

# 170<sup>th</sup> Annual Belmont County Fair

**September 3-8, 2019**

**St. Clairsville, Ohio**



**Celebrating  
10 Years  
at Our New  
Fairgrounds**

**"A Family Tradition Since 1849"**



Darryl Watson, Owner/Manager  
315 South Gardner St. Barnesville, OH  
(Mailing) P.O. Box 166, New Concord, OH 43762  
740-425-3611 • f: 740-425-3612 • c: 740-624-9335  
email: darryl2776@yahoo.com

*Good luck to all*  
**4-H & FFA Exhibitors**

**Sale Every Saturday at 12:30 pm Consignments are welcome!**



**Thank You for  
another  
Successful Sale!!**

## **SPECIAL SALES**

In Addition To Our Regular Sales

**Graded Feeder Calf Sale Saturday, Sept. 14 & Oct. 12 at 10am**

Sponsored By The Barnesville Area Feeder Calf Association

**Election Day Cow Sale Tuesday, Nov. 5 at 7pm**

Sponsored By The Ohio Valley Cattleman's Association

Find us on Facebook for an Updated Market Report



## *Welcome to the 2019 Belmont County Fair,*

This year will be the 170<sup>th</sup> Belmont Co. Fair and the 10<sup>th</sup> Belmont Co. Fair in our new location.

I would like to take a moment to thank my fellow Board of Directors for their hard work toward the continuation of improvements on the new grounds and their dedication to showcase our youth and the agriculture of Belmont Co. To the directors and their families, I extend to you, a heart felt "THANK YOU".

It is with great pleasure that I present to you the outstanding youth of Belmont Co. I believe we provide our youth with an opportunity to gain knowledge and life long skills through their involvement in our junior fair program. I truly believe our youth to be some of the most outstanding in the state. I hope you will have

an opportunity to join us at the fair and see our youth in action.

We, as a board, continually strive to bring education, family fun and enjoyable entertainment to the residents of Belmont Co. and the surrounding area.

I would like to thank our local businesses and community individuals for their support of our efforts to bring this fair to you.

Thank you for your support of the 2019 Belmont County Fair.

*See you at the Fair,*

*Debi Ault, President*

*Belmont County Agricultural Society*

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## 2018 Fair Sponsors

*The Belmont County Agricultural Society extends a sincere THANK YOU to our 2018 Corporate Sponsors and fair supporters. Your support helps us to continue to provide a quality fair for the citizens of Belmont and surrounding counties.*

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## 2018 Fair Supporters

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## 2019 Ticket Prices and Information

**TUESDAY ONLY ADMISSION** **\$5**

Admission gates will open at 12 noon on Tues., Sept. 3. Admission does not include rides.

**GENERAL ADMISSION** **\$10**

Wed. through Sun. - free entertainment including grandstands, mechanical rides\* and parking when available.

**SEASON TICKET** **\$25**

Good each day Tues. through Sun.. Does not include rides\*\*.

**MEMBERSHIP TICKET** **\$22**

Gate admission and voting privileges at the annual election for the person to whom it is sold. Does not include rides\*\*.

**EXHIBITOR TICKET** **\$25**

Gate admission only. Does not include rides\*\*.

**CAMPER PARKING** **\$150**

Fri. through Sun. Sept. 1, 2019-Sept. 9, 2019 only.

**PARKING PASS** **\$10**

Inside grounds, space available..

\*Mechanical rides will be open on Wed. and Thurs. from 5 to 10p.m., Fri. from 4 p.m. to 10p.m. Sat. from 12 noon until 5p.m. and 6 until 11p.m. and on Sun. from 12 noon until 5p.m.

\*\*Holders of all tickets, passes, or junior fair arm bands can purchase a ride pass from Deshler Amusements Inc. for **\$5** which will entitle them to ride all mechanical rides for that day only.

Children 24 months old or less will not be charged at the gate. Should they desire to ride mechanical rides, they must purchase a **\$5** ride pass for that day from Deshler Amusements Inc.

Special Parking, when available, provided to those holding official handicapped stickers only.

**NO REFUNDS – NO RAIN DATES**



*See You At The Fair!*



### Notice of Election and Sale of Membership Tickets

The Annual Election for the Board of Directors of the Belmont County Agricultural Society will be held at the Carnes Center, Fairgrounds, St. Clairsville, Ohio, from 10a.m. until 2p.m. on Sat., Sept. 7, 2019.

Members of the Society must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for election as director. Blank petitions shall be furnished by the society and obtained from the secretary.

**Membership Tickets for 2019** were placed on sale Sat., Sept. 8, 2018. They will be available on Fri., Aug. 16, and Sat., Aug. 17, Fri., Aug. 23, Fri., Aug. 30, Sat. Aug. 31, Sun., Sept. 1 from 12p.m. - 5p.m., Mon., Sept. 2, 9a.m. - 5p.m. and during county fair dates at the Secretary's Office at the Fairgrounds.

**Membership Tickets for 2020** were placed on sale Thur., Sept. 5, 2019, at the price of \$25 and will continue to be on sale through Wed., Sept. 4, 2020.

Belmont County  
Agricultural Society,  
Becky Selmon, Sec.





# 2019 Fair Board Members



Larry Morris



Dawn Warrick



Cody Harris



Leroy Carpenter



Dean Wehr



Cody Detling



Chris Berhalter



Josh Lude



Eileen Wise



Mark Stephens



David Jones



Becky Selmon



Matt Cain



Debi Ault



Dave Reischman



Kelli Dallas



Bryan Hull



Greg Mehlman



Malissa Campbell



Crystal Phillips



Ed Campbell



Jim Thomas

**THE BELMONT COUNTY FAIR HAS BEEN "A FAMILY TRADITION SINCE 1849." WE HOPE TO HAVE SOMETHING FOR EVERYONE AND WE INVITE YOU TO COME, PARTICIPATE, AND ENJOY IT WITH US!**

## Fair Board Member Information

The Belmont County Agricultural Society's object and purpose shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County which the Board deems proper and in the best interest of the community. The Board of Directors is responsible for the operation of the fair and for carrying out the Society's object and purpose. We welcome any and all suggestions you have for making the Belmont County Fair one that will benefit and provide the most to all people in Belmont County and the surrounding area.

Fairgrounds 740-695-5059 • [www.belmontcountyfair.org](http://www.belmontcountyfair.org)

### DIRECTORS WITH TERMS EXPIRING OCT. 24, 2019

LEROY CARPENTER.....	740-391-8218
BECKY SELMON.....	740-391-2853
DAWN WARRICK.....	740-296-4106
EILEEN WISE.....	740-484-0112
CHRIS BERHALTER.....	740-359-0734
ED CAMPBELL.....	740-359-4040
DAVE REISCHMAN.....	740-238-0788
JIM THOMAS.....	740-827-3362

### DIRECTORS WITH TERMS EXPIRING OCT. 29, 2020

MALISSA CAMPBELL.....	740 296-9542
BRYAN HULL.....	740 310-3504
CRYSTAL PHILLIPS.....	740 310-4456
MARK STEPHENS.....	740 391-4332
MATT CAIN.....	740 298-1715
DEAN WEHR.....	740 238-1609
KELLI DALLAS.....	740-510-0447

### DIRECTORS WITH TERMS EXPIRING OCT. 28, 2021

DEBI AULT.....	740-391-2038
CODY DETLING.....	740-238-0688

CODY HARRIS.....	740-238-2409
LARRY MORRIS.....	740-238-1000
DAVID JONES.....	740-391-3710
GREG MEHLMAN.....	740-359-8608
JOSH LUDE.....	740-296-3899

### Ex-Officio Members

Kevin Spears, County Supt. of Schools  
 101 N. Market St., St. Clairsville, OH 43950 • 740-695-0773  
 Jane Keyser, Extension Agent, 4-H Youth Development  
 101 N. Market St., Suite A, St. Clairsville, OH 43950 • 740-695-1455

### Honorary Members

Barbara Collins ..... St. Clairsville, OH 43950  
 William Duvall ..... Barnesville, OH 43713  
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**PRESIDENT: DEBI AULT**  
**VICE PRESIDENT: MARK STEPHENS**  
**SECRETARY: BECKY SELMON**  
**TREASURER: MALISSA CAMPBELL**  
**CONCESSIONS MANAGER: BRYAN HULL**

# 2019 BELMONT COUNTY FAIR Entertainment

## The Hee Haw Variety Show



The HeeHaw Variety show is a non-profit organization that hosts a variety of entertainers who donate their time and talent for cancer. The Mayhugh's lost their daughter and sister to pancreatic cancer 25 years ago, and Melodie had a love for country music that they thought it only fitting to put on a show in her memory to raise cancer awareness and to give back to the community in one small way. It had started with just a few family members and friends and has grown to over 30 local entertainers who have been touched in some way by this horrific disease. The proceeds from each show go to a cancer recipient going through this battle to help them a little financially as well as lift their spirits a little. The music genre covers old time country to rock so it promises to please all music lovers.

Those performing are as follows: Melinda Anderson, Ty Leach, Jessica Shaw, Taylor McCort, Mindi Finnical, Natasha Shilling, Hannah Stephen, Tammy Sroka, Chris Kernen, Sydney Leach, Lily Leach, Terry and Julie McCort, Rachel Finnical, Sarah Sherman, the Minor Chords, Jenna McCort, Tony and Alana Huntsman, Jean Daniels, and Eden, Aven, and En-sley Steele.



## John Cooper as Abraham Lincoln



Since 2008, John Cooper has been a professional Lincoln, appearing in schools all over the state, attending fairs and festivals, speaking at dinners, luncheons and civic organizations, and attending Civil War encampments and events. His favorite charity appearances are Honor Flight Columbus "Welcome Home" ceremonies about six times a year at the Columbus Airport, when 80 World War II and Korean War veterans return from a day in Washington, D.C. Abraham

Lincoln entertains a crowd of about 400 people who wait two hours for the flight to land, and then he greets all the veterans as they pass through the Walk of Honor.

In Sept., 2019, Abraham Lincoln will be returning to the Belmont County Fair to entertain the elementary school children of Belmont County at Fair Field Day, then speaking to the audience that evening prior to the Hee Haw Variety Show. He looks forward to visiting with his Belmont County friends. Learn more about Cooper, [www.fourscore7yearsago.com](http://www.fourscore7yearsago.com).



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# Music & More!

## Confederate Railroad



Confederate Railroad first rolled onto the national country music scene in the early 90s with its unique style and sound.

Headed by founder and frontman Danny Shirley, the former backup band for both David Allan Coe and Johnny Paycheck got their big break by signing with Atlantic Records. The first single from their debut album ("Confederate Railroad") was "She Took It Like A Man". It went to No. 26, a preview of what was to come. "The next two singles, "Jesus and Mama" and "Queen of Memphis" went to the top of the charts. Three more huge hits followed, "Trashy Women", "When You Leave That Way You Can Never Go Back", and "She Never Cried". "Trashy" would lead to a Grammy nomination and become their signature song. That album with six hits and nearly three million sales brought Confederate the Academy of Country Music's Best New Group Award in 1993 as well as numerous nominations from the Country Music Association and the British Country Music Foundation.

The second album, "Notorious", produced one of the group's most popular songs "Daddy Never Was the Cadillac

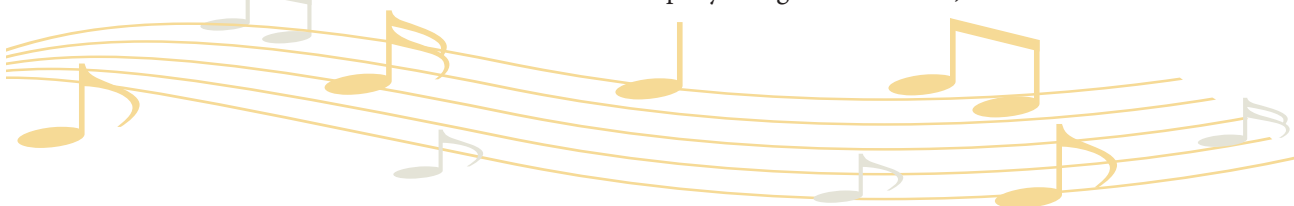
Kind" which became a No. One video as well. "Elvis and Andy" and "Summer in Dixie" would further establish the Railroad as one of the most versatile acts in the business. This album would sell more than one million. Their overall totals are 18 charted hits and five million albums sold.

From rowdy country to raw emotion, a Confederate Railroad concert today covers a wide range of feelings. Young people will be there rocking to "Trashy Women", while their parents and even grandparents will likely be singing along to "Jesus and Mama". The band plays 100 or so dates each year. Whatever the venue, they are right at home. . . be it a fair, a club, or a biker show. Shirley, the lead singer and vocalist, and his mates, Mark Dufresne on drums, Mo Thaxton on bass and vocals, Rusty Hendrix on lead guitar and Joey Recker on keyboards and vocals are obviously having fun right along with their appreciative audience. At the end of each show, the band stays around until every fan who wants an autograph, or to pose with the group for a picture or just say "hello" is taken care of.



## Placebo Jones

Are you ready to rock?! Well we certainly are! For the past 12 years, Placebo Jones has been bringing the Ohio Valley only the best in blues and rock & roll music. We play your favorite hits from the greatest bands. Enjoy songs from classics like ZZ Top, Ted Nugent, and the Rolling Stones to new hits from bands like The Black Keys and Imagine Dragons or groove along to songs by blues legends like Albert King, Kenny Wayne Sheppard, and Stevie Ray Vaughn. Come ready to dance and party all night with Placebo Jones!



## Carolina Blue

Carolina Blue is a Brevard, NC based band whose roots run deep in the tradition of Bill Monroe. The band was formed in 2007 after the release of the album "Nothing So Blue" by Bobby Powell and Tim Jones. Carolina Blue won the South Carolina state bluegrass championship at RenoFest in 2011. They also received their first Vocal Group of The Year Nomination at the 2018 SPBGMA Awards Show. They have appeared on the hit TV show "Song Of The Mountains" as well as "The Bluegrass Trail" series on RFDTV. The band's repertoire consists of original songs (including Tim Jones' "Spring Will Bring Flowers", which was recorded by 2014 IBMA entertainers of the year Balsam Range), many bluegrass favorites, and gospel too, all done in the traditional style.

Available recordings are Bobby Powell & Tim Jones "Nothing So Blue" (2007 produced by Steep Canyon Ranger Woody Platt and featuring Platt, Graham Sharp, Mike Guggino, Shannon Whitworth, and Roy Chapman), "Carolina Blue Live at Renofest" (2011), self produced "Goin' Home Today" (2016)



which earned them their first song on the charts, and most recently released "Sounds of Kentucky Grass" (2017) which landed the band their first #1 album on the Roots Music Charts. Most currently "I Hear Bluegrass Calling Me" released on January 18th, 2019.

Band members are Bobby Powell on guitar and vocals, Timmy Jones on mandolin and vocals, Reese Combs on upright bass and vocals, James McDowell on banjo and vocals, as well as American and Canadian Grand Master Fiddle Champion, Aynsley Porchak on fiddle, who is recipient of the 2018 International Bluegrass Music Association's Momentum Instrumentalist Award.



## Granpa Cratchet Safety First!



The famous Granpa Cratchet is back with another hilarious and educational show that's fun for your entire family, "Right to the Moon Baby"!

With most kids' entertainment lacking in valuable lessons, Granpa Cratchet makes sure to teach your whole family the importance of a different value every year, with safety being this year's theme!

Granpa's Workshop spotlights Granpa, Cousin Clem, Grunt the Pig and a host of other critters. This fast-paced, audience participation, slapstick show features Granpa's inventions, including a toilet paper dispenser that spits out

a whole roll in five seconds flat, all over the workshop and Granpa!

The kids have to repeat the secret password, "Safety First," to join Granpa in the shop for a show that parents will love because of its safety theme. The big ending comes when Granpa's popcorn popper blows sky high and Granpa himself learned just how important it is to live safely.

There are 2 to 4 shows daily as Granpa wheels himself around the grounds to the delight of the patrons. Special effects, theme music as well as stories, jokes and historical tidbits make this a great attraction.

# THE ZERBINI FAMILY CIRCUS

## *at the Belmont County Fair*



The zerbini family circus under the big top started in the usa in 1992. Before that time, the zerbini family of circus performers and owners go back over a century. Originating in france, the zerbini's owned circuses throughout europe and africa. Julian zerbini brought his family to the usa in 1968 working as high wire artist in all the top name circuses.

Unfortunately, in 1991 there was an accident. A faulty wire snapped, alain fell to the circus ring 40 feet below and was told by doctors, shortly after, he would never walk again. True to his nature, he was not willing to accept this and after months of rehabilitation, alain decided to give it all he had and opened the alain

zerbini circus. Then it was a small big top seating 500 people. It has grown to a new red and white striped tent with a capacity of just over 1000. Alain's determination grew with the circus and contradicting the doctors diagnois, he not only managed the circus but also returned to performing.

Viewing the circus show, you may see alain zerbini performing aerial acts, balancing acts and his favorite, animal acts. The circus travels over 8 months a year and is a favorite at a number of county fairs, such as moundville, wc, lexington, va, cantion, oh, harrisburg, va, hilliard oh, henderson, nc, meadville, pa, zanesville, oh, kirksville, mo and sumpter, sc

just to name a few. With over a decade behind him traveling from town to town and fair to fair, alain zerbini knows what the public likes and makes every effort to bring it to them year after year.

The circus show changes in its entirety every year so they can return to the same towns. Alain zerbini brings dependability and professionalism with him and prides himself on the cleanliness of the circus, equipment and trucks. When you deal with the alain zerbini circus you deal directly with the owner, alain zerbini. He controls, oversees and manages all parts of the circus from the time they roll into town till circus day is just a memory.



# The Pork Chop Revue



Born and raised in show business, Les Kimes is the son of one of the most comical animal trainers of our time. At age 3, he began performing alongside his father, Boyd Kimes, the originator of the Pork chop Revue. This act toured nationally, making appearances on The Mike Douglas Show, Merv Griffin, Laugh-In, the Tonight Show, Ed Sullivan and many more. With each appearance, audiences grew to love the semi acrobatic antics of these pigs as they performed and

outsmarted their human caretakers. Then and now they are one of the most popular acts around.

Combining and perfecting the training skill his father taught him, Les made his professional solo debut at the age of 14. His love for the animals and his energy on stage made him the natural ham his father always knew he was. The Pork Chop Revue continues on today and will be going into its third generation as Les' own sons take over.

**The Pork Chop Revue looks pretty good on TV, maybe you have seen them on these great shows:**

CBS This Morning • Animal Planet • TNN News • Good Morning America • Nashville Now • Today Show • Circus of the Stars • Wheel of Fortune • Inside the NBA • Entertainment Tonight

**Cousin Grumpy and the pigs have also rubbed elbows with the stars.**

**Here's a few of our favorite snout kissers:**

Billy Crystal • Kelly McGillis • Kurt Russell • Ralph Emery • Zsa Zsa Gabor • Willard Scott  
•Phyllis Diller • Fred Willard • Carol Lawrence • Penn & Teller





MOBILE GLASS STUDIOS  
— DEMONSTRATIONS & WORKSHOPS —

The mobile glassblowing experience brings the artistry and education of glass making beyond the studio walls to your location. Viewers will experience a multitude of information surrounding the lost art of glassblowing. Glassblowing is an interdisciplinary art form that embodies art, science, math, history, and teamwork. From glassblowing demonstrations to hands-on workshops, spectators will gain a vast knowledge of the process of manipulating hot glass into various shapes and forms.

Glass artist, Ryan Gothrup, has been an educator of glassblowing for over 16 years. From youth starting at the age of 10 years old to elderly and students with learning differences, he has taught glassblowing to a wide variety of students. After receiving his MFA, he spent six years teaching at the college level and for the past seven years has been using his mobile glass trailer to educate on location.

#### Art

From a liquid to a solid, students will learn how this hot molten material transforms into countless shapes and forms.

#### Science

From melting temperature and centrifugal force to the elasticity of glass and combustion, students will learn the many scientific connections surrounding the art of glassblowing.

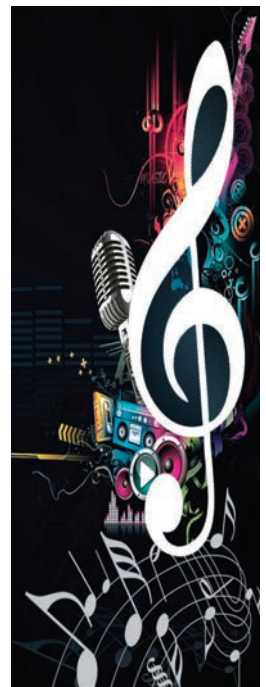
#### Math

From geometry to physics, students will observe how essential math plays a role in creating three-dimensional objects in hot glass.



**Karaoke w/  
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Disc Jockeys  
& DJ 8 Ball**

**Karaoke with Ultrasound  
Disc Jockeys featuring DJ  
8 Ball playing top hits from  
yesterday and today. Come be  
a part of this year's Belmont  
County Fair and show us  
what you got!**



# BELMONT COUNTY FAIR SCHEDULE

## SUNDAY, SEPTEMBER 1, 2019

1:00 p.m. – 5:00 p.m. ....Jr. Fair Still Projects  
can be put in place  
5:00 p.m. ....Jr. Fair Animals and  
Tack may be put in place  
(Nothing is permitted in the barns before 5:00 p.m.)

## MONDAY, SEPTEMBER 2, 2019

10:00 a.m. – 5:00 p.m .....Jr. Fair Still Projects  
can be put in place  
5:00 p.m .....Open Class Judging  
Antiques, Photography (Wise Hort. Bldg)

## TUESDAY, SEPTEMBER 3, 2019

8:00 a.m..... ALL JUNIOR FAIR MARKET  
animals, excluding poultry & rabbits must be in place  
8:00 a.m. ....Jr. Fair Hog Weigh-In Begins  
(Perkins Hog Show Arena)  
8:30 a.m..... Jr. Fair Livestock Weigh-In Begins  
(Erb Electric Livestock Show Arena)  
order of weigh-in: sheep, goats, steers, feeder calves  
9:00 a.m.....Open Class Judging – Domestic Arts  
not judged on Monday (Wise Hort Bldg)  
10:00 – 12:00 p.m.....Jr. Fair Still Projects  
must be in place  
12:00 p.m.....Jr. Fair Judging – Educational  
exhibits: 4-H, FFA, & others (Jr. Fair Building)  
2:00 p.m. ....Jr. Fair Royalty Crowning  
(Robinson Stage)  
4:00 p.m. ....Jr. Fair Sheep Showmanship & Show  
(EELSA)  
5:00 p.m. ....Open Class Judging – Fine Arts  
(Wise Hort. Bldg)  
7:00 p.m. ....Open Class Dairy Goat Show  
followed by Jr. Fair Goat Showmanship & Show (EELSA)  
7:00 p.m. .... ALL OTHER Jr. Fair Animals  
must be in place  
7:00 p.m. ....All Livestock, Commercial & Concession  
exhibits to be in place  
7:30 p.m. ....Jr. Fair Rabbit Weigh-In (Rabbit Barn)  
immediatly followed by Jr. Fair Poultry Weigh-In (Poultry Barn)

## WEDNESDAY, SEPTEMBER 4, 2019

8:30 a.m..... Jr. Fair Beef Showmanship Contest  
followed by Jr. Fair Beef Show (EELSA)  
9:00 a.m.....Open Class Judging – Field,  
Fruit & Garden Crops (Wise Hort. Bldg)  
8:00 a.m..... Jr. Fair Poultry Showmanship & Show  
(Small Animal Show Arena)  
9:30 a.m.....Open Class Judging – Baked Goods  
(Wise Hort. Bldg)  
11:00 a.m..... Open Class Judging – Flowers  
(Wise Hort. Bldg)  
12:00 p.m.....OFFICIAL OPENING CEREMONIES  
With County Commissioners & Dignitaries  
(Robinson Stage)  
12:00 p.m... Jr. Fair Rabbit Show (Small Animal Show Arena)  
2:00 p.m./4 p.m./ 7 a.m.....Granpa Cratchet  
3:00 p.m-9 p.m. .... Mobile Glass Studio  
4:30 p.m. ....21<sup>st</sup> Annual Baked Goods Auction  
(Robinson Stage)  
5:00 p.m./8 p.m. ....Pork Chop Revue  
5:00 p.m. .... Jr. Fair Market Swine  
Showmanship & Show  
(Perkins Swine Show Arena)  
5:00 p.m. .... Zerbini Family Circus  
7:00 p.m. .... RAFTER M RODEO  
7:30 p.m. .... Zebrini Family Circus

## THURSDAY, SEPTEMBER 5, 2019

9:00 a.m. – 1:00 p.m.....Fair Field Days  
9:00 a.m..... Jr. Fair Horse Contest Show  
(Tourism Equine Show Arena)  
10:00 a.m./8 p.m.....Pork Chop Revue  
11:00 a.m./ 4 a.m./ 7 p.m.....Granpa Cratchet  
11:00 a.m..... Zerbini Family Circus  
1:00 p.m. ....Jr. Livestock Sale- Lambs, Goats, Rabbits,  
Broilers, Turkeys, Ducks (Perkins Swine Arena)  
3:00 p.m-9 p.m. .... Mobile Glass Studio  
5:00 p.m. ....Jr. Fair Livestock Sale-Swine & Beef  
(EELSA)  
5:00 p.m. ....KOI Drag Racing Practice  
6:00 p.m. .... Abraham Lincoln (Robinson Stage)

**\*\*Senior Citizens (age 62 & over with ID)  
Admitted Free Friday Only Until 12pm\*\***

**Granpa Cratchet • Pork Chop Revue • Mobile Glass Studios  
Daily: Wednesday-Sunday**



# OFFICIAL FAIR DATES, SEPTEMBER 1-8, 2019

7:00 p.m. .... Hee Haw Variety Show  
 7:00 p.m. .... KOI DRAG RACING  
 7:30 p.m. .... Zerbini Family Circus

## FRIDAY, SEPTEMBER 6, 2019

**\*\*Senior Citizen Day (age 62 & over with ID)**

**Admitted Free until 12pm**

9:00 a.m. .... Jr. Fair Dairy Show (EELSA)  
 9:00 a.m. .... Jr. Fair Horse Show  
 (Tourism Equine Show Arena)  
 9:00 a.m. .... Open Class Pee Wee Dairy  
 Showmanship Contest followed by  
 Open Class Adult Dairy Showmanship Contest  
 10:00 a.m. .... Jr Fair Dairy Show followed by  
 Open Class Dairy Judging (EELSA)  
 12:00 p.m. .... 24<sup>th</sup> Annual Dairy Products Auction  
 (EELSA)  
 1:00 p.m./4 p.m./ 8 p.m. .... Pork Chop Revue  
 1:00 p.m. .... Zerbini Family Circus  
 2:00 p.m./4 p.m./ 7 a.m. .... Granpa Cratchet  
 3:00 p.m-9 p.m. .... Mobile Glass Studio  
 5:00 p.m. .... Zerbini Family Circus  
 7:00 p.m. .... OHIO STATE TRACTOR PULLERS  
 ASSOCIATION TRACTOR & TRUCK PULL  
 7:00 p.m. .... Placebo Jones (Robinson Stage)  
 7:30 p.m. .... Zerbini Family Circus  
 8:00 p.m. .... Jr. Fair Square Dance (EELSA)  
 with Deep Down Country  
 12:00 a.m. .... Livestock sold at auction that is being  
 hauled by the livestock sale committee may leave  
 the grounds. Other livestock sold at the auction  
 and being hauled privately may leave the grounds  
 between 7-10 a.m. on Saturday.

## SATURDAY, SEPTEMBER 7, 2019

8:30 a.m. .... Open Beef Show  
 8:30 a.m. .... Jr. Fair Livestock Trophies  
 released from Trophy Showcase  
 10:00 a.m. – 2:00 p.m. .... Annual Election of Directors  
 (Carnes Center)  
 12:00 p.m./3 p.m./ 7 p.m. .... Granpa Cratchet  
 1:00 p.m. .... Zerbini Family Circus  
 1:00 p.m./4 p.m./ 8 p.m. .... Pork Chop Revue  
 2:00 p.m. .... Jr. Fair Showman & Showmen  
 Contest (EELSA)  
 2:00 p.m. .... Petal Tractor Pull (Robinson Stage)  
 3:00 p.m-9 p.m. .... Mobile Glass Studio  
 4:00 p.m. .... Karaoke w/ Ultrasound Disc Jockeys  
 featuring DJ 8 Ball (Robinson Stage)  
 4:00 p.m. .... Zerbini Family Circus  
 7:00 p.m. .... Zerbini Family Circus  
 7:00 p.m. .... TRUCK & TRACTOR PULL  
 7:00 p.m. .... Carolina Blue (Robinson Stage)  
 8:00 p.m. .... Jr. Fair Square Dance (EELSA)  
 with Deep Down Country

## SUNDAY, SEPTEMBER 8, 2019

12:00 a.m. – 10:00 a.m. .... All Livestock Released  
 10:00a.m. .... Belmont Co. 4-H  
 Horse Committee Open Class Horse Show  
 11:00 a.m. .... Morning Worship Service  
 Jr. Fair Board (Robinson Stage)  
 11:00 a.m./1 p.m./ 4 a.m. .... Grandpa Cratchet  
 11:00 a.m. .... Mobile Glass Studio  
 12:30 p.m. .... Zerbini Family Circus  
 1:00 p.m. .... Polled Hereford District Show  
 1:00 p.m. .... POWER WHEELS DERBY  
 followed by DEMOLITION DERBY  
 1:00 p.m. .... Confederate Railroad (Robinson Stage)  
 2:00 p.m./ 4 p.m. .... Pork Chop Revue  
 3:00 p.m. .... Zerbini Family Circus  
 5:00 p.m. .... All Exhibits, Displays  
 & Remaining Livestock Released  
 5:00 p.m. .... 2019 Belmont County Fair Closed

**Granpa Cratchet Strolling the grounds daily  
 (Hours May Vary)**



## Department Superintendents and Committees

<b>Executive Committee</b> .....	Ault, Stephens, Selmon, M. Campbell	<b>Midway Inspectors</b> .....	Ault, Stephens, Mehlman & Hull
<b>Executive Advisory Committee</b> .....	Cain, Carpenter & Jones	<b>Track Maintenance</b> .....	Carpenter, Cain, E. Campbell, Detling, Harris, Lude, Mehlman, Reischman, Morris, Stephens, Thomas & Wehr
<b>Banner Placement</b> .....	Jones, Harris & Detling	<b>Pedal Tractor Pull</b> .....	* Mehlman, Warrick
<b>Building &amp; Grounds Rentals</b> .....	* Mehlman, Ault & Stephens	<b>Publicity</b> .....	* Ault, Stephens, Selmon, M. Campbell, Carpenter, Jones & Cain
<b>Campers</b> .....	* Warrick, Lude, Morris & Wehr	<b>Public Safety</b> .....	* Ault, Hull & Berhalter
<b>Commercial/Concession /Vendor Camping</b> .....	*Hull, Dallas	<b>Secretary/Treasurer Office</b> .....	Selmon, M. Campbell, & Warrick
<b>Domestic Arts/Grange/Horticulture/Baked Goods Auction</b> .....	* Phillips, Wise, Warrick, Morris	<b>Security</b> .....	* Stephens, M. Campbell, Carpenter & Jones
.....	* Ault, Stephens, Selmon, M. Campbell, Cain, Carpenter & Jones	<b>Sponsorships</b> .....	* Jones, Carpenter, Selmon & M. Campbell
<b>Entertainment</b> .....	* Ault, Stephens, Selmon, M. Campbell, Cain, Carpenter & Jones	<b>Tents</b> .....	* Hull & Thomas
<b>Grounds Superintendent</b> .....	Mehlman	<b>Tickets/Personnel</b> .....	M. Campbell, Stephens, Semon & Berhalter
<b>Assistants</b> .....	Stephens, Cain, E. Campbell, Carpenter, Wehr	<b>Traffic Control/Parking</b> .....	* Stephens, Detling & Wehr
<b>Junior Fair</b> .....	Carpenter & Ault	<b>Truck &amp; Tractor Pulls</b> .....	* Stephens, Cain, E. Campbell, Detling, Harris, Hull, Lude & Thomas
<b>Dairy Products Auction</b> .....	Mehlman	<b>Ways &amp; Means</b> .....	* Warrick, Dallas, Phillips & Wise
<b>Livestock Sale</b> .....	* Carpenter & Jones	<b>Demolition Derby</b> ...	* Wehr, E. Campbell, Harris, Reischman & Thomas
<b>Livestock Superintendent</b> .....	Carpenter		
<b>Assistant</b> .....	* Stephens, E. Campbell & Detling		
<b>Beef</b> .....	* Stephens & Detling		
<b>Dairy</b> .....	* Mehlman & Stephens		
<b>Goats/Sheep</b> .....	* Warrick & Berhalter		
<b>Hogs</b> .....	* Cain, Harris & Reischman		
<b>Poultry/ Rabbits</b> .....	* Berhalter & Detling		
<b>Horses</b> .....	* Morris & Lude		
<b>Light Plants/ Porta Jons</b> .....	* Detling, Harris, Wehr		

\* = Chairman

*In addition, to the above responsibilities, Fair Board Directors are to fill in when asked in any of the departments or on any of the committees listed above.*



## 2019 Changes to Fair Handbook

In order to meet the changing interests of exhibitors and attendees of the Belmont Co. Fair, several changes have been made for the 2019 fair. Below is a list of changes that have been included in this handbook. Be sure to check the rules and regulations for all departments and classes. **Entry Deadline – SAT, Aug. 17, 2019 at 5pm. Late entries accepted at the discretion of the Department Superintendent, if space is available.**

Fair office hours will be held at the Belmont Co. Secretary’s Office, Fairgrounds prior to the fair as follows:

**\* 9am to 5pm • Fri., Aug. 16 • Sat., Aug. 17 \* 12pm to 5pm • Fri., Aug. 23 • Fri., Aug. 30 • Sat., Aug. 31 • Sun., Sept. 1 \* 9am to 5pm • Mon., Sept. 2, 12pm-5pm**

The following classes have been changed:

**Department 5 - Horticulture / Section IA - Presidential Choice/ 101. Pineapple Upside Down Cake**

## Established Policies

THE FOLLOWING POLICIES HAVE BEEN ESTABLISHED AND AUTHORIZED BY THE BELMONT CO. AGRICULTURAL SOCIETY BOARD OF DIRECTORS FOR THE 2019 BELMONT CO. FAIR.

\*\* 1. No person shall be permitted to make solicitations of any nature, post or display signs, distribute handbills or advertising material, or sell or distribute free any merchandise, except persons in contracted concession or commercial rented spaces.

\*\* 2. Disorderly people will be removed from grounds and illegally parked vehicles will be towed from grounds at owner’s expense. Vehicles are prohibited from parking around the livestock barns.

\*\* 3. NO alcoholic beverages or drugs are permitted on the fairgrounds or in the camping areas. Violators will be removed from the fairgrounds immediately and will not be permitted to return to the fairgrounds the remainder of the 2018 fair. In addition, violators will not be permitted on the fairgrounds or in camping areas for the 2019 fair.

\*\* 4. Concealed weapons are prohibited in buildings on the fairgrounds.

\*\* 5. Hand held laser devices, build-up games, helium tanks or helium filled balloons are prohibited. Violators will be subject to possible dismissal from the fairgrounds at the discretion of the concession manager and/or the Belmont County Agricultural Society.

\*\* 6. ALL DOGS OR PETS (EXCEPT HELPER DOGS IN USE BY THEIR OWNER AND DOGS BEING USED IN CONTRACTED PERFORMANCES) ARE PROHIBITED ON GROUNDS OR IN EXHIBITION BUILDINGS.

\*\* 7. Official veterinarian approved by the Ohio Department of Agriculture is Dr. Harold Kemp Large Animal Veterinary Service, LLC.

\*\* 8. All bills must be presented by Nov. 1 or they will not be paid within the fiscal year. All checks not cashed within 60 days will be voided and payment refused.

\*\* 9. The Belmont Co. Agricultural Society is not responsible for printing errors in the 2019 Belmont Co. Fair Handbook.

\*\*10. Lost and Found Dept. is located at the Secretary’s Office, located next to the Carnes Center and Main Entrance.

\*\*11. No Refunds – No Rain Dates.

12. Not responsible for loss/damages to vehicles while parked in parking areas.



# Belmont County Agricultural Society Constitution and By-Laws

(As updated at the Annual Meeting of the membership, Nov. 29, 2018)

## CONSTITUTION

### ARTICLE I - NAME

SECTION 1. The Society shall be known as the "Belmont County Agricultural Society".

### ARTICLE II - PURPOSE

SECTION 1. The purpose of this Society shall be to promote and encourage agriculture, industry, schools, science, art and other interests of Belmont County, which the Board deems proper, and in the best interest of the community.

### ARTICLE III - MEMBERSHIP

SECTION 1. Any Belmont County resident 18 years of age or older may become a member of this Society by paying annually the membership fee fixed by the Board of Directors. Membership certificates shall entitle the member to whom it is sold admission to the fair as the Board of Directors may determine and to vote for directors at the annual election.

SECTION 2. No person shall pay for or secure more than one membership and that membership shall be for that person. No memberships shall be issued to any entity other than a natural person.

SECTION 3. Membership tickets shall be placed on sale annually beginning Thursday during the preceding years' county fair and shall remain on sale through the first day of the current years' fair. Notice of days, hours when memberships can be purchased and the place where they may be purchased shall be announced in the annual premium list and in at least one newspaper of general circulation in Belmont County, twice during the sale, once when they go on sale and again no less than seven or more than twenty-one days before the sale is terminated.

### ARTICLE IV - BOARD OF DIRECTORS

SECTION 1. The membership shall consist of 21 and no more than 24 elected members. In addition to the elected members, the County Superintendent of Schools and an employee of the Ohio State University Extension Service shall be Ex-Officio Members. All terms for directors shall be three (3) years with one-third of the directors elected annually.

SECTION 2. Any vacancy on the Board caused by death, resignation, refusal to qualify, removal from county or other cause may be filled by the Board until the next annual election, when a Director shall be elected for the unexpired term. Those wishing to be appointed to the BOARD must attend at least three meetings or two meetings with participation in two planned events, submit a letter of intent, and address the Board of Directors as to why they feel they would be an asset to the BOARD.

SECTION 2a. To protect and ensure the safety of children participants, all current directors (board members) will have a criminal background check undertaken by March 1, 2019 with the results to be submitted to the Belmont County Agricultural Society Secretary. After his or hers initial background check, each director shall undertake to have an additional background check performed every three years with results submitted to Belmont County Agricultural Society Secretary. All candidates for a director (board) shall have a background check undertaken and the results submitted to Belmont County Agricultural Society before he or she is able to assume their position. Disqualifying criminal convictions are those listed in Ohio Reserve Code Section 109.572(a) (1). Any director found to

have been convicted of any of these criminal offenses shall be removed from their positions. Any successful candidate for a director's position found to have been convicted of any of these criminal offenses will not be permitted to assume their position. Additionally, those charged with one of these offenses but not convicted, shall be required to abstain from any and all Belmont County Agricultural Society functions and activities until the matter has concluded. However should the candidate or director petition the BOARD that extenuating circumstances exist in regards to the criminal conviction or charge, the BOARD with  $\frac{3}{4}$  vote in favor may permit the director to remain in his or her position. SECTION 3. Any officer or director absent for three consecutive regular meetings may have his office declared vacant by a majority vote of the Board of Directors. Any officer or director who fails to participate in twenty five percent of additional activities may have his/her office declared vacant by a majority vote of the Board of Directors.

SECTION 4. Any director who openly or actively works in any manner detrimental to the best interest of the Society as a whole may be removed from the Board of Directors by a majority vote of the Board of Directors. The director removed from the board by a majority vote of the Board of Directors will not be eligible to seek another term on the Board of Directors.

SECTION 5. Directors serving on the board more than nine years or three consecutive terms will receive a lifetime admission pass for the Belmont County Fair, upon retirement.

### ARTICLE V - ELECTION

SECTION 1. The annual election of the Board of Directors shall be held on the Belmont County Fairgrounds on Saturday during the Belmont County Fair from 10am until 2pm at a location to be announced.

SECTION 2. The President of the Society shall appoint 3 judges and 2 clerks who are members of the Society, but not candidates for election, to conduct the election of directors for the Society according to the Laws and Rules as set forth by the Ohio Department of Agriculture, and to declare the results thereof.

SECTION 3. The Annual election shall be by ballot. Ballots must be marked opposite the name of each candidate voted for.

SECTION 4. Only members of the Society, currently residents of Belmont County and with paid memberships, may vote at the annual election.

SECTION 5. Society members desiring to run as a candidate for the office of director must have attended at least three regular meetings of the Board of Directors during the current year. Society members must declare their candidacy for the office of director by filing with the secretary a petition signed by ten or more members of the society who are residents of Belmont County, Ohio, at least seven days before the annual election of directors is held. The official ballot shall contain only the names of the candidates who have signed the necessary petition and who have met the filing requirements to be eligible for the election as a director. Blank petitions shall be furnished by the Society and shall be obtained from the Secretary of the Society.

SECTION 6. Notice of the election, the filing requirements for the office of director and information as to how these may be fulfilled shall be announced in the annual premium list and twice in at least one newspaper of general circulation in Belmont County, Ohio, no

earlier than six weeks and no later than two weeks before the election.

SECTION 7. The term of office of the retiring Directors shall expire and that of the Directors-elect begin at the October meeting of the Board of Directors.

#### **ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP**

SECTION 1. The annual meeting of the members of the Society shall be held at the appropriate site in Belmont County, Ohio, at the time fixed by the Board of Directors, which date shall not be later than Nov. 30.

SECTION 2. At the annual meeting, the officers and directors of the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its fair. Such other business may be presented as may be prescribed by this Constitution or as may be deemed proper by the Board of Directors.

#### **ARTICLE VII-ORGANIZATION AND MEETINGS**

SECTION 1. The Board of Directors shall meet immediately following the annual meeting and elect by ballot a President, Vice President, Secretary and Treasurer to serve one year terms (*beginning Dec. 1 through Nov.30 each year*) and until their successors are elected and qualified.

SECTION 2. All officers shall be members of the Society. The President and Vice President shall be directors. The Secretary and Treasurer may or may not be directors.

SECTION 3. Before the election of officers is conducted, the newly elected directors shall qualify by taking the following affirmation before a notary public: "I do solemnly affirm that I will support the Constitution of the United States, the Constitution of the State of Ohio, laws of Ohio and regulations of the Department of Agriculture of Ohio pertaining to Agricultural Societies and to the best of my ability perform the duties of Director of the Belmont County Agricultural Society, so help me God."

#### **ARTICLE VIII - AMENDMENTS**

SECTION 1. Amendments to the Constitution and By-Laws may be proposed by: (A) A majority of the vote of Directors at a scheduled meeting voting in favor of placing amendment on the ballot or (B) Filing a petition with the Secretary of the Society at least fourteen days prior to the annual meeting of the members of the Society. Said petition must set forth a proposed amendment and be signed by not less than twenty-five members of the Society.

SECTION 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the membership of the Society.

SECTION 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately. Amendments shall be published in at least one newspaper of general circulation in Belmont County, Ohio, not less than three or more than ten days before they are to be voted on.

SECTION 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the Constitution and By-Laws.

#### **ARTICLE IX - COMPENSATION**

SECTION 1. The compensation of Board members shall be fixed by the Board in accordance with the rules of the Ohio Department

of Agriculture.

#### **ARTICLE X - FAIR DATES**

SECTION 1. The Board of Directors shall set the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

#### **ARTICLE XI - ADOPTION OF RULES**

SECTION 1. The rules governing the operation of County Agricultural Societies by the Ohio Department of Agriculture are hereby adopted.

### **BY-LAWS**

#### **ARTICLE I - QUORUM**

SECTION 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business.

#### **ARTICLE II - MEETINGS**

SECTION 1. The regular meetings of the Board of Directors shall be held the fourth Thursday of each month at 8pm unless changed by a majority vote of directors.

SECTION 2. Meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to Secretary by not less than nine members of the Board of Directors.

SECTION 3. All members of the Board of Directors shall be notified of meetings at least two days before the meeting. The notice need not specify the purpose of the meeting.

SECTION 4. All meetings of the Board of Directors shall be conducted according to Roberts Rules of Order.

#### **ARTICLE III - ORDER OF BUSINESS**

SECTION 1.

1. Call to Order, 2. Pledge of Allegiance, 3. Roll Call, 4. Reading and Approval of Minutes, 5. Treasurer's Report, 6. Accounts Payable, 7. Report of Committees, 8. Report of Officers, 9. Unfinished Business, 10. New Business, 11. Appointments, 12. Adjournment.

SECTION 2. The order of business may be temporarily suspended at any meeting upon a majority vote of the Board of Directors.

#### **ARTICLE IV - DUTIES OF OFFICERS**

SECTION 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees, and to perform such other duties as are determined by the Board.

SECTION 2. It shall be the duty of the Vice President to assume all duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

SECTION 3. It shall be the duty of the Secretary to: (1) Keep a list of all members of the Society; (2) Keep accurately a record of all proceedings of the Society and the Board; (3) Notify all members of the Board of the time and place of all meetings; (4) Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the annual meeting of the membership; (5) Keep strict account of all moneys that may come into his hands and pay the same over to the Treasurer and take his receipt therefore; (6) Make out the annual report to the Ohio Department of Agriculture and (7) Perform such other duties as are determined by the Board.

SECTION 4. It shall be the duty of the Treasurer to: (1) Receive all moneys and give a receipt for the same as to amounts and sources from which it came; (2) Keep a correct itemized account of all receipts and expenditures of money; (3) Countersign with the President, Vice President or Secretary checks for payment of funds by

the Society; (4) Verify that Treasurer's Books are reconciled with bank statements monthly; (5) Provide monthly financial statement for each Board meeting; (6) Assist Secretary with annual report to the Ohio Department of Agriculture; and (7) Perform such other duties as are determined by the Board.

**ARTICLE V - RULES**

SECTION 1. The Board of Directors may enact Rules and Regulations for conducting the business of the Society as long as they do not conflict with their Constitution or By-Laws, regulations of the Department of Agriculture, or laws of the State of Ohio.

SECTION 2. The Executive Board will consist of the president, vice president, secretary and treasurer. In addition, one director from each term limit will be elected to serve on the Executive Board. The Executive Board serves as a committee within the organization. The Executive Board has the authority to make decisions and insure that those decisions are carried out at the discretion of the Board of Directors.

**ARTICLE VI - Auxiliary Board**

SECTION 1. The Belmont County Agricultural Society Auxiliary Board will consist of volunteers who have completed a successful background check: are recommended by a current board member and hold a current membership .They may serve on committees but no voting privileges granted.



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# Open Class Rules and Regulations for Exhibitors

## ENTRIES

1. All exhibitors shall be required to have all open class entries in the hands of the Fair Secretary, Becky Selmon, P.O. Box 704 St. Clairsville, OH 43950 and fees paid by 5 pm, Sat., Aug. 17, 2019. Entries may be made by mailing your entries and fees (*postmarked on or before Aug. 17, 2019*) or in person at the Secretary's office on the fairgrounds from 9 am to 5 pm on Fri., and Sat. Aug. 16 and 17. Late entries will be accepted at the discretion of the Secretary or Department Superintendent if space is available.

2. All exhibitors must purchase a \$22 membership ticket (*if a resident of Belmont County and age 18 or over*) or a \$25 exhibitor ticket (*if not a resident of Belmont County and/or under age 18*). In addition, entry fees must be paid as listed in Department I, II and III.

3. Entries once entered upon the books of the Secretary cannot be withdrawn for the purpose of entering the same in another section or class or in the same section or class.

4. No refunds will be made on entries received.

5. Members of the same family will not be permitted to compete for the same kind of article without paying an additional entry fee.

6. Unless otherwise listed, no exhibit is to be entered in the name of any other than the bona fide owner.

7. None but the department superintendent(s) of the Belmont County Agricultural Society will be permitted to examine the books before premiums are awarded.

8. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed. (1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested. (2) Before any further action is taken, a \$50 deposit must accompany the written protest. (3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter. (4) If protester is correct, the \$50 deposit will be returned. If protester is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

## EXHIBITS AND JUDGING

1. Exhibitors shall receive from the secretary a card or cards containing the number and class for entries made. This card(s) is required before exhibits are placed on fairgrounds.

2. All livestock must be in place on the fairgrounds by 7 pm., Tues., Sept. 3, 2019. No animals or tack can be put in place before 5 pm., Sun., Sept. 1, 2019.

3. All Domestic Arts, Horticulture and Grange exhibits must be in place by date and time listed in the rules of each department and/or section of the fair handbook.

4. Livestock entries may be removed from 12 midnight Sat., Sept. 7 til 10 am Sun., Sept. 9. Any livestock remaining on the grounds at 10 am Sun., Sept. 8 must remain on the grounds until 5 p.m. Sun., Sept. 8. All other exhibits, including commercial and concession displays, must remain in place until 5 p.m., Sun., Sept. 8.

5. Any exhibitor in open class or junior fair will forfeit premiums

and be barred from exhibition at the fair the following year if exhibit removal time is violated without approval of the Belmont County Agricultural Society Board of Directors.

6. The Department Superintendents and Committees will take every precaution in their power for the preservation of all articles on exhibit after their arrival and arrangement on the grounds, but will not be responsible for loss or damage.

7. When there is but one exhibitor of several animals or articles in the same class, first, second, or third premium will be awarded according to the merit of the exhibit.

8. If animal or article is not deemed worthy of premium, the judge will not make the award.

9. The decision of the judge(s) is final.

10. It is the duty of the Superintendent of the various departments to assist the awarding committee in finding the articles on exhibition and see that none shall be overlooked.

## ADDITIONAL RULES AND REGULATIONS FOR LIVESTOCK EXHIBITS

1. No more than two entries per exhibitor in each of the single classes and no more than one entry per exhibitor in each of the group classes.

2. No entries will be accepted after sufficient entries to fill all stalls and pens have been received.

3. All exhibitors must give total head of livestock when making entries.

4. The Department Superintendents reserve the right to take measures prior to assigning entries to pens or stalls during the fair that may be deemed necessary to protect the health of livestock shown at the fair.

5. Registration papers must be available upon request.

6. No bedding will be provided.

7. Livestock entries for herds bred under one general management cannot be shown by two owners, nor can two different breeders combine their stock for one exhibit.

8. Any animal entered for exhibition in one class cannot compete for a premium in any other way except as one of a pair or herd.

9. No person other than the officers of the Society, judges, exhibitors of the stock and invited guests will be permitted to enter the ring where stock is being exhibited, and these will have places assigned them by the Department Superintendents.

10. The standard authority in all cases of pedigrees of livestock shall be the recognized "record" of such class or breed. All animals must be registered when shown for pure blood if they are of the proper age for registration.

11. The Belmont County Agricultural Society's Board of Directors reserves the right to test for drugs or disqualify any and all animals at their discretion at the 2019 Belmont County Fair.

12. All stalls are to be cleaned by the exhibitor following the removal of the animals.

13. Any violation of these regulations will forfeit premiums.

14. Entry fees are as follows: \$5.00 per class for all beef and dairy cattle and \$2.50 per class for all goats except for championship classes.



15. Five (5) Single Day Passes will be issued to each livestock exhibitor who exhibits 5 or more animals.

16. All Inspection and Health Requirements of Livestock Exhibited in Ohio apply.

**INSPECTION & HEALTH REQUIREMENTS OF LIVESTOCK EXHIBITED IN OHIO. NOTE: A REVISED LIST OF INSPECTION & HEALTH REQUIREMENTS FOR 2019 IS AVAILABLE FROM THE FAIR SECRETARY UPON REQUEST.**

**901:1-18-01 Chapter's Application**

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

**901:1-18-02 Definitions**

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711 of the Revised Code; or the Ohio State Fair; or which is assembled for a pe-

riod which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services.

(D) "Licensed and Accredited Veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.

(E) "Residue" means poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R.556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed



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at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

#### **901:1-18-03 Exhibitions:**

##### **Sanitation, Inspection and Records**

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B) (1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

#### **901:1-18-04 Exhibitors**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901: 1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

#### **901:1-18-05 Poultry and Fowl**

(A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

(1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or

(2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or

(4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

#### **901:1-18-06 Cattle**

(A) Cattle moved within Ohio for exhibition:

(1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

(1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;

(2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;

(3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;

(4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;

(5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (*dairy*) or twenty-four months of age (*beef*); and

(6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

#### **901:1-18-07 Goats**

(A) Goats moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Goats imported into Ohio for exhibition;

(1) Must be accompanied by a certificate of veterinary inspection



tion issued within thirty days preceding the opening date of the exhibition;

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection, "the goats in this shipment are not known to be under any movement restrictions because of "scrapie."

(4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or

(5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or

(6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

*(See additional information at end.)*

#### 901:1-18-08 Horses, Mules and Ponies

(A) Horses, mules and ponies moved within Ohio for exhibition:

(1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and (2) If the animal is twelve months of age or older; the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

(1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and

(2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and

(3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

#### 901:1-18-09 Sheep

(A) Sheep moved within Ohio for exhibition: The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Sheep imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

(2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and

(3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary

inspection "the sheep in this shipment are not known to be under any movement restrictions because of "scrapie." *(See additional information at end.)*

#### 901:1-18-10 Swine

(A) Swine moved within Ohio for exhibition:

(1) At a terminal show must: We are a partial terminal show.

(a) Show no symptoms or evidence of an infectious or contagious disease; and

(b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and

(c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.

(d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.

(2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:

(a) They originate immediately and directly from a pseudorabies qualified herd; or

(b) Are suckling pigs accompanying a negative dam; or

(c) They originate from a pseudorabies vaccinated herd and meet the following conditions:

(i) The herd has had a negative monitored test within twelve months, and

(ii) The swine presented for show are negative to a pseudorabies differential test; or

(3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.

(4) Are exempted by a written permit issued by the department.

(B) Swine imported into Ohio for exhibition:

(1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and

(2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:

(a) They originate immediately and directly from a stage V area or from an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or

(b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or

(c) Are exempted by a written permit issued by the department.



- (C) Swine moved within or imported into Ohio for racing shall:
- (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
  - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or
    - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
    - (c) Are exempt by written permit issued by the department.
  - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

**901:1-18-11 Llama**

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

CHAPTER 901-19 OF THE ADMINISTRATIVE CODE (OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES) WILL BE MADE AVAILABLE TO A LIVESTOCK EXHIBITOR OR ADULT ADVISOR UPON REQUEST.

**SHEEP AND GOAT, EXHIBITION REQUIREMENTS**

From The Ohio Department of Agriculture 2-21-02  
 In order for Ohio to maintain Consistent State Status, Ohio sheep and goat exhibitions will be considered Interstate Commerce.

A. Requirements for bringing sheep and goats into Ohio for exhibition, sale or breeding

1. Certificate of Veterinary Inspection (CVI) issued within 30 days of the opening date of the exhibition.
2. CVI must be signed by the owner and the veterinarian attesting to the following statement: "the sheep/goats in this shipment are not known to be under any movement restrictions because of "scrapie."
3. Show no evidence of infectious or contagious disease.
4. All sheep and goats must be identified with official USDA identification (*USDA approved sheep tags, USDA approved tattoos, or identification in the Scrapie Flock Certification Program*)
5. If the animal was born after Jan. 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth.
  - A. Identification requirements for sexually intact sheep and goats moving within Ohio for exhibition including sales
    1. Official USDA sheep/goat identification in the form or an approved tag or tattoo
    2. If the animal was born after January 1, 2002, it must have official USDA sheep/goat identification and be identified to the flock of birth by an eartag or tattoo placed by the owner of the flock of birth, or a tag or tattoo placed by the purchaser.
    3. The identification requirements for flocks enrolled in the Voluntary Scrapie Flock Certification Program qualify as official USDA identification for exhibition and interstate movement; no other special identification is needed.

Ohio sheep and goat wethers that are less than 18 months of age exhibited in Ohio do not require USDA identification.


B. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society OR the Ohio State Fair OR which is assembled for a period which exceeds 36 hours OR contains animals of origins other than Ohio.

- Includes show lamb and goat sales, consignment sales of livestock and jackpot shows


D. Responsibilities of an exhibition sponsor (*includes show lamb and goat sales, consignment sales of livestock and jackpot shows*):

1. Must have an approved veterinarian







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 Sat: 8 am - Noon

**Christina Stephen, DVM • Tanya Hanna, DVM • Carrie Wehr, DVM • Kelly Fortney, DVM**



2. Buildings, pens, stalls, rings and other enclosures in which animals are to be quartered for exhibition must be cleaned and disinfected prior to the exhibition under the direction of the approved veterinarian.
  3. The approved veterinarian is required to:
    - a. Examine CVI when required; and
    - b. Inspect livestock for infectious or contagious diseases within a reasonable time of arrival; and
    - c. Inspect livestock daily.
  4. May order the immediate removal of any any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
  5. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. Sheep and goat sale records must be kept for 5 years. *(see (F) below)*
- E. For livestock purchased at an exhibition and moved out of state, an accredited veterinarian must issue a certificate of veterinary inspection before the animal moves across the state line.
- F. The Code of Federal Regulations requires that sheep and goat

sale records be kept for 5 years by the seller; the buyer and the exhibition/sale sponsor. The records must contain the following information:

1. Name and address of the seller; telephone number if available; and
2. Name and address of the buyer; telephone number if available; and
3. Official identification when required as indicated in Part A and B of these requirements; and
4. Date of sale.



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# Belmont County Agricultural Society Open Horse Show



SUN., SEPT. 8, 2019  
10 am at the Belmont County Fairgrounds

## HALTER

1. Weanling/Yearlings Foal
  2. Ponies (Under 56")
  3. Non-Registered Horses (All Genders)
  4. Open Registered Class (All Registered Breeds/All Genders)
  5. Sr. Showmanship (19 & older)
  6. Jr. Showmanship (9-18)
  7. Pee Wee Showmanship (8 & Under)
- Break (30 minute Warm-Up)

## PERFORMANCE

8. Lead-In (8 & under, no payback, participation ribbon)
9. Beginner Walk/Trot (12 & under, not eligible for canter classes)
10. Open Walk/Trot
11. Open Warm-up Pleasure (\$5 entry fee, no payback/no ribbon)
12. \$100 Open Western Pleasure - guaranteed
13. Jr. Snaffle Pleasure (5 & under, bosal permitted)
14. Open Youth Pleasure (18 & under)
15. Open Registered Pleasure (All breeds, English/Western)
16. Non-Registered Pleasure (English/Western)
17. Open Gaited Pleasure (No canter, Gaited Horses/Ponies)
18. Open Saddle Seat Pleasure
19. \$100 Open English Pleasure-guarenteed
20. Open English Equitation (hunt or saddle seat)
21. Open Cross Rail (no restrictions)
22. Hunter Hack (2 Jumps)
23. Cross Rail
24. Jr. Horsemanship (18 & over)
25. Sr. Horsemanship (19 & under)
26. Jack Benny/Mae West Pleasure (59 & over, English/Western WTC)
27. Light Horse Harness
28. Trail Class

## GYMKHANA

29. Exhibition Barrels (\$5 at gate/per run/limit 2 runs per horse/  
no payback/placings)
30. Pee Wee Barrels (8 & under, no payback, participation)
31. Youth Barrels (9-18)
32. \$100 Open Barrels-guarenteed
33. Pee Wee Poles (8 & under, no payback, participation ribbon)
34. Youth Poles (9-18)
35. Open Poles
36. Keyhole Race
37. Stakes Race
38. Down & Back

Grounds Fee: \$2 Per Horse

Halter Classes: \$3 per class (5 Place Ribbons)

Leadline/Pee Wee Gymkhana Class: \$3 (Participation Ribbons)

Youth Performance/Gymkhana Classes: \$5 (Payback 3 places, No Ribbons)

Performance/Gymkhana Classes: \$5 (Payback 3 places, No Ribbons)

Classes #12, #19, #32 is a \$10 entry. Guaranteed \$100. 5 Places.

\*Note: Need to be entered for class by the time prior class is being run. Classes with riders age 8 and under are privately sponsored. These classes are not sponsored by the Belmont Co. 4-H Horse Committee. 4-H Ages (8-19) must wear a helmet. Button down and long sleeve shirt with heeled boots required. All dogs must be on a leash. Stallions must be handled by an adult. Abuse of horses will not be tolerated.

## For More Information Contact

Jeff Kinsey  
740-391-0015

Larry Morris  
740-238-1000

**Directions:** For I-70 East travelers, take Exit 213 & take a Left on exit ramp onto Rt. 40 West for 0.5 miles. For I-70 West travelers, take Exit 213 & turn left off ramp on Rt. 331 & turn right onto Rt. 40. Turn left onto Oak View which merges to the left with Pogue Re. Turn left onto Roscoe Road & turn right at Gate 3 to the Belmont County Fairgrounds. Follow entrance road back through the gates to the livestock barns.

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## Department 1 • Beef 2019

SUPERINTENDENTS  
Stephens, Detling

### **DEADLINE FOR ALL ENTRIES IS AUGUST 17, 2019, 5 PM**

All livestock must be in place on the fairgrounds by 7 pm Tues. Sept. 3, 2019. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals.  
Failure will result in forfeiture of premiums.

Judging begins at 8:30 a.m. Saturday, Sept. 7, 2019. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the Inspection and Health Requirements of Livestock Exhibited in Ohio. In addition, all animals must be registered and the Herefords must be registered in the American Hereford Association to be shown in Hereford classes. **Animal can only be shown under ONE BREED!**

**ENTRY FEE** - \$5 per class but no entry fees for Championship Classes.

**PREMIUMS** - 1st, \$25; 2nd, \$20, 3rd, \$15, and 4th, \$10. Rosettes awarded in Classes 110, 111, 122, 123, and 128 of each breed.

### **TROPHIES**

**Angus** - Duvall's Angus Farm, Barnesville

**Charolais** - Buckeye Steel, Barnesville

**Chianina** - LC Acres, Leroy Carpenter, Jacobsburg

**Hereford** - Kennedy Farm Equipment/Barnesville & Wheeling, WV

**Limousin** - DeNoble & Sons Construction, St. Clairsville

**Maine Anjou** - Johnson Boiler Works, Benwood, WV

**Shorthorn** - Triple M Farms, Belmont

**Simmental** - Long Run Farms, Woodsfield

**Crossbred** - Swiss Hills Charolais, Powhatan Point, OH

**Any Other Recognized Breed** - Belmont Co. Agricultural Society

### **Special Open Class Beef Showmanship Awards:**

8yrs. of age & under - 9th Day Feed & Show Supply/TJ, White, Flushing

9-14yrs. of age - BCC Cattle Company, Barnesville

15-19yrs. of age - Duvall's Angus Farm, Barnesville (*In Memory of Pete Duvall*)

20 yrs. of age and older - Bel-Mor Market, Belmont

**SECTION** (Use number on entry form)

- |                   |                               |
|-------------------|-------------------------------|
| 1. Aberdeen Angus | 7. Shorthorn                  |
| 2. Charolais      | 8. Simmental                  |
| 3. Chianina       | 9. Any Other Recognized Breed |
| 4. Hereford       | 10. Crossbred                 |
| 5. Limousin       | 11. Shorthorn Plus            |
| 6. Maine Anjou    |                               |

### **CLASSES**

101. Aged Bull - Calved before 9/1/17
102. Senior Yearling Bull - 9/1/18 to 12/31/18
103. Early Junior Yearling Bull - 1/1/18 to 2/28/18
104. Late Junior Yearling Bull - 3/1/18 to 4/30/18
105. Early Summer Yearling Bull - 5/1/18 to 6/30/18
106. Late Summer Yearling Bull - 7/1/18 to 8/31/18
107. Senior Bull Calf - 9/1/18 to 10/31/18
108. Winter Bull Calf - 11/1/18 to 12/31/18
109. Junior Bull Calf - Calved after 1/1/19
110. Champion Bull

111. Reserve Champion Bull
112. Two Bulls - Bred and Owned by Exhibitor
113. Aged Cow - Calved before 9/1/17
114. Senior Yearling Heifer - 9/1/17 to 12/31/17
115. Early Junior Yearling Heifer - 1/1/18 to 2/28/18
116. Late Junior Yearling Heifer - 3/1/18 to 4/30/18
117. Early Summer Yr. Heifer - 5/1/18 to 6/30/18
118. Late Summer Yearling Heifer - 7/1/18 to 8/31/18
119. Senior Heifer Calf - 9/1/18 to 10/31/18
120. Winter Heifer Calf - 11/1/18 to 12/31/18
121. Junior Heifer Calf - Calved after 1/1/19
122. Champion Female
123. Reserve Champion Female
124. Two Females - Bred and Owned by Exhibitor
125. Pair of Yearlings (1 Bull from class 102,103,104 105, or 106 and 1 heifer from class 114,115,116,117, or 118)
126. Pair of Calves (1 Bull from class 107,108, or 109 and 1 heifer from class 119, 120, or 121)
127. Get of Sire (4 Animals of Both Sexes Represented, Sired by One Bull, and All Owned by Exhibitor. All animals must have been shown.)
128. Grand Champion

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## Department 2 • Dairy 2019

SUPERINTENDENTS  
Mehlman, Stephens

### **Deadline for all entries is 5 pm Aug. 17, 2019.**

All livestock must be in place on the fairgrounds by 7 pm Tues, Sept. 3. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted.

All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Pee Wee Showmanship Contest – 9 am Fri, Sept. 6, 2019. A fun show for those under age 9 and not in 4-H. Trophy to the winner by FFA Alumni Association of Union Local High School.

Adult Showmanship Contest – 9 am Fri, Sept. 6, 2019. A fun show for those over age 19 and not in 4-H or FFA. Trophy to the winner by Lofty Meadow Farm.

Dairy Cattle judging Jr. Fair with open to follow begins at 10 am Fri, Sept. 6, 2019. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2019 Ohio Livestock Exhibition Rules. In addition, any cow in milk may be brought in by 8:30 am on Fri. and released when the Dairy Show is over. Entry to indicate those cows are to be brought in on Friday only. No registration papers are required for Junior Fair members making entry. Please list all sires for dairy animals on entry forms. Any entry under two years of age already lactating must be shown in the Two-Year-Old Cow class.

**ENTRY FEE** - \$5 per class, but no entry fees for Championship classes.

**PREMIUMS:** 1st - \$25; 2nd - \$20; 3rd - \$15; 4th - \$10; and 5th - \$5. Rosettes awarded in Classes 113, 114, and 115 of each breed. Only 1st- and 2nd-place premiums will be awarded in Classes 116, 117, and 118.

**ORDER OF SHOW** – Holsteins, Jerseys, Ayrshire, Brown Swiss, Guernsey, and Others.

**SECTION** (*Use number on entry form.*)

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Any Other Recognized Breed

### **CLASSES**

101. Junior Heifer Calf – Born after 3/1/19 & over 4 months old
102. Intermediate Heifer Calf – 12/1/18 to 2/28/19
103. Senior Heifer Calf – 9/1/18 to 11/30/18
104. Summer Yearling Heifer – 6/1/18 to 8/31/18
105. Junior Yearling Heifer – 3/1/18 to 5/31/18
106. Winter Yearling Heifer – 12/1/18 to 2/28/18
107. Senior Yearling Heifer – 9/1/17 to 11/30/17
108. Junior Two-Year-Old Cow – 3/1/16 to 8/31/17
109. Senior Two-Year-Old Cow – 9/1/16 to 2/28/17
110. Three-Year-Old Cow – 9/1/15 to 8/31/16
111. Four-Year-Old Cow & Older – Born before 9/1/15
112. Dry Cow (*any age*)
113. Junior Champion Female
114. Senior Champion Female
115. Grand Champion Female
116. Breeder's Herd (*3 females of any age, one sire*)
117. Produce of Dam (*2 females of any age, of one dam*)
118. Young Herd (*3 females, all under 2yrs of age & owned by exhibitor*)

### **• 24<sup>th</sup> ANNUAL DAIRY PRODUCTS AUCTION •**

**12 NOON FRI., SEPT. 6, 2019,**

**Livestock Show Arena Belmont Co. Fairgrounds**

Held in conjunction with the Junior Fair and Open Class Dairy Show. A portion of the money will be used to support Junior Fair dairy activities, and the remainder will be divided equally among the Junior Fair Dairy Cattle exhibitors.

**THANK YOU TO THE BUYERS AT THE 2018 JUNIOR FAIR DAIRY PRODUCTS AUCTION:** KO Cattle, Plainfield Farms, Wes-Banco, Young Cattle Company, Heritage Co-op, Kirk's Homemade Ice Cream, Belmont Mills, D&J Sales & Service, Dominic Pietran-ton Construction, JKM Farms and Trails End Jersey in Memory of Grandma & Grandpa Dunfee and Allison Dunfee.

**AND FOR DONATIONS:** Jeremy & Lesa Schmidt, Lance & Amy Ogilbee, and Large Animal Vet Services.

**AND TO THOSE WHO WERE SUPPORTERS OF THE 2018 SALE:** Twila Fisher, Pearl Valley Cheese, St. C. Dairy Queen, Kirke's Homemade Ice Cream and Dairy Farmers of America.

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## Department 3 • DAIRY GOATS

SUPERINTENDENTS  
Warrick, Carpenter

Deadline for all entries is Aug. 17, 2019, 5 pm

All livestock must be in place on the fairgrounds by 7 pm, Tues., Sept. 3. Exhibitors are to provide bedding material of choice: straw, sawdust or wood chips. Recycled Paper is NOT permitted. All stalls are to be cleaned by the exhibitor following the removal of the animals. Failure will result in forfeiture of premiums.

Judging will begin following the Junior Fair Goat Show on Tues., Sept. 3, 2019. Please read carefully all rules and regulations for all open class exhibits, livestock exhibits, and the 2019 Ohio Livestock Exhibition Rules. In addition, competition is open to all. All does shall be milked at 6 am on the day they are shown. Goats in production may be brought to the show the day of the show and may leave after exhibiting. Times are subject to change. The exhibitor must be the owner of the animal shown. Junior fair members will be responsible for keeping the stalls clean. Please list number of pens required on your entry form. All breeds are shown together.

**ENTRY FEE** - \$2.50 per class but no entry fees for Championship Classes.

**PREMIUMS** - 1st - \$8, 2nd - \$6, 3rd - \$5, and 4th - \$4. Rosettes awarded in Section 1, Classes 106 & 107; Section 2, Classes 105 & 106; Section 3, Classes 101 & 102.



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### SECTION 1 - SENIOR DOES

101. Does, 5 Years and Over
102. Does 3 Years and Under 5
103. Does, 2 Years and Under 3
104. Yearlings in Milk
105. Udder Class (*Any Doe In Milk - To Be Judged on Udder*)
106. Senior Champion
107. Reserve Senior Champion

### SECTION 2 - JUNIOR DOES

101. Dry Yearling - 9/5/18 to 12/31/18
103. Senior Kid - 1/1/19 to 3/31/19
104. Junior Kid - Born After 4/1/19
105. Junior Champion
106. Reserve Junior Champion

### SECTION 3 - OTHER

101. Grand Champion
102. Reserve Grand Champion
103. Mother and Daughter - Any Age
104. Best Three Does - Any Breed and Owned by Exhibitor
105. Produce of Dam (*2 Does of Different Age From Same Dam*)
106. Dairy Herd (*3 Milkers, 1 Dry Doe or Yearling or Doe Kid*)
107. Pee Wee Showmanship (*A "Fun Show" for those under the age of 9 and not in 4-H*)  
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# Department 4 • DOMESTIC ARTS

SUPERINTENDENTS  
Phillips, Wise, Warrick & Morris

**Deadline for all entries is 5 pm, Aug. 17, 2019. All exhibits must be in place on the fairgrounds by 5 pm, Mon., Sept. 2.**

Please read carefully all rules for open class exhibits. **Exhibits in this department are to be brought to the Fairgrounds, by 5 pm, Mon., Sept. 2, 2019. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 8, 2019.**

Articles must not have been exhibited previously at the Belmont County Fair, must be the work of the exhibitor (*or a member of his or her immediate family*) and must be clean and in good condition. Entries are limited in this department to two entries per class except where listed otherwise.

There are no entry fees in this department but each exhibitor must purchase either a membership or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

**PREMIUMS** – 1st - \$3; 2nd - \$2; and 3rd - \$1 for all sections unless listed otherwise. A Best of Show Rosette will be awarded the overall winner in each section in addition to placing ribbons and premiums, except in Section 1, where two Best of Show Rosettes will be awarded. Section 10 will have 2 Best of Shows.



## SECTION 1 – ANTIQUES

Article must be at least 50 yrs old. Condition, beauty and rarity are of prime importance and will be considered in the judging. Typewritten or neatly printed cards giving the story of the article(s) will make this of greater interest to the public and will be considered by the judge(s) in making their decisions. Judging begins at 5 pm, Mon., Sept. 2.

### CLASS

101. Basket
102. Book
103. Bottle
104. Buttons (*10 to 12 displayed*)
105. Canning Jar
106. China
107. Clothing
108. Doll
109. Clear Glass
110. Colored Glass
111. Jewelry
112. Milk Glass
113. Carnival Glass
114. Iron
115. Local Advertisers
116. Metal (*brass, copper, enamel, pewter*)
117. Paper
118. Photograph (*not picture*)
119. Picture (*not photograph*)
120. Postcards (*6 to 12 displayed, both sides visible*)
121. Pottery
122. Primitives
123. Quilt
124. Salt and Pepper Shakers
125. Silver
126. Small Hand Tool
127. Stoneware
128. Tin
129. Toy
130. Wood
131. Plastic
132. Any Other

## 133. Antique Hobby Show

*(8-12 items attractively displayed).*

Arrangement of display to be considered in judges decision.

### **PREMIUMS for Class #132.**

**Antique Hobby Show, Only:**

1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3; and 5th - \$2

## SECTION 2 – QUILTS

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### CLASS

101. Applique
102. Baby Quilt – Embroidered
103. Baby Quilt – Patchwork
104. Baby Quilt – Any Other
105. Child's Quilt – Embroidered
106. Child's Quilt – Patchwork
107. Child's Quilt – Any Other
108. Cross Stitched
109. Embroidered
110. Machine Quilted
111. *Old (less than 50 yrs - include date if known)*
112. Patchwork
113. Quilt – Any Other – quilted by youth
114. Knotted Comforter
115. Quilt – Stitched by a group of individuals
116. Any Other

## SECTION 3 – AFGHANS

### CLASS

101. Any Type Crocheted
102. Baby's Crocheted
103. Child's Crocheted
104. Any Type Knitted
105. Baby's Knitted
105. Child's Knitted

## SECTION 4 – CLOTHING

### 4A – EXHIBITOR CREATIONS

### CLASS

101. Crocheted Baby Article
102. Knitted Baby Article
103. Practical Apron
104. Child's Dress

- 105. Girl's or Woman's Shirt
- 106. Crocheted Adult's Sweater
- 107. Crocheted Child's Sweater
- 108. Knitted Adult's Sweater or Jacket
- 109. Knitted Child's Sweater
- 110. Vest
- 111. Any Other

**4B - EMBELLISHMENTS**

*(Additions to Purchased Clothing)*

**CLASS**

- 201. Article of Clothing Embroidered
- 202. Sweatshirt Decorated by Adult
- 203. Sweatshirt Decorated by Youth
- 204. Decorated T - Shirt
- 205. Any Other

**SECTION 5 - HOUSEHOLD ARTICLES**

**5A - PILLOWS/PILLOWCASES**

**CLASS**

- 101. Appliquéd Pillow (1)
- 102. Crocheted Pillow (1)
- 103. Cross Stitched Pillow (1)
- 104. Embroidered Pillow (1)
- 105. Patchwork Pillow (1)
- 106. Quilted Pillow (1)
- 107. Any Other Pillow (1)
- 108. Crocheted Pillowcase *(Set of 2)*
- 109. Embroidered Pillowcase *(Set of 2)*
- 110. Any Other Pillowcase *(Set of 2)*

**5B - RUGS**

**CLASS**

- 201. Braided
- 202. Latch Hooked
- 203. Hand Loom Woven
- 204. Any Other

**5C - MISCELLANEOUS**

**CLASS**

- 301. Bird Feeder
- 302. Bird House
- 303. Doilies *(1 - 2)* Mounted on Display Board
- 304. Restored Furniture *(Original Finish)*
- 305. Refinished Furniture *(Any Other Type)*
- 306. Painted Household Article
- 307. Place Mats *(set of 4)*



- 308. Practical Pot Holders *(2 - 3)*
- 309. Household Scarf
- 310. Embroidered Tablecloth
- 311. Any Other Type Tablecloth
- 312. Wooden Article
- 313. Furniture Wooden *(Handmade)*
- 314. Any Other

**5D- WALL HANGINGS**

**CLASS**

- 401. Quilted
- 402. Appliqued
- 403. Any Other by Youth
- 404. Any Other Type

**5E- Fleece Throws**

**CLASS**

- 501. Juvenile Print
- 502. Holidays
- 503. Sports
- 504. Any Other Type

**SECTION 6 - HANDY CRAFTS I**

**6A- COUNTED CROSS STITCH**

**CLASS**

- 101. 6-12 Count - 8x10 or larger *(excluding frame)*
- 102. 6-12 Count - Smaller than 8x10 *(excluding frame)*
- 103. 14-18 Count - 8x10 or larger *(excluding frame)*
- 104. 14-18 Count - Smaller than 8x10 *(excluding frame)*
- 105. Linen - 8x10 or larger *(excluding frame)*
- 106. Linen - Smaller than 8x10 *(excluding frame)*
- 107. Any Other

**6B- PLASTIC CANVAS**

**CLASS**

- 201. Holiday Item
- 202. Home Decor Item
- 203. Any Other

**6C- MISCELLANEOUS**

**CLASS**

- 301. Bead Work - Jewelry
- 302. Bead Work - Ornament *(Non Christmas)*
- 303. Any Other Bead Work
- 304. Ceramics
- 305. Decorative Doll
- 306. Doll Clothes *(3 - 8 pieces)*
- 307. Doll for Play
- 308. Holiday Novelties *(Non Christmas)*
- 309. Needlepoint
- 310. Needle Punch
- 311. Silk Flower Arrangement
- 312. Toy *(Any Type)*
- 313. Wood Carving
- 314. Wood Craft
- 315. Wreath
- 316. Holiday Wreath *(Non Christmas or Patriotic)*
- 317. Any Other

**6D - PUZZLES**

**CLASS**

- 401. Puzzle - Framed
- 402. Puzzle - 3-D

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## 6E - DECORATED FENCE

### CLASS

- 501. Christmas
- 502. Holiday
- 503. Patriotic
- 504. Any Other

## 6F- SCARECROW

### CLASS

*(Must be free standing)*

- 601. Traditional
- 602. Sports
- 603. Scariest

## SECTION 7 - HANDY CRAFTS II

### 7A- GIFT WRAPPING/GIFT BAGS

#### CLASS

- 101. Baby Shower - Wrapped or decorated package
  - 102. Adult's Birthday - Wrapped or decorated package
  - 103. Child's Birthday - Wrapped or decorated package
  - 104. Bridal Shower/Wedding - Wrapped or decorated package
- age
- 105. Graduation - Wrapped or decorated package
  - 106. Any Other - Wrapped or decorated package
  - 107. Baby Shower - Gift bag
  - 108. Adult's Birthday - Gift bag
  - 109. Child's Birthday - Gift bag
  - 110. Bridal Shower/Wedding - Gift bag
  - 111. Graduation—Gift bag
  - 112. Any Other - Gift bag

### 7B-SCRAPBOOKS

Photographs and memorabilia in a scrapbook design complete with written description. Books will be judged on how well the theme is followed, appearance, creativity and quality of the book.

#### CLASS

- 201. Baby - *(birth to one year of age)*
- 202. Family
- 203. Holiday
- 204. School Activities
- 205. Sports
- 206. Vacation/Travel
- 207. Wedding
- 208. Any Other
- 209. Framed Page - 8 ½" x 11" -  
*(Single page, framed and ready for hanging)*
- 210. Framed Page - 12" x 12" -  
*(Single page, framed and ready for hanging)*

### 7C- RUBBER STAMPING

2 greeting cards designed by exhibitor using rubber stamping techniques.

#### CLASS

- 301. Embossed
- 302. Layered
- 303. Pop-up
- 304. Embellished *(trinkets, etc.)*
- 305. Watercolor
- 306. Chalk
- 307. Any Other

### 7D- RECYCLED

#### CLASS

- 401. Fabric

- 402. Glass
- 403. Metal
- 404. Paper
- 405. Plastic
- 406. Wooden
- 407. Any Other
- 408. Any Recycled Item Made by Youth

### 7E- Duct Tape Art

#### CLASS

- 501. Clothing
- 502. Accessories
- 503. Holiday Item
- 504. Any Other

### 7F- LOOM

#### CLASS

- 601. Jewelry
- 602. Key Chain
- 603. Belt
- 604. Any Other

### SECTION 8 - CHRISTMAS SHOW

#### CLASS

- 101. Afghan
- 102. Angel
- 103. Hobby Collection
- 104. Household Article
- 105. Centerpiece
- 106. Item of Clothing
- 107. Door or Wall Decoration
- 108. Gift Wrapping
- 109. Gift Basket
- 110. Small Novelty
- 111. Large Novelty
- 112. Nativity
- 113. Santa Claus
- 114. Stocking
- 115. Miniature Decorated Tree *(Maximum Height 36 Inches)*
- 116. Tree Skirt
- 117. Tree Ornaments *(3 to 5 on display)*
- 118. Wreath
- 119. Any Other

### SECTION 9 - PATRIOTIC SHOW

#### CLASS

- 101. Article of Clothing
- 102. Centerpiece
- 103. Door or Wall Hanging
- 104. Hobby Show
- 105. Household Article
- 106. Small Novelty
- 107. Large Novelty
- 108. Wreath
- 109. Any Other

### SECTION 10 - FINE ARTS BY AMATEURS ONLY

All items must be finished and mounted or framed ready for hanging. Judging begins at 5 pm, Tues., Sept. 3.

### 10A- ADULT

#### CLASS

- 101. Oil, Animal(s)
- 102. Oil, Flower(s)
- 103. Oil, Landscape



- 104. Oil, Person(s)
- 105. Oil, Any Other
- 106. Acrylic
- 107. Pastels
- 108. Pencil/Graphite
- 109. Colored Pencil
- 110. Charcoal
- 111. Water Color
- 112. Slate Painting
- 113. Computer Art
- 114. Feather Painting
- 115. Any Other Medium  
*(Wood Burning, Metal Punch, etc)*

**10B – YOUTH 5-9 Years**

**CLASS**

- 201. Oil, Animal(s)
- 202. Oil, Flower(s)
- 203. Oil, Landscape
- 204. Oil, Person(s)
- 205. Oil, Any Other
- 206. Acrylic
- 207. Pastels
- 208. Pencil/Graphite
- 209. Colored Pencil
- 210. Charcoal
- 211. Water Color
- 212. Slate Painting
- 213. Computer Art
- 214. Feather Painting
- 215. Any Other Medium *(Wood Burning, Metal Punch, etc.)*

**10B – YOUTH 10-13 Years**

**CLASS**

- 301. Oil, Animal(s)
- 302. Oil, Flower(s)
- 303. Oil, Landscape
- 304. Oil, Person(s)
- 305. Oil, Any Other
- 306. Acrylic
- 307. Pastels
- 308. Pencil/Graphite
- 309. Colored Pencil
- 310. Charcoal
- 311. Water Color
- 312. Slate Painting
- 313. Computer Art
- 314. Feather Painting
- 315. Any Other Medium *(Wood Burning, Metal Punch, etc.)*

**10B – YOUTH 14-18 Years**

**CLASS**

- 401. Oil, Animal(s)
- 402. Oil, Flower(s)
- 403. Oil, Landscape
- 404. Oil, Person(s)
- 405. Oil, Any Other
- 406. Acrylic
- 407. Pastels
- 408. Pencil/Graphite
- 409. Colored Pencil
- 410. Charcoal



- 411. Water Color
- 412. Slate Painting
- 413. Computer Art
- 414. Feather Painting
- 415. Any Other Medium *(Wood Burning, Metal Punch, etc.)*

**SECTION 11 – PHOTOGRAPHY**

Photographs to be mounted or framed so can be hung for display. Minimum size of photographs to be 5" X 7", maximum size 16" X 20" *(except in Class A106 and Class B206)*. Photographs may contain one or more of the specific subject, example: one or more animals. All entries must be the work of the exhibitor and not previously exhibited at the Belmont County Fair. Judging begins at 5 p.m., Monday, September 2.

**11A – 35 MM ONLY – BLACK AND WHITE**

**CLASS**

- 101. Animal(s)
- 102. Flower(s)
- 103. Landscape
- 104. Person(s)
- 105. Agriculture *(Farm Subject)*
- 106. Panoramic *(Any Subject Matter)*
- 107. Any Photo Taken by Person 5-9 Years of Age
- 108. Any Photo Taken by Person 10-13 Years of Age
- 109. Any Photo Taken by Person 14-18 Years of Age
- 110. Any Other

**11B – 35 MM ONLY – COLOR**

**CLASS**

- 201. Animal(s)
- 202. Flower(s)
- 203. Landscape
- 204. Person(s)
- 205. Agriculture *(Farm Subject)*
- 206. Panoramic *(Any Subject Matter)*
- 207. Any Photo Taken by Person 5-9 Years of Age
- 208. Any Photo Taken by Person 10-13 Years of Age
- 209. Any Photo Taken by Person 14-18 Years of Age
- 210. Any Other

**11C – DIGITAL ONLY – COLOR**

**CLASS**

- 301. Animal(s)
- 302. Flower(s)
- 303. Landscape
- 304. Person(s)
- 305. Agriculture *(Farm Subject)*
- 306. Any Photo Taken by Person 5-9 Years of Age
- 307. Any Photo Taken by Person 10-13 Years of Age
- 308. Any Photo Taken by Person 14-18 Years of Age
- 309. Any Other

**11C – DIGITAL ONLY – BLACK AND WHITE**

**CLASS**

- 401. Animal(s)
- 402. Flower(s)
- 403. Landscape
- 404. Person(s)
- 405. Agriculture *(Farm Subject)*
- 406. Any Photo Taken by Person 5-9 Years of Age
- 407. Any Photo Taken by Person 10-13 Years of Age
- 408. Any Photo Taken by Person 14-18 Years of Age
- 409. Any Other

**SECTION 12 – HOBBY SHOW**

Definition—You are a professional if you can answer yes to any of the following items:

- Sell your items at craft shows
- Sell or display in a boutique or business establishment
- Hold a business card

- Hold a vendor’s license
- Sell for little or no profit
- Teach an organized class

Those meeting the professional status must enter under the Creative or Working Hobby Professional category. Hobby Show entries are to be exhibited in an attractive manner. Space for each exhibit not to exceed 6 square feet (example 2’ X 3’). No limit to the number of items exhibited within the designated space. Arrangement of display to be considered in judge’s decision. **Limit of one entry per class. Judging begins at 9 a.m. Tuesday, September 3. Premiums: 1st - \$6; 2nd - \$5; 3rd - \$4; 4th - \$3, and 5th - \$2.**

**12A – ADULT**

CLASS

- 101. Any Type Hobby Collection (except antiques)  
(Items collected by exhibitor.)
- 102. Creative or Working Hobby – Amateur  
(Items made by exhibitor.)
- 103. Creative or Working Hobby – Professional  
(Items made by exhibitor.)

**12B – YOUTH**

CLASS

- 201. Any Type Hobby Collection (except antiques)

- (Items collected by exhibitor ages 5-9)
- 202. Any Type Hobby Collection (except antiques)  
(Items collected by exhibitor ages 10-13)
- 203. Any Type Hobby Collection (except antiques)  
(Items collected by exhibitor ages 14-18)
- 204. Creative or Working Hobby  
(Items collected by exhibitor ages 5-9)
- 205. Creative or Working Hobby  
(Items collected by exhibitor ages 10-13)
- 206. Creative or Working Hobby  
(Items collected by exhibitor ages 14-18)



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# Department 5 • HORTICULTURE

SUPERINTENDENTS  
Phillips, Wise, Warrick & Morris

**Deadline for all entries is 5 p.m., August 17, 2019.**

Please read carefully all rules for open class exhibits. Further rules and information are listed under each sections in this department including set up times and judging schedules. **Exhibits are to be picked up at the close of the fair between 5 p.m. and 6 p.m. on Sunday, September 8, 2019.** Entries are limited in this department to one (1) entry per class per exhibitor. There are no entry fees in this department but each exhibitor must purchase either a membership ticket (Belmont County Residents 18 years and older) or exhibitor ticket. Youth classes are for children ages 5-18 and must be the child's own work. Exhibitor's name will be added to entry tag after judging.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

## SECTION 1 – BAKED GOODS

**Exhibits in this section are to be brought to the Fairgrounds by 9 am, Wed., Sept. 4. Judging begins at 9:30 am, Wed., Sept. 4.** Commercial mixes are not permitted in any Baked Goods Classes except Section 1J. Exhibits are to be displayed on styrofoam plates where feasible. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded one winner from Section A; one winner from Section B, one winner from Section C and D; one winner from Section E; one winner from Section F, G, and H; one winner from Section I.

**THE 20th ANNUAL BAKED GOODS AUCTION will be held at 4:30 pm, Wed., Sept. 4, at the Robinson Stage.** Proceeds from baked goods sold at auction will be divided with 50% going to the exhibitor and 50% retained for improvements in this department. All exhibitors in this section are eligible. Participation in the auction is optional except for the 1A Presidential Choice entries, which will be automatically entered. **All auction entries must list all ingredients on a 3x5 card attached to the entry. Please indicate on entry form if you would like to participate.**

Following judging, ¼ loaf of bread, 1 piece of cake, 1 piece of pie, ½ dozen cookies and ½ pound of candy will be kept for display during the remainder of the fair with the rest either entered in the auction or taken home.

### 1A – PRESIDENTIAL CHOICE

Exhibitor must follow recipe below for Banana Bread. All entries in this class will be auctioned off at the 20th Annual Baked Goods Auction.

#### CLASS

101. Pineapple Upside Down Cake

1/4 cup butter	1/3 cup shortening
2/3 cup packed brown sugar	1 1/2 teaspoon baking powder
9 slices pineapple in juice drained	1/2 teaspoon salt
9 maraschino cherries w/out stems	3/4 cup milk
1 1/3 cups all purpose flour	1 egg
1 cup granulated sugar	

1. Heat oven to 350. In 9 inch square pan, melt butter in oven. Sprinkle brown sugar evenly over melted butter. Arrange pineapple slices over brown sugar. Place cherry in center of each pineapple slice.

2. In medium bowl, beat remaining ingredients with electric mixer on low speed for 30 seconds, scraping bowl constantly. Beat on high speed for 3 minutes, scraping bowl occasionally. Pour batter over pineapple and cherries.

3. Bake 50-55 minutes or until toothpick inserted in center comes out clean. Immediately place heatproof serving plate upside down over pan: turn plate and pan over. Leave pan over cake a few minutes so brown sugar mixture can drizzle over cake: remove pan.

### 1B – BREAD AND ROLLS

#### CLASS

201. White Bread  
202. Brown Bread  
203. Banana Bread  
204. Zucchini Bread  
205. Dinner Rolls (12)  
206. Breakfast Roll or Coffee Cake

207. Biscuits (8)  
208. Muffins (8, *specify type*)  
209. Any Other

### 1C – CAKES

#### CLASS

301. Angel-Food, not iced  
302. Applesauce, not iced  
303. Chocolate  
304. Cup Cakes (12)  
305. Gingerbread, Not Iced  
306. Marble  
307. Pound, Not Iced  
308. Spice  
309. White  
310. Yellow  
311. Any Other Iced Cake  
312. Any Other Non Iced Cake

### 1D – PIES

#### CLASS

401. Apple  
402. Cherry  
403. Peach  
404. Pumpkin  
405. Raspberry  
406. Blueberry  
407. Any Other One Crust  
408. Any Other Two Crust

### 1E ---DECORATED CAKES

Judged on decoration and originality only. Baked cake is not required and artificial icing may be used. Professional classes are for persons who bake and sell cakes for money and Amateur classes are for all others. **PREMIUMS:** 1st - \$4; 2nd - \$3; and 3rd - \$2.

**AMATEUR**

**CLASS**

- 501. Adult's Birthday
- 502. Child's Birthday
- 503. Holiday
- 504. Wedding
- 505. Any Other

*Decorated Cupcake - Single cupcake decorated and attractively displayed.*

- 506. Cupcake - Baby Shower
- 507. Cupcake - Adult's Birthday
- 508. Cupcake - Child's Birthday
- 509. Cupcake - Bridal/Wedding Shower
- 510. Cupcake - Graduation
- 511. Cupcake - Holiday

**PROFESSIONAL**

**CLASS**

- 512. Adult's Birthday
- 513. Child's Birthday
- 514. Holiday
- 515. Wedding
- 516. Any Other

*Decorated Cupcake - Single cupcake decorated and attractively displayed.*

- 517. Cupcake - Baby Shower
- 518. Cupcake - Adult's Birthday
- 519. Cupcake - Child's Birthday
- 520. Cupcake - Bridal/Wedding Shower
- 521. Cupcake - Graduation
- 522. Cupcake - Holiday

**1 F - COOKIES**

Exhibit to include 1 ½ dozen cookies with ½ dozen to be left for display. To be exhibited on styrofoam plate.

**CLASS**

- 601. Bar
- 602. Brownie
- 603. Chocolate Chip
- 604. Drop
- 605. Filled
- 606. Ginger
- 607. No-Bake
- 608. Oatmeal
- 609. Party

- 610. Peanut Butter
- 611. Refrigerator
- 612. Sugar
- 613. Any Other

**1G- COBBLER**

**CLASS**

- 701. Blueberry
- 702. Raspberry
- 703. Blackberry
- 704. Peach
- 705. Cherry
- 706. Any Other

**1H- CANDY**

Exhibit to include 1 ½ pound of candy with ½ pound to be left for display. To be exhibited on styrofoam plate. Recipe may be attached to exhibit following judging.

**CLASS**

- 801. Caramels
- 802. Divinity
- 803. Fudge
- 804. Peanut Brittle
- 805. Any Other

**1I- KIDS' BAKE OFF**

Exhibit to be same amounts as for other similar classes listed.

**CLASS**

- 901. Bread and Rolls
- 902. Cakes
- 903. Candy
- 904. Cookies
- 905. Pies

**1J - CAKE MIX BAKE OFF**

Any recipe using a boxed cake mix.

**CLASS**

- 1001. Cake Mix Bake Off

**1K - UGLIEST DECORATED CAKE**

This was created as a fun category. Cakes are to purposely be ugly. Exhibitors are asked to use their imaginations and creativity in producing an ugly cake. Cakes will be judged on looks only and will not be tasted.

**CLASS**

- 1101. Ugliest Decorated Cake



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Bethesda, OH 43719-0498 **Agent**

## SECTION 2 – CANNED FOOD

**Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will be on Wed., Sept. 4 beginning at 5 pm.** Foods must be canned by recommended procedures using standard canning jars only. Entries are to be prepared by the exhibitor within the past year. All foods are to be canned in pint or quart glass jars except Jams and Jellies - use standard jelly glasses or pint jars. All jars must be clean and properly labeled with date canned, product name, processing method and length of processing time. Fancy covers for tops of jars and recipe cards may be added after judging, but are optional. Screw bands may be left on. Best of Show Rosette to overall winner from Sections 2A through 2H in addition to placing ribbons and premiums.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

### 2A – BUTTERS

CLASS

- 101. Apple
- 102. Peach
- 103. Pear
- 104. Plum
- 105. Quince
- 106. Any Other

### 2B - FRUITS

CLASS

- 201. Apples
- 202. Applesauce
- 203. Blackberries
- 204. Cherries
- 205. Peaches
- 206. Pears
- 207. Plums
- 208. Raspberries
- 209. Rhubarb
- 210. Any Other

### 2C – JAMS

CLASS

- 301. Blackberry
- 302. Cherry
- 303. Peach
- 304. Plum

- 305. Raspberry
- 306. Strawberry
- 307. Any Other

### 2D– JELLIES

CLASS

- 401. Apple
- 402. Blackberry
- 403. Cherry
- 404. Elderberry
- 405. Grape
- 406. Peach
- 407. Plum
- 408. Quince
- 409. Raspberry
- 410. Strawberry
- 411. Any Other

### 2E– PICKLES AND RELISHES

CLASS

- 501. Beets
- 502. Peppers
- 503. Bread & Butter Pickles
- 504. Dill Pickles
- 505. Mixed Pickles
- 506. Mustard Pickles
- 507. Sweet Pickles
- 508. Corn Relish

- 509. Pepper Relish

- 510. Tomato Relish

- 511. Spiced Peaches  
or Pears

- 512. Zucchini Pickles  
or Relish

- 513. Any Other

### 2F– VEGETABLES

CLASS

- 601. Green Beans
- 602. Lima Beans
- 603. Yellow Beans
- 604. Any Other Shelled  
Beans
- 605. Beets
- 606. Broccoli
- 607. Carrots
- 608. Cauliflower
- 609. Corn
- 610. Mixed Vegetables  
(2 or more)
- 611. Peas
- 612. Peppers
- 613. Spinach
- 614. Tomatoes
- 615. Whole Tomatoes

- 616. Any Other

### 2G– MISCELLANEOUS

CLASS

- 701. Beef
- 702. Beef Broth
- 703. Catsup
- 704. Chicken
- 705. Chicken Broth
- 706. Chili Sauce
- 707. Grape Juice
- 708. Salsa
- 709. Sauerkraut
- 710. Spaghetti Sauce
- 711. Tomato Juice
- 712. Tomato Soup
- 713. Vegetable Soup
- 714. Meal In A Jar
- 715. Any Other

### 2H– YOUTH DIVISION

Open to Anyone Under Age 18.

CLASS

- 801. Fruits
- 802. Jams or Jellies
- 803. Vegetables

### 2I– DISPLAY OF CANNED FOODS

**Premiums:** 1st - \$6; 2nd - \$4; and 3rd - \$2. Best of Show Rosette will be awarded the overall winner in this section with the Best Display of Canned Foods. Seven to ten different foods (*at least one from Butters, Jams or Jellies; one from Fruits; one from Pickles and Relishes; two from Vegetables*).

CLASS

- 901. Display of Canned Foods



## SECTION 3 – FIELD CROPS

**Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will begin at 9 am, Wed., Sept. 4.** All field crops shall be the current year's crop. All spoiled produce will be removed. In addition to placing ribbons and premiums, a Best of Show Rosette will be awarded the overall winner in Section 3 - Field Crops.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

### 3A - GRAINS

All small grains to be exhibited in quart glass jars. Lids will be removed for judging.

CLASS

- 101. Barley
- 102. Oats
- 103. Rye
- 104. Speltz
- 105. Wheat

- 106. 10 Ears Hybrid Corn

- 107. Any Other Grain

### 3B – HAY AND OTHER FIELD CROPS

Hay exhibits must not exceed 2 feet square bales in size and must be taken from mechanically baled product.

CLASS

- 201. Alfalfa Hay
- 202. Clover Hay

- 203. Grass Hay

- 204. Mixed Hay

- 205. Ensilage Corn (6 stalks)

- 206. Tallest Stalk of Corn

- 207. Longest Ear of Corn

### 3C – FUN CLASS

CLASS

- 301. Tallest Weed  
(Cut Off At Ground Level)

## SECTION 4 – GARDEN CROPS

Exhibits in this section are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will begin at 9 am, Wed. Sept. 4. Exhibits of garden crops must be displayed on styrofoam plates, grown by exhibitor and be free from disease. All spoiled produce will be removed. A Best of Show Rosette will be awarded the overall winner from Sections 4A through 4J in addition to placing ribbons and premiums.

**PREMIUMS** – 1st - \$2; Second - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

### 4A – BEANS

#### CLASS

- 101. Green (15 pods)
- 102. Lima (15 pods)
- 103. Marrowfat (15 pods)
- 104. Pole (15 pods)
- 105. Soup (15 pods)
- 106. Any Variety of Yellow (15 pods)
- 107. Any Other Pod (15)
- 108. Shelled Lima (25)
- 109. Any Other Shelled (25)
- 110. Display (not less than 6 varieties)

### 4B – CABBAGE

#### CLASS

- 201. Early (1 head)
- 202. Heaviest (1 head)
- 203. White (1 head)
- 204. Red (1 head)

### 4C – CORN

#### CLASS

- 301. Yellow Sweet (6 ears)
- 302. White Sweet (6 ears)
- 303. Bi-Color Sweet (6 ears)
- 304. Popcorn (6 ears)
- 305. Ornamental (6 ears)

### 4D – CUCUMBERS

#### CLASS

- 401. Cucumbers (5)
- 402. Burpless (3)
- 403. Pickling (10)
- 404. Largest

### 4E – ONIONS

#### CLASS

- 501. Red (5)
- 502. White (5)
- 503. Yellow (5)

### 4F – PEPPERS

#### CLASS

- 601. Hot Red (5)
- 602. Hot Yellow (5)
- 603. Sweet Green (5)
- 604. Sweet Red (5)

- 605. Sweet Yellow (5)
- 606. Jalapeno (3)
- 607. Largest (3)
- 608. Collection (6, at least 3 varieties)

### 4G- POTATOES

#### CLASS

- 701. Early Ohio (5)
- 702. Irish Cobbler (5)
- 703. Katahdin (5)
- 704. Kennebec (5)
- 705. Red Pontiac (5)
- 706. Rural Russet (5)
- 707. Sweet Potatoes (5)
- 708. Any Other Variety (5)

### 4H- PUMPKINS AND SQUASH

#### CLASS

- 801. Connecticut Field Pumpkin(1)
- 802. Kershaw Pumpkin(1)
- 803. Pie Pumpkin (1)
- 804. Any Other Pumpkin (1)
- 805. Acorn Squash (1)
- 806. Buttercup Squash (1)
- 807. Butternut Squash (1)
- 808. Hubbard Squash (1)
- 809. Spaghetti Squash (1)
- 810. Yellow Summer Squash (1)
- 811. Zucchini Squash (1)
- 812. Largest Zucchini (1)
- 813. Any Other Squash (1)

### 4I- TOMATOES

#### CLASS

- 901. Beefsteak (5)
- 902. Cherry (15)
- 903. Italian or Paste (5)
- 904. Red (5)
- 905. Salad (8)
- 906. Stuffing (5)
- 907. Yellow Pear (5)
- 908. Yellow (5)
- 909. Pink (5)
- 910. Hillbilly (3)
- 911. Largest Tomatoes (3)

- 912. Grape Tomatoes (8)

### 4J- OTHER GARDEN CROPS

#### CLASS

- 1001. Table Beets (5)
  - 1002. Carrots (6)
  - 1003. Cauliflower (1 head)
  - 1004. Celery (bunch)
  - 1005. Purple Eggplant (3)
  - 1006. Gourd Collection (6- 12)
  - 1007. Any Other Gourd
  - 1008. Muskmelon or Cantaloupe
  - 1009. Watermelon
  - 1010. Okra (3)
  - 1011. Parsnips (5)
  - 1012. Peanuts (10)
  - 1013. Peas (10 pods)
  - 1014. Rhubarb (6 stalks)
  - 1015. Turnips (3)
  - 1016. Vegetable Oysters (6 roots)
  - 1017. Any Other Garden Crop
  - 1018. Most Unusual or Odd Shaped
  - 1019. Decorated Vegetable
  - 1020. Decorated Pumpkin (not carved)
  - 1021. Decorated Pumpkin (not carved) – Youth
  - 1022. Decorated Gourd
  - 1023. Decorated Gourd - Youth
  - 1024. Salad Bowl
- (At least 4 different whole vegetables, in appropriate container)

### 4K- DISPLAY OF GARDEN VEGETABLES

8 different vegetables attractively displayed in a basket or other suitable container. Exhibit may contain 2 or 3 of each vegetable.

**PREMIUMS** – 1st - \$6; 2nd - \$4; and 3rd - \$2. A Best of Show Rosette will be awarded the winner of this class in addition to placing ribbons and premiums.

#### CLASS

- 1101. Display of Garden Vegetable



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## SECTION 5 – FLOWER SHOW

**Exhibits in this section are to be brought to the Fairgrounds by 10 am, Wed., Sept. 4.  
Judging will begin at 11 am, Wed. Sept. 4.**

Open to any amateur. An amateur is anyone who grows plants for his or her pleasure, not for the purpose of a livelihood. Horticulture specimens should be marked with variety name and a tag attached to stem. Painted dry plant material permitted. No plastic or artificially colored fresh plant material. No plastic or silk flowers or foliage permitted. Clear glass containers are provided. Disbudded means no side shoots. All plant material used in the artistic design section should be listed on a 3X5 card. Standard system of judging will be done.

Best of Show Rosettes will be awarded the overall winner in Horticulture Sections 5A through 5P and in Horticulture Section 5Q in addition to placing ribbons and premiums.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

### 5A– ROSES

Hybrid Tea Roses – Named, one bloom, disbudded, foliage attached

CLASS

- 101. Yellow or Yellow Blend
- 102. Pink or Pink Blend
- 103. White or Near White
- 104. Red or Red Blend
- 105. Any Other Color Not Listed

Floribunda or Polyantha Roses – Named, one stem, not disbudded, foliage attached

CLASS

- 106. Yellow or Yellow Blend
- 107. Pink or Pink Blend
- 108. White or Near White
- 109. Red or Red Blend
- 110. Any Other Color Not Listed
- 111. Any Variety Naturally Grown

Miniature Roses – Named, one Spray, not disbudded, foliage attached

CLASS

- 112. Yellow or Yellow Blend
- 113. Pink or Pink Blend
- 114. White or Near White
- 115. Red or Red Blend
- 116. Any Other Color Not Listed

### 5B– HOSTAS

CLASS

201. Hostas - 3 Leaves, each leaf a different variety, in the same container

### 5C– COSMOS

CLASS

301. One spray – Named, any color; foliage attached

### 5D– SNAPDRAGONS

CLASS

401. Any Variety – With foliage

### 5E- CELOSIA (COXCOMB)

CLASS

501. Plumed Variety – Named, one stem, foliage attached

502. Crested Variety – Named, one stem, foliage attached

### 5 F – CHRYSANTHEMUMS

CLASS

601. One Spray – Named, any variety (*A spray is a stem system and foliage*)

### 5G– GLADIOLUS (*One spike, named*)

CLASS

701. Medium (*3 1/2" to 4 1/2" across*)

702. Small (*2 1/2" to 3 1/2" across*)

703. Miniature (*under 2 1/2" across*)

### 5H– MARIGOLDS (*One stem, named*)

CLASS

801. Large, Any Color – One bloom, disbudded, foliage attached

802. Medium, Any Color – One bloom, foliage attached

803. Miniature or Dwarf – One spray, any color

### 5I– ZINNIAS (*Named, one stem, disbudded, foliage attached*)

CLASS

901. Large Dahlia Type, Any Color

902. Large Cactus Type, Any Color

903. Small, Under 2", Any Color, Any Variety

### 5J– DAHLIAS (*Named, one stem, disbudded, foliage attached*)

CLASS

1001. Giant, Any Variety – One bloom, 10" or over

1002. Large – One bloom, any variety, 8" but less than 10"

1003. Medium – One bloom, any variety, 6" but less than 8"

1004. Small – One bloom, any variety, 4" but less than 6"

1005. Cactus – One bloom, any color

1006. Exotic – One bloom, any color

1007. Pompom – One bloom, any color

1008. Other – One bloom, any variety, less than 4" in diameter

### 5K – EVERLASTING - Freshly Grown

1001. Straw flower – 1 spray

1002. Globe Amaranth

(*Gomphrena*) – Red – 1 spray

1003. Globe Amaranth

(*Gomphrena*) – Purple – 1 spray

1004. Globe Amaranth

(*Gomphrena*) – Pink – 1 spray

1005. Globe Amaranth

(*Gomphrena*) – White- 1 spray

### 5L– OUTDOOR PLANTS (*Named*)

CLASS

1101. Any Other Outdoor Plant, Flowering

1102. Any Other Outdoor Plant, Foliage

### 5M– HOUSEPLANTS (*Named*)

CLASS

1201. African Violet, Single Flower, Any Color, Single Crown

1202. African Violet, Double Flower, Any Color, Single Crown

1203. Begonia, Any Color, Single Flower

1204. Begonia, Any Color, Double Flower

1205. Coleus, Any Variety, Named

1206. Foliage Plant, One Plant Per Pot

1207. Any Other Flowering House Plant

1208. Any Other House Plant

### 5N– HANGING BASKETS

CLASS

1301. Flowering or Foliage Plants, One Variety Per Pot

### 5O– JUNIOR HORTICULTURE (*Under age 18*)

CLASS

1401. Marigold – One Bloom, Disbudded, Foliage Attached

1402. Dahlias – One Bloom, Disbudded

1403. Gladiolus

1404. Zinnias

1405. Houseplant

1406. Flower Arrangement



## SECTION 6 – FRUIT CROPS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will begin at 9 am, Wed., Sept. 4. All spoiled produce will be removed. Exhibit of fruit must be displayed on styrofoam plate, grown by exhibitor, be free from disease, and consist of five specimens unless otherwise stated. Best of Show Rosette will be awarded the overall winner from Sections A through G in addition to placing ribbons and premiums.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless noted otherwise. Placing ribbons and premiums will be awarded all winners.

### 6A- APPLES

#### CLASS

101. Cortland
102. Delicious
103. Delicious, Red Sport Of
104. Empire
105. Gala
106. Golden Delicious
107. Granny Smith
108. Grimes Golden
109. Idared
110. Jersey Mac
111. Jonagold
112. Jonathan
113. Law Red Rome
114. McIntosh
115. Melrose
116. Mutsu
117. Northern Spy
118. Paula Red
119. Rome Beauty
120. Spigold
121. Stayman
122. Stayman, Red Sport of
123. Tydeman's Red
124. Virginia Gold
125. Wealthy
126. Winesap

127. Any Variety Not Listed

### 6B- GRAPES

#### CLASS

201. Concord
202. Delaware
203. Fredonia
204. Niagara
205. Sheridan
206. Any Variety Not Listed

### 6C- PEACHES

#### CLASS

301. Belle of Georgia
302. Madison
303. Any Variety Not Listed

### 6D- PEARS

#### CLASS

401. Bartlett
402. Buerre Anjou
403. Douglas
404. Delicious
405. Keiffer
406. Magness
407. Moonglow
408. Seckel
409. Any Variety Not Listed

### 6E- PLUMS

#### CLASS

501. Bluefre Prune

502. Damson (*Common*)

503. Emperial Epineuse

504. Shropshire Damson

505. Stanley

506. Any Variety Not Listed

### 6F- QUINCES

#### CLASS

601. Orange

602. Champion

603. Any Variety Not Listed

### 6G- MISCELLANEOUS

#### CLASS

701. Crabapple, Any Variety

702. Any Other Fruit

703. Most Unusual or Odd Shaped Fruit (*quirk of nature*)

704. Decorated Fruit

### 6H- DISPLAY OF FRUIT

Eight or more different varieties of fruit from at least four kinds. Display not to exceed 36 inches wide on 4 risers high. Premiums: 1st - \$6; 2nd - \$4; and Third - \$2. Best of Show Rosette will be awarded first place.

#### CLASS

801. Display of Fruit

## SECTION 7 – HONEY

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will begin at 9 am, Wed., Sept. 4. All jars must be specified size, clear glass, with no label. Honey must be current year's production. All comb honey must be wrapped in clear plastic. All products entered must be owned and produced by the exhibitor. Honey will be judged on quality, cleanliness and aroma. Best of Show Rosette will be awarded the overall winner of this class.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1 unless otherwise noted. Placing ribbons and premiums will be awarded all winners.

#### CLASS

101. Light Amber – in 1 pound jar

102. Medium Amber – in 1 pound jar

103. Dark Amber – in 1 pound jar

104. Comb Honey – 2 square sections

105. Chunk Honey – 1 pound in glass

106. Two shallow extracting frames

## SECTION 8 – SUNFLOWERS

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will begin at 9 am, Wed., Sept. 4. All sunflowers must be grown by the exhibitor. Sunflower head only to be displayed. Best of show rosette will be awarded to the overall winner in this section.

**PREMIUMS** – 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

#### CLASS

101. Largest in diameter

102. Miniature

103. Best Cultured



**SECTION 9 - WINE**

Exhibits are to be brought to the Fairgrounds by 5 pm, Tues., Sept. 3. Judging will begin at 9 am, Wed., Sept. 4. All exhibits must be the vinification of the exhibitor. Best of Show Rosette will be awarded to the overall winner of this section. **PREMIUMS** - 1st - \$2; 2nd - \$1.50; and 3rd - \$1. Placing ribbons and premiums will be awarded to all winners.

- |                   |                  |
|-------------------|------------------|
| CLASS             | 102. Tree Fruits |
| 101. Berry Fruits | 103. Vine Fruits |



**Department 6 • GRANGE EXHIBIT**

SUPERINTENDENTS  
Phillips, Wise, Warrick & Morris

Deadline for all entries is 5 pm, Aug. 17, 2019

Please read carefully all rules for open class exhibits. Exhibits must be in place on the fairgrounds by 11 am, Tues., Sept. 3. Exhibits are to be picked up at the close of the fair between 5 pm and 6 pm on Sun., Sept. 8, 2019. Judging will begin at 12 noon, Tues., Sept. 3.

**PREMIUMS** - Each grange exhibiting, provided the judge(s) qualifies the exhibit, will be paid \$40. Placing ribbons will be awarded to 1st, 2nd and 3rd places.

**CLASS 1 - GRANGE EXHIBIT**

**SCORE CARD**

• General Attractiveness			
• Arrangements	5 points	Baked Goods (1 pie, 1 cake, 1 plate rolls, 1 plate of 6 cookies, and 1 loaf white bread)	8 points
• Color	4 points	Fruits & Vegetables (5 fresh fruits, 5 fresh vegetables)	10 points
• Proportion	5 points	Potatoes (2 varieties Irish, 1 variety sweet)	4 points
• Varieties neatly and correctly labeled	5 points	Canned Fruits & Vegetables (3 fruits, 3 vegetables)	15 points
• Grains (threshed, any 3, wheat, oat, rye, barley, soybean)	5 points	• Homemade Garments (2 garments)	2 points
• Grasses (minimum of 2)	4 points	• Needlework (4 pieces)	3 points
• Field Corn (2 varieties, 6 ears each)	5 points	• Grange Achievements	10 points
• Flowers (2 potted plants)	5 points	• Presentation of Grange Teaching	10 points
		<b>Total points</b>	<b>100 points</b>



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## DEMOLITION DERBY INFORMATION

# BELMONT COUNTY FAIR DEMOLITION DERBY

SUNDAY, SEPTEMBER 8, 2019 1 PM

"EACH DRIVER AND MECHANICS HAVE AN  
OBLIGATION TO READ THE RULES  
FOR THEIR BEST INTEREST"

2019 \* EVENT RULES AND REGULATIONS \*2019

Entry Fee – \$30 Car      Pit Passes – \$15 Per Person

In the interest of safety, Drivers and Mechanics are subject to, and must obey, the following rules and regulations which are set up by the promoter and the track where this event is being held.

1. Each driver must sign and fill out an entry blank at the registration desk the day of the show.

**Every driver must have their driver's license at the time of registration, NO EXCEPTIONS.** Every driver must have their car inspected at least one hour prior to show time, or a \$10 late fee may be imposed.

2. All drivers must supply their own cars, only one entry per person. Proof of ownership may be required on each car entered.

3. All drivers and/or pit persons 16 or 17 years of age must have a notarized release signed by his or her parent or guardian. **Nobody under 16 years of age can drive or be in pit area.**

4. All persons must sign the release sheet and receive a pit pass to be permitted in the pit area or on the track. Drivers only to receive a free pit pass upon registration; all other pit passes \$15.

5. The track or promoter reserves the right to approve or reject any and all entries.

6. **ALL CARS will be inspected, so be LEGAL...**

7. No drinking of alcoholic beverages is permitted on fairgrounds including on track, in the emergency vehicle area, or in the pit area. Any driver or pit person under the influence of alcohol or drugs will be immediately disqualified and removed from the grounds.

8. **Any driver or crew member disobeying the rules will cause his or her car to be disqualified.** Non-sportsman like conduct will not be tolerated and will be grounds for disqualification and barring from the future derbies. Drivers are responsible for the actions of their crew members.

9. All drivers must get out of their car for inspections. In addition, drivers must get out of their car when being inspected after heat and feature.

**THE DERBY WILL BE COMPOSED OF INDIVIDUAL HEATS AND ONE FEATURE GRAND PRIZE GOING TO THE WINNER OF THE FEATURE. DECISIONS OF THE OFFICIALS ARE FINAL.**

**RUNNING**

1. Safety belt, helmet, and goggles/safety glasses/face shields are REQUIRED.

2. Pants of some kind, no shorts allowed. **YOU WILL NOT RUN IF YOU HAVE SHORTS ON!!!**

3. Sand Bagging and Teaming will not be tolerated.

4. Separation of stuck cars at discretion of officials. (*Safety reasons or last (2) two cars running.*)

5. No deliberate head-on collisions and no deliberate driver's door collisions.

6. Vehicle must have dependable brakes at all times and boundaries must be observed.

7. No cars permitted in the competitions area before the heat in which they are to participate.

8. A vehicle will be disqualified if the driver's door comes open during the heat.

9. One minute limit is enforced by the track officials for re-starts and making competitive contact with another car. Hits must be aggressive. Simple contact within the time limit does not constitute combat and could be considered sand bagging.

10. All cars are to be removed from the fairgrounds or race track following the show or they will become the property of BCAS and the officials will have them removed. (*Unless otherwise specified at driver's meeting, a removal deposit may be required in some areas.*)

11. A \$50 protest fee is required to contest another car. Protest must be made by another driver. No protests allowed after the drivers meeting.

12. No riding on outside of cars anytime due to insurance regulations.

13. Boundaries must be observed at all times. Any car, shoved or driven out of bounds, or on or over a post or tire, may be immediately disqualified if Derby officials feel it is a safety hazard.

14. One warning on driver's door hit, second hit will result in disqualification.

### BUMPERS

No special bumpers, reinforcements or trailer hitches permitted. Fender and bumper end may be trimmed to allow for tire clearance, bumper maximum 25" from bottom of bumper. Welding on front or rear bumper shock is permitted. No bolting sheet metal to bumpers. Welding front/rear bumper is permitted. Do not over weld bumpers or brackets. 1" wide welds on bumper shocks and brackets.

### SUSPENSION

Cars with torsion bars may turn up. No locked suspension. No welding. May use spring block in coil springs. May weld top and bottom of coil spring to hold in. No putting leaf springs under coil spring cars. Any type tires permitted. Stock rear ends only. 5-lug Ford in Ford, Chevy in Chevy, etc. Any type motor and transmission permitted. Leaf spring cars must have stock springs. No engine cradles. No distributor protectors. No welded wheels. Slider drive shafts permitted.

### CHASSIS – FRAME

No welding frame seams – no exceptions. Welding motor or transmission mounts are permitted. Welding rear end gears are permitted. No tiling of frames. No hump plates. Compact wheel base 113" from center hub to center hub. Leaf spring cars will have stock leaf springs only.



## BODY

No welding of body seams other than the driver's door. ¼ inch -4 inch wide you may weld a 3 inch x 3 inch plate ¼ inch thick on rest of doors two spots per door, seam or band or wire. Bar across dash behind seat and door and halo bar are recommended. Roll cage must be sheet metal only with nothing to frame. Gas tank protector 24 inches wide. Not to be welded or bolted to floor. Must come off rear bar. No wedging, crimping or tucking of fresh cars. Body panels must be in stock position. No rolling sheet metal. Pre-run cars may be wedged. No bolting body panels.

## TRUNKS AND HOODS

May be banded or wired in 6 places to frame or bumpers. No welding washers to body to run banding or wire, only 3 strands per hold of No. 9 wire. Trunks and hoods may be banded or wired shut before inspection 12 inch hold center of trunk must be 12 inch hold in hood or header holes. No welding on hood or trunk.

## NEW: 12-15 YRS OLD CLASS

Must have a parent or guardian ride along. Driver and parent/guardian must sign consent form. All other standard derby rules apply for this class.

Rules subject to change without notice  
according to the BCAS  
ABSOLUTELY NO REFUNDS OF ENTRY FEES.



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Rick Van Fleet, Secretary, SOPHA - 740 732-4783 - cell 740 541-8729 - email rickgreenvalley@gmail.com

# Belmont County Fair



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**IPRA**

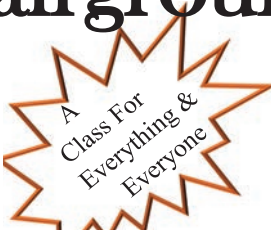
**September 4, 2019**  
**7 Pm**





September 5, Thursday

# Belmont County Fairgrounds



St. Clairsville

OH

Eliminations at 7:00 pm with  
registration and practice  
starting 2 hours prior  
(track permitting)



Kids Classes

Diesel

Quads

Gas

Dirtbikes

2wheel drive

Modified classes

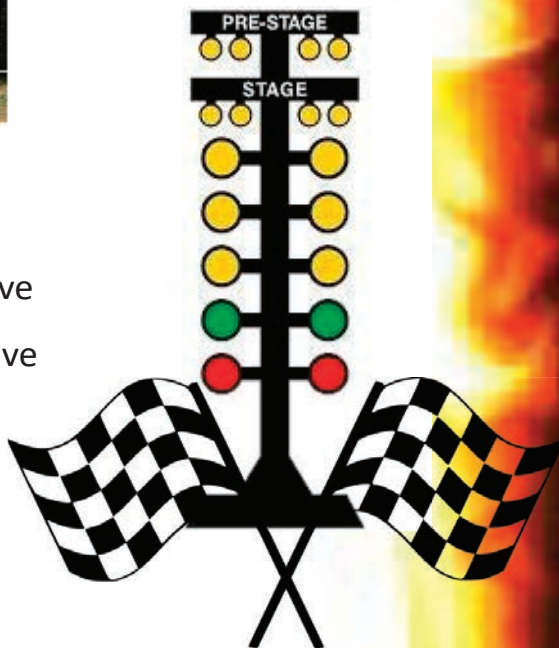
4 wheel drive

Open Classes

Buggies

SXS classes

Semis



Classes are \$10 with 100% payback to the winners. Diesel classes are \$20 with 100% payback to the winners. For more information on classes check out our website at

[www.KOIDRAGRACING.COM](http://www.KOIDRAGRACING.COM). Or

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## TRUCK AND TRACTOR PULL INFORMATION

# BELMONT CO. FAIR Truck & Tractor Pull

SATURDAY, SEPTEMBER 7, 2019

Weight-in begins at 5 p.m. • Pull begins at 7 p.m.

Driver only admitted free at the gate.

Driver and truck/tractor admitted through Gate #2  
"EACH DRIVER & ALL MECHANICS HAVE AN OBLIGATION  
TO READ THE RULES FOR THEIR BEST INTEREST"

2019 \* EVENT RULES & REGULATIONS \* 2019

Entry Fee – \$25

### OPEN STREET DIESEL 2019 RULES

1. This is an open street legal 4 x 4 truck class available to owners of trucks that are legal for highway use. If your truck is street legal and is built to the rules set forth herein, you can enter this class. Your registration papers are required to prove that the truck is licensed for street use in the state where licensed. A license plate with current sticker tag is required to be affixed to the truck. Registration paper, license plate and sticker tag must match. Trucks may be hauled to the pull. 8000lbs Chass.
2. Motor changes that increase horsepower over and above the factory rated horsepower or that increase RPMs over and above factory rated range will be limited to changing of chips, air intake system (*K & N and other*) and exhaust systems. Only O.E.M. injection pumps allowed. T3T4T6 foot allowed stock intake shelf no pipe intakes.
3. All tires must carry a D.O.T. number on the sidewall. No cut, altered or sharpened tires. Trucks with dual rear wheels (*2wd or 4wd*) may enter and run in this class. Maximum 102 inch width.
4. Front bumpers must be UNALTERED if factory stock. No hanging weighted front devices are permitted but homemade bumpers, brush guards and winch brackets and brackets for snow plow frames are permitted. A truck is permitted to compete without any front bumper.
5. The hitch point will be from the rear bumper only or from a "RE-ESE TYPE" Hitch on a level plane with the point of attachment to the truck's frame behind the pumpkin of the rear end. No other types of hitches are permitted. No angled, lever, pivot, axis other types of "TRICK" hitches are allowed and the hitch must be stationary in all directions. The hook point must be the furthest point to the back of the truck. Hook point must be past the bed of the truck if there is no bumper, or past the end of the bumper. Each truck must supply a twisted clevis that will accommodate a minimum of 3.75 inches across the opening to accept sled hook. Hitch height will be 24".  
\*\*2 x 8 turbo trucks must have all safety equipment\*\*
6. No aluminum engine blocks are permitted unless O.E.M. No open headers will be allowed. Pump diesel is the only fuel permitted. Absolutely no alcohol, nitrous oxide propane or other oxygen extenders. Headers are approved. No superchargers are allowed. Engine swaps between manufacturers are not permitted. Duallies using gasoline as fuel may enter this class. Street legal gasoline trucks (*unable to make weight for the 6200 lbs class*) may enter with permission of officials.
7. No solid suspensions are permitted. Suspension must have a minimum of one inch of movement at all times. No blocks are allowed between axles housing and truck frame THAT WOULD RESTRICT the necessary one inch of movement. Lift kits are acceptable.

8. Trucks must be stock in appearance. Floor in bed must be solid. The wheelbase must not be changed from original manufacturer. Wooden flatbeds are permitted. Weight in bed permitted. Full interior in cab.
9. The transmission and transfer case must be O.E.M. and available in one ton (*or smaller*) pickup trucks.

### 2.5 DIESEL TRUCK 6500 RUN WHAT YOU BRUNG TRUCK 6500 STOCK MC RULES

1. 6500 Pounds. Any added weight is to be in bed only.
2. Factory only intake and exhaust manifolds.
3. Reese style hitch 24" high maximum, furthest point on truck with easy access.
4. Any dot approved tire.
5. Gas engines only with OEM HEADS.
6. No ladder bars or traction bars.
7. Spring stops allowed 1" clearance minimum.
8. Engine same make as truck.
9. Registration to be presented at sign-up with matching license plates displayed.
10. Vacuum secondary caruretors only. Fuel injection allowed if factory equipped for make and model of truck.
11. Factory style fuel pumps only.
12. Exhaust must be street legal.
13. All water pumps, alternators and power steering pump. Must be belt driven by crankshaft unless otherwise OEM equipped for make and model.
14. **ALL JUDGES DECISIONS FINAL - NO ARGUMENTS WILL BE TOLERATED.**



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**CHEATER STOCK TRUCK**  
**CHEATER STOCK 4X4 TRUCK RULES**

1. Weight class is 6200 pounds. No weight brackets 01 - hanging weights allowed on front of vehicles. Weights must be in cab or bed only and securely fastened or contained safely therein. No weights allowed under hood or in the wheel wells. No weights may be suspended under the body/chassis or behind panels/parts.
2. No dual wheels, studded tires, tire chains, or any tire not specifically intended for street use are permitted. All tires must carry a D.O.T. number on the side wall. O.O.T. number must be easily read from the outside of the tire. No cut, altered, or sharpened tires.
3. Front bumpers must be unaltered factory stock. No weighted front devices are permitted - this includes but is not limited to: homemade bumpers, brush guards, and winches. Lower brackets (*only*) for snow plow frames are permitted so long as no modifications that would add weight are determined. An unaltered decorative brush guard may be permitted at the option of the head official. A truck is permitted to compete without a front bumper.
4. The hitch point will be from a "Reese type hitch or drawbar with the point of attachment to the truck's frame behind the pumpkin of the rear end. Hitch point may not be more than 24" from ground. No angled, lever, pivot, axis or, other types of "trick" hitches are allowed and the hitch must be stationary in all directions. The hitch point from center of axle must be no shorter than 36" on regular cab trucks and 48" on extended and 4-door cab trucks. Shortening of the bed in order to shorten the hook point is not permitted. Traction bars are allowed.
5. Gasoline is the only fuel permitted. No aluminum engine blocks are permitted unless O.E.M. Absolutely no alcohol, nitrous oxide or other oxygen extenders. Turbo-Blue and CAM-2 are permitted. Headers are approved but all exhaust must run through a muffler system. No superchargers or turbochargers permitted. Swaps between manufacturers are not permitted.

6. No solid suspensions are permitted. Must have stock suspension one ton or below. Blocks are allowed between axle housing and truck frame. Lift kits are acceptable.
7. Truck must be stock in appearance. Floor in bed must be solid. The wheelbase may not be changed. Wooden flatbeds are permitted.
8. Transmission & transfer case must be O.E.M. and available in one ton (*or smaller*) pickup trucks. U-joint shields, driveshaft loops, and kill switch required.
9. Drivers are urged to wear a seatbelt or shoulder harness and a motor sport type helmet when hooked to the sled. Race seats with 5-point harness allowed. Passengers are not permitted in the truck unless first-time puller -limit 3 times.
10. A maximum of 3 working automotive batteries allowed.
11. Protest rule: \$500 for hidden weights. This must be done in one hour time limit.
12. Tractor & Truck pullers hitch opening size requirements: 3 ¾ inch front to back and 3 inch side to side. Note: No loose clevis are to be used. (*Revised -Dec. 2017*)
13. Helmet/seat belt is required.

**CHEATER STOCK TRUCK SAFETY RULES**

1. Must have loops on all drive shafts and U-joint shields. 3 on rear and 2 on front
2. A working kill switch. Kill switch must be accessible to sled in plain view of sight. Kill switch must shut off fuel pump.
3. Must have Neutral safety "white" light visible by sled operator.
4. Must have fire extinguisher within hand reach.
5. Blow proof bell housing or blanket and flywheel shields are insurance required.
6. Must wear a helmet.
7. **NO HOT RODDING IN PIT AREAS.**
8. Driver use of a race seat with five point harness recommended

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# PEDAL TRACTOR PULL

SATURDAY, SEPTEMBER 7, 2019, 1PM

SUPERINTENDENTS  
Mehlman, Warrick



## General Rules for Pedal Tractor Pulling

1. The event will be for children ages 4-12 years old.
2. Competitors that will be 12 years old the day of the pull may participate, but are not eligible for State Qualification if 13 before the National Pull in September.
3. The competitors will enter the division they are the day of the pull, including state and national. State and national will require proof of age and proper sanctioning paper work from lower meets.
4. Each participant must register prior to the starting of their age group.
5. Rules of Conduct by Participants:
  - A. The child may not place their hand on the tractor tire at any time during their pull to help increase their pulling distance.
  - B. The child may not place one or both feet on the ground to push their tractor forward.
  - C. There can be no loss of forward pressure. In other words, they can not hesitate or absolutely never jerk the equipment.
  - D. The child will remain in the seat at all times. If a contestant lifts off the seat, the pull will be stopped and their distance will be measured to that point.
  - E. All participants must be wearing shoes, no bare feet. (We would suggest tie or Velcro shoes that cover the foot and give traction to the pedal.)
6. Any arguing with the track officials by a contestant, parent or guardian will not be allowed and could result in disqualification of the contestant. We will display sportsmanship in all cases, and should that not be possible, the offender will be asked to leave. No one is perfect, but we will handle things in the proper way.
7. All rulings by track officials are final and may supersede any of the above rules. In the case of need, a sled may be re-weighted and the group may start over.
8. Sanctioning: In Ohio, the Sanctioned pull will qualify the top three (3) in each age division 4-11.

For more information, visit: [www.buckeyepedalpullers.com](http://www.buckeyepedalpullers.com)

Find us on Facebook at *Buckeye State Sanctioned Kiddy/Adult Tractor Pulling*

These are general rules and each puller may have slight variations. Yet again in general, these are the rules one should see at state and national competition.

## TROPHIES

Trophies will be awarded to the top three places in each age group.  
Ribbons will be awarded to all contestants.

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# 2019 BELMONT COUNTY FAIR CAMPER REGISTRATION: CAMP RULES

Mail to: BCAS-Becky Selmon- Fair Secretary • P.O. Box 704 St. Clairsville, Ohio 43950

Warrick 740-296-4106 • Wehr 740-238-1609

1. Camping cost is \$150 per camper for all week of. **No parking of camper before Friday morning Aug. 30, 2019. Campers will be parked Friday, Saturday, Sunday or Monday from 8am to dark.**
2. **Space prices DO NOT include fair entry.** Everyone staying in the camper must have and hold a ticket for the week of the fair. Tickets must be membership, season or exhibitor tickets, or junior fair member or advisor wristbands. Before any camper is parked the occupants must have a camping permit and contact a fair board director. Tickets must be purchased before the camper permit is issued. Camper permits must be visible from the outside.
  - 3 All fire lanes must be kept open at all times.
  4. Quiet hours begin at **12 midnight.** Please consider your neighbors.
  5. All trash is to be placed in the proper containers. **No sewer or gray water is permitted to be discharged on the ground.**
  6. No Outside refrigeration units.
  7. Electric cords used on campers must be #12 wire for 50 feet or less #10 wire for anything over 50 feet.
  8. The above rules will be enforced by the Belmont Co. Agricultural Society. The Society reserves the right to cancel, reject or refuse any persons or campers, and will not be held responsible for accidents of any sort.
  9. **Each camper will receive one free car pass. Additional car passes may be purchased for an additional \$10. Campers are allowed to have one car parked at their campsite all others are to be parked in designated parking areas/lots.**
  10. **All minors must have an adult staying with them.**
  11. No alcohol in camper area or on the fairgrounds.
  12. Campers must be out Sun. after the fair. Campers remaining on the grounds after 8pm on Sun. Sept.8, 2019 will be charged \$10 per day.

**Those that do not cooperate with the above rules and the Fair Board Directors will be asked to leave and will not be permitted to return. Vehicles will be towed at owner 's cost.**

**All entrants must read and sign the following:** It is understood and agreed that the Belmont Co. Fair, its officials and agents shall not be responsible for the loss, damage or injury to any person or animals which is caused directly or indirectly by anyone for any reason. The undersigned also agrees to hold harmless the Belmont Co. Fair for any expenses or liabilities, including attorney fees.

Camper Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Type & Size of Camper: \_\_\_\_\_ Amount of Slide Outs: \_\_\_\_\_

Who will be in the camper? Write in the names and check which ticket type you need.

NAME	Membership Ticket County Resedent 18+ older	Season Ticket Under 18 or out of County	Jr. Fair Advisor Wrist Band #	Jr. Fair Member Wrist Bands #

TOTALS:				
		Camping Permit	@ \$150	
		Membership Tickets	@ \$22	
		Season/Exhibitor Wrist Band	@ \$25	
		Additional Car Pass	@ \$10	
		Total Enclosed		

**Payment must accompany this Registration Form. No space guaranteed after August 17, 2019**  
All return checks will be charged the maximum state allowance for collection.

office use:  
Check# \_\_\_\_\_  
Reciept# \_\_\_\_\_



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Optional equipment may be shown.



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# 2019 BELMONT COUNTY JUNIOR FAIR BOARD



The Belmont County Jr. Fair Board was established and a constitution adopted by action of the Belmont County Agricultural Society at their meeting on March 11, 1948. Being a vital part of the Belmont County Fair, it is an organized group of youth representatives from different youth organizations. It was formed to coordinate all aspects of the Jr. Fair such as livestock shows and sales, educational exhibits and still project displays. Copies of the Jr. Fair Board constitution are available upon request.

**2019 Junior Fair Board:** *Megan Garrison, Sierra Betts, Kaytlyn Phillips, Gage Harris, Brock Fankhauser, Alyssa Betts, Heidi Hull, Ellie Dubiel, Lyndsy Phillips, Hannah Ellis, Haley Hull, Cheyenne Dallas, Kimi Dallas, Abby Berhalter, Lauren Duskey, Shauna Studenc, Kaylin Burrress, Emmeka Showalter, Chyler Peck, Frankie Saffell, Hannah Eikleberry, Sierra Scott, Jenna Duvall, Carson Phillips, Abbey West, Tara Theaker, Emie Butler, Austyn Peck, Adreanna Harper; Zach Hull, Colevin Robb, Michael Lyle, Cody Slater, Parker Mehlman, Kayla Theaker, Faith Galavich*



## 2019 JUNIOR FAIR BOARD OF DIRECTORS

### OFFICERS

**President**..... Heather Mehlman  
**Vice President** ..... Gage Harris  
**Secretary** ..... Kaytlyn Phillips

**Assistant Secretary**..... Sierra Betts  
**Treasurer**..... Brock Fankhauser  
**Asst. Treasurer** ..... Alyssa Betts

The Board shall consist of a maximum of 40 members who may represent any or all of the youth-serving agencies in Belmont County including: 4-H, FFA, FCCLA, Boy Scouts, Girl Scouts, DECA, VICA, or Big Brothers and Big Sisters. Director Term Expires (all terms expire 2020)

Abby Berhalter  
 Alyssa Betts  
 Sierra Betts  
 Cali Brudzinski  
 Kaylin Burrress  
 Dusty Butler  
 Emie Butler  
 Cheyenne Dallas  
 Kimberly Dallas  
 Ellie Dubile  
 Lauren Duskey  
 Jenna Duvall  
 Hannah Eikleberry  
 Hannah Ellis  
 Brock Fankhauser

Faith Galavich  
 Cassidy Garloch  
 Megan Garrison  
 Gregory Grigaitis  
 Gage Harris  
 Ayla Holmes  
 Hayley Hull  
 Heidi Hull  
 Zachary Hull  
 Rebekah Large  
 Michael Lyle  
 Heather Mehlman  
 Parker Mehlman  
 Austyn Peck  
 Chyler Peck

Carson Phillips  
 Kaytlyn Phillips  
 Lyndsy Phillips  
 Colevin Robb  
 Seirra Scott  
 Cody Slater  
 Emmeka Showalter  
 Shauna Studenc  
 Kayla Theaker  
 Tara Theaker  
 Abby West  
 Addy Wildes

**Junior Fair Coordinator**  
 Melissa Heath

**Senior Fair Board Representatives**  
 Debi Ault  
 Leroy Carpenter

**Extension Representatives,  
 4-H Youth Development**  
 Jane Keyser,  
 Extension Educator  
 Crystal Antill,  
 Program Coordinator







# Belmont County Junior Fair



## JUNIOR FAIR DEPARTMENTS

\*\*Department Youth Chair

**Beef Directors:** Hannah Ellis, Heather Mehlman\*\*, Parker Mehlman, Carson Phillips, Lyndsy Phillips

**Department Advisors:** Leanne Workman, Em Mowrer, Dylan Crall, Sherri Temple

**Dairy Directors:** Jenna Duvall, Faith Galavich, Megan Garrison, Sierra Scott, Addy Wildes\*\*

**Department Advisors:** Whitney Kemp, Danette Simpson

**Goat Directors:** Emie Buttler, Lauren Duskey, Ayla Homes, Shauna Studenc, Kayla Theaker

**Department Advisors:** Danny Wildes, Annika Wildes Sherri Theaker

**Horse Directors:** Kaylin Burress, Cheyenne Dallas, Kimberly Dallas, Cassidy Garloch\*\*, Colevin Robb

**Department Advisors:** Larry Morris and Jeff Kinsey

**Poultry Directors:** Cal Brudzinski, Hannah Eikleberry, Zachary Hull\*\*, Austyn Peck

**Department Advisors:** Kristina Duskey, Marissa Eikleberry

**Rabbit Directors:** Rebekah Large, Chyler Peck, Emmeka Showalter, Abby West\*\*

**Department Advisors:** Mary Lou Bariricklow, Paula Fankhauser

**Sheep Directors:** Ellie Dubiel, Gregory Grigaitis, Hayley Hull, Frankie Saffell, Tara Theaker\*\*

**Department Advisors:** Sherri Theaker, Danny Wildes, Annika Wildes

**Swine Directors:** Abby Berhalter, Dusty Butler, Michael Lyle, Parker Mehlman\*\*, Kaytlyn Phillips,

**Department Advisors:** Mark Barricklow, Ronnie Duvall, Dave Butler

**Junior Fair Building & Office Directors:** Alyssa Betts, Sierra Betts, Brock Fankhauser, Adreanna Harper, Gage Harris, Heidi Hull \*\*

**Department Advisors:** Melissa Heath, Crystal Antill, Nancy Vannest,

## JUNIOR FAIR COMMITTEES

**Entertainment and Fundraising Directors:** Gregory Grigaitis Adreanna Harper, Michael Lyle, Parker Mehlman\*\* Carson Phillips, Kayla Theaker

**Committee Advisor:** Melissa Heath

**Livestock Sale Directors:** Cali Burdzenski, Dusty Butler\*\* Hanna Eikelberry, Ayla Homes, Lyndsy Phillips, Frankie Saffell

**Committee Advisor:** Jane Keyser

**Royalty Directors:** Abby Berhalter\*\* Kaylin Burress, Brock Fankhauser, Megan Garrison, Rebekah Large, Heather Mehlman, Abby West

**Committee Advisors:** Jane Keyser and Crystal Antill

**Showman of Showmen Directors:** Alyssa Betts\*\* Sierra Betts, Gage Harris, Colevin Robb, Emmeka Showalter, Cody Slater

**Committee Advisors:** Mary Mowrer

**Sunday Morning Worship Directors:** Emie Butler\*\*, Chyler Peck, Sierra Scott

**Committee Advisors:** Mary Mowrer

**Trophy Directors:** Cassidy Garloch\*\*, Austyn Peck, Hayley Hull, Carson Phillips, Kaytlyn Phillips, Tara Theaker

**Committee Advisors:** Kristy Garrison, Becky Betts, Kristen Duskey, and Amber Cawthorne

**Fair Field Days Director:** Cheyenne Dallas, Kimberly Dallas, Ellie Dubiel, Lauren Duskey, Jenna Duvall, Faith Galavich, Hannah Ellis, Ayla Homes, Zachary Hull, Shauna Studenc, Addy Wildes.

**Committee Advisors:** Bruce Vannest and Nancy Vannest





# GENERAL JUNIOR FAIR RULES

1. No project is to be removed before release times listed (unless prior approval is given by the Junior Fair Board). Violation will result in forfeit of premiums and exclusion from exhibiting in Junior Fair the following year.

2. All trophy winners are required to turn in a "Thank You" note (addressed to their trophy sponsor) to the Junior Fair Board Office. Animal awards will be awarded at the end of each show, but will be returned to the Livestock Show Arena where they can be picked up after 9:00 a.m. on Saturday, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies will be released to club advisors to put in club booths with still projects during booth set-up times, provided a completed "Thank You" has been turned in at the Junior Fair Board Office. Still project trophies released for club booths must remain in club booths until booths are released at 5:00 p.m. on Sunday. Still project trophies not released for club booths by the end of booth set-up on Tuesday will remain in the trophy case in the Livestock Show Arena. Still project trophies remaining in the trophy case all week will be released after 9:00 a.m. on Saturday provided a completed "Thank You" has been turned in at the Junior Fair Board Office. "Thank You" notes must be written and turned in to the Junior Fair Board Office before a trophy will be released. All trophies must be picked up from the Livestock Show Arena trophy case by 6:30 p.m. on Sunday. "Thank You" notes not written for trophies at the fair may be turned in to the Extension office after the fair, at which time the trophy will be

released to the recipient. Outstanding Project Knowledge (OPK) award "Thank You" notes will be given to organizational advisors with the OPK award. Organizational advisors are responsible for making sure youth complete their "Thank You" and submit it to the Junior Fair Office by 9:00 a.m. on Saturday.

3. ALL Junior Fair premiums will be paid to club advisors after the close of the 2020 fair.

4. In order to protest an entry in either Open Class or Junior Fair, the following guidelines and procedures must be followed.

(1) The protest must be submitted in writing to the Department Superintendent within 24 hours of action being protested.

(2) Before any further action is taken, a \$50 deposit must accompany the written protest.

(3) Immediate action will be taken after review of the protest first by Junior Fair Board of Directors (if a Junior Fair entry), then by the Belmont County Agricultural Society's Board of Directors Executive Committee and then by the Belmont County Agricultural Society Board of Directors for a final decision on the matter.

(4) If protestor is correct, the \$50 deposit will be returned. If protestor is ruled incorrect, the \$50 deposit becomes the property of the Belmont County Agricultural Society.

(5) For all livestock entries, exhibitors must provide their own bedding, sawdust, chips or straw. Bedding will NOT be provided by the Senior Fair Board.



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## DEPARTMENT 7 - LIVESTOCK

### GENERAL LIVESTOCK RULES

All participants must follow Ohio Department of Agriculture Exhibition Rules. <http://codes.ohio.gov/oac/901-19>

**ALL 4-H AND FFA MEMBERS ARE REQUIRED TO PARTICIPATE IN LIVESTOCK SKILLATHON FOR THEIR ANIMAL PROJECT PRIOR TO THE FAIR. MEMBERS ARE NOTIFIED OF THIS SCHEDULE.**

All Junior Fair Livestock must be in the possession of the exhibitor by each department's deadline date. The animal's housing location must be declared on each of the respective registration forms. Animals must be under the care of the member and can only be housed on the family's property. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, stepdaughter, or guardian. If a member is unable to keep their project animal on their property and do not have a "family" member that can keep their project animal, the member must complete a Housing Exception Form to be filled out and returned with the registration form. Each form will be considered by the Junior Fair Livestock Committee for approval. After each department's registration deadline date, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair.

**ALL MARKET LIVESTOCK AND LACTATING DAIRY CATTLE AND DAIRY GOATS ANIMAL EXHIBITORS MUST ATTEND A QUALITY ASSURANCE TRAINING SESSION TO BE ELIGIBLE TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. ALL BELMONT COUNTY YOUTH MUST HAVE LIVESTOCK QUALITY ASSURANCE CERTIFICATION BY JULY 1, 2017. ALL YOUTH EXHIBITING A MARKET OR LACTATING DAIRY CATTLE AND DAIRY GOAT ANIMAL MUST COMPLETE A DRUG USE NOTIFICATION FORM IN ORDER TO EXHIBIT AND SELL AT THE BELMONT COUNTY FAIR. THESE FORMS ARE TO BE TURNED IN AT THE WEIGH-INS ON TUESDAY OF THE FAIR.**

**Outstanding Project Knowledge Awards (OPK) Provided by Mehlman Trucking**

\* Only youth who attend regular scheduled Livestock Skillathon are eligible for OPK.

\* All members receiving a perfect score will be awarded OPK.

\* The top 10% of total number of youth in specie area will receive an OPK.

\* Jr. and Sr. categories will be used for scoring purposes in all species except swine which also has an intermediate category.

\* Awards will be announced during each Junior Fair specie show.

**\*ALL LIVESTOCK EXHIBITORS ARE REQUIRED TO BRING AN UP-TO-DATE PROJECT BOOK, RECORDS INCLUDING A ONE PAGE REPORT TELLING WHAT YOU HAVE DONE AND LEARNED THROUGH YOUR PROJECT TO LIVESTOCK SKILLATHON.**

### Grooming

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. **NO** sleeves, Blankets, Ice packs Ice, Wet towels and Drenching is permitted. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the member be present and actively participating in preparing project animal(s) they are going to show. For clarification, see specifics rules that pertain to your species.

**Per Fair weigh-in tag in - Youth may register up to 4 animals during pre-fair Weigh in tag in - youth may weigh, tag in 1 additional animal as a Family Ani-**

**mal, to be used by any family member Fair weigh-In EID (electronic identification) Tag are to remain on animal. Youth is responsible for removal of all tags except EID, Federal tags and fair tags.**

If an animal is weighed and it does not make weight:

\*Animal is taken off scale.

\* Zero scale.

\*No feed or water can be given to the animal.

\*Animal must not leave area (DOES NOT go back to barn or trailer)

\*Animal can then be weighed again-ONE TIME ONLY. Animals not making weight will be disqualified from showing in any market classes. All underweight animals may have the option to stay at the fair. If they stay at the fair, they must be shown in the showmanship classes, but they may not sell at the Junior Fair Livestock Sale, and must remain on the fairgrounds until specified release times (see Rule #6).

### FOR 4-H & FFA MEMBERS

1. All Junior Fair livestock may also be entered in their respective open classes, if applicable. Open class entry form, must be sent to Becky Selmon, P.O. Box 704, St. Clairsville, Ohio 43950 – Secretary of the Senior Fair Board. Regular entry fees will be charged.

2. All Junior Fair livestock must be registered by 4:30 p.m., August 1, 2020 on forms available from the Ohio State University Extension Office.

3. Late livestock entries will be accepted, with a fee, in Junior Fair categories until 4:30 p.m. August 15, 2020, if space is available. A \$10 fee will be charged for each junior fair livestock entry turned in after 4:30 p.m. on August 1, 2020, but during the fair entry grace period (after 4:30 p.m. August 1 – August 15 by 4:30 p.m.). One entry is equal to one exhibit, example: one market steer, one market goat, one pen of three market rabbits, or one horse. NO entries will be accepted after 4:30 p.m. on August 15.

4. Regularly enrolled members of Belmont County 4-H clubs, organized and conducted under the supervision of the Ohio State University Extension and Belmont County FFA members are eligible to exhibit in this department. A member must not have passed his/her birthday on January 1, of the current year to be eligible. If individual livestock entries are submitted by the end of the fair entry grace period, members will not lose individual livestock premiums.

5. All Junior Fair Market Animals, excluding rabbits and poultry, must be in place by Tuesday, September 3 by 8:00 a.m. All other Junior Fair Animal Exhibits must be in place by 7:00 p.m. Tuesday, September 3.

6. Livestock sold at auction that are being hauled by the livestock sale committee, may leave the grounds from 12 midnight Fri. Sept 6 thru 10 a.m. Sat. Sept 7. Other livestock sold at the auction and being hauled privately may leave the grounds between 7-10 a.m. on Sat. Sept 7. Any animals not removed from the grounds during that time frame, must follow other animal release times, which are as follows: All other livestock are permitted to leave the grounds between the hours of 12am-10am on Sun. Sept 8. Any livestock not off the grounds by 10 am, must remain on the fairgrounds and will be released at 5 p.m. on Sun. Sept 8. Violation will result in the individual forfeiting his/her project premium and exclusion from exhibiting in Junior Fair the following year. Exhibitors are responsible for hauling animals donated back to them. Special traffic patterns will be posted at the fair to ensure a safe and efficient release of livestock during the early morning release time. Conflicts about release times will be reviewed and ruled on by Senior Fair Board Livestock Superintendent and/or Assistant Superintendent.

7. All animals must be shown by owner unless WRITTEN permission is given by the Extension Educator, for another Belmont County Junior Fair member to show animal. Except in the case where a member has 2 or more animals in the same class, then another Belmont County Junior Fair member may show the second animal without written permission.

8. NO assistance from adults, except in emergency. This also applies to showmanship classes. Each exhibitor is encouraged to fit their own animal.

**9.** Animals to be replaced (sick or die):

**a.** Advisors must submit a signed statement of proof of loss.

**b.** Advisors must give approval before animal can be replaced.

**c.** No replacement will be given after the following dates:

\* June 1 – Steers

\* July 15 – Lambs, Goats, and Hogs.

\* August 1 – Rabbits and Poultry

\* August 22 - Horses (must be replaced by registered replacement horse)

**d.** Veterinarian's statement must be given in case of sickness or death of an animal for replacement.

**e.** Animals can be purchased or replaced by another animal weighed in and owned by another sibling as a result of death of animal before replacement dates.

**10.** No animals or tack can be put in barns before Sunday, September 1, at 5:00 p.m. There is no restriction on when tack can be taken from the barn, but no vehicles can be driven up to the barn between 10 a.m. and 5:00 p.m. on any day.

**11.** Junior Fair stall assignments are assigned by Junior Fair Board Directors assigned to each barn department. Failure to house your animal(s) in assigned space will result in forfeit of premium. No stalls are to be switched unless done by a Junior Fair Board Director or Department Advisor.

**12.** Underweight market animals will not be shown in market classes or sell at the fair.

**13.** Market animals are to remain in the care of the exhibitor until it is removed from the fairgrounds. ALL premiums will be forfeited for failure to feed and water animal daily and clean stall. In extreme cases, exhibitor may be banned from exhibiting the following year at the Belmont County Fair.

**14.** All Junior Fair livestock exhibitors are to clean stalls/pens to the ground before leaving the fairgrounds on Sunday evening. Exhibitors must have their stall checked by a Junior Fair Board Director or Advisor, from their barn, before leaving. Failure to clean stalls/pens will result in forfeiture of Junior Fair livestock premiums.

**15.** All animals taken to the fair must be entered in a class.

**16.** All first place winners in all livestock classes, except horses, are to compete for Champion or Grand Champion. Remaining first place winners plus second place winner of class producing a Champion are to compete for Reserve Champion or Reserve Grand Champion.

**17.** All Grand Champion and Reserve Grand Champion market hogs, market steers and market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

**18.** Premium money will be paid to all Junior Fair Livestock exhibitors for projects COMPLETED AND EXHIBITED. If a member has more than one animal in a project area, only one premium will be awarded except for breeding projects.

**19.** All Junior Fair Beef and Dairy Cattle must be secured with a neck rope. Failure to comply with this rule will mean the animal must be removed immediately from the fairgrounds.

**20.** All Junior Fair animals must comply with health regulations and requirements outlined in this book. Exhibitors must have health papers with them to show upon request to the fair veterinarians and at the judge's discretion. Check with your veterinarian.

**21.** If more than 10 entrants in Showmanship Classes, the class may be divided.

**22.** It is recommended that all Junior Fair exhibitors show animals be dressed in appropriate attire and be neat and clean in appearance. No advertisement of any kind will be allowed in the show ring.

**23.** Two Clean Stall ribbons will be awarded in each barn daily including show days. Winners receive a \$2.00 premium each time the award is won.

**24.** NO STRAW WILL BE FURNISHED FOR THE FAIR – YOU MUST FURNISH YOUR OWN BEDDING.

**25.** Only the current Junior, Intermediate, Senior Showmanship winners are eligible to compete in Master Showmanship. All Junior, Intermediate, Senior and Master Showmanship winners will return to their appropriate showmanship age division class the following year. All Junior, Intermediate, and Senior Showmanship Classes will be placed 1-3. The 1st – 3th place winner will each receive a rosette.

**26.** Members can show another person's animal in showmanship classes with the consent of the owner if there are unforeseen circumstances such as sickness of animal resulting in the animal being sent home, etc., and fair entry forms have been submitted to the Extension office by the deadline. (This rule does not pertain to horses).

**27.** Once an exhibitor enters a class with an animal for showmanship, he/she may not switch animals for the class.

**28.** All members competing in the State Fair events are strongly encouraged to compete in the county fair competition.

**29.** The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

**30.** Livestock sold by private agreement MUST remain on the fairgrounds until specified release times on Sunday (see Rule #6).

**31.** Only livestock entered in a bonafide market class will be eligible for sale.

**32.** In case of an emergency (flat-tire, accident, etc.) on your way to fair weigh-in, call the Senior Fair Board Office at 695-5059 to advise the Senior Fair Board Livestock Superintendent of your situation and let them know you will be late for weigh-in.

Situations will be reviewed by the Senior Fair Board Livestock Superintendent and Assistant Superintendent for approval.

**33.** All exhibitors must have all livestock removed and stalls cleaned by 6:30 p.m. on Sunday or fair premiums will be forfeited.

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ARCHERY



**White Tail Deer**

**Longbow:** Minimum draw weight 40 pounds. This includes compound bows and recurve bows. The arrow tip needs a minimum of two cutting edges, which may be exposed or unexposed and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

**Crossbow:** Minimum draw weight 75 pounds. The arrow tip needs a minimum of two cutting edges, which may be exposed or unexposed and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

**Wild Turkey**

**Longbow:** Minimum draw weight 40 pounds. This includes compound bows and recurve bows. The arrow tip needs to have a minimum of two cutting edges, which may be exposed or unexposed, and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

**Crossbow:** Minimum draw weight no less than 75 pounds. The arrow tip needs to have a minimum of two cutting edges, which may be exposed or unexposed, and a minimum 3/4-inch width. Expandable and mechanical broadheads are legal.

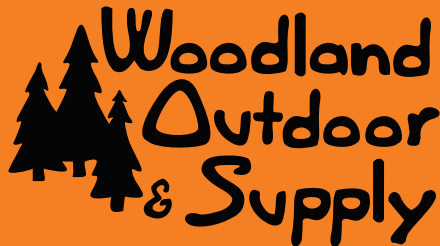
**Coyote, Feral Swine, Small Game & Furbearers**

**Longbow or Bow:** This includes compound bows and recurve bows.

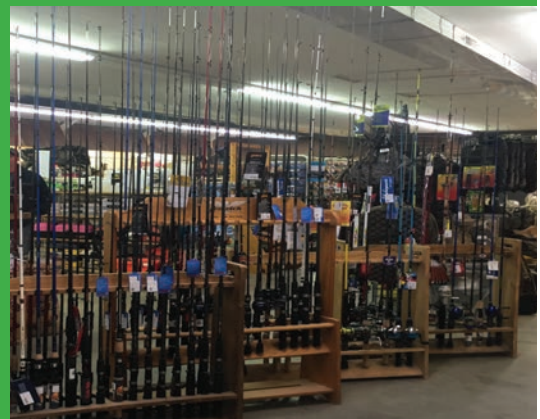
**Crossbow**

**Waterfowl and Migratory Birds**

**Longbow:** This includes compound bows and recurve bows.



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### DIVISION 1 - BEEF

#### THE 2019 JUNIOR FAIR BEEF SHOW

##### BEEF CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

ALL Junior Fair Market Steers and Feeder Calves must be in place by Tuesday, September 3, 2019 at 8:00 a.m.

ALL Junior Fair Beef Breeding projects must be in place by 7:00p.m., Tuesday, September 3, 2019.

##### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

##### BEEF SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/19). \*\*Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/19).\*\* Intermediate Showmanship winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/19). \*\* Junior Showmanship winner will compete for Master Showman.
- d. Master Showman -- All current Beef Showmanship winners are eligible.

##### BEEF SHOWMANSHIP AWARDS

Trophy

- Senior Showmanship - Beef
- Intermediate Showmanship - Beef
- Junior Showmanship - Beef
- Master Showmanship - Beef

##### 2018 Beef Showmanship Award Sponsors

Country Sunshiners 4-H Club • J-Mo Meats

Justin Moore, Auctioneer • Triple C Farms - Belmont, Ohio

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

##### MARKET STEER CLASSES

1. Light Weight Steers (750 - 1,170 lbs.)
2. Medium Weight Steers (1,171 - 1,350 lbs.)
3. Heavy Weight Steers (1,351 lbs. - up)

##### MARKET STEER RULES

1. Steers must be owned by exhibitor, weighed and ear tagged at Steer Weigh-in on November 17, 2018, 8:00 a.m. until 10:00 a.m. Steers must be born after January 1, 2018 and have a minimum weight not less than 350 pounds at November Steer Weigh-in.
2. All exhibitors are required to participate in the Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).
3. Only steers showing predominance of recognized beef breeds or dairy steers of Holstein, Brown Swiss or their crosses may be entered.

4. All steers must be separated from nurse cows and fed no milk after the weigh-in in November.

5. Steers must be castrated and dehorned on or before weigh-in in November. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.

6. Four steers is the maximum each exhibitor may weigh-in. Exhibitor may show one or two steers.

7. Exhibitor may sell only 1 steer at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale)

8. Steers are placed in proper weight classes after weigh-in. Steers must weigh a minimum of 750 pounds at the Junior Fair Weigh-In in September.

9. Steers are judged by weight classes on Wednesday, September 4, beginning after the Beef Showmanship Contest at 8:30 a.m. Animals in each class will be placed from top to bottom and awarded ribbons accordingly.

10. If more than 5 steers are in a weight or showmanship class, the class will be divided.

11. All Grand Champion and Reserve Grand Champion market steers must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

12. Read Department 8-General Livestock Rules.

13. Read Division 6-Livestock Sale.

##### MARKET STEER AWARDS

Outstanding Project Knowledge  
Market Beef Jr. • Market Beef Sr.  
Trophy & Rosette

Grand Champion Market Steer  
Reserve Grand Champion Market Steer  
Champion Light Weight Market Steer  
Reserve Champion Light Weight Market Steer  
Champion Medium Weight Market Steer  
Reserve Champion Medium Weight Market Steer  
Champion Heavy Weight Market Steer  
Reserve Champion Heavy Weight Market Steer

##### Other Awards

\*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Grand Champion Market Steer.

\*A \$10.00 award by Ohio Shorthorn Lassie Association to any Junior Fair exhibitor, showing a market steer in a Junior show in Ohio that is champion steer, reserve champion steer or champion rate of gain, and being one quarter Shorthorn or higher percentage.

##### 2018 Market Steer Award Sponsors

Captina Cattle Company: Marvin & Michele Steed  
Leroy and Sara Carpenter • Pine Lo Farms  
St. Clair Ruritan Club • Sandy Hollow Farms  
Shaun and Debbie Bruce

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

##### FEEDER CALF CLASSES

1. Light Weight Beef Steer (275 - 525 lbs.)
2. Heavy Weight Beef Steer (526 lbs. - up)
3. Light Weight Beef Heifer (275 - 525 lbs.)
4. Heavy Weight Beef Heifer (526 lbs. - up)
5. Light Weight Straight Bred Dairy (275 - 525 lbs.)
6. Heavy Weight Straight Bred Dairy (526 lbs. - up)



## FEEDER CALF RULES

1. All feeder calves must weigh 275 pounds or more at weigh-in on Tuesday, September 3, 2019 and be born between January 1 and May 1, 2019. Feeder calves may not be purchased and re-exhibited from another fair during the current year. All feeder calves must be registered on Jr. Fair Livestock Forms that will be due in the OSU Extension office by June 15, 2019. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Feeder Calves must be registered by June 15, and owned and in the continual care of the member by July 1, 2019. These registered feeder calves must be ear tagged with tags provided by the Belmont County Junior Fair by July 1, 2019. After July 1, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior Fair during the current year. These random spot checks may occur until time of fair. There will be no replacement date for feeder calves.

2. Crossbred dairy feeder calves WILL BE shown with beef feeder calves. Any amount of beef in dairy feeder calf will be considered a beef feeder.

3. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).

4. Junior Fair Members may register up to four feeder calves. Two feeder calves is the maximum for each exhibitor to show.

5. Feeder Calves are placed in proper weight classes after Junior Fair Weigh-In.

6. Exhibitor may only sell 1 feeder calf at the Junior Fair Livestock Sale. (See Division 6 Livestock Sale.)

7. Feeder Calves will be judged by sex and weight classes on Wednesday, September 4, 2019 beginning after the Steer Show. Animals in each class are placed from top to bottom and awarded ribbons accordingly.

8. Feeder calves must be castrated, dehorned and healed by fair time. See the veterinarian for any questions. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.

9. NO BULLS ALLOWED IN THE FEEDER CALF SHOW! Only steers and heifers will be permitted to show.

10. If more than 10 feeder calves are in a class, the class will be divided.

11. Read Department 8-General Livestock Rules.

12. Read Division 6-Livestock Sale.

## FEEDER CALF AWARDS

Outstanding Project Knowledge

Beef Feeder Calf Jr.

Beef Feeder Calf Sr.

Dairy Beef Feeder Calf Jr.

Dairy Beef Feeder Calf Sr.

## Trophy & Rosette

Champion Steer Feeder Calf

Reserve Champion Steer Feeder Calf

Champion Light Weight Steer Feeder Calf

Reserve Champion Light Weight Steer Feeder Calf

Champion Heavy Weight Steer Feeder Calf

Reserve Champion Heavy Weight Steer Feeder Calf

Champion Heifer Feeder Calf

Reserve Champion Heifer Feeder Calf

Champion Light Weight Heifer Feeder Calf

Reserve Champion Light Weight Heifer Feeder Calf

Champion Heavy Weight Heifer Feeder Calf

Reserve Champion Heavy Weight Heifer Feeder Calf

Champion Dairy Feeder Calf

Reserve Champion Dairy Feeder Calf

Champion Light Weight Dairy Feeder Calf

Reserve Champion Light Weight Dairy Feeder Calf

Champion Heavy Weight Dairy Feeder Calf

Reserve Champion Heavy Weight Dairy Feeder Calf

## Other Awards

\*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Steer.

\*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Champion Feeder Calf Heifer.

## 2018 Beef Feeder Calf Award Sponsors

Captina Cattle Company, Michele & Marvin Steed

Convenient Food Mart, Barnesville

Dave, Missy, Emma, Zack & Luke Mazgaj

Dave & Twila Fisher • Homan Knob Farm

“In Memory of Chuck and Charlie Winzenreid” By the Family

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Kirke’s Homemade Ice Cream • KO Cattle

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Larry & Helen Bunfill • Pine Lo Farms

Pivotal Propane • Ron & Edna Kettler

South Central Power Company

Memory of Carolyn Flowers by the Flowers Farm

Rosettes and ribbons are provided by

the Belmont County Agricultural Society.

## BEEF BREEDING CLASSES

1. Aged Cow (Calved prior to 4/30/17)

2. Two Year Old Female Cow (Calved 5/1/17 to 8/31/17)

3. Senior Yearling Heifer (Calved 9/1/17 to 12/31/17)

4. Junior Yearling Heifer (Calved 1/1/18 to 4/30/18)

5. Summer Yearling (Calved 5/1/18 to 8/31/18)

6. Senior Heifer Calf (Calved 9/1/18 to 12/31/18)

7. Junior Heifer Calf (Calved after 1/1/19)

8. Bull Calf (Calved after 1/1/19)

## BEEF BREEDING RULES

1. All breeding projects must be owned and in possession of exhibitor by June 1 of the current year.
2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).
3. Same classes for all breeds.
4. Crossbred animals will be judged in a separate class.
5. All champion bulls will go in the ring for Champion Beef Breeding Animal in their breed.
6. Read Department 8 – General Livestock Rules

### BEEF BREEDING AWARDS

Outstanding Project Knowledge  
Beef Breeding Jr. • Beef Breeding Sr.  
Trophy and Rosette  
Grand Champion Beef Breeding Animal  
Reserve Grand Champion Beef Breeding Animal  
Champion Angus  
Champion Hereford  
Champion Shorthorn  
Champion Charolais  
Champion Crossbred  
Champion Maine-Anjou  
Champion Chianina  
Champion Simmental  
Champion Any Other Breed

## 2018 Beef Breeding Award Sponsors

Heritage Co-op – Bethesda  
Dale & Lynn Betts • Jane Keyser  
Mark Brown & Sons • Smitty's Septic Service  
Spring Valley Farms • Swiss Hills Charolais  
The Brandon Butler Family • WesBanco Bank Inc.  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

### OVERALL BEEF AWARDS

Trophy  
Overall Champion Junior Fair Beef Animal – Grand Champion Steer,  
Grand Champion Beef Breeding, Champion Feeder Calves  
(Dairy Beef, Steer and Heifer)  
The Scott Stephens Good Sportsmanship Award

### Other Awards

\*The Ohio Valley Cattleman Association will be sponsoring a jacket for the exhibitor of the Overall Champion Junior Fair Beef Animal.

### 2018 Overall Beef Award Sponsors

"In Honor of Henry and Lee White"  
Scott Stephens Family



## DIVISION 2 - RABBITS

### THE 2019 JUNIOR FAIR RABBIT SHOW

#### RABBIT PREMIUMS

1st \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Market Rabbit and Breeding Rabbit projects must be in place by 7:00 p.m., Tuesday, September 3, 2019.

Junior Fair Market Rabbit Weigh-In is at 7:30 p.m. on Tuesday, September 3, 2019.

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brused only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

## RABBIT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year. Exhibitors will show only one rabbit of their choice in showmanship class. Members taking a market project as their only rabbit project should show one of the market rabbits in showmanship class.

- a. Senior Showmanship- 16-19 years (as of 1/1/19). \*\*Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/19). \*\* Intermediate Showmanship winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/19). \*\* Junior Showmanship winner will compete for Master Showman.
- d. Master Showman - All current Rabbit Showmanship winners are eligible.

### RABBIT SHOWMANSHIP RULES

1. Exhibitors are judged on manners, knowledge and ability to move and pose the animal properly.
2. The rabbit will be judged on condition, quality, finish, cleanliness of fur and condition of hocks.
3. Each child must fit and show his own animal.

### RABBIT SHOWMANSHIP AWARDS

Trophy  
Senior Showmanship - Rabbit  
Intermediate Showmanship - Rabbit  
Junior Showmanship - Rabbit  
Master Showmanship - Rabbit  
**2018 Rabbit Showmanship Award Sponsors**  
In Memory of Francis Hart by his Family  
In Memory of Ronnie and Marvelyn Saffel  
Garrison Stock Farm • ICR  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.



## BREEDING RABBIT CLASSES

### B -- BUCK D -- DOE

Classes are divided by bucks and does for each of the following purebred rabbit breeds: Californian, Dutch, French Lop, Fuzzy Lop, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarfs, Lionhead, New Zealand, Silver Martins, and Other Purebreds. All crossbreds will be judged in a separate class. Changes may be made to the above list of classes after livestock entry forms are received on August 1.

### BREEDING RABBIT RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).
2. Rabbits must be owned & in the possession of the exhibitor by May 1, 2019.
3. Rabbit registration papers are due in the Extension office by May 1, 2019.
4. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 10 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.
5. No health certificate is required. Animals will be checked for disease, etc. Animals declared diseased or unworthy of show will be dismissed from grounds by fair veterinarian.
6. Rabbits with litters will not be permitted to exhibit at the fair, unless they are registered to participate in the doe and litter class.
7. Exhibitors may show no more than two animals in a class. Only one market pen of three per exhibitor may be entered. Exhibitors may show no more than four lots in the show (a lot being one breeding rabbit or one pen of three or one doe and litter), i.e. three breeding animals plus a pen of three, or four breeding animals is the maximum or two breeding animals plus a pen of three and doe and litter is the maximum.
8. Rabbits and exhibitors are placed first, second, third, etc., according to their showmanship and breed class.
9. Breeding animals show by breed and sex. Best Buck will show against Best Doe in breed for Best of Breed. Winners of each breed class will return and compete for Grand Champion Rabbit and Reserve Grand Champion Rabbit.
10. Read Department 8- General Livestock Rules.

### BREEDING RABBIT AWARDS

Outstanding Project Knowledge  
Breeding Rabbit Jr. • Breeding Rabbit Sr.  
Trophy and Rosettes  
Grand Champion Rabbit  
Reserve Grand Champion Rabbit

### 2018 Breeding Rabbit Awards Sponsors

Shirley Schumacher • Patty, Art & Victoria Henderson

### Other Awards

\*Best of Breed - Rosette

Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

### MEAT PEN OF THREE RABBITS

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).
2. Meat pens consist of three rabbits from the same litter and must be of a meat type breed. One pen of three is permitted to be exhibited by each exhibitor.
3. Breeding Rabbits, mother of Market Rabbits and mother of Rabbit Doe

and Litter must be in the exhibitor's possession by May 1, 2019 and registered in the Extension office by that date. Registration papers will be mailed to exhibitors after April 1. Tattoos are no longer required, but are encouraged for good production practices. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 10 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.

4. Does should be bred between May 28 and June 3, 2019 in order for litter to be kindled between June 28 and July 3, 2019.
5. If any one rabbit in the pen is disqualified, the whole pen becomes disqualified.
6. Rabbits in meat pens must be weighed individually on Tuesday, September 3, 2019 at 7:30 p.m.
7. Minimum weight of each rabbit is 3 pounds and any pen containing an underweight rabbit will have the option to stay at the fair and must be shown in showmanship class, but may not show in market class or sell at the Jr. Fair Livestock Sale. There is no maximum top weight, however, the suggested maximum weight of each rabbit is 5.5 pounds Rabbits in the pen should weigh as close to the same weight as possible.
8. Read Department 8-General Livestock Rules.
9. Read Division 6-Livestock Sale.

### MEAT PEN OF THREE RABBIT AWARDS

Outstanding Project Knowledge  
Market Rabbits Jr. • Market Rabbits Sr.  
Trophy and Rosette  
Grand Champion Pen of Three Market Fryers  
Reserve Grand Champion Pen of Three Market Fryers  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.  
**2018 Meat Pen of Three Award Sponsors**  
JD & Shirley Shumaker • Richard Pryor Auction Service

### DOE AND LITTER

1. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).
2. Participants are required to attend Rabbit Round-Up which will be held on Saturday, August 10 at the fairgrounds. Breeding Rabbits and Rabbit Doe and Litter will be sexed, checked for illness, and checked for breed on that date.
3. All doe & litter pens must be born from does that are registered by May 1, 2019 with the OSU Extension office. Does to be bred must be owned and in the possession of the exhibitor by May 1, 2019
4. Does should be bred between June 23, 2019 and July 8, 2019 in order for litter to be kindled between July 23, 2019 and August 7, 2019.
5. Rabbits shown in Doe & Litter class may not be shown in any other rabbit class.
6. Read Department 8-General Livestock Rules.

### DOE AND LITTER AWARDS

Trophy and Rosette  
Grand Champion Doe and Litter  
Reserve Grand Champion Doe and Litter  
**2018 Doe and Litter Award Sponsors**  
ICR

Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

### OUTSTANDING RABBIT PROJECT EXHIBITOR AWARD

The Probst Family



## DIVISION 3 - SHEEP

### THE 2019 JUNIOR FAIR SHEEP SHOW

#### SHEEP PREMIUMS

1st, \$4.00; 2nd, \$3.50; Others \$3.00

ALL Junior Fair Market Lamb projects must be in place by Tuesday, September 3, 2019 at 8:00 a.m.

ALL Junior Fair Sheep Breeding projects must be in place by 7:00 p.m., Tuesday, September 3, 2018.

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

#### SHEEP SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship- 16-19 years (as of 1/1/19). \*\*Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/19). \*\* Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship – 8 – 11 years (as of 1/1/19) \*\*Junior Showmanship winner will compete for Master Showman.
- d. Master Showman - All current year Sheep Showmanship winners are eligible.

#### SHEEP SHOWMANSHIP AWARDS

Trophy

- Senior Showmanship - Sheep
- Intermediate Showmanship - Sheep
- Junior Showmanship - Sheep
- Master Showmanship - Sheep

#### 2018 Sheep Showmanship Award Sponsors

Donald Carpenter Family • Spring Valley Farms  
Captina Produce Auction • Union Local FFA Alumni

Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

#### MARKET LAMB CLASSES

1. Light Weight (80-100 Pounds)

2. Medium Weight (101-120 Pounds)
3. Heavy Weight (121 Pounds and Up)

#### MARKET LAMB RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate at the fair (see General Livestock Rules).
2. Age -- Must be born on or after February 1, 2019.
3. Lambs must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 1, 2019 - 8 to 11 a.m., where they will be weighed in and ear tagged. A maximum of four lambs, per exhibitor, may be weighed in, from which a maximum of 2 lambs may be shown at the fair.
4. ALL lambs must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont Co. Fair.
5. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June 3rd weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).
6. Remove blankets for weigh-ins, both pre-fair and at the fair.
7. Fitting and grooming -- no iced towels, ice packs, or any other enhancers to be used. There are to be no blankets or sleeves of any kind or wet towels or ice.
8. It is mandatory that Junior Fair Market Lamb projects be shorn prior to the animal's arrival at the fair. No clipping or grooming at the fair.
9. Lambs must be dehorned and castrated before Junior Fair Lamb & Goat Weigh-in on June 1, 2019. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fair grounds and what is to be taken back home.
10. All Grand Champion and Reserve Grand Champion market lambs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.
11. If there are 10 or more lambs in a class, the class will be divided.
12. Read Department 8-General Livestock Rules.
13. Read Division 6-Livestock Sale.

#### MARKET LAMB AWARDS

Outstanding Project Knowledge  
Market Lambs Jr. • Market Lambs Sr.

Trophy and Rosette

- Grand Champion Market Lamb
- Reserve Grand Champion Market Lamb
- Champion Light Weight Market Lamb
- Reserve Champion Light Weight Market Lamb
- Champion Medium Weight Market Lamb
- Reserve Champion Medium Weight Market Lamb
- Champion Heavy Weight Market Lamb
- Reserve Champion Heavy Weight Market Lamb

#### 2018 Market Lamb Award Sponsors

Belmont Mills, Inc. • Fruits of Life • Jenkins Sporting Goods  
M. Theaker & Sons Excavating, LLC • Oak Grove Farm  
St. Clair Ruritan Club • Somerton Ridgerunners 4-H Club  
Stallions 4-H Club in Memory of Vickie Henderson

Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

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### **SHEEP BREEDING CLASSES**

1. Ram, 2 Years Old and Over (born prior to 8/31/17)
2. Ram, 1 Year Old to 2 Years Old (9/1/17) to 8/31/18)
3. Ram Lamb Under 1 Year Old (born after 9/1/18)
4. Ewe, 2 Years Old or Over (born prior to 8/31/17)
5. Ewe, 1 Year to 2 Years Old (9/1/17 to 8/31/18)
6. Ewe Lamb Under 1 Year Old (born after 9/1/18)

### **SHEEP BREEDING RULES**

1. ALL breeding projects **MUST BE** owned or leased and in possession of exhibitor by January 1, 2019.
2. All exhibitors are required to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).
3. ALL lambs must be Scrapie tagged **BEFORE** they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh in, the animal may be asked to be removed from the grounds (USDA).
5. Same classes for all breeds.
6. Crossbred animals will be judged in a separate class.
7. Read Department 8-General Livestock Rules.

### **SHEEP BREEDING AWARDS**

Outstanding Project Knowledge  
Sheep Breeding Jr. • Sheep Breeding Sr.  
Trophy and Rosette  
Grand Champion Breeding Ewe  
Grand Champion Breeding Ram  
Reserve Grand Champion Breeding Ewe  
Reserve Grand Champion Breeding Ram  
Rosette

Reserve Grand Champion Breeding Ewe  
Reserve Grand Champion Breeding Ram

### **2018 Sheep Breeding Award Sponsors**

Braido Memorials • Lynn Parks Farm  
Betty Snider and Lynne Swicegood  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

### **Other Awards**

\*Brian Leach Good Shepherd Memorial Award will be based on sportsmanship and voted on by sheep exhibitors - Plaque.

### **2018 Other Sheep Award Sponsors**

The Family of Brian Leach

### **OUTSTANDING SHEEP PROJECT EXHIBITOR AWARD**

Sponsored by The Duane Carpenter Family



## Belmont County Auditor

# Roger P. Conroy

*and his Staff*

**OFFER BEST WISHES  
AND GOOD LUCK TO  
ALL FAIR GOERS AND  
PARTICIPANTS!**

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## DIVISION 4 - GOATS

### THE 2019 JUNIOR FAIR GOAT SHOW

#### GOAT PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

ALL Junior Fair Market Goat projects must be in place by Tuesday, September 3, 2019 at 8:00 a.m.

All other Junior Fair Goat projects must be in place by 7:00 p.m., Tuesday, September 3, 2019.

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

#### GOAT SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/19). \*\*Senior Showmanship winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/19). \*\* Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship – 8 – 11 years (as of 1/1/19) \*\*Junior Showmanship winner will compete for Master Showman.
- d. Master Showman -- All current Goat Showmanship winners are eligible.

#### GOAT SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Goat

Intermediate Showmanship - Goat

Junior Showmanship - Goat

Master Showmanship - Goat

#### 2018 Goat Showmanship Award Sponsors

Kathi Harris, CRNP • Save Rite Pharmacy  
Wildes Boer Goat Farm – Danny & Lora Wildes  
Gatten's Backyard Boer Goats

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society.

#### MARKET GOAT CLASSES

(weight classes will be set after fair weigh-in)

1. Light Weight Market Goats (50 - 65 lbs.)
2. Medium Weight Market Goats (66 - 80 lbs.)
3. Heavy Weight Market Goats (81 lbs. - up)

#### MARKET GOAT RULES

1. All market goats must be born between 1/1/19 and 4/30/19.
2. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate at the fair (see General Livestock Rules).
3. ALL goats must be Scrapie tagged when they arrive at Junior Fair Lamb & Goat Weigh-in in June to be eligible for exhibition at the Belmont County Fair.
4. Participants must be able to provide original registration papers at both weigh-in in June and at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at the June weigh-in, the animal will not be registered for show at the fair. If participants do not supply this information at weigh-in at the fair, the animal may be asked to be removed from the grounds (USDA).
5. Market Goats must be dehorned and castrated BEFORE Junior Fair Lamb & Goat Weigh-in on June 3, 2017. The official fair veterinarian will have the final decision in what are horns and what are scurs, and what stays on the fairgrounds and what is to be taken back home.
6. Market goats must be owned by and in possession of the exhibitor by Junior Fair Lamb and Goat Weigh-in on June 1, 2019 - 8:00 to 11:00 a.m., where they will be weighed in and ear tagged. A maximum of four goats, per exhibitor, may be weighed in, from which 2 goats may be registered to exhibit at the fair.
7. Only Market Goats 50 pounds and over may show in a market class and sell at the Junior Fair Livestock Sale. Market Goats are placed in proper weight classes which will be set after fair weigh-in.
8. BOTH wethers and does will be permitted to show. These does must follow Market Goat Rules and are not permitted to enter the Breeding Meat Doe classes.
9. No bucks allowed in the Goat Show.
10. Grand Champion and Reserve Grand Champion Market Goats-MUST BE SOLD at the Junior Fair Livestock Auction.
11. If there are 10 or more goats in a class, the class will be divided.
12. Read Department 8-General Livestock Rules.
13. Read Division 6-Livestock Sale.
14. No grooming or clipping at the fair. No sleeves, ice packs or wet towels.



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## MARKET GOAT AWARDS

Outstanding Project Knowledge  
Market Goat Jr. • Market Goat Sr.  
Trophy and Rosette  
Grand Champion Market Goat  
Reserve Grand Champion Market Goat  
Champion Light Weight Market Goat  
Reserve Champion Light Weight Market Goat  
Champion Medium Weight Market Goat  
Reserve Champion Medium Weight Market Goat  
Champion Heavy Weight Market Goat  
Reserve Champion Heavy Weight Market Goat

### 2018 Market Goat Award Sponsors

Mark and Linda Duvall • Riesbeck's Food Markets, Inc.  
Russell Farms, Dale & Lori Russell • Smith's Sawdust Studio  
Swiss Hill Charolais • TJ Jefferis, General Contracting, Inc.  
Tom & Donna Crozier  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

## DAIRY GOATS CLASSES

1. Over 2 Years Old (should be in milk)
2. Yearling in Milk
3. Dry Yearling
4. Senior Dairy Kids (born between 12/1/18 and 3/31/19)
5. Junior Dairy Kids (born between 4/1/18 and 9/1/19)

### DAIRY GOAT RULES

1. Dairy goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. Junior Fair Lactating Dairy Goats may be brought on Tuesday, September 3, 2019 by 4:00 p.m. and released when finished showing. This request must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.
3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the lock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
5. All exhibitors are required to participate in Livestock Skillathon, and attend Quality Assurance Training to participate in fair (see General Livestock Rules). Quality Assurance training is only required if exhibiting a lactating animal.
6. Dairy Goats may be shown horned or dehorned.
7. Read Department 8-General Livestock Rules.

### DAIRY GOAT AWARDS

Outstanding Project Knowledge  
Dairy Goat Jr. • Dairy Goat Sr.  
Trophy and Rosette  
Grand Champion Dairy Goat  
Reserve Grand Champion Dairy Goat  
2018 Dairy Goat Award Sponsors  
Dale and Lynn Betts • Lynn Parks Farm  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

## BREEDING MEAT DOE CLASSES

1. Junior Does (born after 9/1/18)

2. Yearling Does (born between 9/1/17 and 9/1/18)
3. Does over 2 Years Old (born before 9/1/17) (Must have freshened at least once)

## BREEDING MEAT DOE RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
4. Breeding Meat Does must be in the possession of the exhibitor by June 1 of the current year.
5. Does may be shown horned or dehorned.
6. Does entered in the Breeding Meat Does classes may not be entered in the Market Goat classes.
7. Read Department 8-General Livestock Rules.

### BREEDING MEAT DOE AWARDS

Outstanding Project Knowledge  
Breeding Meat Doe Jr. • Breeding Meat Doe Sr.  
Trophy and Rosette  
Grand Champion Breeding Meat Doe  
Reserve Grand Champion Breeding Meat Doe  
2018 Breeding Meat Doe Award Sponsors  
KFC/A&W Restaurant - Barnesville  
Wildes Boer Goat Farm – Danny & Lora Wildes  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

## PYGMY GOATS CLASSES

### Wethers

1. Under 1 Year Old (born after 9/1/18)
2. Over 1 Year Old (born on or before 9/1/18)

### Does

1. Junior Does (born after 9/1/18)
2. Senior Does (born on or before 9/1/18)

### PYGMY GOAT RULES

1. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
4. All animals must be owned and in possession of the exhibitor by June 1 of the current year.
5. Does over 3 years must have freshened at least once (this rule took affect in 1998).
6. No bucks are permitted. Wethers must be castrated and healed by fair.
7. The entire pen must be lined with small enough wire so goats cannot get their heads through (ie: chicken wire). Exhibitor must provide, install and tear down wire.
8. Read Department 8-General Livestock Rules.

## PYGMY GOAT AWARDS

Trophy and Rosette  
Grand Champion Pygmy Goat  
**2018 Pygmy Goat Award Sponsors**  
Tom & Kathy Miller • Temple's View Farm  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

## ANGORA GOATS CLASSES

### Does

1. Under 1 Year Old (born after 9/1/18)
2. Over 1 Year Old (born on or before 9/1/18)

### Wethers

1. Under 1 Year Old (born after 9/1/18)
2. Over 1 Year Old (born on or before 9/1/18)

## ANGORA GOAT RULES

1. All animals must be owned and in the possession of the exhibitor by June 1 of the current year.
2. All exhibitors are required to participate in Livestock Skillathon to participate in fair (see General Livestock Rules).
3. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
4. Participants must be able to provide original registration papers at weigh-in during fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold. (USDA) If participants do not supply this information at weigh-in, the animal may be asked to be removed from the grounds (USDA).
5. No bucks are allowed. Wethers must be castrated and healed by fair.
6. Three or more entries are required to have a class; if less than 3, doe and wether classes within an age level will be combined.
7. Read Department 8-General Livestock Rules.

## ANGORA GOAT AWARDS

Trophy and Rosette  
Grand Champion Angora Goat  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

## HARNESS GOATS CLASSES

(Age of goat determines class)

1. 1st Year (born 9/1/18 to 8/31/19) – select or purchase a goat and train it to show with halter or on lead.
2. 2nd Year (born 9/1/17 to 8/31/18) – train to be shown in harness in unoccupied cart.
3. Third Year (born 9/1/16 to 8/31/17) – harness goat pull occupied cart.
4. Fourth Year (born 9/1/15 to 8/31/16) – harnessed goat pulls occupied

cart and other activities

5. Fifth Year (born on or before 8/31/15) – occupied cart exercises and teeter totter.

## HARNESS GOAT RULES

1. Harness Goats must be owned and in the possession of the exhibitor by June 1 of the current year.
2. ALL goats must be Scrapie tagged BEFORE they arrive at fair or the animal will be required to leave the grounds.
3. Participants must be able to provide original registration papers during the fair. The Junior Fair member's records must include the animal's official Scrapie ID and the name and address of the flock where the animal was born and where and when it was sold (USDA).
4. All exhibitors are required to participate in Livestock Skillathon.
5. Harness Goats may be shown horned or dehorned.
6. Harness Goats must be either wethers or does.
7. Harness Goats are only permitted to enter in Harness Goat classes.
8. Only one Harness Goat may be entered per exhibitor per class.
9. Read Department 8 – General Livestock Rules.

## HARNESS GOAT AWARDS

Trophy and Rosette  
Grand Champion Harness Goat  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

## OUTSTANDING GOAT PROJECT EXHIBITOR AWARD

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## DIVISION 5 - SWINE

### THE 2019 JUNIOR FAIR HOG SHOW

#### MARKET HOG PREMIUMS

1st, \$4.00; 2nd, \$3.50; others \$3.00

ALL Junior Fair Market Hog projects must be in place by Tuesday, September 3, 2019 at 8:00 a.m.

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

#### SWINE SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

a. Senior Showmanship-16-19 years (as of 1/1/19). \*\*Senior Showmanship winner will compete for Master Showman.

b. Intermediate Showmanship – 12-15 years (as of 1/1/19). \*\* Intermediate Showman winner will compete for Master Showman.

c. Junior Showmanship- 8-11 years (as of 1/1/19). \*\* Junior Showmanship winner will compete for Master Showman.

d. Master Showman -- All current Swine Showmanship winners are eligible.

#### SWINE SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Swine

Intermediate Showmanship - Swine

Junior Showmanship - Swine

Master Showmanship - Swine

#### 2018 Swine Showmanship Award Sponsors

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“In Memory of Brandon Butler” • The Outsiders 4-H Club

Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

#### MARKET HOG CLASSES

1. Light Weight (190-220 Pounds)

2. Medium Weight (221-250 Pounds)

3. Heavy Weight (Over 250 Pounds)

#### MARKET HOG RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training to participate in fair (see General Livestock Rules).

2. All market hog projects must be registered on Junior Fair Livestock Forms that will be due in the OSU Extension office by June 1, 2019. Late registrations are not permitted and will prevent Jr. Fair members from exhibiting and selling at the Belmont County Fair. Market Hogs must be registered by June 1, and owned and in the continual care of the member by June 15, 2019. These registered market hogs must be ear tagged with tags provided by the Belmont County Junior Fair by June 15, 2019. After June 15, random spot checks will be made by Senior Fair Board members and Junior Fair Livestock Committee members to assure that animals are tagged properly. Anyone knowingly switching or replacing animals after the possession date will be disqualified from showing or selling at the Belmont County Junior

Fair during the current year. These random spot checks may occur until time of fair.

3. Four market hogs per exhibitor may be tagged, from which a maximum of 2 hogs may be registered to be exhibited at the fair.

4. Age – Market hogs must be farrowed on or after March 1 and no later than April 15, of the current year.

5. All Grand Champion and Reserve Grand Champion market hogs must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

6. If there are more than 10 hogs in a class, the class will be divided.

7. All male market hogs must be castrated and healed prior to June 15th (tag in date).

8. Read Department 8-General Livestock Rules.

9. Read Division 6-Livestock Sale.

10. Due to health considerations and recommendations by the Ohio Department of Agriculture, all market hogs that will not be going through the livestock sale must leave the fairgrounds after the market hog show. These hogs must leave between Wednesday, at the conclusion of the show and Thursday morning by 2:00am.

#### MARKET HOG AWARDS

Outstanding Project Knowledge

Trophy and Rosette

Grand Champion Market Hog

Reserve Grand Champion Market Hog

Champion Light Weight Market Hog

Reserve Champion Light Weight Market Hog

Champion Medium Weight Market Hog

Reserve Champion Medium Weight Market Hog

Champion Heavy Weight Market Hog

Reserve Champion Heavy Weight Market Hog

#### Other Awards

\*The Brandon Butler Memorial Good Sportsman Award donated by the Barnesville Bootscoters 4-H Club.

#### 2018 Market Hog Award Sponsors

High Meadows 4-H Club • Brian & Robyn Marshall & Family

David Jones, Auctioneer • Garrison Farm

Jeremy and Kate & Colt Campbell

St. Clair Lumber • Tyler Trucking, Inc.

Stallions 4-H Club in Memory of Vickie Henderson

Mehlman Trucking Heavy Haul

Rosettes and ribbons are provided by

the Belmont County Agricultural Society.

#### OUTSTANDING SWINE PROJECT AWARD

Sponsored by Melissa Heath

#### Other Awards

\*The Brandon Butlersausfence.com FREE ESTIMATES



## DIVISION 6 - LIVESTOCK SALE

### BELMONT COUNTY JUNIOR FAIR LIVESTOCK SALE COMMITTEE CONSTITUTION AND BY-LAWS

#### CONSTITUTION

##### Article I

The name of the organization shall be called "Belmont County Junior Fair Livestock Sale Committee".

##### Article II

The major purpose of the committee is to work with the Extension Educators and representatives of other youth organizations in helping to determine need and direction of the Junior Fair Livestock Sale by:

1. Assisting with planning, evaluating, recommending and carrying out activities as they relate to the Junior Fair Sale. 2. Seeking local financial resources and support, as needed, to conduct, promote and expand the Junior Fair Sale.

##### Article III

Officers of the committee shall be president, vice president, secretary and treasurer. The committee will meet in, March, June, August and October.

#### BY-LAWS

##### Article I

Two advisors and two members will represent each club participating in market livestock projects and will be elected by their club.

##### Article II

The officers of the committee shall be elected at the March meeting each year and shall be called the "Executive Committee".

##### Article III

The duties of the officers shall be: The PRESIDENT shall preside at all meetings of the committee and always have in mind the best interest of the committee; the VICE PRESIDENT shall perform the duties of the president in his absence; the SECRETARY shall keep a record of all proceedings of the committee and shall act as correspondent in matters pertaining to the business of the committee and the TREASURER shall receive and take care of all monies belonging to the committee and shall pay out upon order of the president and secretary and shall keep an accurate record of all receipts and expenditures.

##### Article IV

Committees for special purposes may be appointed by the President at any time.

##### Article V

The Executive Committee, under the advisement of the Extension Educators shall have decision making authority during the fair in regards to the Junior Fair Sale.

##### Article VI

Majority vote shall constitute an election.

##### Article VII

This constitution may be altered at any regular meeting of the Committee when due notice of such alteration or amendment shall have been given at a regular meeting preceding and passed by a two-thirds vote of the members present.

#### RULES

1. The Junior Fair Livestock Sale's Order of Sale will alternate annually with each species being sold in rotation within their time frame, 1:00 p.m. or 5:00 p.m. (With these exceptions: Feeder Calves; Beef Feeder Calves and Dairy Feeder Calves will alternate in sale order each year among themselves, which will always follow Steers; Turkeys, Broilers and Ducks will alternate in sale order each year among themselves. Any species goes to the bottom of rotation after being at the top. 2019 – 1:00 p.m. – Lambs, Goats, Rabbits, Broilers, Turkeys,

Ducks 5:00 p.m. – Hogs, Steers, Dairy Feeder Calves and Beef Feeder Calves 2020 – 1:00 p.m. Goats, Rabbits, Turkeys, Ducks, Broilers, Lambs 5:00 p.m. – Steers, Beef Feeder Calves, Dairy Feeder Calves, Hogs.

2. Junior Fair show rules must have been followed. All animals that will be sold at the Junior Fair Sale must be registered by the end of the Sheep and Goat Shows on Tuesday, September 4 and the Swine Show on Wednesday, September 5. This information must be given to Extension Staff working the shows.

3. Grand Champion and Reserve Grand Champion Market Rabbit, Broilers, Ducks, Turkey, Hog, Goat, Steer, and Lamb animals must be sold in Junior Fair Livestock Sale. All Grand Champion and Reserve Grand Champion market hogs, market steers, market lambs and market goats must go directly to a state inspected slaughter house or to the sale barn and then directly to a state inspected slaughter house.

4. Junior Fair members may sell no more than two lots per person. The only exception is if an exhibitor has more than 2 Overall Grand or Reserve Grand Champion Animals.

5. No animal or lot allowed in sale ring more than once.

6. Animals not making weight will be disqualified from showing in any market class. All underweight animals, may have the option to stay at the fair. If they stay at the fair, they must be shown in showmanship classes (except market rabbits), but may not sell at the livestock sale and must remain on the fairgrounds until specified release times (see Department 8 – General Livestock Rule #6).

#### STEERS

1. Exhibitor may sell only one steer at Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell, if two animals were shown, immediately following the Steer Show. No changes may be made after giving Extension Staff your decision on which animal to sell. The only exception to this is if the exhibitor should have both the Overall Grand Champion and the Overall Reserve Grand Champion, then both sell.

2. Each market beef animal is to be sold individually.

#### LAMBS

Only Market Lambs weighing 80 pounds or more will be sold.

#### HOGS

Only Market Hogs over 190 pounds may sell.

#### FEEDER CALVES

Exhibitor may sell only one (1) feeder calf at the Junior Fair Livestock Sale. Exhibitor will make decision on which animal to sell; if two animals were shown. No changes may be made after giving Extension Staff your decision on which animal to sell.

#### MARKET GOAT

Only Market Goats over 50 pounds may sell at the Junior Fair Livestock Sale.

#### BROILERS (Pen of Three)

Market Broiler Pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor. Grand Champion and Reserve Grand Champion must will sell and all other pen of Three Market Broilers. Buyers must make arrangements with youth on fair departure.

#### RABBITS (Pen of Three Fryers)

Grand Champion and Reserve Grand Champion will sell and all other Pen of Three Market Fryers. Buyers must make arrangements with youth on fair departure.

#### TURKEYS

Grand Champion and Reserve Grand Champion will sell and all



other turkeys. Buyers must make arrangements with youth on fair departure.

**MARKET DUCKS (Pen of Two)**

Grand Champion and Reserve Grand Champion will sell and all other pen of two market ducks. Buyers must make arrangements with youth on fair departure.

**NOTICE:** *The buyers must leave animals on the fairgrounds until after 12:00 midnight, Friday. The care of the animals sold will be the responsibility of the individual selling until after the buyer removes the animal from the fairgrounds. See General Livestock Rule #6.*

**ORDER OF SALE**

Grand Champion Market Lamb  
Reserve Grand Champion Market Lamb  
Champion of each weight class (if not already sold)  
Reserve Champion of each weight class (if not already sold)  
All other Market Lambs in the Junior Fair Show alternating weight classes as generated by the computer  
Grand Champion Market Goat  
Reserve Grand Champion Market Goat  
Champion of each weight class (if not already sold)  
Reserve Champion of each weight class (if not already sold)  
All other Market Goats in the Junior Fair Show as generated by the computer  
Grand Champion Pen of Three Market Rabbits  
Reserve Grand Champion Pen of Three Market Rabbits  
All other Pen of Three Market Rabbits in the Junior Fair Show as generated by the computer  
Grand Champion Broilers  
Reserve Grand Champion Broilers  
All other Pen of Three Broilers in the Junior Fair Show as generated by the computer  
Grand Champion Market Turkey  
Reserve Grand Champion Market Turkey  
All other Market Turkeys in the Junior Fair Show as generated by the computer.  
Grand Champion Market Ducks  
Reserve Grand Champion Market Ducks  
All other Pen of Two Market Ducks in the Junior Fair Show as generated by the computer.  
Grand Champion Market Hog  
Reserve Grand Champion Market Hog  
Champion of each weight class (if not already sold)  
Reserve Champion of each weight class (if not already sold)  
All other Market Hogs in order of rank in Junior Fair Show as generated by the computer.

Grand Champion Market Steer  
Reserve Grand Champion Market Steer  
Champion of each weight class (if not already sold)  
Reserve Champion of each weight class (if not already sold)  
All other Market Steers in order of rank in Junior Fair Show, as generated by the computer.  
Champion Dairy Feeder Calf  
Reserve Champion Dairy Feeder Calf  
Champion of each Dairy Feeder Calf Class (if not already sold)  
Reserve Champion of each Dairy Feeder Calf Class (if not already sold)  
All other Dairy Feeder Calves in order of rank in Junior Fair show, as generated by the computer.  
Champion Steer Feeder Calf  
Reserve Champion Steer Feeder Calf  
Champion of each Steer Feeder Calf Class (if not already sold)  
Reserve Champion of each Steer Feeder Calf Class (if not already sold)  
All other Steer Feeder Calves in order of rank in Junior Fair Show, as generated by the computer.  
Champion Heifer Feeder Calf  
Reserve Champion Heifer Feeder Calf  
Champion of each Heifer Feeder Calf Weight Class (if not already sold)  
Reserve Champion of each Heifer Feeder Calf Weight Class (if not already sold)  
All other Heifer Feeder Calves in order of rank in Junior Fair Show, as generated by the computer.



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## 2018 LIVESTOCK BUYERS

A sincere THANK YOU to all of the 2018 Junior Fair Livestock Buyers. Buying Junior Fair animals gives encouragement to a youth member and indicates your support for young people in their efforts at developing into mature responsible citizens. The youth, with the support of advisors and parents, have a lot of time and money invested in their market animals and appreciate your continued support.

A&A Construction	Citizens National Bank	Gary Graham Construction	Kirk's Homemade –
Ackerman Construction	Classic Properties	Gateway Royalty LLC	Ice Cream/Porterfields DT
Andy Selmon	Coleman Farms Equipment	Goodhart Machine & Repair	Kuester Implement Co, Inc.
Anson	Colerain IGA	Goodworks Veterinary Hospital	Lame Leg Farms
Appalachian Capital Management	Colerain Self Storage	Grange Ins & WD Skinner & Son Ins	Large Animal Veterinary Service
Ascent Resources	Convenient Food Mart	H & H Custom Homes	Larry Jarrett Racing
B&B Custom Butchering	Cook Drilling	H & H Metal Roofing	Lash Industries
Baker & Sons Equip Co	Corner Pharmacy	Hanlon, Estadt, McCormich	Lash Leasing LLC
Barnesville Dairy Queen	Cornerstone Landscape	& Schramm co	Lashley Kubota Barn
Barnesville Livestock Auction	D & J Sales & Service	Harris Farms	Lazy G Farm
Barnesville Veterinary Services	Dale Leach	Headley Meats	Liberty Distributors Inc.
Beaver Excavating	Daryl & Sue Ward	Heritage Cooperative	MEC Construction
Bel-Morr Market & Quizno's	Dave Cook Contracting	Heritage Cooperative	MM Print N Copy
Belmont Cattle Co.	Dave & Twila Fisher	Hidden Hollow Farm	Mansell Theaker & Son Excavating
Belmont Classic Cars	David and Doug Detling	Hines Logging, LLC	McCrossin Foundations
Belmont County Farm Bureau	David Brown	Hissoms Car Care	Melissa Heath
Belmont Mills	David Jones, CAI Auctioneer	Homeland Realty, David Jones	Messenger Fmily
Belmont Petroleum Corp	David and Marsha Ward	Horan Family Dentistry	Michael Derosa
Billy Pryor Gen Contracting	Dirk and Joni Davis	J & R Excavating Inc	Mike & Jodi Perkins
Blon Family Farms	Don Jones for 95 <sup>th</sup> District	J P Dutton, Bel Co Commissioner	Miller Farms
Blue Racer Midstream	Dr. Shaun Roe	J-Mo Meats	Milleson Insurance Agency
Bob Mazerowski for 96 <sup>th</sup> Dist Rep	Dr. Travis Stephens	JD Winland	Misty Phillips
Bostic Concrete, LLC	Driem Farms	JLK Carryout	Morning Wood Firewood
Bridgeport Equipment and Tool	Dutton Farms	James Montgomery	Myser & Myser
Buckeye Steel Inc	Dwight Shugert – Shugert Farms	Jefferson Landmark, Inc	OH/WV Excavating
Burkhart Trucking	Emory Rothenbuhler & Sons Trking	Jenn Marr	Ohio Valley Metal Roofing
Carpenter Farms	Eagle Creek Farm Properties	Jim Jones Trucking	PCS
Capstone Holding Company	Elite Heating and Cooling	Johnson Boiler Works	Pike 40
Captina Produce Auction	Em Mowrer, DVM	Jones Jons	Pittman Farms
Carol Carpenter	Equipment Transport	KFC & AW Rootbeer	Plainfiel Farms
Carol Goff Realty	Erica Booth – Barricklow, DDS	Kathy Kelich Belmont Co. Treasurer	Pro-Form Auto Sales
Carrollton Livestock Auction	Everly Concrete	Kelly Real Extate Appraisals, LLC	Proscapers Lawn and Landscape
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Chapman Corporation	Fankhauser Fairm	Kemp Storage	Pryor Club Calves
Chemstream Oilfield Services	Fisher Family & Sport Chiropractic	Keyser Farms	Quality Environmental
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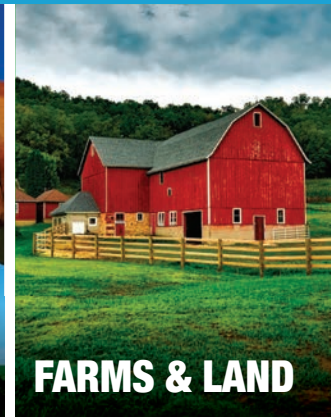
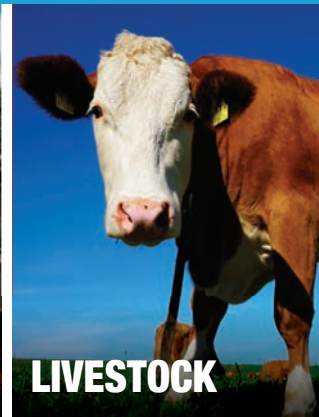
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 Yontz Oil & Gas LLC  
 Young Cattle Co.

Other Awards  
 \*The Brandon  
 Butlerausfence.com  
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## 2018 SPECIAL THANK YOU'S

A special thanks to JOEL BRAIDO for the \$50 Scholarship to all members showing in their final year of 4-H and FFA that participate in the Livestock Sale. Also to JEFF ROSCOE for donating a chain saw carving.

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## DIVISION 7 - HORSES

### THE 2019 JUNIOR FAIR HORSE SHOW

#### HORSE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

(except Encouragement Class participants which are paid \$4.00, if they entered no other class.)

ALL Junior Fair Horse projects must be in place by 7:00 p.m., Tuesday, September 3, 2019.

All class divisions are determined using participant age as of January 1st of the current year.

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

#### 4-H AND FFA SADDLE HORSE SHOW BILL

Thursday, September 5, 2019 AT 9:00 A.M. Contest Show.

Friday, September 6, 2019 AT 9:00 A.M. All Other Classes.

#### CLASSES (Subject to change)

1. Encouragement Class 1
2. Encouragement Class 2
3. Western Showmanship
4. Draft Showmanship
5. English Showmanship
6. Single Draft Hitch
7. Draft Team
8. Driving Reinsmanship
9. Equitation Hunter
10. English Pleasure
11. Hunter Hack
12. Regular Low Working Hunter
13. Equitation Over Fences
14. Horsemanship Western
15. Western Pleasure
16. Western Riding
17. Western Reining
18. Trail
19. Trail in Hand

#### RULES

1. The 4-H and FFA Horse Show is open to those members exhibiting their project during the full length of the fair, unless there is inadequate barn space.

2. **IT IS MANDATORY** to participate in Livestock Skillathon to participate at the fair (see General Livestock Rules).

3. **IT IS MANDATORY** to wear properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. **PER STATE RULE BOOK - PAGE 9, #1 -- PROTECTIVE HEAD GEAR.**

4. **IT IS MANDATORY** to participate in Horse Camp weekend or at least 2 clinics, trainings or workouts provided by the Horse Committee With their project horse.

5. Encouragement Class entrants (1st and 2nd year horse exhibitor) will be evaluated on project book knowledge. Each participating member will show a simple showmanship pattern. The member and horse's appearance, grooming and general health of animal will also be considered. Participants will be graded, but no placing given. A grade ribbon will be awarded at time of show. **HORSES WILL NOT BE LINED UP HEAD TO TAIL FOR SAFETY REASONS.**

6. A maximum of two horses per exhibitor, except in the case where a member is permitted to stall a draft horse team. Only one horse can be shown in each of the following categories: Performance, Production or Draft. If barn space is not available for all horse projects, exhibitor must designate at registration, May 15, which horse project the points will follow. Should a decision need to be made concerning stabling of an extra project horse, the Junior Fair Board and the 4-H Horse Committee will make a decision.

7. If a project horse becomes lame, injured, sick, or dies, it may be replaced, only by the registered backup horse, no later than August 22 (two weeks before horse show day). The 4-H'er must provide a veterinary statement to the 4-H Horse Committee and the OSU Extension office verifying this fact by August 22. If a vet, other than the official Belmont County Fair veterinarian, issues this statement, a copy of the statement must also be provided to the official fair veterinarian for approval.

8. Each horse participant may register two horses per division by May 15 -- **ONLY ONE HORSE PER DIVISION MAY PARTICIPATE** at the county fair. Second horse may not be replaced.

9. Only one premium will be paid per project and that will be on the highest placing obtained at the County Junior Fair Show.

10. 4-H and FFA Horse Show will be judged using the State 4-H Uniform Rules for Horse Shows. (Copies can be obtained at the Extension office.)

11. Lease projects must follow regulations outlined in the state 4-H horse lease contract. Completed lease information is due to the Extension office by May 15 of the current year.

12. Production project must follow regulations outlined in the State 4-H Production contract. Production projects must list the name of the foal on the sign up sheets of May 15. Foals born after May 15 must list the name of the dam and sire on the sign up sheet.

13. Overall points for Year Round High Point Trophy are tallied from activities 4-H members participate in during the 4-H year.

14. Any items not covered by the above rules will be GUIDED by the Uniform Rules for 4-H Horse Shows available from the Extension office.

15. All equine must be under the restraint of its exhibitor and/ or parent/guardian at all times while outside of its stall. No horse shall be "loose" unless contained in its assigned horse stall. Read Department 8-General Livestock Rules.

#### ARENA RULES

The following rules will be applied during the Belmont County Fair -- from the time of arrival until departing the fairgrounds.

##### 1. ELIGIBILITY TO RIDE ON THE FAIRGROUNDS:

- a. Must be enrolled in a 4-H/FFA Horse Equine Project
- b. Must be showing an equine project at the fair
- c. Member and parent must have participated in Equine Quality Assurance
- d. Must wear a properly fitted protective headgear which meets or exceeds current ASTM/SEI standards with the chin harness securely fastened at all times while riding or driving an equine. **STATE RULE BOOK - PAGE 9, #1 -- PROTECTIVE HEAD GEAR.**

##### 2. SUPERVISION

All Junior Fair members regardless of age or skill level must

have a parent, 4-H, or FFA advisor present at all times. Individual clubs are encouraged to have supervision rules in place while riding or working your horse.

### 3. RIDING HOURS

a. Contest/Pleasure Riding Hours: If you ride in both contest and pleasure classes and are registered in both, you can ride for 2 hours, then you must rest your horse for at least one hour.

b. 6:00 a.m. to 10:45 p.m. (**HORSES MUST BE IN THE BARN BY 11:00 P.M.**) \*\* (**EXCEPTION** -- *On show days, members may start exercising horses at 5:00 a.m.*)

c. Ride time allotment to be posted at Horse Barn during fair.

d. Lights in the Horse Arena must be on after dusk.

e. Due to dry weather, time in which to water down the arena will be designated. At which time, no horses will be permitted in the arena.

### 4. 4-H/FFA MEMBERS ARE NOT PERMITTED TO RIDE EACH OTHERS HORSES.

### 5. ALL HORSES MUST BE RIDDEN WITH A HEADSTALL WITH A LEGAL BRIDLE, BOSAL OR HACKAMORE

#### HORSE SHOWMANSHIP AWARDS

- Trophy
- Senior Western Showmanship
- Intermediate Western Showmanship
- Junior Western Showmanship
- Senior English Showmanship
- Intermediate English Showmanship
- Junior English Showmanship
- Senior Draft Showmanship
- Intermediate Draft Showmanship
- Junior Draft Showmanship



#### 2018 Horse Showmanship Award Sponsors

Bethesda Buckeyes 4-H Club • Green Horse Tack  
ICR Rental • Jennifer Gulash  
In Memory of Marie Bunting-Hanlon  
donated by the WinlandFamily  
South Central Power • Judy Puskarich  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

#### HORSE AWARDS

- Outstanding Project Knowledge
- High Point Contest, Jr.
- High Point Contest, Sr.
- High Point Western, Jr.
- High Point Western, Sr.
- High Point English, Jr.
- High Point English, Sr.
- High Point Driving, Jr.
- High Point Driving, Sr.

#### Other Awards

\* The Terry Lee Decker Memorial Sportsmanship Award Trophy.  
The Terry Lee Decker Memorial Sportsmanship Award Trophy is sponsored by Harold & Joesetta Kuckuck. This award can only be awarded one time to any one member. All youth participants in Junior Fair Horse Show have one vote to select the Sportsman of the Year.

\* Year Round High Point, Jr. (Awarded at 4-H Under Construction)

\* Year Round High Point, Sr. (Awarded at 4-H Under Construction)

#### 2018 Horse Award Sponsors

Heritage - Bethesda • Belmont County 4-H Horse Committee  
Cherry Ridge Horseshoeing • Harold & Joesetta Kuckuck  
Homan Knob Farm • Lashley Tractor Sales  
Mehlman Trucking Heavy Haul • South Central Power  
Stallions 4-H Club

In Memory of William R. Gummere  
from the DeBertrand Family

The Marinucci Family in Memory of Paul Collins

Mildred Graham in Memory of Ray Graham

Mark Barricklow in Memory of Brandon Butler

Rosettes & ribbons are provided by the Belmont Co. Agricultural Society.

#### OUTSTANDING HORSE PROJECT AWARD

Sponsored by Charles & Jeff Kinsey Construction



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## DIVISION 8 - DAIRY CATTLE

### THE 2019 JUNIOR FAIR DAIRY SHOW

#### DAIRY CATTLE PREMIUMS

1st, \$6.00; 2nd, \$5.00; others \$4.00

All Junior Fair Dairy Cattle projects must be in place by 7:00 p.m. on Tuesday, September 3, 2019. (See Rule 2 below for exception.)

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

#### DAIRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their age as of January 1 of the current year.

**a.** Senior Showmanship-16-19 years (as of 1/1/19). \*\*Senior Showmanship winner will compete for Master Showman.

**b.** Intermediate Showmanship – 12-15 years (as of 1/1/19). \*\* Intermediate Showman winner will compete for Master Showman.

**c.** Junior Showmanship- 8-11 years (as of 1/1/19). \*\* Junior Showmanship winner will compete for Master Showman.

**d.** Master Showman -- All current Dairy Showmanship winners are eligible.

#### DAIRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship - Dairy

Intermediate Showmanship - Dairy

Junior Showmanship - Dairy

Master Showmanship - Dairy

#### Other Awards

\* A rosette sponsored by the District III Holstein Club for the Master Dairy Showman.

\*A bell sponsored by Dairy Farmers of America for the Reserve Champion Master Dairy Showman.

#### 2018 Dairy Showmanship Award Sponsors

Belmont County Dairy Products Sale Committee

Homan Knob Farm

“In Memory of Harold & Mary B. Dunfee”

Josh Kemp

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

#### DAIRY CATTLE CLASSES

1. Junior Heifer Calf, born after 3/1/19 and over 4 months old

2. Intermediate Heifer Calf (12/1/18 to 2/28/19)

3. Senior Heifer Calf (9/1/18 to 11/30/18)

4. Summer Yearling Heifer (6/1/18 to 8/31/18)

5. Junior Yearling Heifer (3/1/18 to 5/31/18)

6. Winter Yearling Heifer (12/1/18 to 2/28/18)

7. Senior Yearling Heifer (9/1/17 to 11/30/17)

8. Junior 2 Year Cow (3/1/17 to 8/31/17)

9. Senior 2 Year Cow (9/1/16 to 2/28/17)

10. 3 Year Cow (9/1/15 to 8/31/16)

11. 4 Year Old Cow and older born before (9/01/15)

12. Dry Cow

#### DAIRY CATTLE RULES

1. ALL exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules). Quality Assurance training is only required if exhibiting a lactating animal.

2. Junior Fair lactating dairy cows may be brought in Friday, September 6 by 8:30 a.m. and released when finished showing. This must be stated on the livestock entry form to the Extension office at the time of entry or exhibit premium will be forfeited.

3. All Junior Fair dairy cattle must be owned or leased by exhibitor by June 1, of the current year.

4. Same classes for all breeds

5. No BULLS.

6. If Junior Fair and Open Class Entries are identical for individual classes, judging may be combined into one class with placing and ribbons being awarded for both Junior Fair and Open Class.

7. Read Department 8 - General Livestock Rules.

#### DAIRY CATTLE AWARDS

Outstanding Project Knowledge Awards

Trophy

Outstanding Junior Fair Dairy Exhibitor

Grand Champion Dairy Breeding Animal

Reserve Grand Champion Dairy Breeding Animal

Champion Holstein Female

Reserve Champion Holstein Female

Junior Champion Holstein

Senior Champion Holstein

Champion Jersey Female

Reserve Champion Jersey Female

Junior Champion Jersey

Champion Milking Shorthorn

Champion Norwegian Red

\*All other Reserve Champion Females will receive a rosette.

#### 2018 Dairy Cattle Award Sponsors

Barnesville Veterinary Services, LLC

Belmont County Dairy Products Sale Committee

Dairy Farmers of America • Freedom Four, LLC

In Memory of Allison Renee Dunfee

In Memory of Harold & Mary B. Dunfee

Graham Joshua Kemp • Heritage • Homan Knob Farms

James & Helen Hibbs • Josh Kemp

Lofty Meadow Farm LLC • Paige Nicole Kemp

Sarah Bassler and Margie Filichia • St. Clair Ruritan Club

Trail's End Farm • Victory Sales of Ohio • WesBanco Bank, Inc.

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

#### OUTSTANDING DAIRY PROJECT EXHIBITOR AWARD

Sponsored by Josh Kemp





## DIVISION 9 - POULTRY

### THE 2019 JUNIOR FAIR MARKET POULTRY SHOW

#### POULTRY PREMIUMS

1st, \$3.50; 2nd, \$3.00; others, \$2.50

ALL Junior Fair Poultry projects must be in place by 7:00 p.m., Tuesday, September 3, 2019.

Junior Fair Poultry Weigh-In is at 7:30 p.m. on Tuesday, September 3, 2019.

#### FOR SHOW AND SALE

All clipping, grooming, and shearing must be done prior to animals arrival at the fairgrounds. No artificial color, adhesive, enhancers, etc. may be used in preparing market animals for the fair for the fair. Market animals should be washed and brushed only. If anyone is found guilty of this offense, he/she will be penalized by being ineligible to show (including showmanship) and sell that species of animal the present year and will be ineligible to bring any animal to the fair the following year. 4-H/FFA members preparing for Breeding Classes will not be restricted from grooming or clipping their animals. It is required that the members be present and actively participating in preparing project animal(s) they are going to show.

#### POULTRY SHOWMANSHIP

All exhibitors should compete in showmanship classes according to their ages as of January 1 of the current year.

- a. Senior Showmanship-16-19 years (as of 1/1/19). \*\*Senior Showman winner will compete for Master Showman.
- b. Intermediate Showmanship – 12-15 years (as of 1/1/19). \*\* Intermediate Showman winner will compete for Master Showman.
- c. Junior Showmanship- 8-11 years (as of 1/1/19). \*\* Junior Showmanship winner will compete for Master Showman.
- d. Master Showman – All current Poultry Showmanship winners are eligible.

#### POULTRY SHOWMANSHIP AWARDS

Trophy

Senior Showmanship – Poultry

Intermediate Showmanship - Poultry

Junior Showmanship – Poultry

Master Showmanship – Poultry

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

#### 2018 Poultry Showmanship Award Sponsors

ICR Contracting • Colerain Ruritan

In Memory of Ronnie & Marvelyn Saffell

In Memory of Dominick Nardo

**For Show:** Market Pen of Three (3), exhibit 1 pen; Egg Production-exhibit one (1); Meat Production - exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1); Turkey - exhibit one (1). All other poultry - exhibit one (1) per breed.

#### POULTRY RULES (Non-Market Projects)

1. All exhibitors are required to participate in Livestock Skillathon to participate in the fair (see General Livestock Rules).
2. All exhibitors must own and have their poultry projects in their possession by June 1 of the current year. All non-market chickens must be Pullorum-Fowl Typhoid free. Each exhibitor must provide NPIP hatch papers or have birds blood tested.
3. Exhibit Entry Limits: Egg Production- exhibit one (1); Exotic Fancy Bird - exhibit one (1) pair per breed; Market Ducks - exhibit one (1) pair; Breeding Ducks - exhibit one (1) pair; Geese - exhibit one (1). All other poultry - exhibit one (1) per breed.
4. Duck classes will be added if needed so that breed/market birds are not competing in same class.
5. Read Department 8-General Livestock Rules.

#### Trophy and Rosette

Grand Champion Breeding Poultry

Reserve Grand Champion Breeding Poultry

#### MARKET BROILER RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).
2. Market Broiler pen must consist of four chickens of the same breed type. Youth will show a pen of three birds and sell all four. Limit one pen entry per exhibitor.
3. All meat pens must be 6 weeks of age by fair.
4. All exhibitors must purchase their broilers through private means. Broilers should be in the possession of the exhibitor by July 25 of the current year.
5. If one broiler in a pen becomes disqualified, the whole pen becomes disqualified.
6. Broilers in meat pens must be weighed individually on Tuesday, September 3, 2019 at 7:30 p.m.
7. Suggested maximum weight of a broiler is 6 pounds. Broilers in a pen should weigh as close to the same weight as possible. Minimum weight of broilers is 4 pounds and any pen containing an underweight bird will have the option to stay at the fair and must be shown in showmanship classes but may not show in market class or sell at the livestock sale.
8. Read Department 8 - General Livestock Rules.
9. Read Division 6-Livestock Sale.

#### MARKET BROILER AWARDS

Outstanding Project Knowledge

Grand Champion Broilers

Reserve Grand Champion Broilers

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

#### MARKET TURKEY RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend a Quality Assurance Training (see General Livestock Rules).
2. Meat pen consists of 1 turkey. Limit one turkey entry per exhibitor.
3. All exhibitors must purchase their Market Turkey's by private means and orders must be placed by May 1st, 2019.
4. Turkeys must be weighed in on Tuesday, September 3, 2019 at 7:30 p.m.
5. Read Department 8-General Livestock Rules.
6. Read Division 6-Livestock Sale.

#### MARKET TURKEY AWARDS

Outstanding Project Knowledge

Grand Champion Market Turkey

Reserve Grand Champion Market Turkey

Rosettes and ribbons are provided by the Belmont County Agricultural Society.

## MARKET DUCK RULES

1. All exhibitors are required to participate in Livestock Skillathon and attend Quality Assurance Training (see General Livestock Rules).
2. Meat pens must consist of two ducks of the same breed type. Limit one pair per entry per exhibitor.
3. All exhibitors must purchase their ducks through Private means. Market Ducks must be weighed in on Tuesday, September 3, 2019 at 7:30 p.m.
4. Ducks exhibited as market ducks may not be entered in breeding duck classes.
5. Read Department 8 – General Livestock Rules.
6. Read Division 6 – Livestock Sale.

### MARKET DUCK AWARDS

Outstanding Project Knowledge  
Grand Champion Market Duck  
Reserve Grand Champion Market Duck  
Rosettes and ribbons are provided by  
the Belmont County Agricultural Society.

### 2018 POULTRY AWARD SPONSORS

ICR Contracting • Heritage, Bethesda  
Fruits of Life • In Memory of Ernest DeBertrand, Sr.  
In Memory of Joseph Coleman from Big 10 High Achievers 4-H Club  
Riesbeck's Food Market, Inc. • Maple Spring Farm  
JD & Abbey Shumaker • Colerain Ruritan  
In Memory of Ronnie & Marvelyn Saffell  
In Memory of Dominick Nardo

### OUTSTANDING POULTRY PROJECT AWARD

Sponsored by Kristina Duskey



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## - DEPARTMENT 8 -

### 4-H



#### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

#### INDIVIDUAL PROJECT PREMIUMS

1st, \$2.50; 2nd, \$2;  
3rd and others, \$1.50

*Colors -- Green and White*  
*Emblem -- Four Leaf Clover*  
*Motto -- To Make the Best Better*  
*Pledge -- I Pledge*  
*My HEAD to clearer thinking*  
*My HEART to greater loyalty*  
*My HANDS to larger service and*  
*My HEALTH to better living*  
*For my club, my community, my*  
*Country and my world.*

#### OSU Extension:

**Jane E. Keyser, 4-H**

*Youth Development Extension Educator*

**Crystal Antill, 4-H Program Assistant**

**Katrina Nitz, Family Nutrition Program Assistant**

**Jennie Ellis, Office Associate**

**Caity Romshak, Office Assistant**

**Dan Lima, Agriculture & Natural Resources, Extension Educator**

**Lorriisa Dunfee, Family & Consumer Sciences, Extension Educator**

**Nancy Snook, Area Leader**

All educational programs and activities conducted by the Ohio State University Extension are available to all potential clientele on a nondiscriminatory basis without regard to race, color, national origin, creed, religion, sexual orientation, sex, age, handicap or Vietnam-era veteran status.

4-H Club work is a voluntary educational program available to all boys and girls between the ages of 5 and in kindergarten and 19. The program is supervised by the Ohio State University Extension, The Ohio State University, the United States Department of Agriculture and Belmont County Board of Commissioners cooperating. 4-H members 8-19 years of age "learn by doing" by enrolling in and completing a project in animal science, clothing, communications, computers, conservation, consumer education, engineering, entomology, field and garden crops, flower gardening, personal development and leadership, photography, collecting, family life, health, nutrition, earth sciences, wood sciences, and plant sciences, etc. Kindergarten - second grade youth participate in Cloverbud clubs which does not encourage competition and fosters learning through group activities.

4-H member participation in the Belmont County Fair is a privilege and opportunity to share accomplishments, interests and ideals. Projects must be made during the current registration year and must have been completed solely to meet requirements of a 4-H project. Armbands to cover the cost of daily admission to the fair are available to youth who exhibit a project or display an animal at the fair. The cost is \$4.00 per registered 4-H member and \$8.00 per approved adult volunteer provided all registration information and armband requests and fees are received by the Senior Fair Board Secretary by August 1, 2019 at 5:00 p.m. **THERE WILL BE NO**

**EXCEPTIONS.** Armbands are to be requested for exhibitors and approved volunteers through only one Junior Fair organization.

Exhibits show results of complete projects. Most 4-H projects are evaluated at county 4-H Project Judging prior to the county fair. County fair exhibits are on a voluntary basis for member's completed projects.

There are more than 750 boys and girls enrolled in the Belmont County Community 4-H clubs. Local volunteers are credited for the leadership development among these young people.

Each club is under the direction of two or more local 4-H approved volunteers.



#### 4-H CLUB BOOTH EXHIBITS

1. Each 4-H club will exhibit their projects in individual club booths. Club booths will be provided in the Jr Fair Building.
2. All entries are free. Booth Size Criteria – points are assigned to projects, not members. 1 point for each livestock project and 3 points for each still project. Booth Committee members will assign booth sizes according to the point system. Advisors do not need to make booth requests..
3. Each club will select a theme consistent with the objectives, activities and accomplishments of 4-H. Decorations, project displays and educational messages should all incorporate or complement the overall theme.
4. Club exhibits must be completed and in place by 12:00 noon on Tuesday, September 3, 2019. The Jr Fair building will be open 1:00 p.m. to 5:00 p.m. on Sunday, September 1, 2019; Monday September 2, 2019 from 10:00 a.m.-5:00 p.m. and Tuesday, September 3, 2019 from 10:00 a.m. until noon for clubs to work on their exhibits. Exhibits must remain complete until 5:00 p.m. on Sunday, September 8, 2019. No project may be removed before release times listed. Violation will result in forfeit of club booth premium and the individual forfeits his/ her project premium and exclusion from exhibiting in the Junior Fair for the following year. All booths must be removed by 6:30 p.m. Sunday.
5. Booths are supplied by the Belmont County 4-H Council. White paper will be available for club use, however, any color or type of material may be used. All other supplies and equipment needed for completing the displays must be furnished by the individual clubs. Exhibits should not extend above the structure of the booth.
6. No paint is to be used on any part of the booth structure.
7. The use of electricity is strictly forbidden.
8. Do not hang paper or backdrops from the building ceiling.
9. No perishable foods can be used in display. Use models or pictures. Models may not have real icing.
10. **DO NOT USE NAILS OR SCREWS IN BOOTHS.** Use tape, thumb tacks or staples. These must be removed when the exhibits are taken down at the end of the fair. Clean up and remove all materials. Clubs must remove all paper, take out staples, thumb tacks, etc. All paper and trash should be deposited in cans outside doors and areas in front of booth swept. Junior Fair Department Advisors **MUST CHECK YOUR BOOTH BEFORE YOU LEAVE.** Booth premiums will be forfeited if clean-up is not done correctly. All booths must be checked and approved for premiums to be awarded.
11. Space will be provided for oversized projects that do not fit into individual club booth exhibits.
12. For the convenience of advisors who act as organization advisor to more than one club, the clubs may combine their displays in one booth.
13. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards. Advisors names may also be displayed.

14. Club name must be prominently displayed within the booth.  
 15. Any club that uses a copyrighted ideas, i.e. Garfield, Pepsi, etc. must have written permission from the company.  
 16. Score Sheet is as follows:

## Belmont County 4-H Booth Score Sheet

Club Name \_\_\_\_\_ Year \_\_\_\_\_

Theme \_\_\_\_\_

	<i>Excellent</i>	<i>Very Good</i>	<i>Good</i>	<i>Fair</i>	<i>Score</i>
<b>1. APPEARANCE</b>					
a. Attracts attention	4	3	2	1	
b. Holds interest	4	3	2	1	2
c. Club name visible	4	3	2	1	<u>12</u>
Comments: _____					
<hr/>					
<b>2. THEME</b>					
a. Development of theme throughout display	12	9	6	3	
b. Original, simple	12	9	6	3	36
c. Appropriate to 4-H	12	9	6	3	<u>36</u>
Comments: _____					
<hr/>					
<b>3. WORKMANSHIP</b>					
a. Neat, well constructed	4	3	2	1	
b. Balance, color	4	3	2	1	
c. Durability	4	3	2	1	12
Comments: _____					
<hr/>					
<b>4. DISPLAY OF MEMBER'S WORK</b>					
a. Posters, portfolio, etc.. displayed for all members	12	9	6	3	
b. Projects Labeled	12	9	6	3	36
c. Members & advisors identified	12	9	6	3	<u>36</u>
Comments: _____					
<hr/>					
<b>5. IDEAS &amp; PURPOSE OF 4-H</b>					
a. Conveys positive message	8	6	4	2	
b. Depicts values of 4-H	8	6	4	2	
c. Display of 4-H pledge	8	6	4	2	24
Comments: _____					
<hr/>					

Booth Category \_\_\_\_\_ Total Score (120) \_\_\_\_\_ Placing \_\_\_\_\_

## STILL PROJECT JUDGING

Project Awards are given to 4-H members or groups for still projects. Trophies for 4-H project awards are selected at the discretion of the judges, provided the winners exhibit at the fair. Trophy categories may represent more than one project or may be divided into age categories within a single project.

### 2018 Still Project Trophy Sponsors

The Barbe Family • Barnesville Progressive Home Helpers 4-H Club  
Belmont County 4-H Shooting Sports  
Belmont County Chapter Ohio Genealogical Society  
Belmont-Jefferson Beagle Club Inc. • Big 10 High Achievers 4-H Club  
Bonnie Beefers 4-H Club • Ed Mowrer Family • From the Heart Photography  
Hickory Springs Farm – Dave, Jaime, Dusty and Emie Butler  
“In Memory of Paul Collins”  
“In Memory of Peggy Stephens” by Mark and Melinda Stephens  
John, Pat & Alicia Estadt • Judy Puskarich  
Maple Spring Farms - Stephens Family • Mark & Polly Loy  
Melissa & Cale Norris • Phillips & Son Carpet  
The Phillips Family • Print N Copy  
Rick & Brenda Bailey • Roger Ogilbee Family • Saginaw Valley Beagles  
Smith’s Sawdust Studio • Stonehouse Veterinary Service  
Stottler Tree Service • Tom & Kathy Miller  
Tom & Marjorie Josefczyk • The Udder Kids 4-H Club  
Union Local FFA Alumni  
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## - DEPARTMENT 9- GIRL SCOUTS

### BOOTH PREMIUMS

All exhibiting booths will be given an equal premium, to be determined. Girl Scout judging will include 1st, 2nd and 3rd place ribbons for booth displays for 2019. Premiums to be determined.



*Girl Scout Promise*  
*On my honor, I will try:*  
*To serve God and my country,*  
*To help people at all times,*  
*And to live by the Girl Scout Law.*

*Girl Scout Law*  
*I will do my best to be*  
*honest and fair,*  
*friendly and helpful,*  
*considerate and caring,*  
*courageous and strong, and*  
*responsible for what I say and do*

In Girl Scouting, the girl always comes first. She is the main focus of the program, where everything is directed toward stimulating her interests and meeting her needs. Through membership in Girl Scouts, each girl, age 5 to 18, Daisy through Ambassador, who accepts the Girl Scout Promise and Law, is encouraged to reach her potential and to attain the self esteem and self confidence needed to succeed in the larger world. The message is, “Become your best, set your sites high. You can make it happen.”

## FAIR PROJECT RULES AND GUIDELINES

### Girl Scouts

1. Girl Scouts consider participating in the Belmont County Fair a privilege and an opportunity to share interests, accomplishments and ideals. All entries must exhibit high quality in effort, originality and neatness. Entries should reflect, overall, the Girl Scout program and its ideals. Each girl’s entry will be judged on its own merits and not against other entries. The age or program level of the Girl Scout and the degree of difficulty and skill will be noted.
2. Fair entries should be an outgrowth of a good Girl Scout program in a troop or camp, or showcasing the progress of each individual girl in pursuit of a hobby or interest. Projects must be made during the current registration year to be entered and must not have been entered in any previous Belmont County Fair.
3. Judging ribbons will be awarded to each entry brought to judging according to degree of excellence: First Class - Excellent; Second Class - Well Done; Third Class - Good. The criteria will be “Is this an average, good or excellent job of workmanship and creativity? Does it reflect the Girl Scout Program?, How much did the girl learn or grow in doing her project?”. A Girl Scout’s satisfaction will be in knowing she did her very best.
4. Every registered Girl Scout (Daisy through Ambassador) and every registered Girl Scout Troop in Belmont County is eligible to enter through pre-registration. Pre-registration deadline is July 31, 2019, for individual, group and troop registrations. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4 per registered Girl Scout and \$8 per registered adult troop leader (limit 2 leaders per troop) for those exhibiting projects in the fair, provided all registration information and armband fees are received by the Girl Scout Advisor to

the Junior Fair by July 31, 2019 and to the Senior Fair Board Secretary by August 1, 2019 by 5pm **THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adult advisors through only one Junior Fair organization.

5. All entries, including booth entries, must be in place by 1:30 pm on judging day, which is Mon., Sept. 2, 2019, to be considered for a judging ribbon or booth award. All entries must be pre-registered prior to deadline (August 1, 2019). Items or booths displayed in Junior Fair brought after judging date and time will receive participation ribbons only. All projects must be in place by, Mon., Sept. 2, 2019 by 1:30pm for judging.

6. Each exhibitor is permitted to enter more than one project; however, only one judging ribbon will be awarded per exhibitor.

7. Group projects, entered in the fair by at least 3 girls working together in the same program level, will be considered and judged separately from individual projects, with a judging ribbon being awarded to the project and not to each individual working on that project. Scrapbooks or posters put together by adults are not eligible.

8. All entries, including group projects, must have 3"X5" entry judging cards attached to qualify for judging. The cards must contain the following information: Name(s), Troop Number, Level, Age(s), Project Name, Leader Name. Without this card attached, the entry will not be judged. Cards will be distributed to troop leaders by the Girl Scout Advisor to the Junior Fair once registration information is received.

9. Exhibits are under the supervision of competent persons at all times and every effort will be made to protect them from loss or damage. However, neither the management of the Belmont Co. Fair nor Girl Scouts U.S.A., will be responsible for any loss or damage to exhibits.

10. Exhibits must not be removed before 5pm on Sun., September 8; any troop or individual removing exhibits prior t that date and time will forfeit both premiums and ribbons awarded to the offending troop/individual and will be prohibited from exhibiting in Junior Fair the following year. Exhibit will be released only to the Girl Scout entering it or to her troop leader(s) as stated on the registration form. Exhibitors should be informed of this rule. **THERE WILL BE NO EXCEPTIONS.**

11. Special Instructions: **ART ENTRIES** - All painting, drawing, photographs, poetry, etc., must be of the original work of the girl submitting it. Murals that can be rolled will be exhibited only if space permits. All artwork, wall hangings and photography are to be matted or framed in some suitable form for exhibit, and ready to hang with wires, cords, etc., securely attached. **COOKING ENTRIES** - All exhibits must have recipes attached (ingredients and directions). Cakes and breads must be entered in whole and will be cut for judging. Cookies, candy or cupcakes must have at least 6 pieces submitted for judging. For displaying at the fair, items must have replica or picture of judged item on a paper plate with recipe attached. No perishable food can be used in display. **SEWING OR WEARABLE CRAFT ENTRIES** - All articles of wearing apparel, including jewelry or hair ornaments, must have a snapshot attached showing the article worn or modeled. **POSTER ENTRIES** - All poster exhibits may be no larger than 22"X 28".

### GIRL SCOUT BOOTH DISPLAYS

1. Each Service Unit in Belmont Co. may exhibit projects from Girl Scouts within their unit in a Service Unit booth in the Jr. Fair Building.

2. Booth space for the 2019 Belmont Co. Fair is being held for Service Units by the Girl Scout Advisor to the Jr. Fair Board and must be requested to the Ohio State University Extension Office by June 1, 2019. Size of space may vary according to number of projects to be exhibited.

3. Each Service Unit will select a theme consistent with objectives, activities and accomplishments of Girl Scouting in each of their respective communities. Service Unit name must be attractively displayed on the base of the booth. Exhibits will be judged against other Girl Scout Service Unit exhibits.

4. Booth exhibits must be complete and in place by 12 noon, Tues., Sept. 3, 2019. The Jr. Fair Building will be open from 1pm to 5pm on Sun., Sept. 1, and from 1pm to 5pm on Mon., Sept. 2, and from 10am to 12 noon on Tues., Sept. 3. (Please note: These are Fair Board times and do not override the Girl Scout Judging Day deadline of 1:30pm on Mon., Sept. 2.) Exhibits must remain complete until 5pm Sun., Sept. 8 Again, NO project is to be removed before release times listed. Violation will result in forfeit of troop booth premium.

5. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for your use; however, any color or type of material may be used. All other supplies and equipment needed for completing displays must be furnished by the individual Service Unit.

6. Nothing may be hung from the ceiling and no paint is to be used on any part of the booth. The use of electricity is strictly forbidden.

7. **DO NOT USE NAILS OR SCREWS IN BOOTHS. DO NOT STAPLE PROJECTS TO YOUR BOOTH DISPLAY, JUDGES WILL BE HANDLING PROJECTS.** Use tape, thumb tacks or staples. These MUST be removed when the exhibits are taken down at the end of the fair. All paper and trash should be deposited in cans outside doors, and area in front of booth is to be swept. Booth premiums will be forfeited if cleanup is not done properly. A Junior Fair Department Advisor must check your booth before you leave. All booths must be checked and approved for premiums to be awarded.

8. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

9. Each club member's name must be attractively displayed within the exhibit other than on the Junior Fair cards.

10. Club name must be attractively displayed on the base of the booth.

11. Booth exhibits will be judged according to the following point system:

### Score Card

<b>General Appearance</b> .....	(40 Points)
<b>Well Balanced</b> .....	10
<b>Attract Attention</b> .....	10
<b>Presents Idea Clearly</b> .....	10
<b>Neatness</b> .....	10
<b>Material</b> .....	(30 Points)
<b>Quality of Exhibit</b> .....	15
<b>Attractive Display of Organization Name</b> .....	15
<b>Effectiveness</b> .....	(30 Points)
<b>Presents Original, Unusual or Striking Ideas Relating to Displayed Work</b> .....	15





## - DEPARTMENT 10 - BOY SCOUTS



### BOOTH PREMIUMS

1st, \$15; 2nd, \$12; 3rd, \$10; 4th, \$8; others \$5

1. Boys Scouts, by packs, may exhibit their projects, crafts and camp projects as well as displays highlighting the basic components of the scouting program.
2. To exhibit, the boy must be a registered Tiger or Cub Scout.
3. A participation ribbon, attached to a 3X5 card, will accompany each entry, to be filled out by the den leader or pack leader.
4. Booth exhibits must be complete and in place by 12 noon, Tues. Sept. 3, 2019. The Jr. Fair Building will be open from 1pm to 5pm on Sun., Sept. 1, and from 1pm to 5pm on Mon., Sept 2, and from 10am to 12 noon on Tues., Sept. 3. Exhibits must remain complete until 5pm Sun., Sept. 8. NO project is to be removed before release times listed. Violation will result in forfeit of club booth premium.
5. Each pack may arrange booth display according to individual booth themes. Theme of exhibit will be selected by exhibiting organization. Themes should stress values which organization deems most important to youth work. Theme should be incorporated throughout exhibit in telling the story of organization's purpose, goals, philosophy, activities and/or achievements.
6. Booths are constructed of bare plywood and should be covered with background material. White paper will be available for use; however, any color or type of materials may be used. All other necessary supplies and equipment for completing displays are to be provided by each pack designing the booth.
7. Do not hang anything from the ceiling. The use of electricity is strictly forbidden.
8. **DO NOT USE PAINT, NAILS OR SCREWS.** Thumb tacks, tape and staples are to be used and must be removed at the time of booth dismantling after the fair.
9. All paper, staples, tape, etc. from dismantling displays **MUST** be deposited in trash bins at Junior Fair Building. Clean-up is mandatory for each booth space.
10. All booths must be checked by Jr. Fair Dept. Advisor and approved before you leave. Failure to clean up booth or have your booth checked prior to leaving will result in the forfeit of booth premiums.
11. Armbands to cover the cost of daily admission to the fair are available at a cost of \$4 per registered Boy Scout and \$8 per registered adult troop leader for those exhibiting projects in the fair, pro-

vided all registration information and armband fees are received by the Senior Fair Board Secretary by Aug. 1, 2019 by 5pm  
**THERE WILL BE NO EXCEPTIONS.** Armbands are to be requested for exhibitors and adult volunteers through only one Junior Fair Organization.

12. Space will be provided for oversized projects that do not fit into individual club booth exhibits.

13. Each club member's name must be attractively displayed within the exhibit other than on the member's cards. Advisors names may also be displayed.

14. Club name must be attractively displayed on the base of the booth.

15. Booth exhibits will be judged according to the following point system:

### SCORE CARD

General Appearance.....	(40 Points)
Well Balanced.....	10
Attracts Attention.....	10
Presents Idea Clearly.....	10
Neatness.....	10
Material.....	(30 Points)
Quality of Exhibit.....	15
Attractive Display of Organization Name.....	15
Effectiveness.....	(30 Points)
Presents Original, Unusual or Striking Ideas	
Relating to Displayed Work.....	15
Development of Selected Theme.....	15






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# JUNIOR FAIR ROYALTY CONTEST

## APPLICATIONS ARE DUE JUNE 24<sup>th</sup>.

Applicants are judged on their participation and involvement with the Junior Fair organizations, community involvement, leadership and an interview. There will be three contest divisions for the Junior Fair Royalty Contest.

### Prince and Princess

Contestants must be between the ages of 8 & 11 (as of 1/1/19).

### Duke and Duchess

Contestants must be between the ages of 12 & 15 (as of 1/1/19).

### King and Queen

Contestants must be between the ages of 16 & 19 (as of 1/1/19).

1. Each contestant must be the required age for the contest division as of January 1 of the current year. All must be members of a Belmont County Junior Fair youth organization.
2. Scoring will be done on the following basis:

#### APPLICATION

A. Activities.....	35%
B. Leadership Positions.....	30%
C. School/Church/Community Activities.....	10%
D. Major Awards/Achievements.....	10%
E. Neatness/Appearance of Application.....	10%
F. Advisor Recommendation.....	5%

#### INTERVIEW

Response to questions pertaining to:

A. Leadership.....	30%
B. Activities.....	20%
C. General Questions.....	20%
D. School/Church/Community.....	10%
E. Major Awards/Achievements.....	10%
F. Personal Appearance.....	5%
G. Poise/Personality.....	5%

3. The Queen will be eligible to enter the Ohio State Fair's Queen Contest held during the OFMA Convention in January.
4. Applications due in the OSU Extension Office by 4:30 p.m. on June 24, 2019. **LATE APPLICATIONS WILL NOT BE ACCEPTED.**
5. Interviews will be held on July 9, 2019 Location and Time schedule to be announced.
6. Youth members of Junior Fair organizations (4-H, FFA, FCCLA, DECA, VICA, Girl Scouts, and Boy Scouts) may apply to be royalty of the Belmont County Junior Fair by submitting an application with and advisor's specific recommendation.
7. Applications are available from the OSU Extension Office, Belmont County, 101 North Market Street, Suite A, St. Clairsville, OH 43950. Phone (740) 695-1455 after June 1.

## JUNIOR FAIR ROYALTY AWARDS

### Trophy Awards

- Fair King • Fair Queen
- Fair King and Queen, First Runners Up
- Fair King and Queen, Second Runners Up
- Fair King and Queen, Third Runners Up
- Fair Duke • Fair Duchess
- Fair Duke and Duchess, First Runners Up
- Fair Duke and Duchess, Second Runners Up
- Fair Duke and Duchess, Third Runners Up
- Fair Prince • Fair Princess
- Fair Prince and Princess, First Runners Up
- Fair Prince and Princess, Second Runners Up
- Fair Prince and Princess, Third Runners Up

## 2018 Junior Fair Royalty Award Sponsors

- Belmont County Agricultural Society
- Colerain Ruritan
- Dale & Lynn Betts
- Darlene Norris
- Homan Knob Farm
- In Memory of James H. Keyser
- In Memory of Ron Ault by Debi Ault
- Judy Puskarich
- Lynn Parks Farms
- Mark & Polly Loy
- In Memory of Ronnie & Marvelyn Saffell
- Morristown Mountain Climbers 4-H Club
- Phillips Drilling Water Well Service
- Rick, Tracy, and Ryan Temple
- Ridge Riders 4-H Club
- Riesbeck's Food Markets, Inc.
- Ron & Marissa Duvall Family
- Smith's Sawdust Studio
- WesBanco

## RESPONSIBILITIES OF THE JUNIOR FAIR ROYALTY

1. Participate in opening ceremonies on Wed., Sept. 4 at 12:00 Noon.
2. Assist with the livestock shows and other fair activities at the 2019 fair. (Requires participation at the fair all week.)
3. Participate in two parades in Belmont County. Any arrangements needed for the above must be made by the royalty themselves.
4. Royalty to meet with the Junior Fair Advisor following the crowning to review fair responsibilities. Refer to the Junior Fair Royalty Application for the complete and up-to-date list of Expectations of Junior Fair Royalty during the Fair.
5. All candidates selected for Junior Fair Royalty Court must participate in Royalty Orientation on Thursday, August 24, 2019.



# 2018 BELMONT COUNTY JUNIOR FAIR ROYAL COURT MEMBERS



Front Row Left to Right: Faith Schanks, Delaney Butler, Maggie Ellis, Heather Mehlman, Megan Garrison, Heidi Hull, Bailee Perlman, Jennifer Farson, Back Row Left to Right: Harlee Yudasz, Faith Galavich, Landon Crum, Gage Phillips, Nathan Moore, Emmeka Showalter, Brock Fankhauser, Ronnie Duvall, Gage Harris, Billy Schumacher, Derick Garrison, Carson Phillips, Danielle Stewart

## SHOWMAN OF SHOWMEN CONTEST

### RULES/PROCEDURES

1. Open to Master Showmanship winners of current year. Second place Master Showman of species will participate if the Master Showman is unable to participate.
2. Participants will show in class for each species except the species in which he/she is Master Showman. Species to participate will be: Beef, Dairy, Goats, Horse, Sheep, Swine, Poultry, and Rabbit.
3. Master Showman from each species will be responsible for obtaining enough animals and equipment to show that species, to form a class of seven. Each Master Showman is responsible for having people available to assist in getting animals into show ring on schedule.
4. The Master Showman of each species will serve as the judges. At completion of each class the Master Showman will give comments on the correct way to show the species.
5. Each class will have 10 minutes to show.
6. Participants should dress according to dress code for species of which he/ she is Master Showman.
7. Order of show: Rabbits, Poultry, Beef, Dairy, Hogs, Sheep, Goats, and Horses.
8. Participants will be placed from 1st - 7th with points scored equal to placing.

9. Scores will be kept confidential.

10. The participant with the lowest score will be the Showman of Showmen.

11. Any disputes regarding this contest will be resolved by a committee of adults representing 4-H, FFA, Jr. Fair Board, Sr. Fair Board and the Showman of Showmen Committee Advisor. The protest procedure as listed under Junior Fair Rules, including the \$50 deposit will be followed.

12. If a person wins the Showman of Showmen Contest once, they cannot participate in the contest again.

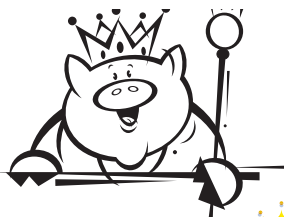
### SHOWMAN OF SHOWMEN AWARDS

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# 2019 LIST OF OHIO FAIR DATES

## THE WEEK OF JUNE 9

Paulding County Fair (Paulding) Jun 10-15  
Pickaway County Fair (Circleville)\* Jun 15-22

## THE WEEK OF JUNE 23

Harrison County Fair (Cadiz) Jun 24-29  
Putnam County Fair (Ottawa)\* Jun 24-29

## THE WEEK OF JUNE 30

Marion County Fair (Marion)\* Jul 1-6  
Clinton County Fair (Wilmingon)\* Jul 6-13  
Lawrence County Fair (Proctorville) Jul 6-13

## THE WEEK OF JULY 7

Adams County Fair (West Union) Jul 7-13  
Logan County Fair (Bellefontaine)\* Jul 7-13  
Madison County Fair (London)\* Jul 7-13  
Trumbull County Fair (Cortland)\* Jul 7-14  
Montgomery County Fair (Dayton)\* Jul 8-14  
Lucas County Fair (Maumee) Jul 9-14  
Jackson County Fair (Wellston)\* Jul 12-20  
Franklin County Fair (Hilliard)\* Jul 13-20

## THE WEEK OF JULY 14

Crawford County Fair (Bucyrus)\* Jul 14-20  
Fayette County Fair (Washington C.H.)\* Jul 15-20  
Ottawa County Fair (Oak Harbor)\* Jul 15-21  
Perry County Fair (New Lexington) Jul 15-20  
Warren County Fair (Lebanon)\* Jul 15-20  
Carroll County Fair (Carrollton)\* Jul 16-21  
Clark County Fair (Springfield) Jul 19-26

## THE WEEK OF JULY 21

Butler County Fair (Hamilton) Jul 21-27  
Clermont County Fair (Owensville) Jul 21-27  
Knox County Fair (Mt. Vernon)\* Jul 21-27  
Shelby County Fair (Sidney)\* Jul 21-27  
Union County Fair (Marysville)\* Jul 21-27  
Seneca County Fair (Tiffin)\* Jul 22-28  
Vinton County Fair (McArthur) Jul 22-27  
Lake County Fair (Painesville)\* Jul 23-28  
Summit County Fair (Tallmadge)\* Jul 23-28  
Ohio State Fair (Columbus) Jul 24-Aug 4

Pike County Fair (Piketon)\* Jul 26-Aug 3  
Preble County Fair (Eaton)\* Jul 27-Aug 3

## THE WEEK OF JULY 28

Auglaize County Fair (Wapakoneta)\* Jul 28-Aug 3  
Greene County Fair (Xenia)\* Jul 28-Aug 3  
Columbiana County Fair (Lisbon)\* Jul 29-Aug 4  
Gallia County Fair (Gallipolis) Jul 29-Aug 3  
Medina County Fair (Medina) Jul 29-Aug 4  
Wood County Fair (Bowling Green)\* Jul 29-Aug 5  
Athens County Fair (Athens)\* Aug 2-10  
Champaign County Fair (Urbana)\* Aug 2-9  
Ross County Fair (Chillicothe)\* Aug 3-10

## THE WEEK OF AUGUST 4

Hartford Independent Fair (Licking Co.)\* Aug 4-10  
Richland County Fair (Mansfield)\* Aug 4-10  
Holmes County Fair (Millersburg) Aug 5-10  
Scioto County Fair (Lucasville) Aug 5-10  
Ashtabula County Fair (Jefferson)\* Aug 6-11  
Cuyahoga County Fair (Berea)\* Aug 6-11  
Attica Independent Fair (Seneca Co.)\* Aug 6-10  
Erie County Fair (Sandusky) Aug 6-11  
Hamilton County Fair (Carthage) Aug 8-11  
Henry County Fair (Napoleon)\* Aug 8-15  
Mercer County Fair (Celina)\* Aug 9-15  
Miami County Fair (Troy)\* Aug 9-15

## THE WEEK OF AUGUST 11

Muskingum County Fair (Zanesville)\* Aug 11-17  
Huron County Fair (Norwalk) Aug 12-17  
Meigs County Fair (Pomeroy)\* Aug 12-17  
Jefferson County Fair (Smithfield) Aug 13-18  
Allen County Fair (Lima)\* Aug 16-24  
Darke County Fair (Greenville)\* Aug 16-24  
Defiance County Fair (Hicksville)\* Aug 17-24

## THE WEEK OF AUGUST 18

Lorain County Fair (Wellington)\* Aug 19-25  
Monroe County Fair (Woodsfield)\* Aug 19-24  
Portage County Fair (Randolph) Aug 20-25  
Sandusky County Fair (Fremont) Aug 20-25

## THE WEEK OF AUGUST 25

Morrow County Fair (Mt. Gilead)\* Aug 26-Sep 2  
Noble County Fair (Caldwell)\* Aug 26-31  
Stark County Fair (Canton)\* Aug 27-Sep 2  
Hancock County Fair (Findlay)\* Aug 28-Sep 2  
Mahoning County Fair (Canfield)\* Aug 28-Sep 2  
Richwood Independent Fair (Union Co.)\* Aug 28-Sep 2  
Van Wert County Fair (Van Wert)\* Aug 28-Sep 2  
Geauga County Fair (Burton)\* Aug 29-Sep 2  
Fulton County Fair (Wauseon)\* Aug 30-Sep 5  
Washington County Fair (Marietta)\* Aug 31-Sep 3

## THE WEEK OF SEPTEMBER 1

Highland County Fair (Hillsboro) Sep 1-7  
Belmont County Fair (St. Clairsville) Sep 3-8  
Hardin County Fair (Kenton)\* Sep 3-8  
Morgan County Fair (McConnelsville)\* Sep 3-7  
Albany Independent Fair (Athens Co.) Sep 4-8  
Wayne County Fair (Wooster)\* Sep 7-12  
Williams County Fair (Montpelier)\* Sep 7-14

## THE WEEK OF SEPTEMBER 8

Guernsey County Fair (Old Washington)\* Sep 9-15  
Hocking County Fair (Logan) Sep 9-14  
Wyandot County Fair (Upper Sandusky)\* Sep 10-15  
Bellville Independent Fair (Richland Co.) Sep 11-14  
Delaware County Fair (Delaware)\* Sep 14-21

## THE WEEK OF SEPTEMBER 15

Ashland County Fair (Ashland)\* Sep 15-21  
Tuscarawas County Fair (Dover)\* Sep 16-22

## THE WEEK OF SEPTEMBER 22

Brown County Fair (Georgetown) Sep 23-28  
Barlow Independent Fair (Washington Co.) Sep 26-29  
Coshocton County Fair (Coshocton)\* Sep 27-Oct 3

## THE WEEK OF SEPTEMBER 29

Loudonville Independent Fair (Ashland Co.) Oct 1-5

## THE WEEK OF OCTOBER 6

Fairfield County Fair (Lancaster)\* Oct 6-12



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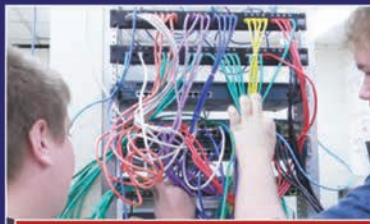
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