

• Year: 1469 545 Years Ago

Place: Talwandī,
 Nankana Sahib, near
 Lahore, Pakistan.

Father: Mehta Kalyan Das Bedi

Mother: Mata Tripta Devi

Sister: Bibi Nanaki Ji



GURU NANAK DEV JI





Guruship: 1469 to 1539

Joti Jot: 22 September, 1539

at Kartarpur

Brother/Sisters: Sister Bebe Nanki

Spouse: Mata Sulakhani

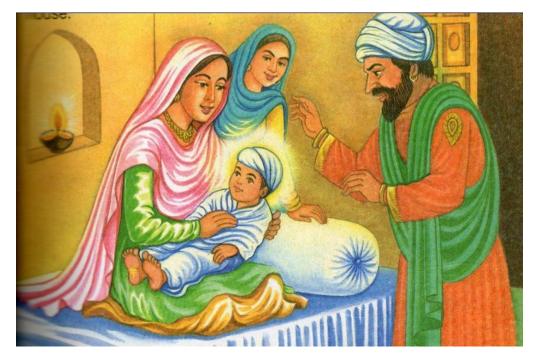
Children: Baba Sri chand and Baba

Lakhmi Das



GURU JI'S BIRTH





- When Guru ji was born.
- Astrologer visited and was so struck by the horoscope of a newly born.
- The Astrologer touched the child's feet in respect.
- He told Guru ji's parents that the boy would grow up to be a unique Spirtual king among kings.

NANKANA SAHIB, PAKISTAN



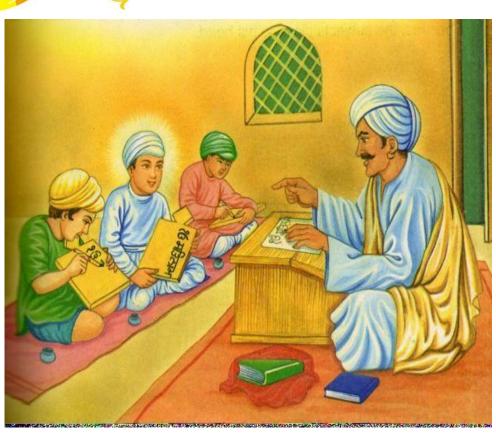


The actual birth place is at the rear of this building.



GURU JI'S SCHOOLING



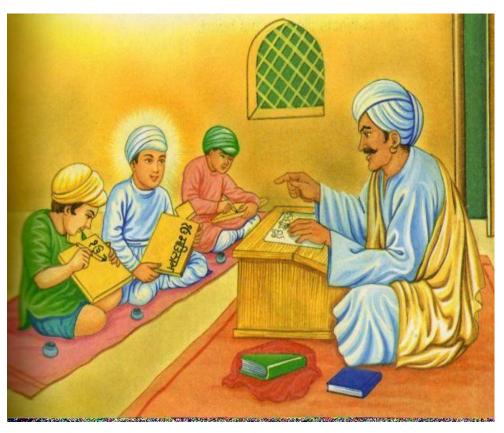


- At the age of seven, Guru Nanak Dev Ji was sent to school.
- Guru's was familiar with 3 languages,
 Punjabi, Sanskirat and Farsi.
- The Guru Ji asked his teacher to explain the meanings of some words.
- The teacher wasn't able to answer Guru Ji's questions.
- Then Guru ji explained the meaning to the teacher.



GURU JI'S SCHOOLING





- The teacher stood amazed before the Divine Master and bowed to him.
- He took him back to his father and said, Mehta ji, your son is an Avtar (prophet).
- He is destined to be a world
 Teacher, there is nothing that I can teach him.



SUCHA SAUDA





- One day Guru ji's father gave him twenty rupees and sent him to the nearest town Chuharkana, to buy goods of common use and then sell them at a profit.
- Bhai Mardana was also sent with him.
- On his way the Guru ji met a group of people who were hungry for several days.
- The Guru spent all the money in feeding the hungry and needy.



SUCHA SAUDA





When Guru ji came home, he was frightened to tell his father so he sat under the tree outside while Mardana went home and narrated the whole story his father.

The father was very angry but **Guru Ji** explained to him that he could not think of a more true deal or true business.

The aged tree under which **Guru Ji** sat is still preserved. It is called **Thumb Sahib Gurudwara**.



SUCHA SAUDA

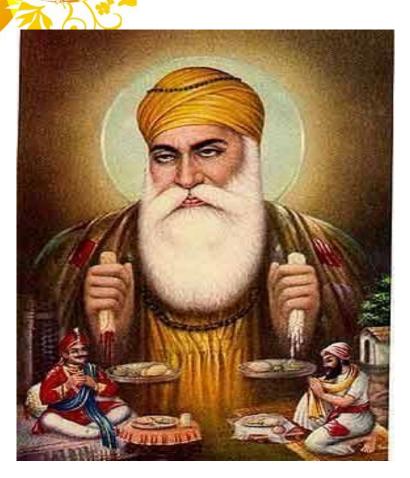




Thumb Sahib Gurudwara

BHAI LALO & MALIK BHAGO



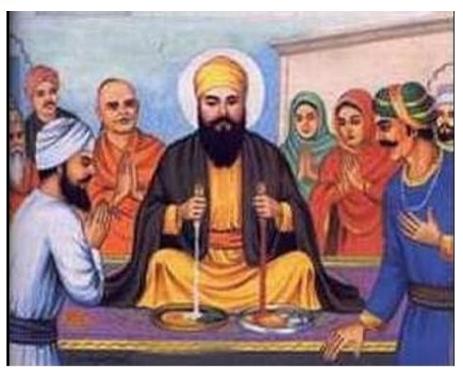


- Guru Ji was invited on dinner by Malik Bhago, a rich man and Lalo, a poor farmer.
- During his visit to their town. Guru Ji chose to stay at Bhai Lalo's house, Bhago demanded an explanation.
- Guru Ji asked him to bring some food from his home and then asked Lalo the same.
- Then Guru Ji took Lalo's chapatis in his right hand and Bhago in his left, he squeezed the two.



BHAI LALO & MALIK BHAGO



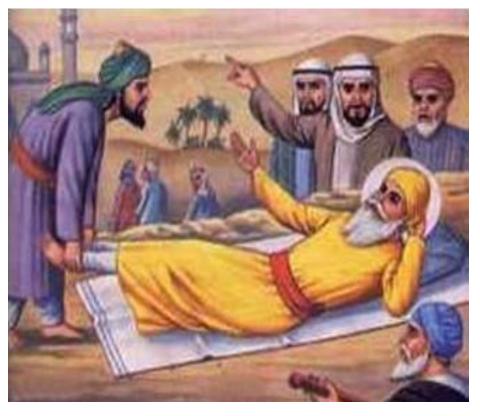


- Drops of milk came from Lalo's chapatis and blood dripping from Bhago chapatis.
- Guru Ji advised Malik Bhago to earn by honest work and serve the poor with a true heart.
- Malik Bhago became aware of the message Guru Ji was spreading in his journey.
- Bhago then fell at Guru's feet and begged his forgiveness.



GURU JI AT MECCA

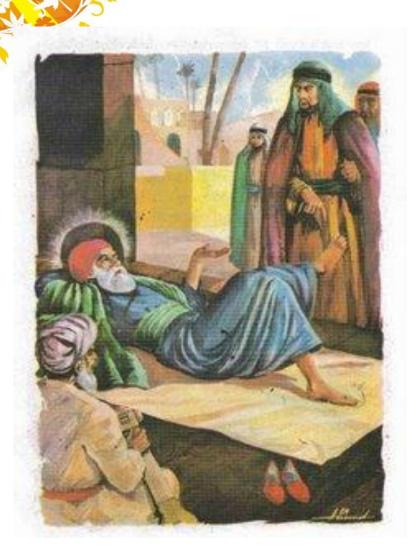




- Guru Ji visited Mecca, one day Guru Ji felt tired and decided to lie down under a tree.
- Two Qazis passing by saw Nanak lying with this feet pointing towards the holy Mecca.
- They shook him up angrily and demanded that he changes the position of his feet because his feet are pointing towards to God.
- Guru Nanak politely asked them to do it for him.







- The qaziz turned Guru Ji feet to the other side.
- They were shocked to realise that the Meeca was moving in the same direction.
- Guru Nanak then explained to them that it was wrong to think that God resided in one God is all around us.



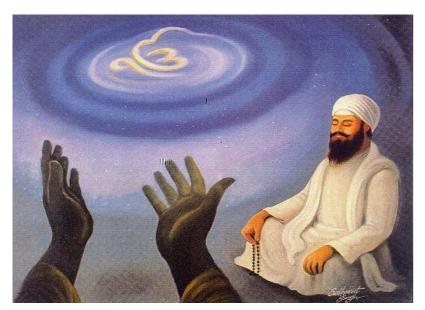
TEACHING



The golden rules gifted of Sikhism by Guru Nanak Dev Ji are:

1. Naam Japna:
Chanting the Holy Name and Remembering God at all times

This keeps the mind focused on good deeds and pure thoughts





TEACHING

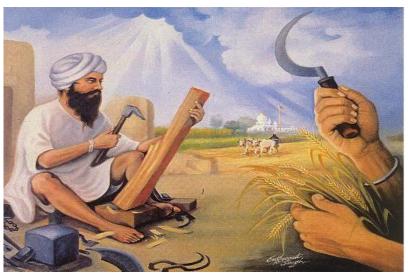


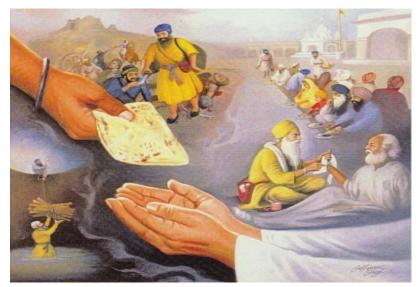
2. Kirat Karo:

Earning/living honestly, without exploitation or fraud, No selling of stolen goods, drugs and cheating people.



Sharing with the needy and the less fortunate people of the world.







INFORMATION



Guru Nanak Dev Ji never asked a Muslim or a Hindu to become his disciple to get a place in heaven after death. He told the Muslim to be a true Muslim and a Hindu to be a true Hindu in order to get closer to God.