

# THE GARDEN CLUB

# of

# ST. PETERSBURG, FL INC.

ORGANIZED NOVEMBER 20, 1928 FEDERATED JANUARY 8, 1930 INCORPORATED 1950 INCORPORATED NON-PROFIT 1971



GARDEN CLUB CENTER

**500 Sunset Drive South** 

St. Petersburg, Florida 33707-1136

727 - 381 - 8920

General Membership 159 members

Affiliated With National Garden Clubs, Inc. Deep South Region Florida Federation of Garden Clubs, Inc. District VIII

Website: http://www.gardenclubstpetersburg.org

 $E\text{-}Mail: {\bf gardenclubstpete} @gmail.com$ 

## 2021 - 2022

The lotus flower has had many meanings throughout history. Many depicting it as a symbol of creation, rebirth, strength, and power. As we are reborn into one club let the lotus symbolize 2021-2022 our year of transformation and new beginnings.





to be taken to our website

#### ARTICLE XIII: RULES

These minimum rules stated herein constitute the Bylaws of the Garden Club of St. Petersburg, Inc. that have been approved by the membership as required on the date listed on this document.

#### ARTICLE XIV: DISSOLUTION

Upon termination or dissolution of The Garden Club of St. Petersburg, Inc., any assets lawfully available for distribution shall be distributed to one or more qualifying organizations described in Section 501 (c)(3) of the current Internal Revenue Code, which organization or organizations have a charitable purpose which, at least generally, includes a purpose similar

to the terminating or dissolving corporation. (Articles of Incorporation, Article XII.)

#### ARTICLE XV: PARLIAMENTARY AUTHORITY

"Robert's Rules of Order Newly Revised" (New Edition) shall govern on all matters of procedure not covered by the Charter, Articles of Incorporation, Bylaws and standing rules of the

Garden Club of St. Petersburg, Inc.

#### ARTICLE XVI: AMENDMENTS

These Bylaws may be amended at any regular meeting by a 2/3 vote of members present, provided written notice (including electronic notice) of the proposed amendment(s) are given to *th*e Board of Directors for a period of one month's considera tion prior to their vote of recommendation and provided notice is then given to the membership at least four weeks prior to the General Meeting at which it will be voted upon.

Amended (Date)

BY MEMBERSHIP VOTE

(Duly Elected Recording Secretary)

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THE GARDEN CLUB OF ST. PETERSBURG, INC. BY LAWS, ARTICLE II, SECTION 4 states: "The information included in this year book shall not be made available to non-members." The e-mail addresses and other personal information listed in this book are for the sole purpose and use by the members of the Garden Club of St. Petersburg. This list is NOT to be used for advertising, commercial use, Internet spam jokes, etc. or any other use outside the Garden Club of St. Petersburg. Membership in the Garden Club of St. Petersburg, Inc. and the Florida Federation of Garden Clubs, Inc., is open to all regardless of gender, age, race, ethnicity or religious affiliation.

#### PRESIDENT'S MESSAGE

Let's Grow our Garden

Dear Members,

Welcome to the newly formatted One Club. As we free ourselves from the year's pandemic induced limitations, we now find the Garden Club of St.

Petersburg emerging into a new and optimistic direction.

I urge all members to realize how blessed we are to have such a great club that provides so many services and outreach to our community. As your president, my message does not come from only me. Instead, in keeping with my urging for the club to adopt a spirit of camaraderie and teamwork, it is a combined message from my partner and the club's gifted administrator, Vice-President Nancy Steinbuechler.

We would also like all members to find and use all resources to market the Garden Club's membership. As an example of Community Outreach, the Seed Library will now include on the seed packets that are available at Pinellas County libraries, a website link to our club. I think it is a source of pride for the club to provide the community with free seeds at its libraries. So once, it is only befitting that the free seed packet have a label that not only says "Green Peppers" but also proclaims it is the courtesy of the Garden Club of St. Petersburg.

As an example of the One Club Approach, the previous Circles have in some instances merged together but also now offer their circle specific campaigns to the club's entirety. The Garden Variety will now offer their entertaining and amazing Fund Raising plant auction to all members.

Each one of us is gifted with different talents, knowledge and needs that together will make up a vibrant Club. Please consider offering your talents to fill Sub-Committee openings that are critical to the smooth operation of our Club. This volunteering as our previous President Cindy Ordes exclaims will "Grow the Garden." Together we are stronger than the sum of out parts.

On behalf of Nancy Steinbuechler and our all-star administration, we look forward to "Growing our Garden."

Alan Comeau, President

- Section 3. Officers and members are not restricted from being remunerated for professional services provided to the corporation. Such remuneration shall be reasonable and not exceed fair market value, and must be reviewed and approved by the Executive Committee in accordance with the "Conflict of Interest" policy and State law.
- Section 4. Whenever an officer or member has a financial or personal interest in any matter coming before the Executive Committee or Board of Directors, the affected person shall: a) fully disclose the nature of the interest, and b) withdraw from discussion, lobbying, and voting on the matter. Any transaction or vote involving a potential conflict of interest shall be approved only when a majority of disinterested officers determine that it is in the best interest of the organization to do so. The minutes of meetings at which such votes are taken shall record such disclosure, abstention and rationale for approval.
- Section 5. All Officers are required to sign an acknowledgement of the Conflict of Interest Policy annually which is submitted to the CPA by the Treasurer to maintain the 501 © (3) status of the Club.
- Section 6. No substantial part of the activities of the Club shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Not withstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on: a) by a corporation exempt from Federal Income Tax under Section 501 ©(3) of the most up to date Internal Revenue Code or b) by a corporation, contributions to which are deductible under Section 170 © (2) or the provision of the current United States Internal Revenue Law.

- e Interest groups are subject to all approved regulations regarding the G.C.S.P. and respecting the purposes of the Club as stated in this document.
- f Interest Groups will have voting representation at meetings of the Board of Directors, and are expected to participate in all activities of the Club.
- g Information about planned programs should be provided in June to be included on the Yearbook calendar, and to the Communication Committee Chairman for appropriate publicity.
- h All finances will be handled by the Club Treasurer or Assistant Treasurer.
- i Interest Group may undertake special projects which conform to the objectives of the G.C.S.P. with the approval of the Board of Directors.
- j An Interest Group may be organized at any time, under the direction of this Section of the Bylaws, with the approval of the Board of Directors, or any Group may become inactive at any time.

## ARTICLE XII: MEMBERS BENEFITING/CONFLICT OF INTEREST:

- Section 1. None of the net earnings of the G.C.S.P. shall monetarily benefit or be distributable to its members, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered, and to make payments and distributions to further the purposes set forth in Article II of this document. (Articles of Incorporation, Article XI.)
- Section 2. Officers shall receive no compensation for carrying out their duties as Officers, however, the Board of Directors may adopt policies providing for reasonable reimbursement of Officers for expenses incurred in conjunction with carrying out their responsibilities, including registration fees and travel expenses to attend required District and State meetings.



| State Bird       | Mockingbird      |
|------------------|------------------|
| State Butterfly  | Zebra Longwing   |
| State Flower     | Orange Blossom   |
| State Animal     | Panther          |
| State Tree       | Cabbage Palmetto |
| State Wildflower | Coreopsis        |
|                  |                  |

## St. Petersburg Gardening Facts

| Hardiness Zone           | 10a                   |
|--------------------------|-----------------------|
| Average last frost       | March                 |
| When to prune            | March                 |
| Start your winter garden | August                |
| Rainy season             | August, most frequent |
| Hurricane season         | June-November         |

## **MISSION STATEMENT**

The Mission of the Garden Club of St. Petersburg is to promote an interest and appreciation for horticulture, floral and landscape design, by mentoring youth and promoting conservation of our natural resources for our members and community through educational, charitable and social activities in an atmosphere of camaraderie and respect.

#### National Garden Clubs, Inc.

Interim Executive Director: Bill Trapp 4401 Magnolia Avenue St. Louis, MO 63110-3406 314-776-7574 / FAX 314-776-5108 Headquarters@gardenclub.org website: www.gardenclub.org Mary Warshauer, President 57 Buena Vista Ave. Rumson, NJ 07760-1230 732-513-2671 mwarshauer@gardenclub.org Theme: "Plant America– Play Outdoors" National Garden Clubs, Inc.

History

Organized May 1, 1929 in Washington D.C. with 13 Charter Member States - including Florida.

#### NGC Mission

National Garden Clubs, Inc. provides education, resources, and national networking opportunities for its members to promote the love of gardening, floral design, and civic and environmental responsibility.

#### Purpose

To co-ordinate the interests and activities of the State Garden Clubs with similar organizations in the United States and abroad.

To aid in the protection and conservation of natural resources, to promote civic beautification and encourage the improvement of roadsides and parks.

To encourage the establishment and maintenance of botanical gar dens,

arboreta and horticultural centers for the advancement of science, enjoyment and education of the public.

To advance the study of gardening, landscape design, environmental issues, floral design and horticulture and assist deserving students through college scholarships in these fields of endeavor.

To cooperate with other organizations furthering the interests of horticulture, conservation, environmental protection and beautification.

#### ARTICLE X: DELEGATES AND ALTERNATES

- Section 1. The G.C.S.P. shall be represented at all District VIII meetings and at the Annual Convention of the F.F.G.C. by the President or an alternate.
- Section 2. The Club shall defray the expenses of registration and housing (double occupancy) for the President or the alternate attending the State Convention, and registration fees for District VIII meetings. If the President can not attend, the alternate will be selected from the Vice Presidents in order of their rank, if possible.

Other members may attend at their own expense.

## ARTICLE XI: INTEREST GROUPS

## Section 1. General Structure

- a Interest Groups shall be self-organized groups with a focus on a designated topic or activity, scheduled meeting time and a selected leader.
- b Programs will be coordinated with the Club Program Chairman (1st Vice President).
- c A proposed budget for anticipated expenses for programs and activities for each Interest Group for the upcoming year should be sub mitted to the Budget and Finance Committee in May to be included in the annual proposed budget for the Club. Any unbudgeted expenses during the year must be approved by the Executive Committee and/or the Board of Directors.
- d Members may join any group, and/or may attend any group meeting with a program of interest to them.Special programs may require prior notice or reservation.

- c. employ and supervise any contracted work;
- d work with the Rental Agent pertaining to the rental Activities of the Club and facilities
- e. present a written prioritized list of proposed projects pertaining to the building and/or grounds, with an estimated cost, if possible, to the Executive Committee and the Board of Directors at least once a year, for information and planning purposes.
- f. submit any planned expenditures which will exceed 25% of the committees' budgeted funds, to be approved by the Board of Directors. Designated funds must be used before budgeted funds.
- Section 7. The Sub- Committees shall:
  - a be non-voting members of the Board of Directors under the responsibility of a designated Standing Committee Chairman;
  - b be established by the President or the Board of Directors for a special limited activity (responsibility or event), and may have reports presented by the Standing Committee Chairmen designated to oversee that active ty; or may require attending Board of Directors' meetings to report on the up-coming activity, and/or to report on the results of the activity;
  - c Retain a copy of their reports in their files;
  - d. Have their duties included in the Bylaws and Guidelines;
  - e turn over all records and instructions to the incoming Chairman no later than the Board of Directors meeting in June, if applicable.

## LIFE MEMBERS NATIONAL GARDEN CLUBS, INC.

Jane Camp Carol Lucia \* \* 5 Star Member Garden Variety Floral Design

A portion of your G.C.S.P. dues pays for your NGC

Membership and therefore entitles you to receive on-line education in Environmental Studies, Flower Shows, Landscape Design and International Studies.

The free printable "Play Outside" workbook and the "Pollinator Power Book" are perfect for all children in your life, and those young at heart.

Don't forget to visit the "Our Store" tab on their website (www.gardenclub.org) for purchaser of the "Vision of Beauty" Calendar, Flower Show and Design books and a host of environmentally themed children's books.

After all, playing outside is what gardeners do best!"

Mary Warshauer, President NGC

## Deep South Garden Clubs, Inc.

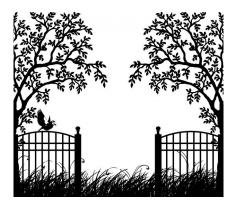
Carol Hall, Director 7614 White Fence Lane Tallahassee, FL 32311 <u>clinnhall@mindspring.com</u> 850-402-3057 h 561-301-1911 c Website: <u>www.dsgardenclubs.com</u>

#### Florida Federation of Garden Clubs, Inc.

Marjorie Hendon, President 11951 NE 52nd Place Road Silver Springs, FL 34488-2424 <u>llamatreksofflorida@hotmail.com</u> 352-625-3510 h 352-216-7479 c Theme: "**Worlds of Wonder**" Website: <u>www.FFGC.org</u>

#### F.F.G.C. Headquarters

Office Manager & Membership Administrator: Jenn Cowin E-mail: <u>F.F.G.C.@F.F.G.C.mail.com</u> 1400 S. Denning Drive, Winter Park, FL 32789-5662 407-647-7016 Web Site: www.FFGC.org



F.F.G.C. WEKIVA YOUTH CAMP Wekiva Springs State Park 1800 Wekiva Circle Apopka, FL 32712-2599

Telephone 407-884-2019

Section 5. The Standing Committees shall:

- a be established by the President or the Board of Directors to oversee or manage on-going specified activities of the G.C.S.P. throughout the year, which may conform to those of the F.F.G.C.;
- b be composed of a Chairman, appointed by the President, and other members recruited and interested in serving on the Board of Directors, and is expected to attend the meetings and present written reports of activities, and retain copies their records;
- c have responsibilities of the Committee listed in the Bylaws and Guidelines.
- d submit any planned expenditures for summer months (June through August) which will exceed 25% of the Committee budget for approval by the Executive Com mittees at the June meeting. Designated or donated funds must be used before budgeted funds;
- e turn over all records and instructions to the incoming Chairman no later than the Board of Directors meeting in June.
- f have a quorum of the majority of its Committee mem bers to conduct business, unless otherwise specified.

Section 6. The Building and Grounds shall:

- a. be composed of the Chairman, who is appointed by the President, and at least five members who are appointed by the Chairman of the Board of Managers;
- b. be responsible for the maintenance and appearance of the building and equipment, and for the purchase of a all equipment and supplies, staying within the allocate ed budget. Major projects of building maintenance or renovation, other than emergency situations, both interior and exterior, must be approved by the Board of Directors;

### Section 3. The Membership Committee shall:

- a be composed of the Second Vice President, who shall be the Chairman and a representative of each Interest Group to assist on matters pertaining to membership and organization, and may help the Membership Chairman with the collection of dues;
- b. stimulate interest in membership, encourage welcoming of new members, promote an inviting atmosphere and support the activities of the G.C.S.P.
- c be available to offer membership information and joining opportunities at all events.

#### Section 4. The Budget and Finance Committee:

- a. be composed of nine members including: the Third Vice President as Chairman, immediate past President, immediate past Treasurer, immediate past Third Vice President, current President as an ex-officio member, current Treasurer and Assistant Treasurer and two members that are appointed by the President with the recommendation of the Chairman. The Treasurer and the Assistant Treasurer are not permitted to vote on the review of the financial records.
- b. supervise the conduct of the financial affairs of the Garden Club, including insurance coverage, lease agreements with the city, and rental information;
- c. prepare a budget for the ensuing year and present it for approval to the Executive Committee and the Board of Directors at their June meetings;

## Florida Federation of Garden Clubs, Inc.. 2021-2023

#### BOARD OF DIRECTORS OFFICERS

#### "F.F.G.C. Mission Statement"

To further the education of the members and the public in the fields of gardening, horticulture, botany, floral design, landscape design, environmental awareness through the conservation of natural resources, civic beautification, nature studies, and to instill in our youth the love of gardening and the respect and protection of the environment.

| President             | Marjorie H. Hendon<br>11951 NE 52 Place Road<br>Silver Springs, FL 34488-24<br>Ilamatreks | 352-635-3510<br>352-216-7479 c<br>l24<br>sofflorida@hotmail.com |
|-----------------------|---|---|
| 1st Vice President    | Tina Tuttle<br>6755 Highway 99<br>Molina, FL 32577-1818                                   | 850-587-2361<br>ttutle1954@gmail.com                            |
| 2nd Vice President    | Christy Linke<br>2909 Aston Avenue<br>Plant City, FL 33566-9301                           | 732-322-8392<br>clinke3173@aol.com                              |
| 3rd Vice President    | Mary Ann Whisler<br>2755 N Carnoustie Loop<br>Lecanto, FL 34461-6915 Ma                   | ry.whisler66@gmail.com  |
| Treasurer             | Jana Walling<br>2121 Olivia Drive<br>Tallahassee, FL 32308-616                            | 850-656-8231<br>850-264-9627 c<br>4                             |
| Recording Secretary   | Sue Roberts<br>2441 Bar Harbor Bay<br>Mount Dora, FL 32757-8871                           |   |
|                       | SUG   | egeorgesueroberts.com   |
| Corresponding Secreta | 20264 Camelot Drive.<br>Brooksville, FL 34601-4655  |   |
|                       | yend  | owrose111977@aol.com  |
| Parliamentarian       | Carolyn Lowry-Nation<br>13207 Malachite Drive.<br>Lakewood Ranch, FL 3421                 | 941-361-1047  |
|                       |   | 005ceesea@gmail.com   |

## F.F.G.C. DISTRICTS VIII floridadistrictviii.com

F.F.G.C. is divided into 12 districts. Of the 12 districts, St. Petersburg is served by District VIII. District VIII has 22 Clubs. The Counties included in District VIII are: Hernando, Pasco, Hillsborough, Pinellas, Manatee and Sarasota.

#### 2021-2023 District VIII Officers & Chairman

| Director<br>District VIII Grants     | <b>Kitty Wallace</b><br>4902 North Collins Lane<br>Tampa. FL 33603       | Tampa Garden Club<br>813-992-0940<br>kittwal@aol.com                                  |
|--------------------------------------|--|---|
| Assistant Director<br>Membership     | Phillis Weber La<br>6610 Meandering Way<br>Lakewood Ranch, FL 34202      | kewood Ranch Garden Club<br>914-758-5191<br>914-773-1018 c<br>peweber@tampabay.rr.com |
| Recording Secretary                  | Rosemary NagyNo9026 Ruger Dr.New Port Richey, FL 34655                   | ew Port Richie Garden Club<br>727-807-9786<br>greyhoundnutz@yahoo.com                 |
| Corresponding Secretary              | <b>Pat Danahy</b><br>7005 River Hammond Dr. Ur<br>Bradenton, FL 34212    | Manatee River Garden Club<br>nit 103 727-622-1219<br>danahy2010@gmail.com             |
| Treasurer                            | <b>Lori Richie</b><br>1212 75th St. West<br>Bradenton, FL 34209          | Manatee River Garden Club<br>941-713-4884<br>loririchie@cs.com                        |
| Parliamentarian                      | Janice Hamlin<br>805 Hillcrest Drive<br>Bradenton, FL 34209-1845         | Manatee River Garden Club<br>941-745-5920<br>941-713-6804 c<br>hamwoman@aol.com       |
| <b>Advisor</b><br>Bees               | <b>Christy Linke</b><br>2909 Aston Ave.<br>Plant city, FL 33566          | Plant City Garden Club<br>703-322-8392 c<br>Clinke3173@aol.com                        |
| <b>Advisor</b><br>Deep South Liaison | Sue Angle<br>6972 Country Lakes Circle<br>Sarasota, FL 34243-3803        | Sarasota Garden Club<br>941-350-9784 c<br>sueangle000@gmail.com                       |
| Awards                               | <b>Kathy Echevarria</b><br>308 N. Beverly Avenue<br>Tampa, FL 33609-1408 | Tampa Garden Club<br>813-240-5272<br>kathy.echevarria@gmail.com                       |

Section 11. The Immediate Past President shall act as an Advisor.

#### ARTICLE IX: COMMITTEES

Section 1. The Executive Committee shall:

- a. be empowered to make decisions and to act for the Board of Directors in intervals between meetings of the Board of Directors, as needed, on matters of urgent na ture or requiring immediate consideration, and to sus pend meetings in the event of emergencies;
- b. be authorized to communicate, conduct business or call for a vote electronically (internet or teleconference). If a face- to- face meeting of the Executive Committee is not possible, or the Board of Directors or the entire membership when deemed necessary, with specific instruct ions for the action provided;
- c. report on their actions and present recommendations to the Board of Directors at the next scheduled meeting of the Board of Directors for ratification;
- d. approve Minutes of the General Meetings;
- e. meet the call of the President (Five {5} shall constitute a quorum).
- f. No person on the Executive Committee may hold more than one position on the Executive Committee simultaneously.

Section 2. The Program Committee shall:

- a be composed of the First Vice President, who shall be the Chairman, plus a representative of each Interest Groups;
- b coordinate the programs of the General Meetings and the programs of the Interest Groups at the beginning of the Club year to offer educational and interesting programs or all members;
- c arrange the programs with a focus on the purposes of the G.C.S.P.;
- d provide proposed program information to the Communications Committee Chairman to be included in the Year book and to arrange for publicity

- f. Present a financial statement at each meeting of the Executive Committee and the Board of Directors, and an annual report at the end of the fiscal year;
- g. assure that all the necessary Federal and State tax forms and permits are prepared, filed and paid when due, and that all G.C.S.P. Officers sign an acknowledgement of the Conflict of Interest Policy (Article XII, Section 5);
- h Be a member of the Budget and Finance Committee, and assist in preparing the annual budget for the G.C.S.P. including the request of the Interest Groups;
- i record all donations, both monetary and "in kind", for the IRS credit to maintain 501(3) (c) status, including in formation from the Volunteer Hours Forms;
- j. not honor any request for funds from a committee or Interest Group which is over budget, without authorization from the Executive Committee;
- k. upon leaving office, transfer to the successor all checkbooks, financial information (including passwords), and records in the Treasurer 's possession after a review is completed. Ensure that all the proper signatures and updated information be transferred to the incoming Officers who are authorized access by this document to all of the G.C.S.P. accounts.

## Section 9. The Assistant Treasurer shall:

- a. assist the Treasurer with agreed upon shared responsibilities with the approval of the Budget and Finance Committee and the Executive Committee;
- b. be authorized to co-sign with the Treasurer,
  President, or First Vice President (two authorized signatures required) and perform all other duties of the Treasurer in the event of the Treasurer's absence or inability to perform the duties of that office;
- c. Be a member of the Budget and Finance Committee;
- Section 10. The Parliamentarian shall advise the presiding officer on points of parliamentary procedure.

## 2021-2023 District VIII Officers & Chairman

| National Garden<br>Clubs (NGC) Schools | <b>Carolyn Lowry-Nation</b><br>13207 Malachite Dr.<br>Lakewood Ranch, FL 34211        | <b>Gardeners Out East GC</b><br>941-361-1047<br>941-685-1853 c<br>005ceesea@gmail.com |
|--|---|---|
| Native Plants &<br>Wildflowers         | <b>Sue Killion</b><br>1184 Boundry Blvd.<br>Rotunda West, FL 33947                    | Lemon Bay Garden Club<br>941-697-3453<br>508-277-6845 c                               |
| Newsletter                             | Karen Smith         T           P O Box 292646         Tampa, FL 33687                | emple Terrace Garden Club<br>813-382-4539<br>kanns@verizon.net                        |
| Water & Wetlands                       | <b>Michelle James</b><br>450 Severn Ave.<br>Tampa, FL 33606                           | Davis Islands Garden Club<br>813-417-2217<br>michelle@nerdygirls.net                  |
| Ways & Means                           | <b>Park Finold &amp; Karen Flaack</b><br>2917 West Villa Rosa<br>Park Tampa, FL 33611 | e Tampa Garden Club<br>941-705-7409<br>parterre1@aol.com                              |
| Website                                | Sheryl PerkinsLatP O Box 110733Lakewood Ranch, FL 34211                               | kewood Ranch Garden Club<br>941-744-7356<br>sl_perkins@hotmail.com                    |
| Youth                                  | <b>Diane Sullivan</b><br>4813 Arrowwood Dr.<br>Tampa, FL 33615                        | Tampa Garden Club<br>813-263-9689<br>disullivan@yahoo.com                             |

## F.F.G.C. DISTRICT DIRECTORS

#### 2021 - 2023

District I Joyce Waters-Smith District II Sue Schmitz District III Marilyn Larson Connie Gladding District IV District V Donna Thomas District VI Suzi Bailev District VII Charlotte White District VIII Kitty Wallace District IX Dale W. DeFeo District X Michelle A. Maguire District XI Sharon Bogard District XII Leticia Gunn

#### 2021-2023 District VIII Officers & Chairman

| Calendar of Events                       | Sheryl Perkins<br>P O Box 110733<br>Lakewood Ranch FL 342               | Lakewood Ranch Garden Club<br>941-744-7356<br>11 sl_perkins@hotmail.com                       |
|--|---|---|
| Chaplain                                 | <b>Pat Strawn</b><br>8623 15th Way N.<br>St. Petersburg, FL 33702       | Garden Club of St. Petersburg<br>727-424-6393 c<br>-2815 727-576-4831<br>pjstrawn35@gmail.com |
| Community Gardens                        | Alice Jarvis<br>11203 101st Street N.<br>Largo, FL 33773-4036           | Clearwater Garden Club<br>314-276-5697 c<br>727-391-3066<br>largobgjala@aol.com               |
| F.F.G.C. District VIII<br>Grant          | Barb Jacobson<br>21 Southwind Dr.<br>Engelwood, FL 4223                 | Lemon Bay Garden Club<br>941-475-9359<br>941-769-1019 c<br>Chuck7503@aol.com                  |
| Girl Scout Liaison                       | Barbara Rao<br>872 Bayport Circle<br>Venice, FL 34292-3961              | Sarasota Garden Club<br>401-524-5289<br>Barbara_Rao@hotmail.com                               |
| Facebook Administrator                   | <b>Briony Tomalesky</b><br>2052 Indigo Terrace<br>Dunedin, FL 34698     | Dunedin Garden Club<br>727-734-5147<br>tomaleskybriony@yahoo.com                              |
| Floral Design                            | <b>Carol Lucia</b><br>5625 113th Street N.<br>Seminole, FL 33772-7155   | Garden Club of St. Petersburg<br>727-656-3207 c<br>727-393-8276<br>clucia02luc@aol.com        |
| F.F.G.C. Projects &<br>Special Events    | <b>Jill Anderson</b><br>8014 12th Avenue S.<br>St. Petersburg, FL 33707 | Garden Club of St Petersburg<br>727-798-1970<br>jillanderson@aol.com                          |
| Florida Wildlife &<br>Endangered Species | <b>Anastasia Seelig</b><br>1731 Arabian Lane<br>Palm Harbor, FL 34685-3 | Palm Harbor Garden Club<br>727-781-9049<br>3345 arseelig@yahoo.com                            |
| Horticulture                             | <b>Bessie Morse</b><br>1850 52nd Avenue N.<br>St. Petersburg, FL 33714  | Garden Club of St. Petersburg<br>727-215-6666<br>trophy540@runbox.com                         |

- Section 6. The Recording Secretary shall record the proceedings of the G.C.S.P. General Meetings, the Board of Directors' Meetings, the Executive Committee Meetings and special meetings that may be called by the President. Approved Minutes shall be filed as a permanent record of these meetings.
- Section 7. The Corresponding Secretary shall:
  - a. conduct the general correspondence of the Club as directed by the President;
  - b. send notices as required;
  - c. maintain an attendance list of the members of the Board of Directors, call the roll to establish a quorum and read the correspondence at each meeting of the Board of Directors.

#### Section 8. The Treasurer shall:

- a. be responsible and accountable for all funds and financial records belonging to the G.C.S.P.;
- b. record all monies received, with the source of the receipts, the account designations and make deposits in a timely manner, in financial institutions approved by the Executive Committee;
- c. be authorized to pay all approved bills by check, cosigned by the President, First Vice President, or the Assistant Treasurer (two authorized signatures required), or automated electronic withdrawal;
- keep all accounts and records current and available for inspection, upon reasonable notice, by the Executive Committee and/or the Board of Directors, and submit the books for review by the Budget and Finance Committee twice a year;
- e. closely supervise and work with a contracted bookkeep er, if one is necessary, who may be appointed by the President, would have signatory access to the Club's financial accounts and is covered by the bond insurance and may be a sub committee member of the Board of Directors (if a G.C.S.P. member) with the approval of the Executive Committee.

#### Section 4. The Second Vice President shall:

- a. serve as Membership Committee Chairman for the Club who is responsible for keeping an accurate and complete membership data base, furnishing copies to F.F.G.C., the Yearbook Chairman, the "*Grapevine*" Editor and the Internet Chairmen;
- b. collect appropriate dues from all members, keep an accurate account of dues received, and turn over all monies to the Treasurer;
- c. Include a member of each Interest Group on the Committee, if possible.
- Section 5. The Third Vice President shall:
  - a. Serve as the Chairman of the Budget and Finance Committee;
  - b oversee the inspection of Clubs' financial records regularly, conducting an internal review twice a year. Findings are to be reported in writing to the Board of Directors;
  - c Monitor the financial activities of the Club, including all investments and the rental activity;
  - d Present a proposed annual budget to the Board of Directors for the approval in June, which includes the budgets of the interest Groups, prepared by the Finance & Budget Committee;
  - e be responsible for the procuring and maintaining adequate insurance coverage for all G.C.S.P. activities and properties, and bonding for the G.C.S.P. President, First Vice President, Treasurer, Assistant Treasurer, appoint ed bookkeeper, and the rental agent, with the approval of the Executive Committee. This must include an annual review of all insurance coverage that is presented to the Executive Committee.

#### F.F.G.C. and District VIII Events 2021 - 2023

| Sep<br>Sep   | 8-9<br>22-24                                     | F.F.G.C. Fall 2021 Board Meeting, F.F.G.C. Headquarters<br>NGC, Inc. Fall Board Meeting, St. Louis Airport<br>Marriott   |
|--|--|--|
| Oct<br>Oct.  | 13   | Floralia VI, Manatee River GCa group of<br>Judges that meet to study design and horticulture.<br>District VIII Fall meeting-   |
| Nov<br>Nov   | 1<br>2-3   | F.F.G.C. Yearbook Awards Due, send to 3rd VP<br>Fall Symposium, Escambia County 4-H Office,<br>Cantonment, FL  |
| <mark>Nov</mark><br>Nov                              | 24   | Floralia VI, Manatee River GC<br>Most F.F.G.C. Adult Awards Due, e-mail to F.F.G.C. Head<br>quarters (see Awards Rules & Procedures for all  |
| info)<br>Nov   | 22   | District VIII Judges Council, Manatee River GC<br>All judges in District VIII also review point scoring, handbook<br>and schedule writing.   |
|  |  | 2022   |
| <mark>Jan</mark><br>Jan<br>Jan                       | 12-13<br>19-20<br>24                             | F.F.G.C. Winter Board Meeting, F.F.G.C. Headquarters<br>Tropical Short Course, Greenacres, FL<br>District VIII Judges Council, Manatee River GC<br>Floralia VI, Manatee River GC   |
| Feb  |  |  |
| 1.00   |  | CFAA - Creative Flower Arranging of the  |
| Feb<br>Feb<br>Feb                                    | 28<br>11-13                                      | Americas, Orlando, FL www.creativefloral.org<br>Floralia VI, Manatee River GC<br>District VIII Judges Council, Manatee River GC<br>Wekiva Youth Camp Volunteer Training  |
| Feb<br>Feb   |  | Americas, Orlando, FL www.creativefloral.org<br>Floralia VI, Manatee River GC<br>District VIII Judges Council, Manatee River GC  |
| Feb<br>Feb<br>Feb<br>Mar                             | 11-13  | Americas, Orlando, FL www.creativefloral.org<br>Floralia VI, Manatee River GC<br>District VIII Judges Council, Manatee River GC<br>Wekiva Youth Camp Volunteer Training<br>Floralia VI, Manatee River GC   |
| Feb<br>Feb<br>Feb<br>Mar<br>Mar                      | 11-13<br>28                                      | Americas, Orlando, FL www.creativefloral.orgFloralia VI, Manatee River GCDistrict VIII Judges Council, Manatee River GCWekiva Youth Camp Volunteer TrainingFloralia VI, Manatee River GCDistrict VIII Judges Council, Manatee River GCF.F.G.C. Annual Convention & State Flower Show   |
| Feb<br>Feb<br>Mar<br>Mar<br>Apr<br>May               | 11-13<br>28<br>12-14<br><b>5</b>                 | Americas, Orlando, FL www.creativefloral.orgFloralia VI, Manatee River GCDistrict VIII Judges Council, Manatee River GCWekiva Youth Camp Volunteer TrainingFloralia VI, Manatee River GCDistrict VIII Judges Council, Manatee River GCF.F.G.C. Annual Convention & State Flower ShowLake Buena Vista Embassy Suites, Kissimmee, FLDistrict VIII Spring Meeting, Manatee River GCNGC, Inc Annual Convention, Orlando, FL  |
| Feb<br>Feb<br>Mar<br>Mar<br>Apr<br>May<br>May<br>Sep | 11-13<br>28<br>12-14<br><b>5</b><br>17-22<br>7-8 | <ul> <li>Americas, Orlando, FL www.creativefloral.org</li> <li>Floralia VI, Manatee River GC</li> <li>District VIII Judges Council, Manatee River GC</li> <li>Wekiva Youth Camp Volunteer Training</li> <li>Floralia VI, Manatee River GC</li> <li>District VIII Judges Council, Manatee River GC</li> <li>F.F.G.C. Annual Convention &amp; State Flower Show</li> <li>Lake Buena Vista Embassy Suites, Kissimmee, FL</li> <li>District VIII Spring Meeting, Manatee River GC</li> <li>NGC, Inc Annual Convention, Orlando, FL</li> <li>Floralia VI, Manatee River GC</li> <li>F.F.G.C. Fall Board Meeting, F.F.G.C. Headquarters</li> </ul>   |
| Feb<br>Feb<br>Mar<br>Mar<br>Apr<br>May<br>May<br>Sep | 11-13<br>28<br>12-14<br><b>5</b><br>17-22<br>7-8 | <ul> <li>Americas, Orlando, FL www.creativefloral.org</li> <li>Floralia VI, Manatee River GC</li> <li>District VIII Judges Council, Manatee River GC</li> <li>Wekiva Youth Camp Volunteer Training</li> <li>Floralia VI, Manatee River GC</li> <li>District VIII Judges Council, Manatee River GC</li> <li>F.F.G.C. Annual Convention &amp; State Flower Show</li> <li>Lake Buena Vista Embassy Suites, Kissimmee, FL</li> <li>District VIII Spring Meeting, Manatee River GC</li> <li>NGC, Inc Annual Convention, Orlando, FL</li> <li>Floralia VI, Manatee River GC</li> <li>F.F.G.C. Fall Board Meeting, F.F.G.C. Headquarters</li> <li>NGC, Inc. Fall Board Meeting, Iocation TBA</li> </ul> |

## LIFE MEMBERS FLORIDA FEDERATION OF GARDEN CLUBS, INC.

| Jill Anderson        | Floral Design       |
|----------------------|---------------------|
| Jan Ankerberg        | Floral Design       |
| Alice Beasor-Jackson | Garden Club Friends |
| Mary Jane Fisher     | Garden Variety      |
| JoAnn Henderson      | Garden Buds         |
| *Alice Keator        | Floral Design       |
| Krista Kutash        | Floral Design       |
| Carol Lucia          | Floral Design       |
| Carol Moore          | Garden Variety      |
| Alice Mullen         | Garden Club Friends |
| Sue Myers            | Garden Variety      |
| Pat Strawn           | Floral Design       |
| Pat Lynch            | Garden Club Friends |
| Cindy Ordes          | Garden Buds         |
| *Emeritus            |                     |

wledge is knowing a tomato is a fruit, wisdom is knowing not to put it in a fruit salad.

- g. turn over to their successors all books and records Board of Directors' Meeting;
- h. be empowered to remove an officer(s) or member(s) by a 2/3 vote, when it is determined such action is in the best interests of the G.C.S.P., with the recommendation of a Grievance Committee review.

#### Section 2. The President shall:

- a. preside at the General Meetings, the Board of Directors' meetings, the Executive Committee Meetings and special called meetings of the G.C.S.P.;
- b be the official representative of the G.C.S.P. and the custodian of the corporate seal and the Charter;
- c. appoint the Parliamentarian and the chairman of all Standing and Sub-Committees;
- d be authorized to co-sign checks with the Treasurer, Assistant Treasurer or the First Vice President (two authorized signatures required on all checks);
- e. call meetings of the Executive Committee;
- f. be an ex-officio member with voting privileges of all committees except he Nominating Committee, but may not chair any standing committee except the Executive Committee, a Special Committee, or the Grievance Committee (if necessary).

Section 3. The First Vice President shall:

- a. in the absence of the President, perform the duties of that office;
- b. serve as the Program Committee Chairman which includes members of each of the Interest Groups;
- c be responsible for programs of the General meetings of the G.C.S.P., coordinating the topics and scheduling of all programs with the Interest Groups, focusing on education and the purposes of the .C.S.P.;
- d. be authorized to co-sign checks with the President, Treasurer, or Assistant Treasurer (two authorized ignatures required on all checks);
- e. assist the President and perform such duties as requested.

Article VI, Meetings).

- Section 2. Twenty-five percent of the total current club membership shall constitute a quorum at the General Meetings.
- Section 3. Executive Committee meetings are held prior to the Board of Directors' Meetings, at the call of the President.
- Section 4. Board of Director's meetings are held on the first Friday after the first Tuesday of the months between September and June. If necessary, dates of meetings may be changed by the Executive Committee to fit the club calendar.
- Section 5. Meetings of the Interest Groups will be scheduled at the groups' preferred time to fit in the G.C.S.P. calendar and the availability of the Club, with the approval of the Board of Directors.
- Section 6. Special meetings may be called the President or upon the written requests of ten (10) members, with the object of the meeting stated in the call.

## ARTICLE VIII: DUTIES OF THE BOARD OF DIRECTORS

## Section 1. The Board of Directors shall:

- a. be empowered to transact any and all business of the corporation when a quorum of a majority of the members is present;
- b. control the funds of the corporation;
- c. determine all questions of policy;
- d. approve any major civic project before it is undertaken;
- e. approve, at the June meeting, the calendar of activities for the Club the proposed budget including the budgets of the Interest Groups for the fiscal year, and planned expenditures for the summer months (June through August) which may exceed 25% of any committee budget;
- f. submit written reports (each Officer, Standing and Sub-Committee Chairman and Interest Group Leader) of the year's activities no later than the May Board of Directors' Meeting, retaining a copy for the records of their office;

# FLORIDA COUNCIL OF NATIONALLY ACCREDITED FLOWER SHOW JUDGES

## GARDEN CLUB OF ST. PETERSBURG

## MASTER JUDGES

Carol Lucia

Floral Design

Desian

Design

Design

Design

## ACCREDITED JUDGES

| Jill Anderson<br>Elizabeth Morse | Floral<br>Floral |
|----------------------------------|------------------|
| Pat Strawn                       | Floral           |
| Krista Kutash                    | Floral           |

## EARTH STEWARD AWARD

Barbara "Bobbi" Jones

Floral Design

## HALL OF FAME AWARD

Carol Lucia

Floral Design

## PILLAR OF PRIDE AWARD

Barbara "Bobbi" Jones Mary Frances Lawrie\* Carol Lucia Pat Strawn Jan Ankerberg Floral Design Daylily Floral Design Floral Design Floral Design

\* deceased

## FLORIDA LANDSCAPE DESIGN CONSULTANTS COUNCIL LIAISON, NGC

## MASTER LANDSCAPE DESIGN CONSULTANTS

| Alice Keator | Floral Design |
|--------------|---------------|
| Carol Lucia  | Floral Design |

## LANDSCAPE DESIGN CONSULTANTS

| Julianne Benedict-Dolney | Night Gardeners |
|--------------------------|-----------------|
| Maureen Twombly          | Garden Buds     |

| PROVISIONAL LANDS | CAPE DESIGN CONSULTANTS |
|-------------------|-------------------------|
| Elizabeth Morse   | Floral Design           |

## NGC GARDENING STUDIES CONSULTANTS OF FLORIDA MASTER GARDENING CONSULTANTS

Carol Lucia

Floral Design

## NGC GARDENING CONSULTANTS

Elizabeth Morse Pat Strawn Floral Design Floral Design

## ARTICLE VI: NOMINATIONS AND ELECTIONS

- Section 1. A Nominating Committee shall be selected every two years, composed of seven members: The Chairman appointed by the President, three members of the Board of Directors elected in January and three members who are not members of Board of Directors elected from membership at the January General Meeting.
- Section 2. The Chairman and the members of the Nominating Committee should be furnished with a copy of the G.C.S.P. "Bylaws and Guidelines" for prospective candidates to be aware and agree to perform the duties expected of the office.
- Section 3. In March, the Nominating Committee shall present to the Board of Directors a slate of candidates for the offices to be elected for the Executive Committee, who are qualified and agreed to serve. Then they are presented to the members at the General Meeting in march. Additional nomina tions may be made from the floor at the General Meeting with the consent of the nominee.
- Section 4. The election shall be held at the General meeting in March. If there is only one nominee for an office, the Chair shall declare the candidate elected, if there is no objection. If there is more than one candidate for an office, the election shall be by ballot. A majority shall elect. The Nominating Committee Chairman shall appoint a tellor committee of three members prior to the election to count ballots if necessary.
- Section 5. The Installation of Officers will be at the General Meeting a after the election.

## ARTICLE VII: MEETINGS

Section 1. General Meetings of the members of the G.C.S.P. will be held on the second Tuesday of the month, or the schedule may vary to accommodate programs or attendance, with the approval of the Executive Committee and/or the Board of Di rectors. There must be at least five (5) regular meetings during the corporate year. (Articles of Incorporation, Article VI, Meetings.).

- Section 2. The Executive Committee shall be the elected Officers, plus the Advisor (the immediate Past President) and the Parliamentarian. All Officers shall attend the Executive Committee meetings, unless excused by the President.
- Section 3. The Board of Directors shall consist of the Executive Committee, designated Standing Committees Chairmen and representatives from each of the Interest Groups.

## Section 4. Eligibility for, and Tenure in Office:

- a. Terms of office shall be two years, or Officers shall serve until successors are elected or appointed, with the exception of the Treasurer and the Third Vice-President, who may be re-elected with an 8-year limit (if qualified).
- b. Officers shall assume their duties at the close of the General meeting in May, with the exception of the financial officers (the Third Vice President, the Treasurer, and the Assistant Treasurer). They shall assume duties at the end of the fiscal year, after the records are examined as required by the Florida Statutes.
- c Second Vice President, who is the Membership Chairman, also assumes office on the first of June after the end of year membership registration is complete.
- d. Officers, having served a full two year term, may succeed in that office for one more term, with the exception of the Treasurer, and the Third Vice-President, who may be re-elected with a limit of serving for 8 years (if qualified).
- Section 5. A vacancy during any term of office, except that of President, shall be filled for the unexpired term by an appointment by the President, with confirmation by the Board of Directors. In the event of a vacancy in the office of President, the First Vice President shall succeed to the presidency and the office of First Vice-President declared vacant.

## NGC ENVIRONMENTAL STUDIES CONSULTANTS

## OF FLORIDA

## GARDEN CLUB OF ST. PETERSBURG

Carol Lucia

Julianne Benedict Dolney

Floral Design Night Gardeners

## **MASTER GARDENERS**

Marsha Colin Helen Harvey Elizabeth Morse Natalie Oliver Caterina Stillwagon Donna Zacharczyk Terry Jordon Mary Pat Troy Garden Club Friends Garden Buds Floral Design Garden Club Friends Garden Club Friends Garden Club Friends Night Gardeners Floral Design

What can you make with baked beans and onions?

Tear Gas.

## PAST PRESIDENTS G.C.S.P.

|            |                             |                  | Section 8  | The membership data base or Yearbook, including e-mail  |
|------------|-----------------------------|------------------|------------|---|
| *1928-1930 | Mrs. Walter L. Wylie        | North Shore      | Section 0. | addresses, shall not be made available to non-members or<br>be used for solicitation.                                   |
| *1930-1932 | Mrs. John J. O' Donohue     | Jungle           | Section 9  | A Grievance Committee may be called by the current Presi-   |
| *1932-1934 | Mrs. William P. Powell      | North Shore      | Section 5. | dent, consisting of available former Presidents, to review  |
| *1934-1936 | Mrs. Walter L. Wylie        | North Shore      |            | any concerns or grievances that are filed in writing by any member. The recommendations of this committee will be       |
| *1936-1938 | Mrs. Charles G. Blake       | Heights          |            | submitted to the Executive Committee for review or action, if necessary.  |
| *1938-1940 | Mrs. Milton R. Joy          | Jungle           |            |   |
| *1940-1942 | Mrs. Rogers G. Young        | General          | ARTICLE I  | IV: DUES AND FINANCES   |
| *1942-1944 | Mrs. Edwin B. Frost         | North Shore      |            | The fiscal year shall be from June 1 through May 31.  |
| *1944-1946 | Mrs. William S. Long Necker | Heights          | Section 2. | Annual G.C.S.P. dues shall be an amount including Club,<br>F.F.G.C. and District VIII dues, recommended by the Board of |
| *1946-1948 | Mrs. John W. Cummings       | Hibiscus         |            | Directors and approved by a majority of the members pre   |
| *1950-1952 | Miss A. Grace Hamilton      | Magnolia         |            | sent at a General Meeting, following a written (or electronic)<br>presentation of the proposed dues at least four weeks |
| *1952-1954 | Mrs. John A. Mennell        | Dracaena         |            | before the vote. G.C.S.P. and/or F.F.G.C. Life Members' dues will be adjusted.  |
|            | -                           |                  | Section 3  | Dues for the next fiscal year are payable on or before April  |
| *1954-1955 | Mrs. Edwin G. Peters        | Jacaranda        | Section 5. | 1 and shall be delinquent after May 1. Names of delinquent  |
| *1955-1956 | Mrs. Walter B. Parsons      | North Shore      |            | members shall be dropped, after notification, by the<br>Membership Chairman and shall not appear in the next            |
| *1956-1958 | Mrs. John W. Cummings       | Hibiscus         |            | Yearbook.   |
| *1958-1960 | Mrs. George E. Sweer        | Bayside          | Section 4. | Members joining after January 1 may pay an amount deter-<br>mined by the Board of Directors for the privileges of full  |
| *1960-1962 | Mrs. Louis C. Oakley        | Town and Country |            | membership. Names of new members will be listed in the  |
| *1962-1964 | Mrs. Clifton D. Camp, Jr.   | Dracaena         |            | " <i>Grapevine</i> ". Dues for the next fiscal year will be collected and listed in Section 3.                          |
| *1964-1966 | Mrs. Eugene May             | Hibiscus         | ARTICLE    | V: OFFICERS   |
| *1966-1968 | Mrs. Alexander Pavlak       | Green Fingers    | Section 1. | The elected officers shall be the: President, First Vice-<br>President, Second Vice President, Third Vice President,    |
| *1968-1969 | Mrs. J. Walker Knop         | Lakewood         |            | Recording Secretary, Corresponding Secretary, Treasurer,  |
| *1969-1970 | Mrs. Edward W. Hale         | Anthurium        |            | and Assistant Treasurer.  |
| 1970-1972  | Mrs. O. F. Walker           | Jungle           |            |   |
|            |                             |                  |            |   |

- Section 2. A Membership Information form shall be presented to the Club Membership Chairman (Second Vice President) with the designated membership fee (Club, F.F.G.C. and District VIII dues) Memberships are accepted throughout the year, but membership should be renewed for the following year before May 1st.
- Section 3. A spouse or partner of a member may be added for an additional reduced fee that is determined by the Board of Directors, with all membership privileges.
- Section 4. Life Membership in the Garden Club of St. Petersburg
  - a. Life Membership in the Garden Club of St. Petersburg shall be awarded on an Honorary basis ONLY.
  - b. A G.C.S.P. President who has completed a full term in office (2 years), may be presented a Life Membership in the G.C.S.P., upon retirement from office. A Past Presidents' Pin may also be presented.
  - c. A Life Member of the G.C.S.P. shall enjoy all the rights and privileges of membership without paying annual dues, except State and District dues, if applicable.
- Section 5. <u>Honorary Membership in the G.C.S.P.</u> may be presented to a person who is not a member, but who has displayed pro longed dedication or extraordinary service to the G.C.S.P., with a recommendation of the Executive Commit tee and approval of the Board of Directors. Honorary Members may be listed in the Yearbook, but pay no dues and do not have membership privileges.
- Section 6. Membership cards are issued every other year by F.F.G.C. G.C.S.P. cards are issued annually, and are distributed by the Club Membership Chairman. The cards may be presented for special privileges at designated retail outlets.
- Section 7. Guests may attend up to three General meetings and/or Interest Group programs in one year. A guest may be charged a fee to attend a meeting or special function at the discretion of the Club or Interest Group with prior notice.

| * 1972-1974 | Joy H. Hammond      | Green Fingers    |
|-------------|---------------------|------------------|
| * 1974-1976 | Vivian C. Robinson  | Flower Arranging |
| * 1976-1978 | Ruby Sharpe         | Green Fingers    |
| * 1978-1980 | Wilma A. Campbell   | Corsage          |
| * 1980-1982 | Bea Johnson         | Snell Shores     |
| * 1982-1984 | Genevieve Gassner   | Flower Arranging |
| * 1984-1986 | Lois A. Murrok      | Flower Arranging |
| 1986-1988   | Pat Pryor           | Jungle           |
| * 1988-1989 | Mrs. Eric A. Murro  | Flower Arranging |
| * 1989-1990 | Millie Chipman      | Jungle           |
| 1990-1992   | Alice C. Keator     | Flower Arranging |
| * 1992-1994 | Lucky Morgan        | General          |
| 1994-1996   | Carol Lucia         | Flower Arranging |
| 1996-1997   | Faye K. Smith       | Flower Arranging |
| * 1997-1999 | Joanne Bollard      | Jungle           |
| 1999-2000   | Bea Rahter          | Flower Arranging |
| *2000-2001  | Verda Stull         | Flower Arranging |
| 2001-2003   | Alice Mullen        | Jungle           |
| 2003-2005   | Jackie Post         | Jungle           |
| 2005-2007   | Jan Ankerberg       | Flower Arranging |
| 2007-2009   | JoAnn Henderson     | Dracaena         |
| 2009-2011   | Pat Strawn          | Dracaena         |
| *2011-2013  | Mary Frances Lawrie | Dracaena         |
| 2013-2015   | Carol Moore         | Dracaena         |
| * 2015-2017 | Mary Frances Lawrie | Daylily          |
| 2017-2019   | Jan Ankerberg       | Flower Arranging |
| 2019-2021   | Cindy Ordes         | Daylily          |
| * Deceased  |                     |                  |

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## THE GARDEN CLUB OF ST. PETERSBURG, INC.

## The GARDEN CLUB of ST. PETERSBURG ARTICLE II: PURPOSES / OBJECTIVES

The general objectives and purposes for which the corporation is organized shall be:

to promote an interest in gardens;

to stimulate the study of wildflowers and native plants;

to work for the preservation and conservation of our natural beauty and resources;

to encourage the study of the art of landscape and floral design; to cooperate in all efforts for civic beautification;

to establish, care for and maintain a park or area in St. Petersburg known as "The Garden Club of St. Petersburg", the said Center to be maintained and preserved as a model exhibit or park by reason of the planting of flowers, shrubs, trees, and the preservation of natural beauty thereon.

This is a non-profit association for the purpose of engaging in activities which are charitable, educational and scientific within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

The above is from our Bylaws, Article II and Article II of our Articles of Incorporation.

While fulfilling our purpose and objectives, members grow their own lives by sowing seeds of kindness, cultivating life-long friendships and nurturing these friendships by supporting one another as we plant compassion for others while weeding out the stresses in our daily lives.

## **BYLAWS - REVISED 2021**

#### ARTICLE I: NAME

The name of the organization shall be: The Garden Club of St. Petersburg, Inc., (hereinafter may be referred to as G.C.S.P.), located in a city park known as Coconut Park at 500 Sunset Drive South, St. Petersburg, Pinellas County, Florida 33707-1136. It is organized as an 'Independent Club' under the authorization of the Florida Federation of Garden Clubs, Inc., (hereinafter may be referred to as F.F.G.C.) in District VIII. It is also a member of the Deep South Garden Clubs, Inc., and the National Garden Clubs, Inc.

#### ARTICLE II: PURPOSE / OBJECTIVES

The general objects and purposes for which the corporation is organized shall be: (a) promote an interest in gardens; (b) to stimulate the study of wild flowers and native plants; (c) to work for preservation and conservation of our natural beauty and resources; (d) to encourage the study of the art of landscape and floral design; (e) to mentor youth; (f) to cooperate in all efforts for civic beautification; (g) to establish, care for, and maintain a park or area in St. Petersburg known as "The Garden Club of St. Petersburg", the said Center to be maintained and preserved as a model exhibit or park by reason of the planting of flowers, shrubs, trees and the preservation of natural beauty thereon. (Articles of Incorporation, Article II).

This is a non-profit association for the purpose of engaging in activities which are charitable, educational, and scientific within the meaning of Section 501 (c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue Law).

#### ARTICLE III: MEMBERSHIP AND PRIVILEGES

Section 1. Membership in the Garden Club of St. Petersburg, Inc., and the Florida Federation of Garden Clubs, Inc., is open to all, regardless of gender, age, race, ethnicity or religious affiliation. Membership shall consist of those who are interested in the promotion and study of gardening, horticulture, floral design, and ecology in general, as well as camaraderie with fellow members.

## **Recycle and Waste Disposal Resources**

Recyclable material may be taken to any of the five Recycling/Brush sites located in St. Petersburg, Florida. More information at www.stpete.org/recycling.

2453 20th Ave. N.

2500 26th Ave. S.

1000 62nd Ave. NE.

7750 26th Ave. N.

4015 Dr. Martin Luther King St. S.

For general information on all waste and county office phone numbers, plus free mulch locations visit

www.pinellascounty.org/wheredoesitgo

An interactive site for the closest recycling/refuse center based on your zip code

www.wm.com/drop-off-locations

Need to dispose of electronics, paint, batteries or toxic chemicals?

www.wm.com/home/common-hazardous-waste

Bulk Styrofoam from appliances or electronic purchases, call 866 -235-1270 www.foamfacts.com/recycling Or drop– off at Life Made Products 2601 Anvil Street St. Petersburg, FL 33710

#### THE GARDEN CLUB OF ST. PETERSBURG, INC.

The Garden Club of St. Petersburg began in 1928 with 47 Charter Members. In the first year there were two circles, North Shore and Heights. The Club was federated in 1930 with seven circles. The Club has become one independent club as of June 1, 2021. All information regarding G.C.S.P. can be found on the website and in the Yearbook. A general meeting for all members is held at least five (5) times each year at the Garden Center. Each featured program follows the purpose of the National Garden Clubs, Inc. as well as our Mission Statement. Interest groups meet as often as members elect.

#### **OFFICERS - JUNE 1, 2021-2023**

| Alan W. Comeau                             | alwcomeau@gmail.com                                  | 617-276-2487 |
|--|--|--------------|
| FIRST VICE PRESIDEN                        | <b>T</b> - Programs                                  |              |
| Nancy Steinbuechler                        | nce4nanc37@cox.net                                   | 703-405-8691 |
| SECOND VICE PRESID<br>Helen Harvey hha     | <b>ENT</b> - Membership<br>avens47@ tampabay.rr.com  | 727-744-6362 |
| THIRD VICE PRESIDEN<br>Liz Coerver         | I <b>T</b> - Budget & Finance<br>lizsea333@gmail.com | 727-865-0341 |
| <b>RECORDING SECRET</b><br>Suzanne Bareham | <b>ARY</b><br>suzanedriscoll219@gmail.com            | 727-954-4307 |
| CORRESPONDING SEC<br>Helen Tilden          | CRETARY<br>helenmtilden@gmail.com                    | 727-368-0333 |
| TREASURER<br>Joyce Drew                    | jdrew37@gmail.com                                    | 727-512-4861 |

| ASSISTANT TREASU<br>Beth Timberlake | RER<br>bethtimberlake@verizon.net | 727-804-8076 |
|-------------------------------------|-----------------------------------|--------------|
| PARLIAMENTARIAN<br>Karen Mc Kenna   | kmckennaboley@yahoo.com           | 727-347-0777 |
| ADVISOR<br>Cindy Ordes              | ordest@aol.com                    | 410-916-6184 |
|                                     | STANDING COMMITTEES               |              |
|                                     | 2021-2023                         |              |
| AWARDS & GRANTS                     |                                   |              |
| Jill Anderson                       | jillandersn@aol.com               | 727-347-8848 |
| <b>BUDGET &amp; FINANCE</b>         |                                   |              |
| Liz Coerver                         | lizsea333@ gmail.com              | 727-865-0341 |
| <b>BUILDING &amp; GROUNI</b>        | DS                                |              |
| Carol Lucia                         | clucia02luc@aol.com               | 727-393-8276 |
| Judy Zimmerman                      | jbrz229m@yahoo.com                | 727-599-8376 |
| Sub Committees                      |                                   |              |
| - <u>Grounds</u>                    |                                   |              |
| Cathy Holzwart                      | cathy.holzwart@yahoo.com          | 727-345-8329 |
| - <u>Rental</u>                     |                                   |              |
| Carol Lucia                         | clucia02luc@aol.com               | 727-393-8276 |
| - Building Maintenar                | nce                               |              |
| Cindy Ordes                         | ordest@aol.com                    | 410-916-6184 |
| Helen Tilden                        | helenmtilden@gmail.com            | 727-368-0333 |
| BYLAWS                              |                                   |              |
| Carol Moore                         | cmoore6457@aol.com                | 727-321-2620 |
| Carol Winter                        | cswint42@gmail.com                | 727-399-1080 |
| Joanne Keohane                      | jfkeohane29@gmail.com             | 727-360-2211 |
| Pat Strawn                          | pjstrawn35@gmail.com              | 727-424-6393 |
| Barbara Hollar                      | frogbarb@aol.com                  | 727-289-4692 |
| Bea Rahter                          | bgrahter@gmail.com                | 727-343-7937 |

## Operating Budget 2021-22

| Expenditures   |   |
|--|---|
| Charity<br>5100 Camp Wekiva<br>5105 UF Scholarships<br>5107 Coral Reef<br>5108 World Gardening<br>5109 SEEK<br>5110 Additional Contributions   | 400<br>2000<br>100<br>200<br>100<br>500                     |
| Dues<br>5560 FSGC Dues<br>5565 District VIII Dues  | 2040<br>85  |
| Fundraiser<br>5110 Misc. Fundraising expenses<br>5115 Crafts<br>5150 Plant Sale<br>5155 Flea Market<br>5180 Recycle Christmas Sale   | 300<br>150<br>50<br>1500<br>80                              |
| Operating  |   |
| 5510 Office Supplies<br>5515 Web<br>5525 Accountant/CPA<br>5520 Computer Supplies/Software<br>5530 Bookkeeper<br>5535 Bank Charges<br>5400 Misc. Club Expenses<br>5550 External Membership<br>5555 Sam's Club Membership | 800<br>3000<br>1200<br>650<br>3000<br>100<br>50<br>0<br>100 |
| Programs   |   |
| 5080 Summer Camp<br>5085 Youth Gardening<br>5290 Programs All Members<br>5291 Interest Groups<br>5305 Convention   | 600<br>200<br>2000<br>4100<br>350                           |
| Publicity  |   |
| 5400 Publicity<br>5405 Newspaper Ad<br>5415 Year Book<br>5420 Bylaws and Guidelines  | 600<br>125<br>1,100<br>200                                  |

## OPERATING BUDGET June 1, 2021 through May 31, 2022

#### Revenue Building

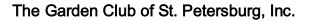
| 4015 Building Rental Income                          | 21500  |
|--|--------|
| Charity  |        |
| 4080 G.C.S.P. Summer Camp                            | 600    |
| 4085 MFL youth                                       | 200    |
| 4090 Circle donations designated non-profits         | 600    |
| 4095 Misc. Donations                                 | 2105   |
| Dues   |        |
| 4025 Membership Dues                                 | 7700   |
| Fundraiser   |        |
| 4115 Crafts  | 150    |
| 4150 Plant Sale                                      | 3500   |
| 4155 Flea Market                                     | 15,300 |
| 4165 Miscellaneous Fundraiser                        | 1500   |
| 4170 Boutique  | 2000   |
| 4175 Opportunity                                     | 1000   |
| 4180 Recycled Christmas Sale                         | 1900   |
| Other  |        |
| 4200 Circle donations to General Fund                | 9000   |
| 4205 Dividends & bank Interest                       | 150    |
| Expenditures   |        |
|  |        |
| Building Maintenance<br>5010 Building Rental Expense | 5505   |
| 5015 Grounds Maintenance                             | 5820   |
| 5020 Building Repairs/Maintenance                    | 1500   |
| 5020 Building Supplies                               | 1400   |
| 5070 Permits-Fees                                    | 300    |
| 5075 Insurance                                       | 8500   |
|  | 8500   |
| Service Contracts                                    | 1000   |
| 5030 Air Conditioning<br>5035 Exterminator           | 1000   |
|  | 500    |
| 5040 Fire Safety                                     | 600    |
| 5045 Building Cleaning                               | 4000   |
| Utilities  | 4500   |
| 5055 Electric  | 4500   |
| 5060 Telephone/Internet                              | 1700   |
| 5065 Water   | 5200   |
|  |        |

## COMMUNICATIONS

| Anne Ware                  | aeware79@gmail.com         | 727-945-3444 |
|----------------------------|----------------------------|--------------|
| Sub Committees             |                            |              |
| - <u>Facebook</u>          |                            |              |
| Terry Jordan               | tjcjordan@aol.com          | 727-430-4701 |
| - <u>Grapevine</u>         |                            |              |
| Rosemary Miller            | rosemarymiller53@gmail.com | 617-771-5606 |
| - <u>Internet</u>          |                            |              |
| Gail Carlson               | gailbcarlson@aol.com       | 727-692-7298 |
| - <u>Publicity</u>         |                            |              |
| Anne Ware                  | aeware79@gmail.com         | 727-945-3444 |
| - <u>Website</u>           |                            |              |
| Anne Ware                  | aeware79@gmail.com         | 727-945-3444 |
| COMMUNITY OUTRE            | ACH                        |              |
| Juanita Motsinger          | jlmotsinger@verizon.net    | 727-343-2558 |
| Sub Committees             |                            |              |
| - Art In Bloom-Tour        |                            |              |
| Karen McKenna              | kmckennaboley@yahoo.com    | 727-374-0777 |
| - Green Thumb/Flov         | wer Show                   |              |
| Jan Ankerberg              | jlankerberg@gmail.com      | 727-415-1499 |
| - <u>Pennies For Pine,</u> |                            |              |
| Beth Timberlake            | bethtimberlake@verizon.net | 727-804-8076 |
| - <u>Trees</u>             |                            |              |
| Beth Timberlake            | bethtimberlake@verizon.net | 727-804-8076 |
| - Coral Reef Restor        | ation                      |              |
| Beth Timberlake            | bethtimberlake@verizon.net | 727-804-8076 |
| - <u>World Gardening</u>   |                            |              |
| Beth Timberlake            | bethtimberlake@verizon.net | 727-804-8076 |
| - <u>Blue Star Memori</u>  | <u>al</u>                  |              |
| Judy Zimmerman             | jbrz229m@yahoo             | 727-599-8376 |

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| - <u>Seed Library</u><br>Louise Karim                        | latelady14@gmail.com                           | 727-586-2250                 |
|--|--|------------------------------|
| - <u>Tampa Bay Watch</u><br>Cindy Ordes                      | ordest@aol.com                                 | 410-916-6184                 |
| - <u>Scholarships</u><br>Joanne Keohane co                   | -chair jfkeohane29@gmail.com                   | 727-360-2211                 |
| <b>FUNDRAISING</b><br>Jan Ankerberg<br>Cindy Ordes co -chair | jlankerberg@gmail.com<br>ordest@aol.com        | 727-415-1499<br>410-916-6184 |
| Sub Committees   |  |                              |
| - <u>Boutique</u><br>Helen Tilden<br>Barbara Kirkconnell     | helenmtilden@gmail.com<br>indigo9933@gmail.com | 727-368-0333<br>727-307-1581 |
| - <u>Bricks</u><br>Judy Zimmerman                            | jbrz229m@Yahoo.com                             | 727-599-8376                 |



In Memoriam 2021

Phyllis Clayton Beulah Samples Jan Coleman Susan Schultz Way Bandy

Dracaena Dracaena Night Bloomers Flower Arranging

Jungle



Sadly missed along life's way, quietly remembered every day. No longer in our life to share, but in our hearts, you're always there.

"GARDENING IS THE PATH TO SERENITY"

If you are in the woods, how can you tell

if a tree is a dogwood?

By it's bark.

Please join us in welcoming our newest members to the Garden Club (joined after June 1, 2021)

| Cavanaugh, Nancy               | 781-929-9780           | nancy@thecavanaughs.com |       |
|--------------------------------|------------------------|-------------------------|-------|
| 3918 W Horatio S               | t, Tampa FL 33607      |                         | 06-21 |
| Doyle, Patricia                | 513-240-2283           | patwdoyle11@gmail.com   |       |
| 403 161 <sup>3</sup> Ave, Re   | dington Beach FL 337   | 708                     | 06-21 |
| Fagan, Edward                  | 914-413-1693           | ejf1523@aol.com         |       |
| 2701 81 <sup>st</sup> St N, St | Petersburg FL 33710    | )                       | 06-21 |
| Houlton, Jeanne                | 727-385-9591           | houlton2@gmail.com      |       |
| 5370 62 <sup>nd</sup> Ave So   | uth, St. Petersburg FL | 33715                   | 06-21 |
| Leyden, Laura                  | 727-542-0353           | lleyden4@gmail.com      |       |
| P.O. Box 894, St.              | Petersburg FL 33731    |                         | 06-21 |
| Love, Roxanne                  | 727-365-1556           | rlove16109@gmail.com    |       |
| 16109 3 <sup>rd</sup> St. E, R | edington Beach FL 33   | 3708                    | 06-21 |
| Pugh, Michelle                 | 727-215-0946           | mrp701@aol.com          |       |
| 701 40 <sup>th</sup> Ave NE,   | St. Petersburg FL 33   | 703 (reinstated)        | 10-00 |
| Rodriguez, Susie               | 202-352-4715           | susierod@mindspring.com |       |
| 4603 W Estrella S              | t, Tampa FL 33629      |                         | 06-21 |
|                                |                        |                         |       |

Please consult our website for a complete and current list of our members and their contact information

| - <u>Flea Market</u><br>Sandy Fox<br>Kathy Garner   | no email<br>garnerkathy22@gmail.com   | 727-345-4693<br>727-360-8374                 |
|---|---|--|
| - <u>October Plant Sale</u><br>Sally Farr<br>Helen Harvey   | 68mustangsal@gmail.com<br>hhavens47@tampabay.rr.com                                     | 727-515-0517<br>727-744-6362                 |
| - <u>Recycle Christmas</u><br>Judy Zimmerman  | <u>Sale</u><br>jbrz229m@yahoo.com   | 727-599-8376                                 |
| - <u>Spring Plant Auction</u><br>Mari Blaquiere<br>Sharon Heins<br>TerryPinckley  | <u>)</u><br>mblaquiereus@gmail.com<br>jandsheins@tampabay.rr.com<br>terryp580@gmail.com | 727-525-4935<br>727-381-8301<br>727-345-4190 |
| - <u>Ways and Means</u><br>Linda Myers  | (Opportunities,50/50)<br>leesharp1@me.com   | 727-244-4321                                 |
|   |   |  |
| MEMBERSHIP<br>Helen Harvey  | hhavens47@tampabay.rr.com   | 727-744-6362                                 |
|   | hhavens47@tampabay.rr.com   | 727-744-6362<br>727-744-6362                 |
| Helen Harvey<br>Sub Committees<br>- <u>Dues</u>   | hhavens47@tampabay.rr.com   |  |
| Helen Harvey<br><b>Sub Committees</b><br>- <u>Dues</u><br>Helen Harvey<br>- <u>Membership Appli</u>   | hhavens47@tampabay.rr.com   | 727-744-6362                                 |
| Helen Harvey<br><b>Sub Committees</b><br>- <u>Dues</u><br>Helen Harvey<br>- <u>Membership Applit</u><br>Helen Harvey<br>- <u>Sign-in Sheets</u> | hhavens47@tampabay.rr.com<br><u>cations</u><br>hhavens47@tampabay.rr.com                | 727-744-6362<br>727-744-6362                 |

A weed is a plant that has mastered every survival skill except for learning how to grow in rows.

| PROGRAMS                 |                          |              |
|--------------------------|--------------------------|--------------|
| Nancy Steinbuechler      | nce4nanc37@cox.net       | 703-405-8691 |
| Sub Committees           |                          |              |
| - G.C.S.P. General M     | leetings                 |              |
| Cathy Holzwart           | cathy.holzwart@yahoo.com | 727-345-8329 |
| Helen Tilden             | helenmtilden@gmail.com   | 727-368-0333 |
| - <u>Holiday Program</u> |                          |              |
| Bea Rahter               | bgrahter@gmail.com       | 727-343-7937 |
| - Hospitality Service    |                          |              |
| Nance Francisco          | nanceandgus@yahoo.com    | 727-902-8371 |
| - Library (Resource)     |                          |              |
| Nancy Steinbuechle       | er nce4nanc37@cox.net    | 703-405-8691 |
| - Trips and Tours        |                          |              |
| Nancy Steinbuechle       | er nce4nanc37@cox.net    | 703-405-8691 |

## YOUTH

| Sally Farr     | 68mustangsal@gmail.com | 727-515-0517 |
|----------------|------------------------|--------------|
| Sandra Doherty | sandee@johnsbay.org    | 727-388-3464 |

## Sub Committees

- Community out-reach for Youth
- SEEK
- Summer Camp
- Wekiva Nancy Steinbuechler
- Youth Gardening

| Van Every, Diane         | 727-323-2460      | dvan1940@juno.com       |         |
|--------------------------|-------------------|-------------------------|---------|
| 1220 47th St. N, St. Pe  | etersburg FL 337  | 13-5141                 | 09-12   |
| Ware, Anne               | 727-945-3444      | aeware79@gmail.com      |         |
| 239 41st Ave. N, St Pe   | tersburg FL 3370  | 3-4819                  | 04-19   |
| Waters, Stephen          | 847-577-2735      |                         |         |
| 6891 4th St. S, St. Pete | ersburg FL 33705  | 5-6228                  | 07-15   |
| Winter, Carole           | 727-399-1080      | cswint42@gmail.com      |         |
| 8395 Meadowbrook Dr      | : 5A, Largo FL 33 | 3777-1212               | 01-07   |
| Youngblood, Mary         | 931-494-3272      | my.mary.youngblood@gm   | ail.com |
| 7566 20th Street N, St.  | . Petersburg FL 3 | 3702-4812               | 11-18   |
| Zacharczyk, Donna        | 727-381-4826      | jdzach2@tampabay.rr.con | า       |
| 6791 35th Terrace N, S   | St. Petersburg FL | 33710-1524              | 01-91   |
| Zimmerman, Judy          | 727-599-8376      | jbrz229m@yahoo.com      |         |
| 229 Miramar Blvd. NE,    | St. Petersburg F  | L 33704-2430            | 11-84   |



| Smith, Carolyn  | 727-345-1524  | florida@me.com  |  |
|---|---|---|--|
| 6558 Golden Horsesh   | oe Dr, Seminole F   | L 33777-4709  | 05-21  |
| Spencer, Chris  | 727-902-2326  | chris@chrisnsteve.com   |  |
| 4143 14th Ave. S, St. I   | Petersburg FL 33  | 711-2450  | 03-18  |
| Spencer, Christina  | 727-433-3649  | fishpot1@gmail.com  |  |
| 6500 Sunset Way, A50  | 04, St. Pete Beac   | h FL 33706-2161   | 11-18  |
| Steinbuechler, Nancy  | 703-405-8691  | nce4nanc37@cox.net  |  |
| 13322 87th Place N, S   | eminole FL 3377   | 6-2646  | 11-13  |
| Stillwagon, Caterina  | 727-741-2983  | cstillwagon52@brighthous  | se.com   |
| 7399 122nd Way, Sem   | ninole FL 33772-5   | 526   | 06-16  |
| Strawn, Patricia 'Pat'  | 727-424-6393  | pjstrawn35@gmail.com  |  |
| 8623 15th Way N, St. I  | Petersburg FL 33  | 702-2815  | 09-00  |
| Suppe, Emily  | 770-377-8457  | esuppe@comcast.net  |  |
| 329 7th Ave N, Tierra   | Verde FL 33715-   | 1858  | 05-21  |
| Sutherland, Joyce   | 727-397-1157  | joysuthe@gmail.com  |  |
| •   |   | ,, 00   |  |
| 9640 59th Ave. N, St. I   |   |   | 09-11  |
| 9640 59th Ave. N, St. I   | Petersburg FL 33  |   |  |
| 9640 59th Ave. N, St. I   | Petersburg FL 33<br>727 515-4126  | 708-3572<br>melanie.thoenes@gmail.c   |  |
| 9640 59th Ave. N, St. I<br>Thoenes, Melanie   | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3  | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457  | om   |
| 9640 59th Ave. N, St. I<br><b>Thoenes, Melanie</b><br>15 Lexington Green , F  | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3<br>727-204-7530  | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457<br>jant5850@yahoo.com  | om   |
| 9640 59th Ave. N, St. I<br><b>Thoenes, Melanie</b><br>15 Lexington Green , F<br><b>Thompson, Janice</b><br>4097 46th Ave N Lot 3  | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3<br>727-204-7530<br>21, St. Petersburg  | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457<br>jant5850@yahoo.com  | om<br>05-03<br>09-09   |
| 9640 59th Ave. N, St. I<br><b>Thoenes, Melanie</b><br>15 Lexington Green , F<br><b>Thompson, Janice</b><br>4097 46th Ave N Lot 3  | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3<br>727-204-7530<br>21, St. Petersbur<br>215-262-4508   | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457<br>jant5850@yahoo.com<br>g FL 33714-2925<br>methompson1016@gmail   | om<br>05-03<br>09-09   |
| 9640 59th Ave. N, St. I<br><b>Thoenes, Melanie</b><br>15 Lexington Green, F<br><b>Thompson, Janice</b><br>4097 46th Ave N Lot 3<br><b>Thompson, Mary Ellen</b><br>10226 Tarpon Drive, T   | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3<br>727-204-7530<br>21, St. Petersburg<br>215-262-4508<br>Freasure Island FL  | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457<br>jant5850@yahoo.com<br>g FL 33714-2925<br>methompson1016@gmail   | om<br>05-03<br>09-09<br>.com<br>01-19                          |
| 9640 59th Ave. N, St. I<br>Thoenes, Melanie<br>15 Lexington Green , F<br>Thompson, Janice<br>4097 46th Ave N Lot 3<br>Thompson, Mary Ellen<br>10226 Tarpon Drive, T<br>Tilden, Helen  | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3<br>727-204-7530<br>21, St. Petersburg<br>215-262-4508<br>Treasure Island FL<br>727-368-0333  | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457<br>jant5850@yahoo.com<br>g FL 33714-2925<br>methompson1016@gmail<br>. 33706-3125   | om<br>05-03<br>09-09<br>.com<br>01-19                          |
| 9640 59th Ave. N, St. I<br><b>Thoenes, Melanie</b><br>15 Lexington Green , F<br><b>Thompson, Janice</b><br>4097 46th Ave N Lot 3<br><b>Thompson, Mary Ellen</b><br>10226 Tarpon Drive, T<br><b>Tilden, Helen</b><br>9825 Harrell Ave. #403  | Petersburg FL 33<br>727 515-4126<br>Forrest Hills TN 3<br>727-204-7530<br>21, St. Petersbur<br>215-262-4508<br>Freasure Island FL<br>727-368-0333<br>3, Treasure Island   | 708-3572<br>melanie.thoenes@gmail.c<br>7215-2457<br>jant5850@yahoo.com<br>g FL 33714-2925<br>methompson1016@gmail<br>. 33706-3125<br>helenmtilden@gmail.com   | om<br>05-03<br>09-09<br>.com<br>01-19<br>12-16                 |
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In gardening, one's staunchest ally is the natural lust for life each plant has, that strong current which surges through everything that grows. Jean Hersey

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| Motsinger, Juanita       727 343-2558 jlmotsinger@verizon.net       05-08         6432 34th Ave. N, SL >= tersburg FL 33710-2443       05-08         Mullen, Alice       727-360-0153 gmullensr@gmail.com         218 Lido Dr., St. Petersburg FL 33706-2554       05-91         Myers, Christy       770-364-8761 cristym0921@gmail.com         5206 Newton Ave S       727 536-4512         Myers, Gary       727 536-4512         1124 Porter Dr., Larger FL 33711-1230       12-17         Myers, Linda       727-244-4321 leesharp1@me.com         1124 Porter Dr., Larger FL 33771-1230       08-14         Myers, Sue       727-328-0203         4527 26th Ave. S, SL = tersburg FL 33711-3255       11-04         Nelson, Lucille       727-744-8941 lucillefinelson@aol.com         14055 W. Parsley DL = tersburg FL 33708-2350       09-93         Ner, Bethia       814-464-7846 bethianier@yahoo.com         1019 Jungle Ave. N = tersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478 nrholiver@gmail.com  | Moss, Sandra             | 727-360-4151       | svmoss1971@gmail.com     |       |
| 6432 34th Ave. N, St. Petersburg FL 33710-2443       05-08         Mullen, Alice       727-360-0153 gmullensr@gmail.com         218 Lido Dr., St. Pete Beach FL 33706-2554       05-91         Myers, Christy       770-364-8761 cristym0921@gmail.com         5206 Newton Ave S, Gulfport FL 33707-4314       03-21         Myers, Gary       727 536-4512         1124 Porter Dr., Largo       12-17         Myers, Linda       727-244-4321 leesharp1@me.com         1124 Porter Dr., Largo       133711-1230         Myers, Sue       727-328-0203         4527 26th Ave. S, St. Petersburg FL 33711-3325       11-04         Nelson, Lucille       727-744-8941 lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846 bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478 nrholiver@gmail.com   | 2972 E Vina Del Mar B    | lvd., St. Pete Bea | ach FL 33706-2727        | 04-13 |
| Mullen, Alice       727-360-0153 gmullensr@gmail.com         218 Lido Dr., St. Pete Beach FL 33706-254       05-91         Myers, Christy       770-364-8761 cristym0921@gmail.com         5206 Newton Ave S       5206 Newton Ave S         T27 536-4512       03-21         Myers, Gary       727-2364-572         1124 Porter Dr., Largo       12-17         Myers, Linda       727-244-4321 leesharp1@me.com         1124 Porter Dr., Largo       727-328-0203         Myers, Sue       727-328-0203         4527 26th Ave. S, Storg FL 33771-1230       08-14         Nelson, Lucille       727-744-8941 lucillefinelson@aol.com         14055 W. Parsley Dr., Largo       727-744-8941 lucillefinelson@aol.com         14055 W. Parsley Dr., Bethia       814-464-7846 bethianier@yahoo.com         1019 Jungle Ave. N, Sterersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478 nrholiver@gmail.com  | Motsinger, Juanita       | 727 343-2558       | jlmotsinger@verizon.net  |       |
| 218 Lido Dr., St. Pete Beach FL 33706-2554       05-91         Myers, Christy       770-364-8761       cristym0921@gmail.com         5206 Newton Ave S, Gulfport FL 33707-4314       03-21         Myers, Gary       727 536-4512       12-17         1124 Porter Dr., Largo FL 33711-1230       12-17         Myers, Linda       727-244-4321       leesharp1@me.com         1124 Porter Dr., Largo FL 33771-1230       08-14         Myers, Sue       727-328-0203       11-04         Myers, Sue       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com   | 6432 34th Ave. N, St. F  | Petersburg FL 33   | 710-2443                 | 05-08 |
| Myers, Christy       770-364-8761       cristym0921@gmail.com         5206 Newton Ave S, Uport FL 33707 + 314       03-21         Myers, Gary       727 536-4512       12-17         1124 Porter Dr., Large FL 33711-1230       12-17         Myers, Linda       727-244-4321       leesharp1@me.com         1124 Porter Dr., Large FL 33771-1230       08-14         Myers, Sue       727-328-0203       08-14         Myers, Sue       727-744-8941       lucillefinelson@aol.com         14055 W. Parsley Dr. Hadeira Beach FL 33708-2350       09-933         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, Versburg FL 33710-4307       10-18         Oliver, Natalie       727-27478       nrholiver@gmail.com   | Mullen, Alice            | 727-360-0153       | gmullensr@gmail.com      |       |
| 5206 Newton Ave S, Gulfport FL 33707-4314       03-21         Myers, Gary       727 536-4512         1124 Porter Dr., Largo FL 33711-1230       12-17         Myers, Linda       727-244-4321       leesharp1@me.com         1124 Porter Dr., Largo FL 33771-1230       08-14         Myers, Sue       727-328-0203       08-14         Myers, Sue       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com  | 218 Lido Dr., St. Pete I | Beach FL 33706-    | 2554                     | 05-91 |
| Myers, Gary       727 536-4512       124 Porter Dr., Largo FL 33711-1230       12-17         Myers, Linda       727-244-4321       leesharp1@me.com       1124 Porter Dr., Largo FL 33771-1230       08-14         1124 Porter Dr., Largo FL 33771-1230       727-328-0203       11-04         Myers, Sue       727-744-8941       lucillefnelson@aol.com         4527 26th Ave. S, St FL 3571       11-04         Nelson, Lucille       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Hadeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, Fetersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com   | Myers, Christy           | 770-364-8761       | cristym0921@gmail.com    |       |
| 1124 Porter Dr., Largo FL 33711-1230       12-17         Myers, Linda       727-244-4321       leesharp1@me.com         1124 Porter Dr., Largo FL 33771-1230       08-14         Myers, Sue       727-328-0203         4527 26th Ave. S, St. Petersburg FL 33711-3325       11-04         Nelson, Lucille       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com   | 5206 Newton Ave S, G     | ulfport FL 33707   | -4314                    | 03-21 |
| Myers, Linda       727-244-4321       leesharp1@me.com         1124 Porter Dr., Largo FL 33771-1230       08-14         Myers, Sue       727-328-0203         4527 26th Ave. S, St. → tersburg FL 33711-3325       11-04         Nelson, Lucille       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, Eversburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com  | Myers, Gary              | 727 536-4512       |                          |       |
| 1124 Porter Dr., Largo FL 33771-1230       08-14         Myers, Sue       727-328-0203         4527 26th Ave. S, St. Petersburg FL 33711-3325       11-04         Nelson, Lucille       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com   | 1124 Porter Dr., Largo   | FL 33711-1230      |                          | 12-17 |
| Myers, Sue       727-328-0203         4527 26th Ave. S, St. → tersburg FL 33711-3325       11-04         Nelson, Lucille       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr. → Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, ⇒ tersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com  | Myers, Linda             | 727-244-4321       | leesharp1@me.com         |       |
| 4527 26th Ave. S, St. Petersburg FL 33711-3325       11-04         Nelson, Lucille       727-744-8941       lucillefnelson@aol.com         14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com  | 1124 Porter Dr., Largo   | FL 33771-1230      |                          | 08-14 |
| Nelson, Lucille         727-744-8941         lucillefnelson@aol.com           14055 W. Parsley Dr., Madeira Beach FL 33708-2350         09-93           Nier, Bethia         814-464-7846         bethianier@yahoo.com           1019 Jungle Ave. N, St Petersburg FL 33710-4307         10-18           Oliver, Natalie         727-252-9478         nrholiver@gmail.com   | Myers, Sue               | 727-328-0203       |                          |       |
| 14055 W. Parsley Dr., Madeira Beach FL 33708-2350       09-93         Nier, Bethia       814-464-7846       bethianier@yahoo.com         1019 Jungle Ave. N, St Petersburg FL 33710-4307       10-18         Oliver, Natalie       727-252-9478       nrholiver@gmail.com   | 4527 26th Ave. S, St. F  | Petersburg FL 33   | 711-3325                 | 11-04 |
| Nier, Bethia         814-464-7846         bethianier@yahoo.com           1019 Jungle Ave. N, St Petersburg FL 33710-4307         10-18           Oliver, Natalie         727-252-9478         nrholiver@gmail.com   | Nelson, Lucille          | 727-744-8941       | lucillefnelson@aol.com   |       |
| 1019 Jungle Ave. N, St Petersburg FL 33710-430710-18Oliver, Natalie727-252-9478nrholiver@gmail.com  | 14055 W. Parsley Dr.,    | Madeira Beach F    | L 33708-2350             | 09-93 |
| Oliver, Natalie 727-252-9478 nrholiver@gmail.com  | Nier, Bethia             | 814-464-7846       | bethianier@yahoo.com     |       |
|   | 1019 Jungle Ave. N, Si   | t Petersburg FL 3  | 3710-4307                | 10-18 |
|   | Oliver, Natalie          | 727-252-9478       | nrholiver@gmail.com      |       |
| 199 Dali Blvd. PH3, St. Petersburg FL 33701-3993         01-99  | 199 Dali Blvd. PH3, St.  | Petersburg FL 3    | 3701-3993                | 01-99 |

# G.C.S.P.

# CALENDAR

2021-2022



|                   |   | Kirkconnell, Barbara   | 727-360-2211       | Indigo9933@gmail.com    |       |
|-------------------|---|------------------------|--------------------|-------------------------|-------|
|                   | Garden Club Calendar  | 500 Treasure Island    | Causeway, #209, 1  | Freasure Island FL      | 05-08 |
|                   | 2021-2022   | Klingerman, Kat        | 727 374-3031       | No e-mail               |       |
| The               | Garden Club of St. Petersburg, Inc.   | 3013 46th Ave. S, St   | . Petersburg FL 33 | 712-4841                | 05-17 |
|                   | ings this year will be held during the months of  | Konow, Sandy           | 727 544-2426       | sandykabc@gmail.com     |       |
| Septer            | nber, October, February, March and May  | 4699 70th St. N, St. I | Petersburg FL 337  | 09-4622                 | 08-17 |
|                   | SEPTEMBER 2021  | Kotsaftis, Diane       | 727-392-5935       | ladyforu454@aol.com     |       |
| Sept. 3 10:30 am  | Board of Directors Meeting-Garden Center  | 545 Johns Pass Ave     | ., Madeira Beach F | L 33708-2368            | 03-14 |
|                   | Host: Nancy Steinbuechler   | Kutash, Krista         | 813-995-4195       | kristakutash@hotmail.co | m     |
| Sept.13 10:00 am  | Creative Crafts- for all G.C.S.P. members   | 17940 Gulf Blvd. #11   | -C, Redington Sho  | ores FL 33708-1155      | 09-17 |
|                   | at the Garden Center<br>Program: Kitchen cleaner and hand sanitizer                               | Lohmann, Victoria      | 727-460-5601       | vlohmann@1791.com       |       |
|                   | Speaker: Sandy Ambler, G.C.S.P. member  | 6505 67th Ave. N, Pi   | nellas Park FL 337 | 81-4815                 | 09-08 |
|                   | Cost for materials - \$4 members - \$5 for guests   | Lucia, Carol           | 727-393-8276       | clucia02Luc@aol.com     |       |
| Sept.14 12:00 pm  | Social Hour before meeting to pick up   | 5625 113th St. N, Se   | minole FL 33772-7  | 155                     | 05-78 |
| Sont 14 1:00 pm   | Yearbooks & see displays  | Lynch, Patricia        | 727-527-4263       | No e-mail               |       |
| Sept 14 1:00 pm   | G.C.S.P. GENERAL MEETING-Garden Center<br>Program: "Starting from the Ground Up"                  | 3112 34th Ave. N, St   | . Petersburg FL 33 | 713-1528                | 11-86 |
| farms             | Speaker: Ray Wunderlich founder of Wunder-  | March, Tina            | 727-522-1955       | tina.march201@gmail.co  | m     |
| 141115            | Get down & dirty while we examine the ground  | 6742 Gulfport Blvd S   | outh, Apt 313, Sou | th Pasadena FL          | 02-17 |
|                   | we walk on (color, texture, PH). Ray will educate us<br>in the natural ways to enhance our growth | Marchesi, Phyllis      | 727-289-5677       | phopemarchesi@gmail.c   | om    |
|                   | Members to bring one cupful of their home soil in a   | 2729 62nd Ave S, St    | . Petersburg FL 33 | 712-5245                | 03-21 |
|                   | clear glass jar. Condo owners will test soil around<br>our club.                                  | Matthews, Kathy        | 727-821-5597       | kmm.montana@gmail.cc    | m     |
|                   | Host: Nancy Steinbuechler "mud pies"  | 1020 41 Ave. N, St. F  | Petersburg FL 3370 | 03-4530                 | 11-12 |
| Sept. 14 6:30 pm  | Night Gardeners Meeting-Garden Center   | McConnell, Virginia    | 727-368-0322       | vmcconnell@tampabay.r   | r.com |
|                   | Program: Horticulture/Crotons   | 9495 Blindpass Rd. I   | PH3, St. Pete Beac | h FL 33706-1382         | 03-11 |
|                   | Speaker: Cathy Holzwart & Shay Blough<br>Hosts: Cathy Holzwart & Shay Blough                      | McKenna, Karen         | 727-374-0777       | kmckennaboley@yahoo.    | com   |
| Sept. 15          | October Grapevine Deadline  | 6287 Bahia Del Mar.    | #1206 , St. Peters | burg FL 33715-1074      | 09-12 |
| Sept. 21 12:30 pm | Garden Variety Meeting-Garden Center  | McKinnon, Patricia     | 727-623-3312       | mckinnonp@pcsb.org      |       |
| -                 | Program: Native Plants  | 225 38th St. S, St. Pe | etersburg FL 3371  | 1-1222                  | 03-21 |
|                   | Speaker: Marguette Mc Manus, Wilcox Nursery   | Merchant, Steve        | 727-262-8211       | steve@chrisnsteve.com   |       |
|                   |   | 4143 14th Ave. S, St   | . Petersburg FL 33 | 711-2450                | 04-18 |

| Hession, Diane   | 727-303-9637  | bythesea.llc.@gmail.com   |                |
|--|---|---|----------------|
| 150 98th Ave, Treasur  | e Island FL 33706   | 6-3206  | 03-21          |
| Heyen, Gisela  | 727-395-0137  | bghdreams1@yahoo.com  |                |
| 11226 82nd Ave. N #3   | 310, Seminole FL  | 33772-4270  | 10-72          |
| Hitt, Karol  | 410-885-5432  | kbhitt2@gmail.com   |                |
| 2508 59th St. S, Gulfp   | ort FL 33707-505  | 0   | 12-16          |
| Hollar, Barbara  | 727-289-4692  | frogbarb@aol.com  |                |
| 2323 West Vina Del M   | ar Blvd., St. Pete  | Beach FL 33706-   | 05-12          |
| Holt, Patricia   | 973-919-3743  | No e-mail   |                |
| 737 Pinellas Bayway #  | 307, Terre Verde  | FL 33715-1953   | 03-21          |
| Holzwart, Cathy  | 727-345-8329  | cathy.holzwart@yahoo.co   | m              |
| 6801 14th Ave. N, St. I  | Petersburg FL 33  | 710-5321  | 10-10          |
| Hunt, Nancy  | 727-348-7905  | nancyhunt34@yahoo.com   |                |
| 6001 Bahia Del Mar C   | ircle #528  |   | 01-16          |
| Jeffords, Ruthie   | 727-381-0156  | ruthjeffords46@gmail.com  |                |
| 1316 Pasadena Ave. S   | 6 #208, South Pa  | sadena FL 33707-  | 09-08          |
| Johnson, Janet   | 727-360-7847  | nanijanetjohnson@gmail.c  | om             |
| 2593 W. Vina Del Mar   | Blvd. E, St. Pete   | Beach FL 33706-   | 11-12          |
| Johnston, Lilian   | 727-544-2702  | lilianontherocks@yahoo.co                                       | om             |
| 5969 Terr Pk Dr. #307  | , St. Petersburg  | FL 33709-1119   | 07-16          |
| Jordan, Terry  | 727-430-4701  | tjcjordan@aol.com   |                |
| 6951 14th Ave. N, St. I  | Petersburg FL 33  | 710-5323  | 05-11          |
| Karim, Louise  |   |   |                |
|  | 727-586-2250  | latelady14@gmail.com  |                |
| 904 Ponce de Leon, B   |   |   | 10-14          |
| 904 Ponce de Leon, B<br>Keaty, Susan 'Sue'                     | elleair FL 33756-   |   | 10-14          |
|  | elleair FL 33756-<br>312-405-4542                                     | 1035<br>suekeaty@gmail.com                                      | 10-14<br>09-14 |
| Keaty, Susan 'Sue'   | elleair FL 33756-<br>312-405-4542                                     | 1035<br>suekeaty@gmail.com                                      |                |
| Keaty, Susan 'Sue'<br>6891 4th St. S, St. Pet                  | elleair FL 33756-<br>312-405-4542<br>ersburg FL 33705<br>727 360-5639 | 1035<br>suekeaty@gmail.com<br>5-6228<br>alicerk@tampabay.rr.com |                |
| Keaty, Susan 'Sue'<br>6891 4th St. S, St. Pet<br>Keator, Alice | elleair FL 33756-<br>312-405-4542<br>ersburg FL 33705<br>727 360-5639 | 1035<br>suekeaty@gmail.com<br>5-6228<br>alicerk@tampabay.rr.com | 09-14          |

|         |           | OCTOBER 2021   |
|---------|-----------|--|
| Oct. 4  | 10:00am   | <b>Creative Crafts</b> - for all G.C.S.P. members<br>Garden Center<br>Program: Pumpkin Decoration<br>Cost for materials - \$4 members - \$5 for guests   |
| Oct. 8  | 10:30am   | <b>Board of Directors Meeting-</b> Garden Center<br>Host: Helen Harvey   |
| Oct. 12 | 1:00pm    | <b>G.C.S.P. GENERAL MEETING</b> -Garden Center<br>Program: Grow and Share<br>Speaker: Cathy Holzwart<br>Attendees are to bring a potted plant to swap or<br>cuttings and seeds to share.<br>Host: Night Gardeners  |
| Oct. 12 | 6:30pm    | <b>Night Gardeners Meeting</b> -Garden Center<br>Program: Square Foot Gardening<br>Speaker: Tom Young<br>Hosts: Rita lannelo and Marina Aloise   |
| Oct. 13 |           | District VIII Fall Meeting-Parrish, FL   |
| Oct. 14 | 10:30am   | <b>Garden Buds Meeting</b> - Garden Center<br>Program: Native Plants<br>Speaker: Rebecca Wellborn  |
| Oct. 15 |           | November Grapevine Deadline  |
| Oct. 19 | 12:30pm   | <b>Garden Variety Meeting-</b> Garden Center<br>Program: Vegetable Gardening<br>Speaker: Bob Huttick and Mary Ann Kirk   |
| Oct. 20 | 10:00am   | Floral Design Meeting-Garden Center<br>Program: Botanical Arts<br>Presenter: Pam Slagg & Kathy Echavarria of Tampa<br>Garden Club<br>Workshop follows: Helen Tilden. Pressed and dried<br>flowers applied to card stock embedded with plant-<br>able wildflower seeds. Registration is required by<br>Oct 13. to indigo9933@gmail.com<br>Club members \$5, guests \$8 payable at the door. |
| Oct. 22 | 9:00am    | Plant Sale set-up at Garden Center   |
| Oct. 23 | 9am - 2pm | Plant Sale at Garden Center  |
| Oct. 26 |           | Deadline for ECHO Global Farm tour registration  |

## **NOVEMBER 2021**

| Nov. 1  | 10:00 am    | <b>Creative Crafts</b> -for all G.C.S.P. members<br>Garden Center<br>Program: Fun with Paper. Easier than Origami<br>Cost for materials - \$4 members - \$5 for guests   |
|---------|-------------|--|
| Nov. 1  |             | Deadline for Yearbook Awards to F.F.G.C.   |
| Nov. 5  | 10:30 am    | Board of Directors Meeting-Garden Center<br>Host: Liz Coerver  |
| Nov.9   | 9am-6:00 pm | <b>G.C.S.P. GENERAL MEETING-</b> Garden Center<br>ECHO Global Farm Tour<br>Departing from the Club promptly at 9am aboard a<br>Deluxe Motor coach we will arrive at ECHO Global<br>Farm at 11am. \$69.00/pp includes bus, tour, lunch<br>in a screened pavilion and tips. Returning to the<br>Club with knowledge and renewed hope by 6 pm.<br>Register by Oct. 26th. Host: Garden Buds. |
| Nov. 9  | 6:30 pm     | <b>Night Gardeners Meeting-</b> Garden Center<br>Program: Amaryllis<br>Speaker: Rosemary Miller<br>Hosts: Diane Blanchette, Ann Ellis, Rosemary Miller   |
| Nov. 11 | 10:30 am    | <b>Garden Buds Meeting-field trip</b><br>Sweet Dream Amaryllis in Valrico, FL<br>Meet at Garden Club, carpool over to Valrico.   |
| Nov. 12 | 10 am—3 pm  | Manatee River Club Flower Show, Bradenton, FL<br>"In the Rearview Mirror"  |
| NI 45   |             |  |

Nov. 15 December Grapevine Deadline



| Franks, Jill            | 727-339-4999       | marijillf@gmail.com      |       |
|-------------------------|--------------------|--------------------------|-------|
| 335 80th Ave #1B, St.   | Pete Beach FL 3    | 3706-1648                | 03-21 |
| Freedman, Reisha S.     | 610-764-9077       | emareisha@gmail.com      |       |
| 10143 Grand Oak Circl   | e, Madeira Beacl   | h FL 33708-3469          | 07-17 |
| Gardner, Jennifer       | 727-363-0203       | highleyjennifer130@yahoo | .com  |
| 7963 Sailboat Key Blvo  | I. #606, South Pa  | asadena FL 33707-        | 06-11 |
| Garner, Kathy           | 727-360-8374       | garnerkathy22@gmail.com  | ı     |
| 8744 Oakland Hills Circ | cle, Portage MI 4  | 9024-5298                | 03-09 |
| Gillett, Jane           | 727-525-5472       | squigil35@aol.com        |       |
| 1051 58th Ave. N, St. F | Petersburg FL 33   | 703-1121                 | 11-15 |
| Glickman, Thea 'Tia'    | 727-864-4432       | email2thea@gmail.com     |       |
| 611 Villagrande Ave S,  | St. Petersburg F   | L 33707                  | 10-20 |
| Gray, Monica            | 727-638-0628       | winslowcg@gmail.com      |       |
| 3061 Grove St. N, St. F | Petersburg FL 33   | 704-2026                 | 05-17 |
| Green, Jan              | 727-866-1938       | jgreen8239@gmail.com     |       |
| 6824 14th Ave. N, St.   | Petersburg FL 3    | 3710-5322                | 08-12 |
| Greene, Ken             | 727-381-0156       | jgreen8239@gmail.com     |       |
| 1316 Pasadena Ave. S    | #208, South Pa     | sadena FL 33707-         | 06-18 |
| Grey, Bonnie            | 727-504-9404       | bgrey06@gmail.com        |       |
| 2375 51st St. N, St. Pe | tersburg FL 3371   | 0-5505                   | 10-09 |
| Hansen, Linda           | 727-545-3578       | lhansen23@tampabay.rr.c  | om    |
| 6830 Circle Creek Dr. I | N, Pinellas Park F | L 33781-4801             | 09-07 |
| Hartman, Kelly          | 352-314-4760       | klauren31@yahoo.com      |       |
| 14444 86th Ave., Semi   | nole FL 33776-19   | 934                      | 11-16 |
| Harvey, Helen           | 727-744-6362       | hhavens47@tampabay.rr.o  | com   |
| 4257 55 Ave. N, St. Pe  | tersburg FL 3371   | 4-1733                   | 03-15 |
| Heins, Sheron           | 727-381-8301       | jandsheins@tampabay.rr.c | com   |
| 7875 9th Ave. S, St. Pe | etersburg FL 337   | 07-2730                  | 01-94 |
| Henderson, Jo Ann       | 727-330-6095       | No e-mail                |       |
| 300 Lake Ave NE #534    | 4, Largo FL 3377   | 1-6603                   | 11-85 |

| Doherty, Jamie   | 727-388-3464  | jamie@johnsbay.org  |                         |
|--|---|---|-------------------------|
| 2702 Upton St. S, Gu   | lfport FL 33711-36  | 640   | 03-18                   |
| Doherty, Sandra  | 727-388-3464  | sandee@johnsbay.org   |                         |
| 2702 Upton St. S, Gu   | lfport FL 33711-36  | 640   | 10-10                   |
| Dozier, Sally  | 678-463-0312  | adjjdozi@gmail.com  |                         |
| 3800 40th Street S, S  | t. Petersburg FL 3  | 3711-4210   | 02-19                   |
| Drew, Joyce C,   | 727-512-4861  | jdrew37@gmail.com   |                         |
| 15802 3rd Street E, F  | Redington Beach I   | FL 33708-8654   | 10-16                   |
| Eaves, Lelia   | 727-220-6956  | gretcheneaves@aol.com   |                         |
| 5630 13th Ave. N, St.  | Petersburg FL 33  | 710-5812  | 06-17                   |
| Eckert, Patricia   | 941-358-3442  | sunburst4510@gmail.com  |                         |
| 4510 Del Sol Blvd., S  | arasota FL 34243-   | 2680  | 09-00                   |
| Ellis, Anne  | 727-343-6248  | annee1211@gmail.com   |                         |
| 6132 9th Ave. S, Gulf  | port FL 33707-31  | 55  | 09-05                   |
| Evans, Margaret  | 727-773-7057  | evans.marge@gmail.com   |                         |
| 11490 48th Ave N, St   | . Petersburg FL 3   | 3708-2710   | 05-21                   |
| Farr, Sally  | 727-515-0517  | 68mustangsal@gmail.com  |                         |
| 2122 Country Club Re   | d. N, St. Petersbur   | g FL 33710-3858   | 03-14                   |
| Feeley, Barbara  | 585-730-3159  | bafgardens@gmail.com  |                         |
| 2291 Americus Blvd.  | W Unit 39, Clearw   | ater FL 33763-2562  | 04-09                   |
| Fisher, Mary Jane  | 727-391-2559  | maryjanefisher@gmail.con  | n                       |
| 5024 98th Way N, St.   | Petersburg FL 33  | 708-3647  | 12-03                   |
|  |   |   |                         |
| Fox, Linda   | 847-254-9091  |   |                         |
| Fox, Linda<br>220 108th Avenue Ur                                      |   | lindafox46@gmail.com  | 01-19                   |
|  |   | lindafox46@gmail.com<br>sland FL 33706-4721   |                         |
| 220 108th Avenue Ur  | it 202, Treasure Is<br>727-345-4693                                       | lindafox46@gmail.com<br>sland FL 33706-4721<br>No e-mail                              |                         |
| 220 108th Avenue Ur<br>Fox, Jack                                       | it 202, Treasure Is<br>727-345-4693                                       | lindafox46@gmail.com<br>sland FL 33706-4721<br>No e-mail                              | 01-19                   |
| 220 108th Avenue Ur<br>Fox, Jack<br>2115 Dolphin Blvd. S               | iit 202, Treasure Is<br>727-345-4693<br>St. Petersburg FL<br>727-345-4693 | lindafox46@gmail.com<br>sland FL 33706-4721<br>No e-mail<br>. 33707-3844<br>No e-mail | 01-19                   |
| 220 108th Avenue Ur<br>Fox, Jack<br>2115 Dolphin Blvd. S<br>Fox, Sandi | iit 202, Treasure Is<br>727-345-4693<br>St. Petersburg FL<br>727-345-4693 | lindafox46@gmail.com<br>sland FL 33706-4721<br>No e-mail<br>. 33707-3844<br>No e-mail | 01-19<br>04-21<br>06-01 |

## NOVEMBER

| Nov. 15           | Deadline: District VIII Matching Grant application  |
|-------------------|---|
| Nov. 16 12:30 pm  | Garden Variety Meeting-Garden Center<br>Program: Make and Take/Holiday Grapevine Wreath<br>Presenter: Sandy Ambler and Terry Pinckley<br>Register by Nov. 9 for \$20-\$25   |
| Nov. 17  10:00 am | Floral Design Meeting-Garden Center<br>Program: Recycled Treasures<br>Using paper in creative floral design.<br>Presented by GC award winning floral designers,<br>using paper in various forms will be featured. |
| Nov. 20 9 am–3 pm | <b>Christmas Recycle Plus, Plus Sale</b><br>Set up 7 - 9 am   |
| Nov. 24           | Award Applications Due F.F.G.C. Headquarters  |
| Nov. 30           | Flower Show Achievement Awards Applications Due<br>at F.F.G.C. Headquarters   |



## DECEMBER 2021

| Dec. 6 10:00 am  |   | Creative Crafts-for all G.C.S.P. members   | 919 Sandpiper Way S.,     |
|------------------|---|--|---------------------------|
|                  |   | Garden Center<br>Program: Large paper Snowflake  | Chesser, Suzanne          |
|                  |   | Guest Artist– Cindy Ordes<br>Cost for materials - \$4 members - \$5 for guests                               | 426 5th St. N, St. Peters |
| Dec. 6           |   | Deadline to register for Holiday Lunchoon  | Chevalier, Angie          |
| Dec. 6.          |   | <b>Deadline</b> to register for Holiday Luncheon \$30/pp, Karen McKenna registrar.                           | PO Box 7032, St. Peters   |
| Dec. 10          | 10:30 am  | Board of Directors meeting-Garden Center   | Cicchino, Christine       |
| Dec. 10 10.30 am | Host: Suzanne Bareham   | 5256 4th Avenue N, St.   |                           |
| Dec. 14          | 11:30 am  | "Let's Celebrate the year in Flowers"  | Clayman, Evelyn G.        |
| 200.11           | 11.00 um  | Hosted by Nancy Steinbuechler & Bea Rahter   | 1555 Park St. N, St. Pet  |
|                  |   | All members of the G.C.S.P. and guests are invited to a festive <b>Holiday Luncheon</b> at                   | Coates, Brenda S.         |
|                  |   | Isla Del At Sol Yacht & Country Club   | 6500 Sunset Way, #114     |
|                  |   | 6000 Sun Blvd. St. Pete. FL 33715<br>A year in bloom, opportunities and much more.<br>Hope to see you there. | Coerver, Elizabeth        |
|                  |   |  | 2634 66th Terrace S, St   |
|                  | Donations to Brookwood Florida, Inc. or<br>Daystar Life Center greatly appreciated. | Colton, Jean   |                           |
| D 45             |   |  | 3013 46th Ave. S, St. Pe  |
| Dec. 15          |   | January Grapevine Deadline   | Comeau, Alan              |
|                  |   |  | 1015 38th Ave N.E., St.   |
|                  |   |  | Comeau, Judy              |
|                  |   | ning can become a kind disease.  | 1015 38th Ave N.E., St.   |
|                  |   | ects you; you cannot escape it.  | Cooper, Dorothy           |
|                  |   | visiting, your eyes rove about the garden;   | 7501 38th Ave N, St. Pe   |
|                  |   | errupt the serious cocktail drinking   | Daly, Carol               |
| Ľ                | because of an I   | rresistible impulse to get up & pull a weed.   | 17730 Gulf Blvd #200, F   |
|                  |   | Lewis Gannet   | DiMento, Ron              |
|                  |   |  | 1255 Pasadena Ave S,      |
|                  |   |  |                           |

| Carlock, Kris            | 415-725-2101       | kris.carlock@icloud.com   |        |
|--------------------------|--------------------|---------------------------|--------|
| 6205 7th Ave N, St. Pe   | tersburg FL 3371   | 0-7039                    | 01-21  |
| Carlson, Gail B.         | 727-692-7298       | gailbcarlson@aol.com      |        |
| 919 Sandpiper Way S.     | , St. Petersburg F | L 33707-3035              | 11-92  |
| Chesser, Suzanne         | 727-895-8938       | iceman6859@yahoo.com      |        |
| 426 5th St. N, St. Peter | sburg FL 33701-2   | 2819                      | 12-05  |
| Chevalier, Angie         | 904-708-4022       | angelakchevalier@gmail.co | om     |
| PO Box 7032, St. Pete    | rsburg FL 33734-   | 7032                      | 03-21  |
| Cicchino, Christine      | 781-801-4843       | new2rp@gmail.com          |        |
| 5256 4th Avenue N, St    | . Petersburg FL 3  | 3710-7204                 | 01-19  |
| Clayman, Evelyn G.       | 727 347-2593       | eveclayelvis@aol.com      |        |
| 1555 Park St. N, St. Pe  | etersburg FL 3371  | 0-4345                    | 07-17  |
| Coates, Brenda S.        | 727-258-7164       | bcrafty@verizon.net       |        |
| 6500 Sunset Way, #11     | 4A, St. Petersbur  | g FL 33706-2158           | 03-21  |
| Coerver, Elizabeth       | 727-865-0341       | lizsea333@gmail.com       |        |
| 2634 66th Terrace S, S   | St. Petersburg FL  | 33712-5610                | 09-06  |
| Colton, Jean             | 727-374-3031       | kat727@mac.com            |        |
| 3013 46th Ave. S, St. F  | Petersburg FL 337  | 712-4012                  | 04-08  |
| Comeau, Alan             | 617-276-2487       | alwcomeau@gmail.com       |        |
| 1015 38th Ave N.E., St   | . Petersburg FL 3  | 3704-1637                 | 05-19  |
| Comeau, Judy             | 617-448-4907       | alwcomeau@gmail.com       |        |
| 1015 38th Ave N.E., St   | . Petersburg FL 3  | 3704-1637                 | 05-20  |
| Cooper, Dorothy          | 727-410-3987       | susanuncom@yahoo.com      |        |
| 7501 38th Ave N, St. P   | etersburg FL 337   | 10-1230                   | 05-06  |
| Daly, Carol              | 856-520-4213       | cvd113@aol.com            |        |
| 17730 Gulf Blvd #200,    | Redington Shore    | s FL 33708-1365           | 03-21  |
| DiMento, Ron             | 727-321-5870       | cvd113@aol.com            |        |
| 1255 Pasadena Ave S,     | St. Petersburg F   | L 33707-6203              | 04-21  |
| DiMento, Rosalie         | 727-321-5870       | rosaliedimento@tampabay   | rr.com |
| 1255 Pasadena Ave S,     | St. Petersburg F   | L 33707-6203              | 04-21  |

| Bettigole, Arlene  | 802-236-4415  | vtbloodlady@gmail.com   |  |
|--|---|---|--|
| 1006 Sanabel Ct NE,  | St. Petersburg FL   | 33702-2786  | 04-17  |
| Billings, Ramona   | 727-542-2253  | ramonabillings@gmail.co   | m  |
| 559 Quintana PI. NE,   | St. Petersburg FL   | 33703-3102  | 09-18  |
| Birnkrant, Arthur  | 727-258-7863  | karenbirnkrant1852@gma  | ail.com  |
| 200 Park St. S, St. Pe   | etersburg FL 3370 <sup>°</sup>  | 7-1124  | 11-13  |
| Birnkrant, Karen   | 727-258-7863  | karenbirnkrant1852@gma  | ail.com  |
| 200 Park St. S, St. Pe   | etersburg FL 3370   | 7-1124  | 11-13  |
| Blanchette, Diane  | 727-709-1327  | blanchetted@gmail.com   |  |
| 5150 10 Ave. N #10   | 4, St. Petersburg F   | FL 33710-5651   | 06-11  |
| Blaquiere, Mari  | 727-525-4935  | mblaquiereus@gmail.com  | ı  |
| 1017 39th Ave. N , St  | . Petersburg FL 33  | 3703-4521   | 04-17  |
| Blough, Shay   | 727-384-0091  | shayze@tampabay.rr.com  | า  |
| 926 Jungle Ave. N, S   | t. Petersburg FL 3  | 3710-4306   | 04-14  |
| Blue, Olene  | 727-867-0801  | No e-mail   |  |
| 6890 20th St. S, St. F   | Petersburg FL 337   | 12-5919   | 02-79  |
|  |   |   |  |
| Bodley, Sandra J.  | 727-244-0008  | sandrabodley@yahoo.cor  | n  |
| Bodley, Sandra J.<br>5890 38th Ave N, #20  |   |   | n<br>02-19   |
| •  | )7, St Petersburg F   |   | 02-19  |
| 5890 38th Ave N, #20<br>Bort, Frank  | )7, St Petersburg F<br>727-289-4257   | FL 33710-1973   | 02-19  |
| 5890 38th Ave N, #20<br>Bort, Frank  | )7, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet  | EL 33710-1973<br>bortman7@tampabay.rr.c   | 02-19<br>om<br>03-21                                     |
| 5890 38th Ave N, #20<br><b>Bort, Frank</b><br>6020 Bahia Del Mar (   | 07, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet<br>727-321-7945  | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com  | 02-19<br>om<br>03-21                                     |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia  | 07, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet<br>727-321-7945<br>fport FL 33707-43   | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com  | 02-19<br>om<br>03-21                                     |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia<br>1425 52nd St. S, Gul  | 07, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet<br>727-321-7945<br>fport FL 33707-435<br>727-345-4715  | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com<br>50<br>geribrizzi@gmail.com  | 02-19<br>om<br>03-21                                     |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia<br>1425 52nd St. S, Gul<br>Brizzi, Geri  | 07, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet<br>727-321-7945<br>fport FL 33707-435<br>727-345-4715  | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com<br>50<br>geribrizzi@gmail.com  | 02-19<br>om<br>03-21<br>09-11                            |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia<br>1425 52nd St. S, Gul<br>Brizzi, Geri<br>7845 9th Ave. S, St. I  | 07, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet<br>727-321-7945<br>fport FL 33707-435<br>727-345-4715<br>Petersburg FL 337<br>727-599-8376   | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com<br>50<br>geribrizzi@gmail.com<br>07-2730<br>jbrz229m@yahoo.com                                   | 02-19<br>om<br>03-21<br>09-11                            |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia<br>1425 52nd St. S, Gul<br>Brizzi, Geri<br>7845 9th Ave. S, St. I<br>Brown, Judith                           | 07, St Petersburg F<br>727-289-4257<br>Circle #224, St Pet<br>727-321-7945<br>fport FL 33707-438<br>727-345-4715<br>Petersburg FL 337<br>727-599-8376<br>Petersburg FL 337  | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com<br>50<br>geribrizzi@gmail.com<br>07-2730<br>jbrz229m@yahoo.com                                   | 02-19<br>om<br>03-21<br>09-11<br>12-89                   |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia<br>1425 52nd St. S, Gul<br>Brizzi, Geri<br>7845 9th Ave. S, St. I<br>Brown, Judith<br>203 35th Ave. N, St. I | <ul> <li>D7, St Petersburg F<br/>727-289-4257</li> <li>Circle #224, St Pet<br/>727-321-7945</li> <li>fport FL 33707-438<br/>727-345-4715</li> <li>Petersburg FL 337<br/>727-599-8376</li> <li>Petersburg FL 337<br/>305-934-4222</li> </ul> | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com<br>50<br>geribrizzi@gmail.com<br>07-2730<br>jbrz229m@yahoo.com<br>04-1407<br>jeanbryan@gmail.com | 02-19<br>om<br>03-21<br>09-11<br>12-89                   |
| 5890 38th Ave N, #20<br>Bort, Frank<br>6020 Bahia Del Mar (<br>Bradwick, Marcia<br>1425 52nd St. S, Gul<br>Brizzi, Geri<br>7845 9th Ave. S, St. H<br>Brown, Judith<br>203 35th Ave. N, St. H | <ul> <li>D7, St Petersburg F<br/>727-289-4257</li> <li>Circle #224, St Pet<br/>727-321-7945</li> <li>fport FL 33707-438<br/>727-345-4715</li> <li>Petersburg FL 337<br/>727-599-8376</li> <li>Petersburg FL 337<br/>305-934-4222</li> </ul> | FL 33710-1973<br>bortman7@tampabay.rr.c<br>ersburg FL 33715-<br>ladybradwick@gmail.com<br>50<br>geribrizzi@gmail.com<br>07-2730<br>jbrz229m@yahoo.com<br>04-1407<br>jeanbryan@gmail.com | 02-19<br>om<br>03-21<br>09-11<br>12-89<br>04-15<br>11-19 |

## **JANUARY 2022**

Jan 3

Jan. 7

Jan. 8

Jan. 11

Jan. 13

Jan. 15

Jan. 18

Jan. 19

Jan 30

| 10:00am  | <b>Creative Crafts</b> -for all G.C.S.P. members<br>Garden Center<br>Program: Valentine cards<br>Instructor: Helen Tilden<br>Cost for materials - \$4 members - \$5 for guests  |
|----------|---|
| 10:30am  | Board of Directors Meeting - Garden Center<br>Host: Helen Tilden  |
| 1:00pm   | <b>Botanical Road Rally:</b> Garden Center<br>Program: A treasure hunt on wheels. Public<br>welcome. Your teams vehicle will drive a 35 mile<br>course with designated stops to obtain photos,<br>botanical/historical information and puzzle clues,<br>returning to the Club for scoring and prizes. \$25 per<br>car up to 4 passengers (including driver). This is not<br>a race against time, only your car's combined wit.<br>Register on line or with Nancy Steinbuechler. |
| 6:30pm   | <b>Night Gardeners Meeting</b> -Garden Center<br>Program: Getting Ready for Green Thumb<br>Speaker: Bessie Morse, Cathy Holzwart  |
| 10:30pm  | Garden Buds Meeting-Garden Center<br>Program: Pruning. Learn the correct way and time to<br>prune your plants.<br>Speaker: Stefan Babjack   |
|          | February Grapevine Deadline   |
| 12:30am  | Garden Variety Meeting-Garden Center<br>Program: Pot Luck Luncheon and Antique Appraisal<br>Speaker: George Higby-ISA-AM  |
| 10:00 am | <b>Floral Design Meeting-</b> Garden Center<br>Program: Alcohol Inks<br>Presenter: Barb Jacobson  |
|          | Junior Gardeners Awards Applications due F.F.G.C.<br>Headquarters   |

| <b>FEBRU</b> | ARY 2022 |
|--------------|----------|
|--------------|----------|

| Feb. 4 <b>10:30 am</b>       | Board of Directors Meeting - Garden Center<br>Host: Joyce Drew  |
|------------------------------|---|
| Feb. 6 1:00 -3:30 pm         | Youth Gardening meet in the Butterfly Garden  |
| Feb. 7 10:00 am              | <b>Creative Crafts</b> -for all G.C.S.P. members<br>Garden Center<br>Program: T-shirt Necklace<br>Guest Artist-Jan Ankerberg<br>Cost for materials - \$4 for members - \$5 for guests   |
| Feb. 8 1:00 pm               | <b>G.C.S.P. GENERAL MEETING</b> -Garden Center<br>Program: Chef Secrets of Fresh Herbs;<br>Speaker: Bob Hilsky: Owner & Head Chef at Three<br>Olives Restaurant will demonstrate his secrets of<br>pairing flavors, preparing and preserving fresh local<br>herbs with sample tasting. Potted fresh herbs will be<br>available for purchase following the demonstration.<br>Please bring 10 copies of your favorite recipe that<br>uses fresh herbs. Host: Garden Variety |
| Feb. 8 6:30 pm               | <b>Night Gardeners Meeting</b> -Garden Center<br>Program: Stepping Stones for the Garden<br>Speaker: Michelle Pugh  |
| Feb. 10 10:00 am             | Garden Buds Meeting-Field trip<br>Program: Florida Botanical Gardens guided tour of<br>new youth garden. Meet at Club to carpool.   |
| Feb. 10-13                   | CFAA Seminar Orlando Airport Marriott Lakeside  |
| Feb. 11-13                   | Wekiva Volunteer Training   |
| Feb. 15<br>Feb. 15  12:30 pm | March Grapevine Deadline<br>Garden Variety Meeting-Garden Center<br>Program: Butterfly Garden<br>Speaker: Karen Rosenbeck, Sarasota Butterfly Club<br>Plant it and They will Come   |
| Feb. 16 10:00 am             | <b>Floral Design Meeting-</b> Garden Center<br>Program: Reflective Elements<br>Speaker: Park Finold from Tampa Bay Garden Center  |
| Feb. 20                      | <b>Deadline</b> for March 10 Garden Buds Container<br>Gardening Make and Take. See January Grapevine.   |
| Feb. 20 1:00-3:30 pm         | Youth Gardening meet in Butterfly Garden  |
| Feb. 22                      | Deadline to register for Floral Topiary \$22 pp   |

| Abbey, Sandy                          | 727-392-1187       | mmasabbey@icloud.com     |       |
|---------------------------------------|--------------------|--------------------------|-------|
| 8209 139th St N, Semir                | nole FL 33776      |                          | 03-21 |
| Ambler, Sandy                         | 727-528-0558       | sandyambler@gmail.com    |       |
| 5927 Tanglewood Dr. N                 | IE, St. Petersburg | g FL 33703-1748          | 09-11 |
| Anderson, Jill                        | 727-798-1970       | jillandersn@aol.com      |       |
| 8014 12th Ave. S, St. F               | etersburg FL 337   | 07-2709                  | 10-02 |
| Ankerberg, Jan                        | 727-415-1499       | jlankerberg@gmail.com    |       |
| 5190 44th St. S, St. Pe               | tersburg FL 3371   | 1-4669                   | 05-00 |
| Ankerberg, Warren                     | 727-415-1499       | jlankerberg@gmail.com    |       |
| 5190 44th St. S, St. Pe               | tersburg FL 3371   | 1-4669                   | 05-00 |
| Baker, Linda                          | 727-421-7607       | lbaker64@tampabay.rr.cor | n     |
| 11011 30th St. East, Pa               | arrish FL 34219-8  | 928                      | 05-05 |
| Baldwin, Patricia                     | 727-286-7239       | pabaldwin1@verizon.net   |       |
| 2022 Camelot Dr. #51,                 | Clearwater FL 33   | 763-2317                 | 04-09 |
| Bales, Susan                          | 727-641-5701       | susanbales@tampabay.rr.c | com   |
| 1912 Arrowhead Dr. NE                 | E, St. Petersburg  | FL 33703-1904            | 03-14 |
| Bandy, Nancy                          | 727-384-2260       | nancyskyline115@gmail.co | om    |
| 2051 60th Way N, St. F                | etersburg FL 337   | 10-4924                  | 03-01 |
| Beasor-Jackson, Alice                 | 727-517-4324       | bonsaialice@yahoo.com    |       |
| 14109 87th Ave., Semi                 | nole FL 33776-20   | 32                       | 01-78 |
| Bedard, Carol                         | 518-527-1514       | cbedard3@nycap.rr.com    |       |
| 1015 Cindy Lane, Balston Spa NY 12020 |                    | 04-21                    |       |
| Bareham, Suzanne                      | 727-954-4307       | suzannedriscoll219@gmail | .com  |
| 1304 26th Ave N, St. P                | etersburg FL 337   | 04-2634                  | 06-20 |
| Benedict-Dolney, Julie                | 727-384-1213       | juliecom@aol.com         |       |
| 6236 Hampton Ct. N., S                | St. Petersburg FL  | 33710-4832               | 08-14 |
| Benedict, Lisa                        | 727-539-9874       | leezanoel@aol.com        |       |
| 720 Cordova Green, Se                 | eminole FL 33777   | -2253                    | 05-16 |
| Berwanger, Chris                      | 727-289-5082       | chrisberwanger1@gmail.co | m     |
| 4640 27th Ave S, Gulfp                | ort FL 33711       |                          | 05-20 |

#### **MARCH 2022**

| Mar. 4 <b>10:30 am</b> | Board of Directors Meeting-Garden Center<br>Host: Beth Timberlake  |
|------------------------|--|
| Mar. 6 1:00-3:30 pm    | Youth Gardening meet in the Butterfly Garden   |
| Mar. 7 10:00 am        | <b>Creative Crafts-</b> for all G.C.S.P. members<br>at Garden Center<br>Program: Teapot Yard Art<br>Guest Artist - Linda Myers<br>Cost for materials - \$4 for members - \$5 for guests.   |
| Mar. 8 1:00 pm         | <b>G.C.S.P. General Meeting</b> -Garden Center<br>Program: Make and Take "Floral Topiary"<br>\$22.00/ pp deadline to register Feb. 22.<br>Speaker: Barbara Kirkconnell and Jill Anderson<br>Bring your clippers and creativity for an afternoon of<br>fun. Host: Floral Design |
| Mar. 8 6:30 pm         | Night Gardeners Meeting- Garden Center<br>Program: Composting<br>Speaker: Anne Ware<br>Hosts: Lisa Benedict, Juliann Benedict Dolney, Anne<br>Ware.  |
| Mar. 10 10:30 am       | <b>Garden Buds Meeting</b> -Garden Center<br>Program: Container Gardening; Bring a container,<br>the rest will be supplied. \$15 for non members \$10<br>for members. Follow directions on the form in the<br>January Grapevine and register by Feb 20th.                      |
| Mar. 15                | April Grapevine Deadline   |
| Mar. 15 11:30 am       | <b>Garden Variety Meeting</b> –The Peninsula Inn,<br>Gulfport Registrar Kathy Garner (\$30-\$40)<br>Program: Spring Fling Luncheon   |
| Mar. 16  10:00 am      | <b>Floral Design Meeting-</b> Garden Center<br>Program: Manipulating plant material<br>Presenter: Carol Friedman of Manatee River GC<br>conducts a hands on program. Bring your own snips<br>or clippers. Free to Members, guests \$5.   |
| Mar. 18                | <b>Deadline</b> to RSVP " Fools for Wines and Vines"<br>Register online or with Nancy Steinbuechler. \$15 pp   |

## G.C.S.P.

## MEMBERSHIP



#### **MARCH 2022**

| Mar. 20    | 1:00 pm  | Set up <u>Tables</u> only for Flea Market                                   |                               |                                 |
|------------|--|---|-------------------------------|---------------------------------|
| Mar.21-23  | 9:00-3:00 pm   | Members bring in items for the Flea Market .                                | Garden                        | Club Friends                    |
| Mar. 24    | 5:00-7:00 pm   | Preview Night Pre-Sales   |                               |                                 |
| Mar. 25    | 8:00-3:00 pm   | FLEA MARKET AND PLANT and GARDEN SALE<br>At the Garden Center               | Some members of the Gare      | den Club of St. Petersburg par- |
| Mar. 26    | Mar. 26 8:00-1:00 pm FLEA MARKET AND PLANT and GARDEN SALE |   | ticipate as a group in all Ga | arden Club activities including |
|            | At the C<br>Interest                                       | At the Garden Center<br>Interest groups are asked to support this with      | the Flea Market and Plant     | Sale, Green Thumb Festival,     |
|            |  | donations and workers   | Plant Sale and Horticulture   | Seminars.                       |
| Mar. 25-27 | ,  | <b>Art In Bloom -</b> Museum of Fine Arts,<br>St. Petersburg, FL            |                               |                                 |
| Mar. 27    |  | Art In Bloom Tour and Lunch nearby<br>\$15 admission Contact: Karen McKenna | Liaison                       | Pat Lynch                       |
| Mar. 27    | 1:00-3:30 pm   | Youth Gardening meet in the Butterfly Garden.                               | Plant Sale Chairman           | Donna Zacharczyk                |



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Flea Market Chairman

71

Pay Lynch

### Night Gardeners

Previously known as the Night Bloomers, this energetic group of both working and retired individuals meets on the second Tuesday of each month (year round) at 6:30 pm. The group was founded in 2008 in response to a community need for evening horticultural programs. The Night Gardeners sponsor the Horticulture for Weekend Gardener Series providing information for evening horticulture programs. The public is welcome at all regular meetings. The Night

Gardeners participate in all Garden Club activities with the emphasis on the Flea Market and Plant Sale.

**Meetings:** Second Tuesday of each month at the Garden Center. Business meetings start at 6:30 pm & the program at 7:00 pm.

Dianne Blanchetteblanchetted@ymail.com727-709-1327Monica Graywinslowcg@gmail.com727-638-0628

#### **APRIL 2022**

| Apr. 1    | 6 pm-8:00 pm  | <b>Fools for Wines &amp; Vines</b><br>Speakers: Bessie Morse and Mary Pat Troy<br>An educational presentation from two of our Master<br>Gardeners on the recognition and benefits of our<br>Florida vines followed by a wine and cheese social.<br>Your admission fee includes the program, 2 glasses<br>of wine, assorted cheeses and door prizes \$15/pp. |
|-----------|---------------|---|
| Apr. 4    | 10:00 am      | <b>Creative Crafts -</b> for all G.C.S.P. members<br>Garden Center<br>Program: Laminated bookmarks<br>Guest Artist—Helen Tilden<br>Cost of materials \$4 for members, \$5 for guests  |
| Apr. 8    | 10:30 am      | <b>Board of Directors Meeting</b> - Garden Center<br>Host: Karen McKenna  |
| Apr. 10   | 1pm - 3:30 pm | Youth Gardening meet in the Butterfly Garden  |
| Apr. 12-1 | 4             | F.F.G.C. 2022 Convention, Kissimmee, FL   |
| Apr. 12   | 6:30 pm       | <b>Night Gardeners-</b> Garden Center<br>Program: Coleus<br>Speaker: Gretchen Eaves<br>Hosts: Tina March, Gary Myers, Gretchen Eaves  |
| Apr. 14   | 10:30 am      | <b>Garden Buds</b> –Garden Center carpooling<br>Blueberry picking at Blues Berry Farm in Plant City.<br>Owners will give a talk on growing blueberries.<br>Wear comfortable shoes and bring water. Let's go<br>blueberry picking. Cash only for blueberries   |
| Apr. 15   |               | May Grapevine Deadline  |
| Apr. 19   | 12:30 pm      | Garden Variety-Garden Center  |

#### **APRIL 2022**

| Apr. 28   |               | Set up for Flower Show at Walter Fuller Park<br>Horticulture Entries 10:00 am-2:00 pm;<br>Design Entries 1:00-5:00 pm  |
|-----------|---------------|--|
| Apr. 29   | 9:00-10:00 am | Cut Specimens, Dish Garden Entries   |
| Apr. 29   | 11:30 am      | Judges Luncheon -Garden Center of St.<br>Petersburg  |
| Apr. 29   | 1:30 pm       | Judging of the Flower Show at Walter Fuller<br>Park  |
| Apr. 30 - | - May 1       | <b>GREEN THUMB FESTIVAL</b> at Walter Fuller<br>Park 7901 30th Ave N St. Petersburg, 33710<br>This year we are asking members to get a<br>plant this fall, nurture it, take care of it and<br>enter it into the horticulture section of the<br>Flower Show in April. |

May 1 3:00 pm FLOWER SHOW AWARDS CEREMONY At Walter Fuller Park

### **Floral Design Group**

#### Founded: 1969

Floral Design (Flower Arranging) is primarily interested in the promotion of the art of creative floral design, particularly for competition in a Flower Show. The meetings focus on instructions, demonstrations and workshops by various program

presenters, with the ultimate goal of participation in Flower Shows, as well as personal enjoyment.

Check the yearbook for months and dates of meetings.

Members also exhibit floral designs at the Museum of Fine

Arts as part of "Art in Bloom", which is a successful annual

fund-raising event for the

Museum of Fine Arts. We welcome new members with an interest in floral design.

**Meetings:** Third Wednesday at 10:00 am at the Garden Center

Barbara Kirkconnell

indigo9933@gmail.com

### **Garden Variety**

Once known as the Dracaena circle, founded in 1955, Garden Variety Interest group meets on the third Tuesday of the month at 12:30 pm. At the Garden Center unless noted differently in the calendar The variety of interests within this group is evidenced by the programs and activities planned monthly from September to May. Refer to the calendar for dates and programs.

The focus of this group is horticulture and related subjects. The members actively engage in all phases of gardening and participate in all Garden Club events. Meetings are the third Tuesday of the month, September through May.

**Meetings:** Third Tuesday at 12:30 pm at the Garden Center, unless otherwise noted.

| Terry Pinckley | Terryp580@gmail.com        | 727-345-4190 |
|----------------|----------------------------|--------------|
| Mari Blaquiere | mblaquiereus@gmail.com     | 727-525-4935 |
| Sheron Heins   | jandsheins@tampabay.rr.com | 727-381-8301 |

#### MAY 2022

| May 6   | 10:30 am    | Board of Directors Meeting - Garden Center<br>Host: Cindy Ordes  |
|---------|-------------|--|
| May 7 5 | :00-8:00 pm | <b>Kentucky Derby Party</b><br>BYOB, Prize for the best Hats. Pie Auction  |
| May 10  | 1:00 pm     | <b>G.C.S.P. General Meeting</b> at Garden Center<br>Program: "Confessions from Camp Wekiva"<br>Speaker: Kelly Hartman & Mandy Howell<br>Where Ecologists and future Garden Club members<br>are budding.<br>Host: Executive Board |
| May 10  | 6:30 pm     | <b>Night Gardeners -</b> Garden Center<br>Program: Shrubs<br>Speaker: Cathy Holzwart<br>Hosts: Ken Green, Bonnie Grey, Ruthie Jeffords   |
| May 17  | 12:30 pm    | <b>Garden Variety-</b> Garden Center<br>Program: Plant Auction<br>Presenter: Mari Blaquiere  |

June, July, August Activities 2022

| June 3   | 10:30 pm      | Board of Directors meeting-Garden Center   |
|----------|---------------|--|
| June 3   | 12:30 pm      | Calendar Planning Meeting For 2022-2023<br>follows Board of Directors meeting  |
| June 5   |               | Set up for Camp at Garden Center   |
| June 6-1 | 0 9:00am-noon | G.C.S.P. Summer Youth Camp at Garden Center  |
| June 14  | 6:30 pm       | <b>Night Gardeners Meeting</b> -Garden Center<br>Program: Thomas Edison's quest for Natural Rubber<br>Speaker: David Anderson<br>Hosts: Kelly Hartman, Diane Pennington          |
| July 12  | 6:30 pm       | <b>Night Gardeners Meeting</b> -Garden Center<br>Program: Tropical Plants in your Landscape<br>Speaker: Ashley Graham<br>Host; Ashley Graham, Mandy Howell, Patricia<br>McKinnon |
| Aug. 9   | 6:30 pm       | <b>Night Gardeners Meeting-</b> Garden Center<br>Program: Bananas and pineapples   |

Speaker: Monica Gray and Michelle Pugh

### Garden Buds

A newly formed union of prior circles Jungle, founded 1929, and Daylily Circle founded in 2014, have come together as Garden Buds. We have a strong interest in horticulture, we affirmed that by establishing a committee devoted to the creation of a gardening support community within the group. This active group alternates programs with field trips for a truly hands on gardening experience.

Horticulture members form the backbone of planning and staffing for both the fall plant sale and Florida Gardeners outdoor portion of the Flea Market-producing a successful profusion of many beautiful plants and beneficial profits as well. Garden Buds digs, plants, sweats and weeds in the lovely bromeliad and Butterfly gardens on the Club grounds in Coconut Park.

Our charitable activities include: donations to St. Pete's local food bank, supplies to veterans through the VA Hospital programs, and Toys for Tots.

**Meetings:** 2th Thursday of the month at 10:30 am at the Garden Center. Please check the calendar for dates & events in the Yearbook.

| Sally Farr | 68mustangsal@gmail.com   | 727-515-0517 |
|------------|--------------------------|--------------|
| Sandra Doh | erty sandee@johnsbay.org | 727-388-3464 |

## **CREATIVE CRAFTS**

Chair: Liz Coerver and Helen Tilden

The Garden Club of St. Petersburg welcomes all adults to our Creative Craft Programs which are offered at the Garden Center on the first Monday of the month. (or second Monday if the first is a holiday,) from September through May. Cost is \$4 for G.C.S.P. members and \$5 for guests for the materials. The class is from 10.00 am to noon. A sense of enthusiasm and a wish to meet fun and creative people is all that is necessary, though your own scissors and a pencil are always helpful. See the Garden Club Calendar for the date for each class. See the Grapevine or website for updates.

For Questions email Liz Coerver at lizsea333@gmail.com

## G.C.S.P.

## ACTIVITIES

FOR

## **MEMBERS**



### ACTIVITIES FOR ALL MEMBERS OF THE GARDEN CLUB OF ST. PETERSBURG

#### G.C.S.P. GENERAL MEETINGS

Chairs: Cathy Holzwart & Helen Tilden

Horticulture is incorporated in the programs of our General Meetings and many programs of the various interest groups.

Gardening in Florida offers challenges. These seminars are designed to help you grow everything to look their best from landscape plants to rare species and to make you proud of your efforts.

All are welcome; bring friends, members and even "new" friends who love to garden!

#### G.C.S.P. BOARD OF DIRECTORS

The Board of Directors will meet monthly and are comprised of the Executive Board, Committee Chairs and the Delegates from each Interest Group. They typically meet on the first Friday of each month at 10:30 am barring any conflicts. Check the calendar for dates and times. All Garden Club members are welcome to attend, especially if they are unable to attend their interest group meeting for that month. Questions and comments from non-voting attendees will be addressed as time permits at the conclusion of each Board meeting.

#### WEKIVA VOLUNTEER TRAINING

Spend the weekend in the woods at F.F.G.C.'s Youth Camp at Wekiwa Springs State park in Apopka, FL. February 11-13, 2022. Space in limited. Registration forms available at www.wekivayouthcamp.org

## GARDEN CLUB OF

## ST. PETERSBURG

INTEREST

## GROUPS



The computer is not to be used by anyone not authorized to use it. \* Other electronic equipment must be set up and put away by a trained member.

#### CLEAN-UP:

\* Carts and plastic dishpans are available for clearing tables and collecting the silverware and dishes in the main room.

\* The kitchen is to be left clean and sanitary. Detergents and all purpose cleaners are provided by the club as well as brooms, mops, buckets, towels, cloths, brushes, scouring pads, etc.

\* Stove tops, ovens, refrigerators, counter tops and tables are to be wiped down and left clean. Kitchen floor is to be left clean.

\* Main room tables and floors are to be left clean.

\* Silverware and serving pieces are to be washed and dried and returned to the drawers where found.

\* Dishes to be washed in the dishwasher are to be scraped, rinsed and stacked. A person trained on the use of the dishwasher should operate the dishwasher. Dishes must be dried and put away.

\* Electric tea kettle is to be emptied and put away.

\* Sinks are to be rinsed and left clean.

**TRASH:** All trash is to be removed from the building and placed in the outside dumpster before leaving the building. Can liners (trash bags) are to be replaced in each receptacle. Can liners are supplied by the club and may be found on the pantry door.

#### **BUILDING & GROUNDS:**

\* The entire building must be left in good order. This includes bathrooms, patio, conference room/library or any other part of the building or grounds used for the activity.

\* Immediately report any problems found in the building or on the premises to the Chairman of the Board of Managers.

\* In warm weather, leave the A/C set at 80 degrees. In cool weather, leave the heat set at 68 degrees.

 $^{\ast}$  Turn off the sound system and speakers at each end of the stage.

Put the microphones away.

\* Turn off all lights.

\* Check all doors and lock the building upon leaving.

## COMMUNITY

## OUTREACH

## PROJECTS



#### **COMMUNITY OUTREACH PROJECTS**

supported by all members of the Garden Club of St. Petersburg

#### ART IN BLOOM

#### Garden Club Tour Chairman: Karen McKenna

Garden Club of St. Petersburg participates in Art in Bloom at the Museum of Fine Arts at 255 Beach Drive NE on March 25-27 with several Floral Design members doing floral designs to compliment art pieces at the museum. This is an honor for our members.

#### **BLUE STAR MARKER**

#### Blue Star Chairman: Judy Zimmerman

The Blue Star Marker Program originated with the New Jersey Garden Club in 1945 to honor the men and women serving in the Armed Forces during World War II and was soon adopted by National Garden Clubs, Inc., taking it nationwide. Its mission was enlarged in 1951 to include men and women who have served, currently serve or would someday serve in the Armed Forces of the United States.

In 2013, a Blue Star Marker was installed in the grassy area in front of the G.C.S.P. building near the flag pole. On Nov. 11, 2014 it was dedicated. Bricks have been placed beneath the marker and flag pole in honor or in memory of those who have served in the military. Names are inscribed on the bricks.

#### COCONUT PARK

#### A park of the City of St. Petersburg Grounds Chairman: Cathy Holzwart

The Garden Club Center is located in Coconut Park. The membership supports the park financially and physically. Plants and mulch are purchased for the gardens. Members work in the gardens each month in the morning to maintain the park. All members are encouraged to help with this project. (budget 5015) \* Packets of sweeteners and sugar may be used from G.C.S.P. supplies and must be returned to the appropriate storage containers when cleaning up.

\* No leftover items should be left at the Club with the exception of containers of coffee and tea. These may be donated to the club to replace what is used.

\* All food handlers are required by the Board of Health to wash their hands and use disposable gloves provided by the Club. Gloves are found on pantry door.

Anyone with symptoms of any illness should refrain from working in the kitchen.

LAUNDRY: All tablecloths, dish towels, etc. used for an event must be taken home by the host committee to be laundered with reasonable attempts to remove stains. All linens taken from the premises must be logged out in the Laundry Log Book in the kitchen and logged in upon return. All items are to be returned to the Club no later than one week after the event.

**STOVE USE:** In compliance with County law, the ovens of the stoves may be used; **Stovetop burners may NOT be used.** Each stove must be checked prior to leaving the building to insure that the ovens are turned **OFF** and left clean.

#### COFFEEMAKER:

\* The coffeemaker in the pantry is used with the pressure pots stored in the pantry. Instructions for its use are on the wall above the coffee maker. It must be turned on 20 minutes before use, to heat the water.

\* After using, the pressure pots should be rinsed well and drained. \* The grounds should be removed from the basket, rinsed well and returned to the coffeemaker.

\* Make sure the coffee maker is turned off before leaving the building.

#### **OTHER EQUIPMENT USE:**

- \* The microwaves in the kitchen may be used.
- \* "Crock Pots" may be used as needed.
- \* The sound system and speakers may be used by a trained member.

#### HOSPITALITY GUIDELINES

#### General Meetings - Board of Directors Meetings - Interest Groups - Special Events

The re-introduction of un-packaged food at Garden Club events will be determined by a Board of Directors vote after careful consideration of the CDC guidelines and a consensus of member's requests. The Hospitality Sub-Committee Chair under Programs will determine the number of hosts needed for a particular meeting or event involving the general membership and the board of directors. Interest Group hosts are not assigned by the hospitality chair but are required to follow all stated guidelines if food or beverages are served during their meetings. Delegated hosts will coordinate the purchase and presentation of appropriate edibles, as well as provide utensils, plates, napkins and cups for service. The assigned hosts of the Board of Directors meeting will not be reimbursed but donations from recipients are always welcome. Hosts of General Meetings and Special events are given an expense budget from the program chair to purchase necessary food and beverages as well as tableware necessary to serve. It is the responsibility of each host listed, if unable to serve, to notify the Hospitality Chairman as soon as possible so that a replacement may be found. The host committee is no longer responsible for setting up the room with tables, chairs and equipment required for the meeting or event.

**ARRIVAL TIME:** It is recommended to arrive at least **one hour** prior to the meeting time to prepare the room, decorate and prepare the coffee (a full urn of coffee requires 40-60 minutes). Making coffee in the pressure pots requires 25-30 minutes. It is sometimes necessary to prepare the room and decorate on the day before the meeting or event. This is determined by the attendance expected, the number of tables needed and the extent of the decorations. **Set up time should be coordinated with the Chair of the Board of Managers, if planning to set up the day before an event**.

**DECORATIONS:** Decorations for the tables and room are provided by the host committee for the activity. All decorations must be removed at the conclusion of the function. And taken off premises.

#### FOOD HANDLING:

\* Always use a cutting board or mat on the Formica table and counter tops. They are stored in the cabinet under the microwave by the refrigerator.

Clean the cutting boards and mats with bleach after using.

\* Perishable items should be refrigerated until use and unused portions removed from the building after the event, unless arrangements have been made.

\* A sugar-free choice and decaffeinated drinks are appreciated.

#### **CITY BEAUTIFUL COMMISSION**

#### Chairman: Carol Moore

To work and cooperate with organizations in St. Petersburg to formulate programs and correlate beautification work carried out in the city. Of the fifteen City Beautiful Commission members appointed by the City Council.

#### **CORAL REEF RESTORATION**

#### Chairman: Beth Timberlake

We can be a part of an Underwater Garden. Florida Federation of Garden Clubs, F.F.G.C. is spearheading a new "Underwater Garden" with the Coral Reef Restoration Foundation based in Key Largo, off the Florida Keys. It involves the relatively new idea of propagating coral which can be planted to restore dying reefs. A new reef off Key Largo, and named for the Florida Federation of Garden Clubs is being planted with "adopted" coral. Garden Clubs from all over the state sent in donations and the initial goal of \$10,000 was reached to begin the project. F.F.G.C. members and clubs are able to adopt a coral rooting for \$100 and sponsor the transplanting of the coral by the Foundation. When these reefs grow, they will be part of reversing the endangered status of the elk horn and stag horn coral. This will provide a habitat for all sorts of tropical fish for our South Florida Reef, the 3rd largest reef in the world, behind only the Great Barrier Reef and the Belize Reef. Michael Echevarria, Chair of the Board of Directors of the Coral Reef Restoration Foundation, was the speaker for our May 2015 All Members Meeting and updated us on the exciting work being done in the Florida Keys. The Foundation is a non-profit company focused on developing a simple, effective, and inexpensive coral nursery and coral restoration techniques that can be duplicated anywhere in the world where coral grows. (budget 5107)

### **Daystar Life**

Daystar depends on in-kind donations of good used clothing, household items, personal care products and non-perishable food, in addition to monetary contributions to fulfill its mission of helping our neighbors in need.

The Daystar Life Center located at 1055 28th St. S in St. Petersburg has a food pantry and supplies of basic clothing and personal care items. We always need canned tuna or chicken, dry pasta and jars of sauce, all varieties of chunky soups, peanut butter and mac and cheese to send home with clients. We supplement with frozen meat, fresh produce and baked goods we receive from local supermarkets and food banks. We can even re-use your plastic grocery bags.

The clothes closet at the Life Center stocks many sizes of basics such as shirts, pants and shoes. Blankets, gloves, hats and sleeping bags are in demand in the winter. We have an ongoing need for men's jeans in small waist sizes, ladies pants in large waist sizes and sturdy backpacks.

We welcome your donations of personal care items. We need infant and adult diapers, razors and shaving cream, toothpaste and toothbrushes, soap, shampoo and conditioner, deodorant, tampons and pads, in both individual & family sizes. Products purchased at dollar stores or provide in hotel rooms are ideal for our use. Drop off your donations at the Daystar Life Center.

Daystar now accepts donations of your old vehicle that is still running and in reasonably good condition. Call Tony Bond, a licensed wholesale car dealer and Daystar volunteer at a 727-692-8919. He will determine if your vehicle will sell at auction and arrange for it to be towed. Daystar receives the auction proceeds, less a small fee and the donor receives a receipt that determines the fair market value of the vehicle for federal income tax purposes. (in-kind)

Daystar Life Center has earned Charity Navigator's Highest Rating.

## HOSPITALITY

## GUIDELINES



### WEKIVA YOUTH CAMP Chairman: Nancy Steinbuechler

"Conservation Pledge" I give my pledge as an American to save and faithfully defend from waste the natural resources of my country - it's air, soil and minerals, it's forests, waters and wildlife.

Camp Wekiva is an environmental camp in Apopka, FL for boys and girls in elementary school and middle school that is owned and operated by the Florida Federation of Garden Clubs. The Garden Club supports the camp with donations and camper scholarships. Deserving students from our sponsored Junior Gardener groups and children/grandchildren of members are awarded camperships. Several members have enjoyed volunteering at the camp. (budget 5100)

One special need is that of volunteer Registered Nurses.

## I wanted to tell you about the woman who only ate plants, but you have probably heard of herbivore.

#### **GREEN THUMB FESTIVAL**

April 30-May 1

Walter Fuller Park 7901 30th Avenue North in St. Petersburg

### Chairman: Jan Ankerberg

The largest community project of the Garden Club is the Green Thumb Festival, always held the last weekend of April. All members are encouraged to both volunteer and attend the Festival. Volunteers are needed in multiple areas such as the Flower Show, Membership Booth, Children's Plant Fair, Children's activities area and hospitality.

This is our opportunity to present the Garden Club at it's best to the community. The Flower Show is a spectacular event that attracts over 1000 visitors. The show is filled with creative designs, artistic crafts and top quality plants grown by our members. Those contributing to the show work very hard to win awards each year. To do this, we must have at least 200 horticulture entries and every class must be filled in design and artistic crafts to qualify for an award. In addition, our members who enter the show also receive awards for those who are judges to be top exhibitors.

#### BROOKWOOD FLORIDA, INC.

Members donate once a year during the holidays to Brookwood Florida, Inc. Located in St. Petersburg, the non profit residential facility for at-risk girls between 13 and 20 years of age, provide programs allowing teens to attend area schools, work in local businesses, and participates in the recreational offerings of the city. The teens work with case workers on independent living skills acquisition, while receiving mental health counseling from Brookwood's clinicians. The teams of youth care workers cover 24 hours of supervision and behavioral redirection. Their residents are nurtured and guided toward improved function on all levels. Brookwood celebrates over 90 years of service & strives to maintain quality programming. (in-kind)

### **GARDEN THERAPY AT NURSING HOMES**

Members work with the Nursing Home Activities Director in planning a garden therapy event with residents of the nursing home. Ferns and spider plants are donated for residents to plant in a pot for their room. Garden Club members furnish the pots, potting soil and plants and assist the residents. (in-kind)

### GIRL SCOUT BADGES Chair: Cathy Holzwart

The National Garden Club and the Girl Scouts of America offer young ladies education in gardening and in Florida Native Plants and awards that are acknowledged with two specific badges, the Native Plant Badge offered through the National Garden Club and the Girl Scout Gardener badge. G.C.S.P. members are needed to attend Girl Scout meetings and or consult with troops on their garden designs and plant selections. Master Gardeners are needed for the Native Plant Badge and G.C.S.P. members for the Gardening Badge. These badges can be achieved with your attendance at two productive troop meetings. The troop leaders will assist the girls in completing the additional badge requirements.

### S.E.E.K. - Save the Earth's Environment through Knowledge

S.E.E.K. is an annual environmental conference for teens sponsored by F.F.G.C.. Students selected are in 9th, 10th and 11th grades who are interested in the environment and may be considering careers in environmental science and conservation. The Garden Club supports this program with donations and scholarships. This event is held annually typically in June at Silver Springs State Park near Ocala, FL. If you would like more information or know any interested youth, email Nancy Steinbuechler at nce4nanc37@cox.net. (budget 5101)

## MFL Youth Scholarship

Mary Frances Lawrie was president of the Garden Club of St. Petersburg for two terms. She was a devoted garden club member and worked tirelessly to make it what it is today. While president, the club grew in membership, outreach and a focus on youth. This was the result of Mary Frances having been a public school teacher for her entire career with a deep love for children. She had a mother's heart even though she had no children of her own. Her legacy lives on in the generous donation she made to the garden club upon her passing. Details and applications for the MFL Scholarship can be found on our website. www.gardenclubstpetersburg.org

## **Children's Plant Fair**

In conjunction with the annual Green Thumb Festival, youth are encouraged to attend the children's craft and plant fair areas sponsored by the city of St. Petersburg. Coordinator: Sally Farr

> It is noble to teach oneself, but it is nobler to teach others. Mark Twain

#### **KNITTING PROJECTS**

Members knit hats for Johns Hopkins All Children's Hospital for babies and for cancer patients. Lap robes for nursing homes are also made. Yarn has been donated and is available to use for these projects. The yarn is kept in the Florida Gardeners cabinet for members to use. Please put your name on your finished items and turn them into the Garden Club. (in-kind)

### **OPERATION ECO**

### **Helping Veterans Grow**

Operation ECO Vets started as a project "Green Path Veterans for Common Sense Fund. This Farm" under Florida Veterans partnership was key to OEV emerging as its own 501(c)3 organization. A farm with a mission to help veterans grow food and attract nature to help them heal from wounds of war and life. Easter seals of Southwest Florida is our landed partner, and we are so grateful for their support and collaboration. Through ecological design, we joined forces to create a certified organic farm at Easter seals Happiness House, a regenerative Food Forest (link) and the Healing Sensory garden for veterans and Easter seals VIP Academy for children with disabilities.

Our mission: Provide veterans training, employment and healing through agriculture and landscaping. (budget 5110)

#### PINELLAS HOPE

Members of the Garden Club make a difference by donating basic toiletries to the Pinellas Hope. This organization offers a safe living environment for homeless individuals and provides them with support to become self sufficient through their own personal efforts. Background checks are done on all residents and case managers meet with them on a regular basis to set goals. Assistance with job placement, permanent housing and follow up is provided. Members donate items such as: toothpaste, toothbrushes, soap, deodorant, shampoo, etc. A jug labeled Pinellas Hope is in the back room of the Garden Club throughout the year for anyone wishing to donate. (in-kind)

#### PENNY PINES

Just your pennies will help reforestation in Florida's most damaged National and State Forests. For just \$68, your club or circle can help to purchase and plant trees in Osceola National and John Bethea State Forest which had over 11,000 acres destroyed by the Okefenokee fires in 2010 and 2011. The US Forest Service is trying to reforest 250-500 acres per year to replace trees destroyed in these fires. What better way to show F.F.G.C. and G.C.S.P.'s commitment to improving and preserving our environment. The Garden Club has a jug with the words PENNY PINES on it. Drop your pennies or loose change into the jug at each meeting. When the money accumulates to \$68 the treasurer mails a check to F.F.G.C.. Trees planted will be those native to the forest and area including the endangered long leaf pine. (coin jar)

#### YOUTH PROJECTS

Mentoring youth towards environmental conservation and horticultural education is critical to our planet's future and fundamental to our mission as a Garden club. Our youth gardening program meets on various Sunday afternoon's from 1:00 pm-3:30 pm on the grounds of our club to learn, experience and study the soil, plants and wildlife that abound. (check calendar for dates) or e-mail Sally Farr at 68Mustangsal@gmail.com.

#### G.C.S.P. SUMMER NATURE CAMP

#### **Chairman: Sally Farr and Sandee Doherty**

In June of 2013, G.C.S.P. held it's first Summer Nature Camp for kids-Fun in the Garden and it has become an annual event. The camp is for 1 week, 5 days, Monday-Friday in early June, ages 7-12. The first year we had 20 children and in 2017, 41 children registered. Each day an environmental or gardening topic is explored with activities, crafts and a speaker. A snack time and game period is also part of the day. Garden Club members plan, teach and supervise all activities. The Garden Club is fortunate to have many retired teachers who spearhead this project. A member who is a nurse is also part of the camp staff. If you would like to be involved or know of a speaker for the program, please contact Sally Farr. Registration forms and scholarship applications for children will be available in the spring. (budget 5080)

# YOUTH ACTIVITIES



### **SCHOLARSHIPS**

#### Chairman: Joanne Keohane

The G.C.S.P. has an agreement with the University of Florida to provide one scholarship annually to one undergraduate majoring in Horticulture/Environmental Studies. This year the GC Board of Directors increased the amount to \$2000.00 The student is chosen by the College of Agriculture and Life Sciences (CALS). The student's name is provided to the GC in October of the academic year. This will be the sixth year the GC has provided this scholarship. (budget 5105)

#### SEED CATALOG AT PUBLIC LIBRARIES

#### Chairman: Louise Karim

People visiting Child's Park and the James Weldon Johnson Community Libraries can use their library card to get free seeds to plant in their vegetable gardens. This is available to individuals and community

gardeners. The St. Petersburg Library system sends out letters to many companies requesting vegetable seed donations and receives free packages and bags of seeds. Florida Gardeners members open the packages and divide up the seeds into small envelopes to be given away and label the envelopes with the vegetable name. Florida Gardeners works with the libraries to make sure the seed catalog has a variety of seeds and is well stocked. (budget 5110)

Garden Club Volunteer Hours/Donation Record June 1, 2021- May31, 2022

#### WORLD GARDENING/ECHO

#### Chairman: Nancy Steinbuechler

The Garden Club makes financial contributions to ECHO which is a not-for-profit 501c3 Christian organization headquartered in Fort Myers. The mission of ECHO is to network with community leaders in developing countries to seek hunger solutions for families growing food under difficult conditions. They are making a difference in thousands of poor farming communities helping them to produce both more and better food crops. Echo has a Global Farm in Fort Myers where they develop plants, products and farming practices which can be used around the world. Tours of the farm in Fort Myers are available.

Contributions are due to the Club Treasurer in January of each year. (budget 5108)

Member Name:\_\_

Submit this page to the Treasurer by May 31<sup>st</sup>, 2022

| Category of                | Date(s) completed | Hours or             |
|----------------------------|-------------------|----------------------|
| Volunteerism               |                   | \$ value of<br>goods |
| Coconut Park               |                   |                      |
| Green Thumb Committee      |                   |                      |
| Green Thumb Volunteer      |                   |                      |
| Flower Show                |                   |                      |
| Art in Bloom               |                   |                      |
| Garden Therapy             |                   |                      |
| Crochet/Knit/Sew           |                   |                      |
| City Beautification        |                   |                      |
| Girl Scouts                |                   |                      |
| Junior Gardener            |                   |                      |
| GCSP Summer Nature<br>Camp |                   |                      |
| Wekiva/SEEK                |                   |                      |
| In-Kind Donations          |                   |                      |
| Plants for Club Gardens    |                   |                      |
| Plant Sale Education       |                   |                      |
| Other-specify              |                   |                      |
| Other-specify              |                   |                      |