

OFFICIAL JOURNAL
OF THE
76th Annual Session
OF THE
NATIONAL BAPTIST CONVENTION
OF AMERICA

HELD IN
RICHMOND, VIRGINIA

THE 56TH SESSION

OF THE
WOMAN'S NATIONAL CONVENTION
THE FIFTEENTH SESSION

OF THE
NATIONAL BROTHERHOOD UNION

AND THE
TWENTY-EIGHTH ANNUAL SESSION

OF THE
NATIONAL JUNIOR WOMAN'S
CONVENTION

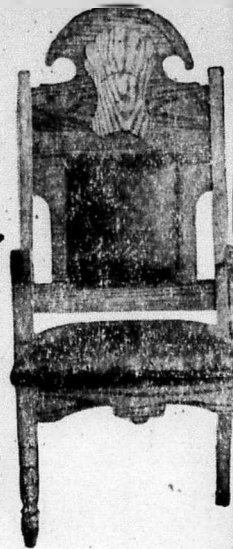
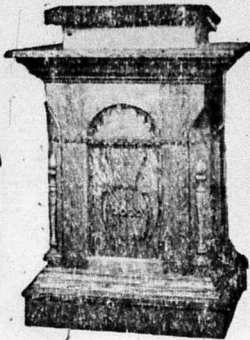
AUXILIARIES TO THE
National Baptist Convention of America

MEMORIAL EDITION

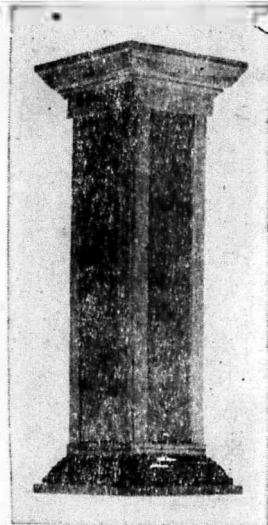
SEPTEMBER 5-9, 1958



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MEMORIAL ISSUE
Of The
OFFICIAL JOURNAL
Of The
76TH ANNUAL SESSION
Of The
NATIONAL BAPTIST CONVENTION OF AMERICA
Held In Richmond, Virginia
The 56th Annual Session of the
WOMAN'S NATIONAL BAPTIST CONVENTION
The 15th Annual Session of the Brotherhood Union
and the 28th Annual Session of the
National Baptist Junior Woman's Convention Auxiliary to the
National Baptist Convention of America

This Volume is sacredly dedicated to the memory of the late
Dr. Green L. Prince, President of the National Baptist Con-
vention of America, who departed this life, Thursday morning,
November 23, 1956, at 4:00 a.m.

"His banner over us was love."

"Servant of God. Well done."

Funeral Services

Of



DR. GREEN L. PRINCE

Pastor of Avenue L. Baptist Church
2610 Ave. L., Galveston, Texas

President of the National Baptist Convention of America

Tuesday, December 4, 1956—11 a.m.

At The

City Auditorium

26th Street at Ave. H. Galveston, Texas

Will lie in State Monday, December 3, 4 p.m.
through Tuesday Morning until 10 a.m., at Ave. L. Baptist Church

**They Are Not Dead Whose Glorious Lives Lift Ours on High
To Live in Hearts We Leave is not to Die.**

Programme

Dr. A. A. Lucas, Presiding

Processional Selection	Avenue L. Choirs
Scripture Reading:	
New Testament	Rev. L. H. Simpson
Old Testament	Rev. Ira M. Hendon
Prayer	Rev. G. G. Daniels
Selection	Avenue L. Choirs
Resolution	Bro. Jefferson R. Williams
Acknowledgment of Telegrams and Condolences	Sister Frankie Jackson
His Favorite Scripture: Romans 1:1-15	Rev. W. D. Davis
As A Pastor	A Deacon of Avenue L
Greetings from Bapt. World Alliance	Dr. P. S. Wilkerson
As A World Leader	Rev. J. C. Sams
Voice From Lincoln District	Rev. W. E. McKeen
Voice From State	Rev. W. S. Brent
Voices From National Auxiliaries:	
Senior Women	Sister M. A. B. Fuller
Junior Women	Sister H. L. Williams
Brotherhood	Bro. Ira L. Clark
Youth	Rev. E. V. Hill
Song—"Amazing Grace"	Led by Rev. P. H. Hinton
Solo	Sister Lucille Moss
Sermon	Dr. C. D. Pettaway

President, National Baptist Convention of America

ACTIVE PALL BEARERS
Ave. L. Deacon Board

HONORARY PALL BEARERS
Officers of National Baptist Convention of America

OBITUARY

Dr. G. L. Prince was born in Princeville, Gonzales County, Texas, August 15, 1870. He was a twin brother of the late Dr. Samuel Prince and one of a family of twelve children born to Mr. Samuel Prince and his wife, Sarah.

HIS EDUCATION

Dr. G. L. Prince was educated in the public schools of Texas, and he entered the ministerial profession after 29 years career as a school teacher. During this time, he served as president of the Sanjo College for three years, principal of an Indian School in Muskogee, Oklahoma and principal of a high school in Tulsa, Oklahoma. In the fall of 1944, he assumed the presidency of Mary Allen College a school newly purchased by the General Convention of Texas. Under his administration, Mary Allen College was given Junior rating and later Senior "A" rating with no strings attached. The school rapidly grew under his leadership for he built the school with Christ at the center of his educational program.

HIS ELECTION

He was elected president of the National Baptist Convention of America in Chicago, Illinois in 1933. A recent article in the Union-Review, "This Convention was no more than a howling unorganized

mob and order could not be obtained." Today this Convention is one that is recognized and respected by churchmen the world over. Dr. Prince organized the Baptist Brotherhood Union, The Junior Women's Convention and the Youth's Convention. These organizations have made a place for themselves in the ranks of Christianity. Today the National Baptist Convention of America raises far in excess of one hundred thousand dollars yearly and makes large contributions to Foreign Missions, Home Missions, Evangelical Work and other Agencies for the good of mankind.

He served as one of the vice presidents of the Baptist World Alliance and traveled extensively throughout America, Europe, Asia and Africa for the Cause of Christ.

HIS MINISTERIAL CAREER

Dr. Prince did his first pastoral work in San Antonio, Texas, and later pastored the First Baptist Church of Tulsa, Oklahoma.

After serving there, he was called to Central Baptist Church at Muskogee, Oklahoma. He pastored Francis Street Baptist Church at St. Joseph, Missouri for more than ten years. He was the pastor of the Greater Zion Church of Denver, Colorado when he was elected president of the National Baptist Convention of America. Feeling that he could render better service to the convention if his church was more centrally located, he assumed the pastorate of the Avenue L. Baptist Church, of Galveston, Texas. He has been the pastor of this church for the last 23 years.

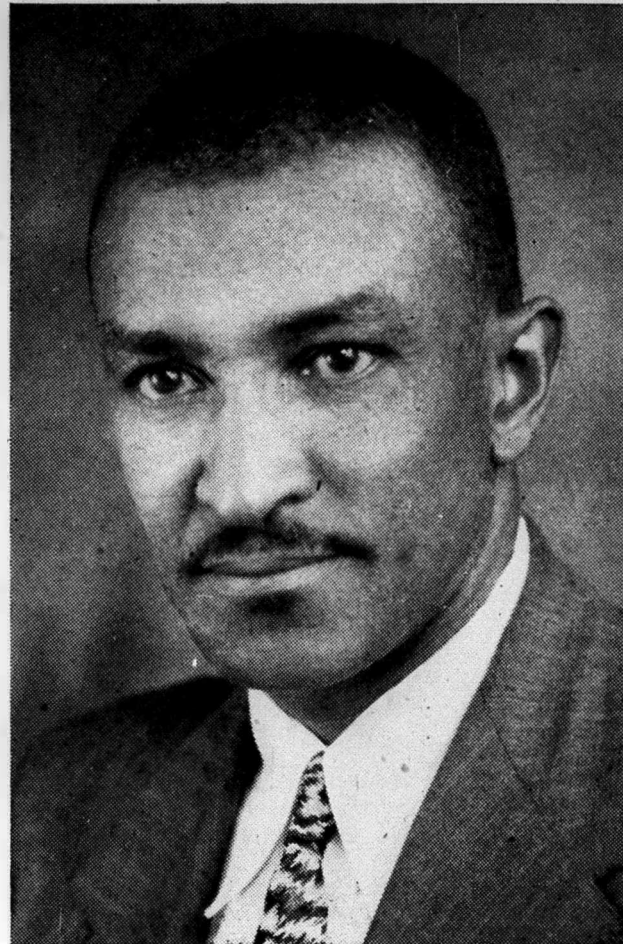
Dr. G. L. Prince departed from this life Thursday morning November 29, 4:30 a.m. He is survived by a wife, Mrs. Gertrude Prince, four children, three brothers and a host of relatives.

The Baptists will miss him and Christianity throughout the world will feel his absence from active duty but his spirit will abide with us.

FAREWELL TO A PRINCE

For every one
There is a time
Of laying down
To Rest.
For some there are
Treasures left behind
Yet others fail
The test.
This prince we
Bid farewell today
Has blessed us far
untold.
His light has
led us on the way
Toward life's eternal
goal.

Ira L. Clark



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BRIEF HISTORY OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

Cities in which the session of the National Baptist Convention have been held from its organization in 1880 to the present time:

1880—Montgomery, Ala.	1894—Meridian, Miss.
1881—Knoxville, Tenn.	1885—New Orleans, La.
1882—Macon, Ga.	1886—St. Louis, Mo.
1883—Manchester, Va.	1887—Mobile, Ala.

1888—Nashville, Tenn.	1923—Ft. Worth, Texas
1889—Indianapolis, Ind.	1924—Chicago, Ill.
1890—Louisville, Ky.	1925—Kansas City, Mo.
1891—Dallas, Texas	1926—Indianapolis, Ind.
1892—Savannah, Ga.	1927—Denver, Colo.
1893—Washington, D. C.	1928—Shreveport, La.
1894—Montgomery, Ala.	1929—Norfolk, Va.
1895—Atlanta, Ga.	1930—New York, N. Y.
1895—St. Louis, Mo.	1931—Cincinnati, Ohio
1897—Boston, Mass.	1932—Houston, Texas
1898—Kansas City, Mo.	1933—Chicago, Ill.
1899—Nashville, Tenn.	1934—Muskogee, Okla.
1900—Richmond, Va.	1935—Washington, D. C.
1901—Cincinnati, Ohio	1936—Columbia, S. C.
1902—Birmingham, Ala.	1937—Birmingham, Ala.
1903—Philadelphia, Pa.	1938—Ft. Worth, Texas
1904—Austin, Texas	1939—Los Angeles, Calif.
1905—Chicago, Ill.	1940—Louisville, Ky.
1906—Memphis, Tenn.	1941—Shreveport, La.
1907—Washington, D. C.	1942—Chicago, Ill.
1908—Lexington, Ky.	1943—San Antonio, Texas
1909—Columbus, Ohio	1944—Memphis, Tenn.
1910—New Orleans, La.	1945—Kansas City, Mo.
1911—Pittsburgh, Pa.	1946—Columbia, S. C.
1912—Houston, Texas	1947—Little Rock, Ark.
1913—Nashville, Tenn.	1948—Oakland, Calif.
1914—Philadelphia, Pa.	1949—Houston, Texas
1915—Chicago, Ill.	1950—Kansas City, Mo.
1916—Kansas City, Mo.	1951—Cincinnati, Ohio
1917—Atlanta, Ga.	1952—New York, N. Y.
1918—Little Rock, Ark.	1953—Denver, Colo.
1919—Norfolk, Va.	1954—Jacksonville, Fla.
1920—Columbus, Ohio	1955—Chicago, Ill.
1921—New Orleans, La.	1956—Richmond, Va.
1922—Nashville, Tenn.	

Put this in your note book

HISTORICAL REFERENCE

April 5, 1886, an open letter to the Baptist Clergy and laymen was issued by the Rev Wm. J. Simmons in the American Baptist, asking if we should have a National Baptist Convention to discuss questions of interest to our beloved denomination. At that time the following reasons were given.

1. To promote personal piety, sociability, and a better knowledge of each other.

2. To be able to have an understanding as to the great ends to be reached by the Denomination.

3. To encourage our literary men and women, and to promote the interest of Baptist literature.

4. To discuss questions pertaining to especially the religious, educational, industrial and social interest of our people.

5. To give an opportunity for the best thinkers and writers to be heard.

6. That, united, we may be more powerful for good and strengthen our pride in the Denomination.

Having been solicited to write the Call by many whose names and endorsement are hereunto affixed, the Call is hereby made by their advice and solicitations for said Convention to meet in St. Louis, Mo., August 25, 1886, 10 o'clock a.m., in the First Baptist Church, and the pastor thereof is hereby requested to serve as a Committee of Arrangement with power to select his associates, Wm. H. Steward, Louisville, Ky., and Rev. R. H. Cole, 2600 Goode Avenue, St. Louis are hereby requested to serve as a committee on transportation.

Wm. J. SIMMONS.

The Chronological report in our National Baptist Committee is hereby corrected, viz: The parties as they appear below were officers of the Foreign Mission or National Educational Convention as were their predecessors. Said Convention merged into the National Baptist Convention in 1886 or met jointly with it, or otherwise.

FOREIGN MISSION OR NATIONAL EDUCATIONAL CONVENTION

Years	Cities	Presidents	Secretaries
1886—	Memphis, Tenn.	Rev. J. A. Foster, Hon. J. J. Spelman	
1887—	Little Rock, Ark.	Rev. A. S. Jackson, Hon. J. J. Spelman	
1888—	Nashville, Tenn.	Rev. A. S. Jackson, Hon. J. J. Spelman	
1889—	Indianapolis, Ind.	Rev. E. W. Love, Rev. S. D. Clanton	
1890—	Louisville, Ky.	Rev. E. K. Love, Rev. S. D. Clanton	
1891—	Dallas, Texas	Rev. E. W. Love, Rev. S. D. Clanton	
1892—	Savannah, Ga.	Rev. A. R. Griggs, Rev. S. D. Clanton	
1893—	Washington, D. C.	Rev. E. K. Love, Rev. S. D. Clanton	
1894—	Montgomery, Ala.	Rev. A. R. Griggs, W. H. Steward	

NOTE:—There was no convention of such national scope as the National Baptist Convention prior to 1880. The Foreign Mission Convention, however having been organized in 1880, the National Baptist Convention accepts that date as the starting point.

"The National Baptist Convention of America was organized in Montgomery, Ala., in 1880, Rev. W. H. McAlpine was our first President. His successors were: Rev. W. A. Brinkley, 1885; Rev. W. J. Simmons, 1886; Rev. E. M. Brawley, 1891; Rev. M. Vann, 1892; Rev. E. C. Morris, 1894; Rev. E. P. Jones, 1915; Rev. J. E. Woods, 1923; Rev. J. W. Hurse, 1930; Rev. G. L. Prince, 1933."

E. M. ELMORE

CONSTITUTION

THE NATIONAL BAPTIST CONVENTION OF AMERICA

We, the members of the Baptist Foreign Mission Convention of America and the National Baptist Convention of America, do unite ourselves together for the purpose of doing Missionary, Educational and all Religious Work among ourselves, and throughout the world, therefore we adopt this Constitution.

ARTICLE I.—Name

This Body shall be known and styled, "The National Baptist Convention of America."

ARTICLE II.—Membership

SECTION I.—The membership shall be Annual, Orthodox Baptist Churches, District and General Association and State Conventions. If there be a group of churches within a State which has no General Association, or State Convention connected with this Convention, this group of representatives from these churches shall be considered a General Association or State Convention from that State.

SECTION II.—Any individual in good and regular standing with a Baptist Church may become a member with full privileges by paying the sum of ten (\$10.00) Dollars.

SECTION III.—Each church shall pay Twenty-five (\$25.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

SECTION IV.—Each District Association shall pay fifty (\$50.00) Dollars for representation and be entitled to one messenger and Ten (\$10.00) Dollars for each additional messenger.

SECTION V.—Each General Association and State Convention shall pay One Hundred (\$100.00) Dollars for representation and be entitled to five messengers and Ten (\$10.00) Dollars for each additional messenger.

ARTICLE III.—Use of Finance

All finance received by the Convention shall be placed into the treasury for its expenses and appropriations, provided that designated money shall be paid as so designated.

ARTICLE IV.—Officers

The Officers of this Convention shall be President, First Vice President, Second Vice President, Recording Secretary, First, Second, Third and Fourth Assistant Recording Secretaries, Corresponding Secretary, Statistical Secretary, Treasurer, General Auditor, and His-

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torian. These shall be elected annually, and hold their office until their successors are elected and qualified.

The President of each State Convention and Moderator of each General Association cooperating with this Body shall be Associate Vice President.

ARTICLE V.—Duty of Officers

SECTION I.—The President:

He shall be the Presiding Officer; sign all Calls for regular or special meetings; sign all orders drawn on the Treasurer; appoint or cause to be appointed all committees and commissions not elected by the General Body. He may make any visit that will be profitable to the Convention. He is the Chairman of the Executive Board.

SECTION II.—First Vice President:

At the request of the President or in case of resignation, death, or inability of the President to discharge the power and duties of said office, the same shall devolve upon him.

SECTION III.—Second Vice President:

He shall perform the duties that are carried by the President and First Vice President when necessity demands.

SECTION IV.—The Recording Secretary:

This Secretary shall keep a correct record of all the proceedings of the Convention in session, compile and distribute the minutes, prepare and distribute the enrollment cards, draw all drafts on the Treasurer that are countersigned by the President, and make a report to this Body annually.

SECTION V.—The First Assistant Recording Secretary:

This Secretary shall assist the Recording Secretary in making the records of the annual meeting and to do whatever the Body may require through the Recording Secretary.

SECTION VI.—The Second Assistant Recording Secretary:

This Secretary shall record the doings of the Committee on Credentials, prepare his records for the minutes and do whatever is required by the Body through the Recording Secretary.

SECTION VII.—The Third Assistant Recording Secretary:

This Secretary shall record the work of the Committee on Finance. He shall keep a record of all finance received into the Convention, and do whatever is required by the Body through the Recording Secretary.

SECTION VIII.—The Fourth Assistant Recording Secretary:

This Secretary shall record the work of the Committee on Accounts and Business and do whatever the Body requires through the Recording Secretary.

SECTION IX.—The Corresponding Secretary:

This Secretary shall do all the correspondence of the Convention and Executive Board as directed by the Convention through its President. He shall make his report annually to the Convention.

SECTION X.—The Statistical Secretary:

This Secretary shall gather the statistics of the Convention and report same annually, preparing it for distribution.

SECTION XI.—Treasurer:

He shall receive all finance of the Convention and pay or appropriate it as required by the Convention. He shall keep his rec-

ords so as to preserve them perpetually for reference and report annually all receipts and disbursements.

SECTION XII.—General Auditor:

He shall receive and audit all reports of the Board as audited, also the report of the Treasurer of the Convention, each given to him thirty days prior to the annual sitting of the Convention.

SECTION XIII.—Reporter:

He shall give publicity to all the doing of the Convention necessary to be published.

SECTION XIV.—Historian:

He shall act for all Boards and shall keep a correct history of the Convention, report annually, and preserve the history for future reference.

ARTICLE VI.—Boards

SECTION I.—This Convention shall have the following Boards: Home Mission, Foreign Mission, Educational, Publishing, Evangelical, Benevolent, B. Y. P. U.

SECTION II.—Each Board shall be composed of one member from each State Convention and General Association, elected by the said State Convention and General Association, and approved by the Convention, said election shall be annually.

SECTION III.—Officers:

The Boards shall have a Chairman, Recording Secretary, Corresponding Secretary and Treasurer. The office of Corresponding Secretary and Treasurer may be combined.

SECTION IV.—Duty of officers:

The Chairman of Board shall preside at all Board Meetings.

The Recording Secretary of each Board shall keep a true record of the doing of the Board.

The Corresponding Secretary shall be Secretary-Treasurer of each Board and shall do all the corresponding of the Board, being subject to all its rules and regulations. The Secretary-Treasurer of each Board shall receive and disburse all finance, hold all deeds and other property as the Board may direct, and be governed by the rules and regulations of the Board.

SECTION V.—Management:

The Chairman, Corresponding Secretary, Treasurer and three other members of the Board shall constitute the Board of Management. Each Board shall be subject to the Convention in all it does at recess or during the meeting of the Convention.

SECTION VI.—Reports of Boards:

Each Board shall make its report annually.

SECTION VII.—Duties of Boards:

The Home Mission Board shall have charge of all the Home Mission and Church Extension work done by the Convention.

The Foreign Mission Board shall have charge of all Foreign Mission work.

The Educational Board shall have charge of all the educational work in the Convention.

The Publishing Board shall have charge of all the publication and publishing Work of the Convention.

The Evangelical Board shall have charge of all the evangelical work done by the Convention.

The Benevolent Board shall have charge of all the business pertaining to the relief of aged ministers and members of the Convention.

The B. Y. P. U. Board shall carry out the work of the B. Y. P. U. of the Convention.

ARTICLE VII.—Auxiliaries

SECTION I.—There shall be a National Brotherhood Convention, a Woman's Auxiliary National Baptist Convention, and a Junior National Baptist Convention, Youth National Baptist Convention, all of which shall be subject to the General Body of the National Baptist Convention of America.

SECTION II.—All monies collected at the Annual Session of this Convention by all Auxiliaries, shall be reported and turned over to the Parent Body, along with their bills and expenses, to be voted out by the Parent Body before any disbursements of said auxiliaries shall take place at the Convention.

ARTICLE VIII.—Railroad Commission

This Commission shall consist of five members, elected annually by the Convention. It shall have charge of all transportation, transit, and travel, and work harmoniously with the several States, as will best suit the interest of the Convention, and report annually to the Convention.

ARTICLE IX.—Special Committees

There shall be three business committees appointed by the President to take care of the business of the Convention. The regular Committee shall receive and be responsible for all finance coming into the Convention. The second Committee shall receive and investigate all bills, accounts and recommend the amount of all causes, and after being approved by the President, it shall bring the same to the General Body for adoption before execution. The third Committee shall investigate, if required, all applying for membership into the Convention that the Constitution requirements may not be violated. There shall be a Standing Committee on Orthodoxy and one of Social and Economic Welfare.

ARTICLE X.—Executive Board

The Executive Board shall consist of all the elected officers of the Convention, the Chairman and the Corresponding Secretary of each Board. It shall hold its meeting as the President sees it. It is the Board of Management.

ARTICLE XI.—Annual Meetings

This Convention shall begin its meeting Wednesday before the second Lord's Day in September and close the following Sunday

night. The place shall be selected by the Convention in session. The Executive Board shall have power to change the time and place when the necessity demands, informing the Convention of the same.

ARTICLE XII.—Amendments

This Constitution may be altered or amended at any time necessary by a majority vote of the Convention.

ARTICLE XIII.—Salaries

The Salaries of officers shall be as follows: President \$2,500.00; First Vice President, \$150.00; Second Vice President, \$125.00; Secretary, \$250.00; First Assistant, \$75.00; Second Assistant, \$50.00; Third Assistant, \$50.00; Fourth Assistant, \$50.00; Corresponding Secretary, \$75.00; Treasurer, \$275.00.

BOARDS

B. Y. P. U. BOARD

Rev. J. E. Ousler, 302 S. W. S. Blvd, Muskogee, Okla.
 Rev. Wesley Grant, Sr., 97 Chictaw St., Asheville, N. C.
 Dr. E. A. Armster, Clearwater, Fla.
 Rev. G. C. Jacob, Louisiana
 Rev. H. G. Alexander, Tennessee
 Dr. J. B. Duncan, Kentucky
 Rev. L. M. Smith, 929 13th St., N. Birmingham, Ala.
 Rev. J. V. Williams, Michigan
 Dr. L. W. Mingo, Chicago, Ill.
 Rev. N. Blackshear, Marianna, Florida
 Rev. Doris Myers, 4737 Mulberry St., Philadelphia 24, Pa.
 Rev. W. A. Joshua, Gonzales, Texas
 Dr. B. L. White, Indiana
 Rev. M. B. Myers, 424 St. Clair Ave., Columbus, Ohio
 Rev. Andrew Darby, 2108 Jackson Ave., New Orleans, La.
 Herman Robinson, Pennsylvania
 Rev. A. L. Farley, St. Louis, Mo.
 Rev. J. J. Jackson, 1112 11th St., Galveston, Texas
 Rev. B. A. Herrington, Ohio
 Rev. J. S. Sutton, Stockton, California
 Rev. W. C. Simmons, Wilmington, Del.
 Rev. L. C. Smith, Louisiana
 Rev. John R. Gray, Norfolk, Va.
 Rev. R. A. Fishburne, South Carolina

EVANGELICAL BOARD

Rev. H. Burlleigh, 1312 East Springer Dwothe
 Rev. C. Byrd, Louisiana
 Dr. H. H. Robinson, Jacksonville, Fla.
 Rev. T. S. McIner, 136 N. Greenwood Ave., Winston-Salem, N. C.
 Rev. J. W. Gibbs, Louisiana
 Rev. N. Samuel Jones, Tennessee
 Rev. L. F. Burton, Kentucky
 Rev. T. J. Mariens, P. O. Box 601, Ala.
 Rev. W. T. Stewart, Michigan
 Rev. E. Thurston, Illinois
 Rev. A. H. Parker, Marianna, Fla.
 Rev. J. B. Maddry, 5911 Summer St., Philadelphia, Pa.
 Rev. M. C. Williams, Houston, Texas
 Dr. F. W. Weathers, Indiana
 Rev. R. F. Hairston, Sr., 400 20 St., Columbus, Ohio
 Rev. L. C. Riley, 2108 Jackson Ave., New Orleans, La.
 Rev. T. A. Fells, Pennsylvania
 Rev. E. H. Branch, J. K. Polk 2843 Benton Blvd., Kansas
 Rev. R. W. Warshem, Houston, Texas
 Rev. H. L. Buckman, Ohio
 Rev. K. Key, Los Angeles, Calif.
 Rev. Harvy Wooton, Wilmington, Del.
 Rev. W. M. Holt, Houston, Texas
 Rev. H. W. Devalls, Verona, Mississippi

Rev. J. S. Bowman, Maryland
 Rev. A. B. Bigham, 1408 Summitt Ave., Portsmouth, Va.
 F. M. Young, South Carolina

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 Rev. J. J. Johnson, P. O., Box Fairmont, N. C.
 Rev. L. J. Jenkins, Orlando, Florida
 Rev. J. D. Thomas, 1748 Alstore St., Shreveport, La.
 Rev. R. L. Evans, Tennessee
 Rev. A. M. Smith, Kentucky
 Rev. E. J. Minnifield, 541-41 St., N. Birmingham, Ala.
 Rev. R. V. Davis, Michigan
 Rev. J. W. Owens, Chicago, Illinois
 Rev. W. J. Johnson, 115 Clarie Ave., Panama City, Fla.
 Rev. W. M. Williams, 4113 Parrish St., Philadelphia, Pa.
 Rev. J. W. Washington, Fort Worth, Texas
 Dr. F. Benjamin Davis, Indiana
 Dr. B. L. Brantley, 1727 E. Long St., Columbus, Ohio
 Rev. W. E. Hausey, 2108 Jackson Ave., New Orleans, La.
 Rev. T. C. Clark, Pennsylvania
 Rev. Preston Allen, 2205 Troget Ave., Kansas City, Mo.
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 Rev. E. Stovall, Berkeley, California
 Dr. J. H. Williams, Delaware
 Rev. J. E. Martin, Louisiana
 Rev. James Wilson, R. 3, Box 159, Shannon, Miss.
 Mrs. Edna Butler, Maryland
 Rev. S. E. Kay, South Carolina
 Dr. M. C. Allen, H. W. B. Walker, 2736 Mopteto, Norfolk, Va.

FOREIGN MISSION BOARD

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 Rev. M. J. Mangham
 Dr. A. L. Roach, 1062 Parkside, Rd., Cleveland, Ohio
 Rev. Allen J. Carter, New Orleans, La.
 Rev. M. T. Somerville, Pennsylvania
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 Rev. C. C. Carson, Texas
 Rev. W. E. Cook, 905 N. 19th St., Philadelphia, Pa.
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 Rev. F. D. Johnson, Chicago, Illinois
 Rev. E. English, Michigan
 Rev. H. F. Freeman, Rt. 7, Box 170, Birmingham, Ala.
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 Rev. M. J. Craig, Louisiana
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 Rev. Wm. Hayes, 625 N. Central St., Okmuigee, Okla.
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Dr. W. H. Davidson, Beatisford Rd., Charlotte, N. C.
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Rev. H. W. B. Walker	2734 Mapleton Ave.	Norfolk, Va.

PRESIDENT'S LAST ANNUAL MESSAGE

To First Vice President, Dr. Pettaway
 Second Vice President, Dr. Sams
 Presidents of the Auxiliaries
 Officers, Members of the National Baptist Convention
 of America, Greetings:

Through His mercy and by the wise providence of God, I am now permitted to bring to you my 23rd annual address on this 76th annual session of the National Baptist Convention of America.

As we meet here in this historical city of Richmond, Va., let all of us who were with this convention 23 years ago, let our minds run back and see the mighty host who started with us at that time but are now gone to meet the Great Judge of all the earth.

Many who met with us last year in Chicago, have gone to give an account of their stewardship during their sojourn while here on this earth. Let us be mindful, many of us here today will not be allowed to meet this convention again, we too will have gone to give an account in our Master.

We meet today in a very troubled world, a most challenging hour, nations against nations, crime, murder, robbery, assault, liquor and juvenile delinquency all are at their zenith. In spite of all our new inventions and comforts there still remains the devastation and sin never before witnessed in the history of the world.

We meet at a time when men live and boast in vain glory, when man lives in his vaunted pride, when he boasts of his physical power. We are living at a time when man feels that he has captured the physical universe. A time when man has been able to unravel many of the deepest mysteries, at a time when he has pushed back the front

hills of ignorance and solved the most intricate problems. We are living in both an atomic age and an electronic age, for all this, man lives and rejoices.

Let us not be misled in the great accomplishments of civilization in the world today, this is not the Supreme need of the world. The world's chief lack is not in material goods, but abundant Spirit Life. The men and women who stand in God's presence should carry the consciousness that we are not speaking for ourselves but that we are speaking for God, and with the authority of God.

Unfortunately men's hearts and minds all over this nation are disturbed as never before over the "Civil Rights" issue. Remember God that made the world and all things therein . . . hath made of one blood all nations of men to dwell on all the face of the earth, and hath determined, **ALL MEN ARE BROTHERS**. This is not a statement of a pious hope nor an idealistic goal. It is the statement of a fact, when men fail to act as brothers they violate the laws of God, regardless of race color or creed. Men who deny true kinship with their fellowmen, and that means all men, find themselves at odds with their own destiny.

It is the purpose of God to make our personal character approximate our high calling in Christ Jesus, which means that holiness is obligatory upon every one of us who has been redeemed. When we have truly been redeemed, regardless of public opinion or any other opinion, we are willing to rightly interpret the teachings of the New Testament and be guided by the Holy Spirit.

True Christians are the guardians of the truth that all men are the sons of God and cannot but be brothers, hence they should sense the true significance of Man's "inalienable rights" to life, liberty, his right to live in peace and dwell in safety. They would realize that there is a standard set by God's creative love that men are each others brother. Men are not tools for other men. What serves one at the cost of others welfare cannot be the will of God who loves them all.

Remember Christ died for us that He might live in us. Men who profess to be Christians ought to live and act like Christians. The appalling conditions under which we are living now should shame all Christians who have the power to take the Christ stand against it, and fail to do so.

Prejudice is taking a particularly vicious form in the world today. Let us be very mindful less we too, find ourselves filled with it. When we allow our minds and hearts to be overcome by prejudice we suffer wasted potentialities, warped personalities, lowered economic standards, conflicts and tensions which are obstacles to progress. Crime, disease and death itself, are just a part of the price we or any one who allows prejudice to over shadow his heart and mind must pay.

As your President, let me admonish you to take the Christ way. The Christ Way is the right way. Let us as a body of Christian believers realize the inescapable responsibility which rest upon us to seek peace, justice and freedom for all mankind. Let us be reminded that our conscience lives not in our own strength or reason, but in the power that comes from God. Impelled by this faith, all our actions will be humble grateful acknowledgment that He has redeemed the world and he can and is able to redeem us.

Spiritual regeneration is the only hope of our world today.

We are not responsible for being a separate group racially speaking from all other groups in the United States of America, neither are we responsible for the segregation and discrimination imposed upon us by those who have the power to do it. Even the scientists declare that all men are one species, and offers no defense for prejudice. In the midst of all this the Negro has thrown out a challenge to the world. There is not another race on the face of the earth that has made the progress the Negro race has made in these 91 years of partial freedom.

Our faith in our own capability is founded on the outstanding achievements the race has made in fields of science, education, economics, architecture, engineering, agriculture, sports and last but by no means least, religion. Time nor space will permit me to name many we know in person that have made enviable records in these named fields and other fields as well.

The Negro has demonstrated to the world that he has physical and mental ability equal to any other race with the same opportunity. The present condition through which we as a race are passing should encourage us as a group to take every advantage to assert our claim and right to full status of first class citizens in this country for which our sons have bled and died. The day of "Uncle Tom," is gone for ever.

In the out set I mentioned that this was my 23rd year to attempt to bring you an annual message. To give a brief resume of my stewardship during these 23 years, as your president, I think is quite in order. You will please consider facts are just facts and one is not considered being selfish or self-centered in stating true facts.

When I became your president this convention was not a true representative organization, its membership consisted of persons who paid the annual fee of \$5.00. Because of this policy of raising money the convention was unable to meet current expenses, and the convention was deeply in debt. Its boards were paralyzed so that they could not do effective work in their various fields.

God gave me the wisdom to see this could never be a great convention unless its membership was composed of Baptist organizations such as churches, district and general associations and state convention. God be praised, you accepted this plan as a convention, and through your fine cooperation this National Baptist Convention of America has grown mightily numerically, financially and I hope I can truthfully say spiritually.

When I became your president there were only two bodies, the parent body and the Senior Women's Convention. We now have through your cooperation five well organized religious bodies doing work for God. Many of you have not fully accepted some of them, but I am praying that you will fully accept and give them the full right away in your churches.

It was through and under the leadership of this president that all discrepancies of our membership into the Baptist World Alliance were removed. Each time you have honored your president by sending him to the Alliance, I have seen to it that the heads of the auxiliaries had the opportunity to go and the convention paid their way too, as well as the president, in spite of the unmerited things that have been said about this president not allowing you certain opportunities in the Alliance. I have given each of you the opportunity you had not had.

Your president was elected to the executive committee of the Alliance and served for 5 years and was then elected as one of the vice presidents. I have served on program in the Alliance three times, was on program when it met in Ohio but the automobile accident prevented my serving.

Your president was on program last year in London. Please pardon me. There is a reason for telling you this. Each time the Alliance honored the president of the National Baptist Convention of America, it was honoring you as well.

As your president, everything has been done that could possibly be done to dignify this convention, not only with world organizations, but above all, I have stressed our supreme obligation to God, in our homes, to our fellowman, and our conduct as we attended these meetings. I have ever stressed it is just as obligatory for an organization to be honest in the sight of God as it is for an individual to be honest.

I have ever spoken out against padded bills, against the idea some seemed to have had that the convention was organized to fatten a few and leave the great cause for which the convention was organized to carry the gospel to the uttermost part of this world, to suffer. Let us forget all of us who have had to do with the monies collected in and through this convention and it was entrusted to us and we failed to let it reach its designated source, not-may-be-so, but must give an account to God for our stewardship. That is going to be an awful day for some of us.

A moral life will automatically follow a spiritual life. It is of vital importance that this convention will at all times carry on in such a way that what it does will advance the work of Christianity in the world.

OUR EDUCATIONAL WORK

The greatest mistake ever made in fostering Christian education was made in mal-administration which resulted in the lost of Boscobel College in Nashville, Tenn. Hence when this president came to office this convention was not doing any tangible thing for Christian education. I didn't feel it safe for us to undertake the responsibility of trying to operate and maintain another college, so I recommended that this convention make liberal donations to eligible Christian colleges. You accepted the plan and more than 10 different religious colleges have been helped.

As a convention, we must realize the great need for effective moral and spiritual training in education. God and the Bible must be the source and the dynamic back of moral teaching if it is to be effective in building Christian character in our boys and girls. They must be taught with positive emphasis on spiritual living for God.

Under this administration the following organizations have come into being and doing a great work:

The Junior Women's Convention, The Brotherhood Convention, The Youth Convention, The Benevolent Department. All have added tremendously to the work of this convention.

All Christians must be alarmed over the appalling and ever increasing crime wave of our youth today. Your president felt that if youth could nationalize crime, why not give them a chance to nationalize Christ? They can and will if enough time and patience and guidance is given them.

J. Edgar Hoover, director of F. B. I., our best authority on crime says: "Major crime in youths went over the 567,000 mark in 1955 in youths below 18 years of age, many even below the age of 13 years."

There are many contributing factors in JUVENILE DELINQUENCY. Parental duties neglected in the home, fathers should be men of prayer and power, to properly teach and lead a son or daughter. Mothers are charged with the most sacred trust ever committed to human hands, the molding of precious lives, what patience and tirelessness, what love and tact; what wisdom and wealth of resource a mother needs to do the task that God has assigned to her hands. She should above all, be a praying mother.

Not only are the mothers and fathers responsible for the right example being set before the youth of today, but all Christians are held responsible for making Christ known to human hearts, not by telling only, but by living it daily. The youths need to feel that they are getting advice from those who know and have experienced the power of God.

God's eyes are on world conditions and He cares with a concern beyond the understanding of man.

When we read where graft and corruption have stolen their way into city, state and national governments, we have been shocked and our confidence severely shaken, to read the list of betrayers of trust, but this makes us know something of the devastating, demoralizing, and destroying power of the forces of the devil.

OUR DEAD

While deeply aware of our losses, for the valiant servants of Christ we as Christians must proclaim with apostle John: Blessed are the dead who die in the Lord from henceforth; Yea saith the Spirit that they rest from their labors and their works do follow them.

A CHRISTIAN BODY AND NOT A POLITICAL BODY

This is a Christian organization and I am appealing to you as a convention to keep it so. Political methods of attaining office is not in harmony with Christian principles. The Holy Ghost should have something to do with the selection of Christian leaders.

RECOMMENDATIONS

1. That the National Baptist Convention of America go on record as completely endorsing integration.
2. That this National Baptist Convention of America contend for all inherited rights of equal opportunities granted all other citizens of these United States of America.
3. Keep the faith even though we may become exhausted in body, be resilient in spirit. . . . Do right and go forward.

Pre-Convention Session of the National Baptist Convention of America was held in the Beligan Building on the campus of Virginia Union University in the city of Richmond, Virginia, the capitol of the Confederacy September 4, 1956, at 8:30 p.m. The program rendered was composed of the following numbers:

Processional —
The National Anthem Instrumental
Invocation Rev. Benjamin Robertson

BAPTIST CONVENTION OF AMERICA

Selection "The Lord's Prayer," Mrs. Dewitty, Directing
Selection "One God," Mrs. Marena Williams, Directing
Selection "Send Out Thy Light," Mrs. Freddie Kirby, Directing
Selection "Let the Heavens Rejoice," Mrs. Dewitty, Directing
Selection "Oh Lord I Wonder," Mrs. Dewitty, Directing
Selection— "I Am So Glad Jesus Lifted Me," Mrs. Freddie Kirby, Directing
Selection — "In Jesus There's Rest," Mrs. Marena Williams, Directing
Solo "I'd Rather Have Jesus," Mrs. Ruth Smith
Selection "O Magnify the Lord," Mrs. Freddie Kirby, Directing
Solo Mrs. Ann Jordan
Selection— "Take It To Jesus and Leave It there," Mrs. Dewitty, Directing
Selection — "The More I Trust Him," Mrs. Marena Williams, Directing
Remarks President G. L. Prince, Sister Fuller
will open at Sixth Mt. Zion Baptist Church at 8:30, Mrs. Hattie L. Williams, President Junior Women 8:00 o'clock at Greater Mt. Moriah Baptist Church, Rev. Edward Hill Youth Convention to meet at Coleman Hall on Virginia Union University campus.
Closing number "Amazing Grace, How Sweet the Sound."
Benediction Vice President Sams
DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.
PROF. A. W. JACKSON, 1st Asst.

PROCEEDINGS

Richmond, Va., September 5, 1956

The Seventy-six Session of the National Baptist Convention of America was called to order Wednesday, 10:00 a.m., in the Belgian building on the campus of Virginia Union University under auspices of Mt. Moriah Baptist Church. Rev. S. M. Thompson, pastor; Dr. G. L. Prince of Texas, President, presiding. Music was furnished by the convention's chorus, Mrs. Virgie Dewitty, Texas, directing and Mrs. R. B. Porter, Calif., at the organ.

Devotion: Scripture was read by Rev. T. M. Durr., La., from Matthew 12:20-32. Song "Shine On Me." was led by the director. Discussion of the convention theme, by Dr. G. A. Long, Mich. The address was logical, fundamental, biblically discussed.

Dr. C. W. Pettaway, Ark., the first vice president, presented Dr. Bleamy, who brought greetings from the Southern Baptist Convention.

It was moved by Rev. R. A. Robinson, Mich., and seconded by Rev. M. H. Hunter, Tex., that we give one hour for registration; same was carried.

At the end of the one hour period, the convention was called to order by the President and Secretary Daniels was instructed to call the roll of States for their reports. He began with the state of Alabama and after completing the State of Kentucky, the hour had arrived for the Introductory Sermon. Rev. A. E. Williams, Ill., was presented, he made a few remarks and requested Sister Virgie Dewitty to lead us in a song. She led us in singing, "Leaning On The Everlasting Arms."

Rev. A. E. Williams, Ill., read Acts 1:1-8 and then led in a fervent prayer. Solo, Sister F. D. Johnson, Ill. The President presented Rev. F. D. Johnson, Ill., the speaker of the hour to preach the Introductory Sermon, he made a few timely remarks and selected his text from 2 Chron. 5:22, and chose as a theme of his discourse, "The Momentous Conflict," he preached a wonderful sermon and our hearts burned with joy as he spoke to us by the way.

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President Prince made a few complimentary remarks. Song: "There Is A Fountain filled with Blood" Benediction by the minister, Rev. F. D. Johnson.

Dr. G. L. PRINCE, Pres.
Dr. G. GOINGS DANIELS, Rec. Sec.
* PROF. A. W. JACKSON, 1st Asst.

WEDNESDAY—First Day, Afternoon Session

The session was called to order at 3:00 p.m., by the vice president, Dr. C. D. Pettaway, Ark. Song, "Near the Cross." Scripture lesson First Psalm by Rev. N. S. Jones devotion, Rev. Harold T. Branch, Tex., Luke 23:33-43 and from this scripture he discussed the devotional topic to the delight of all. Prayer, Rev. L. M. Tubbs, Mich.

The report of states was continued, beginning with the state of Louisiana. The following committees were appointed:

FINANCE—Drs. B. O. Byrd, Chm., Calif.; E. J. Johnson, Tex.; W. M. Grimbie, La.; R. W. Woullard, Miss.; A. A. Lucas, Tex.; A. W. Williams, N. Y.; W. E. Housey, La.; Dea. A. Fleming, Fla.; Rev. J. N. Byrd, Tex.

ENROLLMENT—Drs. B. A. Robinson, Chm., Mich.; Victor L. Lemons, Mo.; N. S. Jones, Tenn.; George J. Johnson, Tex.; A. T. Williams, N. Y.; D. C. Cooksey, Okla.; W. R. Varn, Ohio.

CLAIMS AND ACCOUNTS—Drs. J. E. Ousley, Okla., Chm.; R. A. Fishburn, S. C.; W. H. Davidson, N. C.; S. H. Graham, Ill.; J. A. Parsons, Miss.; O. B. Williams, Ore.; E. L. Lockley, La.; F. K. Sims, Tenn.

Announcements and benediction.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.
PROF. A. W. JACKSON, 1st Asst.

WEDNESDAY—First Day, Evening Session

The Convention was called to order by the President, Dr. G. L. Prince at 7:30 p.m. Song services were conducted by the director, Mrs. Virgie Dewitty, Tex.; Mrs. Edna H. Porter, Calif., at the piano. Prayer by Rev. Robert Wilson, Fla.

Reports of the states on enrollment continued, beginning

with the state of Pennsylvania. We then listened to the local program, conducted by the pastor, Rev. S. M. Thompson, who made a few remarks, and invited the ministers of the Ministers' Conference to the platform.

Selection by the Convention Chorus, greetings from the Baptist Ministers' Conference, Dr. S. M. Massey and a number of others. Solo, Miss Barbara Graham; welcome from the General Association of Virginia, Rev. Y. B. Williams.

Response to the program of welcome, Rev. H. W. P. Stewart, S. C. It was a wonderful program and Rev. Stewart as usual, responded in a wonderful manner to the satisfaction to all concerned.

The President, Rev. G. L. Prince presented Rev. T. J. Marigna, Ala., to read the scripture, First Psalm and sang "Lift Him Up." The President then presented Rev. J. T. Stewart, La., to preach. He made some timely remarks and selected as a subject, "The Power of Fearless Preaching In A Twisted Society." It was truly a great sermon at a late hour. Selection by the convention chorus; selection and adjournment. Benediction, Rev. J. T. Stewart

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec.

PROF. A. W. JACKSON, 1st Asst.

THURSDAY—Second Day, Morning Session

President G. L. Prince called the convention to order at 9:00 a.m. Music was directed by Mrs. Virgie Dewitty, Tex.; and Mrs. Edna H. Porter, Calif. Prayer by Rev. J. B. Barnes, La.; selection, "There Is A Bright Crown Waiting For Me," led by Rev. Westley Grant, N. C. Scripture lesson, Rev. C. W. Jones, Ill., St. John 14:1-14.

Discussion of the theme, Dr. B. E. Joshua, Tex., text of his subject was John 12:30, it was truly a great lesson. Song, "Ring It Out With A Shout," we listened to the report of states starting with South Carolina.

Time having arrived for the President's Message, Dr. A. A. Lucas, Tex., made a statement in reference to the message from the General Baptist States Convention of Texas. Song, "Leaning On The Everlasting Arms"; solo, Dr. J. W. Prince, Tex., "There Is A Fountain Filled With Blood."

The Vice President, Dr. C. W. Pettaway, Ark., presented the President. The President was at his best in the de-

livery of a great message. At the close of his address, he requested the convention to sing, "Amazing Grace," which was led by Mrs. Virgie Dewitty.

Dr. M. C. Allen claimed the attention of the Vice President, and after a fiery and logical talk he moved that the President be elected by acclamation. The motion was arrested by Dr. J. P. Reeder, S. C., who nominated Rev. P. S. Wilkerson, Tex., for President of the National Baptist Convention. The nomination was closed.

Rev. Wilkerson being the last one nominated was the first one to be voted on. Rev. Wilkerson received 531 votes; Dr. G. L. Prince, 732 votes. Dr. Prince having received the highest number of votes was declared elected president by Dr. Sams, Fla., second vice president.

Benediction by second vice president, Dr. Sams.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec.

PROF. A. W. JACKSON, 1st Asst.

THURSDAY—Second Day, Evening Session

The Convention was called to order by the President, Dr. G. L. Prince. Scripture lesson was read from 85th Psalm; song, "Lift Him Up," led by Rev. Wesley Grant, N. C.; prayer Rev. R. M. Pitts, N. C.

Rev. C. H. Bell, Ind., presented Dr. D. C. Cooksey, Okla., he made a few timely remarks and selected as his text, 1 Peter 2:21, and the context, Luke 9:23 and selected as his subject, "In His Steps." Song, "I Can Hear My Saviour Calling." Benediction by the minister, Dr. D. C. Cooksey, Okla.

DR. G. L. PRINCE, Pres.

DR. G. GOINGS DANIELS, Sec.

PROF. A. W. JACKSON, 1st Asst.

FRIDAY—Third Day, Morning Session

The Convention was called to order at 9:00 a.m., by the Second Vice President, Dr. J. C. Sams, Fla. Song, "Near The Cross," led by the director, Mrs. Virgie Dewitty, Mrs. R. B. Porter at the piano. Scripture lesson, St. John 1:1-14, read by Rev. J. W. Adams, Ky. Song, "Love Lifted Me."

Prayer, Rev. D. B. Mootry, Ill.; song, "Give Me That Old Time Religion."

A discussion of the theme was discussed by Rev. Marvin C. Griffin, Tex., he used a part of the book of Mark as a text, and selected as a subject, "Whether There Is A Balm In Gilead." "Is There A Physician There?" We were inspired and informed from this great subject, after which the report of states was continued, then came the report of officers to the convention.

Rev. G. Goings Daniel, recording secretary, made his report. On motion of Rev. A. L. Roach, Ohio, the report was adopted. After a few questions and answers, the Treasurer, Dr. A. A. Lucas made his report and on motion of Rev. Ira M. Hendon, Ill., the same was adopted.

After some discussion, questions and answers, Dr. Lucas made an additional report of money received for Negroes in Montgomery, Ala., to the amount of \$3,343.48, and on motion of Dr. J. W. Williams, Mo., the same was adopted.

The Auditor, Dr. M. C. Allen, Va., made his report, on motion of Rev. M. H. Hunter, Tex., the same was adopted.

The Corresponding Secretary, Dr. W. M. Grimble, La., made his report and on motion of Rev. Dave A. Dennis, Ark., the same was adopted.

The Statistician, Rev. L. B. Tolson, Tex., made his report, on motion of Rev. Wesley Grant, N. C., the same was adopted.

Dr. K. A. Sloan the Historian, made his report and on motion of Rev. P. H. Hinton, the same was adopted.

The B. Y. P. U. Board made its report through its secretary, Dr. W. A. Joshua, Tex., with the chairman, Rev. L. W. Mingo, Ill., presiding. An offering to the amount of \$120.10 was taken, and on motion of Rev. J. W. McCathern, Ky., the report was adopted.

The hour having arrived for the sermon by Rev. L. S. McCrea, Fla., and he being absent, Rev. P. A. Allen, Mo., was asked to preach. He made a few remarks and selected his text from Acts 37:1-2 and a few verses from the 11th chapter of Revelation and chose as a subject, "The Doctrine of Repentance." and from this subject he preached a great sermon. Song led by Mrs. Dewitty, Adjournment and benediction by Rev. P. A. Allen.

DR. G. L. PRINCE, Pres.
DR. G. GOING DANIELS, Sec.
PROF. A. W. JACKSON, 1st Asst.

FRIDAY—Third Day, Afternoon Session

The session was called to order at 3:00 p.m., by Vice President Dr. C. D. Pettaway. Song, "Blessed Assurance," was sung. Rev. J. H. Chaffins, Ind., read Matt. 12:1-13; song, "This Little Light of Mine." Prayer, Rev. J. H. Chaffins, Ind.; song, "Take the Name of Jesus."

The Evangelical Board made its report through its secretary, Rev. E. H. Branch with Rev. H. H. Robinson, Fla., presiding. amount raised in the public offering, \$182.49. The report was adopted on motion of Rev. L. W. Mingo.

The Home Mission Board made its report through its secretary, Dr. I. M. Hendon, with Dr. J. H. Smith presiding. Report was adopted on motion of Rev. F. D. Johnson, seconded by Rev. L. W. Mingo, amount of offering, \$291.75. Song and benediction.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.
PROF. A. W. JACKSON, 1st Asst.

FRIDAY—Third Day, Evening Session

The house was called to order by Vice President Dr. C. D. Pettaway; devotions. song, "Jesus Keep Me Near the Cross." Rev. V. W. McClure read 133 Psalm as a scripture lesson. Prayer, Rev. Neal, S. C.; song, "Hold Out Your Light."

The report of the Foreign Mission Board was made by corresponding secretary of the board Rev. E. S. Branch, with Rev. F. D. Johnson, the chairman presiding. On motion of Rev. J. O. Simmon the same was adopted. Offering \$773.13.

The Benevolent Department made its report which was read by the chairman, Dr. J. W. Williams, Mo., from the Secretary, Dr. Geo. W. Johnson, Tex., and on motion of Rev. W. B. Woods, the report was adopted. Song, "What A Friend We Have In Jesus," song, "Ring It Out," led by Rev. Wesley Grant. Rev. W. N. Daniel, Tenn., read Isaiah 6:1-6 as scripture and led in a fervent prayer. "Amazing Grace," was sung. Rev. W. N. Daniel presented the speaker in glowing terms; he made a few remarks, selected his text

from John 1:29, and chose as a subject, "Representatives of Christ." Song and benediction.

DR. G. L. PRINCE, Pres.
DR. G. GOINGS DANIELS, Sec.
PROF. A. W. JACKSON, 1st Asst

SATURDAY—Morning Session

President G. L. Prince called the meeting to order at nine o'clock, singing, "Must Jesus Bear the Cross Alone," scripture reading, Rev. E. Armster, Clearwater, Fla., St. John 1:1-14; singing, "I Am Bound For the Promised Land"; prayer, Rev. Lawrence Landrum, New Orleans, La. Discussion of the theme, Rev. H. L. Buckman, Dayton, Ohio. He chose his text from John 3:14-15; Isa. 45:22.

The Committee on Orthodoxy was called: Rev. E. M. Elmore, Louisville, Ky., used for his subject, "The Man Of Sin," or "The Anti-Christ." Rev. J. C. Nicholas, Crockett, Tex., discussed, "The Bible Inspired." Rev. H. R. Bradley discussed, "The Christian Doctrine of Revelation."

Report of the Educational Board was made by Rev. E. J. Minnifield, Birmingham, Ala., which was received and adopted.

The report of the National Baptist Publishing Board was made by Rev. T. B. Boyd, Jr. After much discussion of the note owed the Publishing Board by the Home Mission Board, President Prince agreed that the Convention pay this note, after which it was motioned and duly seconded that the report of the Publishing Board be received and adopted.

Rev. B. O. Byrd extended an invitation for the Convention to meet in Los Angeles, Calif., in 1957, which was accepted by unanimous vote.

Singing, "Since Jesus Came Into My Heart," directed by Mrs. Dewitty. Rev. C. D. Pettaway presented Rev. John Francis, Jr., New Orleans, La., who delivered a very spiritual sermon, taking his text from Heb. 1:1-2, subject, "Search the Scriptures."

Benediction by Rev. Francis.

AFTERNOON SESSION

The session was called to order at 3:30 by President Prince; devotions, singing, "Leaning on the Everlasting

Arms"; scripture reading, Ps. 4:6, by Rev. B. W. Noble, Muskogee, Okla. Prayer by Rev. I. Turley, Carbondale, Ill.; singing, "Lift Him Up," and "Love Lifted Me," led by Rev. Noble.

Rev. J. P. Reeder, Columbia, S. C., made an appeal in behalf of the International Relief World Baptist Alliance, that this convention, while in session should have some way of expressing our appreciation by sending from our treasury directly to the treasury in Washington, some amount to represent us.

Report of the auxiliary bodies was made. Grand total reported \$49,208.76. Total expense, \$14,864.98.

Report of the Committee on Bills and Accounts was made, and upon motion the same was accepted.

Rev. Pettaway presented Dr. Adams, President of the Baptist World Alliance, who brought greetings from twenty-one thousand Baptists all over the world.

EVENING SESSION

Devotional period was conducted beginning at 7:30, after which the report of appropriations and designated money was gone into, President G. L. Prince presiding. At the conclusion of the business session, Rev. E. H. Potter of Biloxi, Miss., delivered a powerful, spiritual sermon. Preceding the sermon, Rev. Henry A. Lewis of Indianapolis, Ind., conducted a short, inspirational song and prayer service. Announcements were made, and the benediction was said by Rev. Potter.

SUNDAY—Morning Session

The Model Sunday School assembled at 9:30, with Rev. John W. Williams of Kansas City, Mo., presiding. Mrs. Edna H. Porter, the organist, rendered an organ prelude, after which the congregation sang, "Saviour More Than Life To Me"; Rev. N. S. Jones of Nashville, Tenn., offered prayer; Mrs. Porter led in singing, "Pass Me Not O Gentle Saviour"; the Lesson Poem in the S. S. Quarterly was read by Mrs. Artimese Lemons of Kansas City, Mo.

Rev. John W. Williams led in the reading of the scripture; singing, "Yield Not To Temptation." The classes which had been divided by states, were taught for twenty-five minutes

by their selected teachers. At the conclusion of the study period, the review of the lesson was given by Rev. E. M. Elmore of Louisville, Ky. The congregation sang "Blessed Assurance"; prayer by Rev. P. S. Wilkinson, Tex.

ELEVEN O'CLOCK SERVICE

The morning worship followed immediately at the close of the Sunday school. Mrs. Virgie DeWitty directed the congregation who sang, "Bye and Bye," and "Count Your Blessings," with Mrs. E. H. Porter at the organ. The scripture lesson was read by Rev. J. C. Sams of Jacksonville, Fla., 1 Cor. 15:1-19; prayer was offered by Rev. Ira M. Hendon of Chicago, Ill. Mr. Winston Payne of Richmond, Va., led in singing, "All That I Need."

Rev. C. D. Pettaway, Vice President, then presented President G. L. Prince, who delivered a soul-stirring, spirit-filled sermon, taking his text from 1 Cor. 15, using for his subject, "We Should Have A Spiritual Religion." This message was well received by the large audience and furnished much food for thought.

Prayer was said by Rev. Mr. Frverson of Florida; the congregation sang, "Stand By Me," led by Rev. E. H. Branch of Kansas City, Mo. Remarks by Rev. C. D. Pettaway; "Blest Be The Tie," was sung. Benediction by Rev. J. C. Sams.

September 1956

APPLICATIONS ACCEPTED

The forms are now ready by means of which religious groups may file claims before the Foreign Claims Settlement Commission of the United States to carry out the amendment approved August 6, 1956. Groups that are to benefit by the revision of Public Law 997 may make their applications from August 6, 1956 to midnight February 6, 1957.

The law was amended to provide for the \$8,000,000 claims being pressed by Representative John W. McCormack of Massachusetts and others in behalf of the Archbishop of Manila. (See Report from the Capital, August, 1956.) To take away the appearance of a sectarian grant, the bill provided for a new six month period of application. Some are predicting that the claims will now be reworked and that they may go much higher. Few Protestant claims are anticipated.

BAPTIST CONVENTION OF AMERICA

According to the Federal Register of August 25, 1956, eligible claimants under the act are now limited to "religious organizations functioning in the Philippines and of the same denomination as a religious organization functioning in the United States which furnished relief as described."

This vocabulary is so broad that it is at present difficult to know where the limits will be drawn. An attempted clarification in the Federal Register says:

"The term 'religious organization functioning in the Philippines' for purposes of section 7 (h) of the act, means any church, sect, denomination, religious order or congregation, or any group, body, corporation, association or other entity formed for religious purposes, professing and adhering to the tenets of some particular religious faith or form of worship and which maintained under its auspices in the Philippine Islands, on or after December 7, 1941, a church chapel, or other place of divine worship or a religious house, community, mission, convent or facilities for divine worship, or operated a school, dormitory, hospital, dispensary, orphanage or other like institutions under religious auspices; or any part, division or association of such churches, sects, denominations, religious orders, congregations, groups, bodies, corporations or entities."

The Federal Register defines the vocabulary of the act for administrative purposes, developing the concepts "Expenditures incurred," "Fair value of supplies used," "Furnishing shelter, food, clothing, hospitalization, medicines, and medical services and other relief," "Members of the armed forces of the United States", and other phrases.

The non-American religious organizations in the Philippine Island now face the problem of deciding whether or not to dip into the American public treasury to reimburse themselves for their acts of charity to American troops.

GOVERNMENT AND PERSONAL DEVOTION

At 4:18 p.m. on August 30, 1956 Proclamation 3150 was filed, bearing the signature of President Dwight D. Eisenhower and Secretary of State John Foster Dulles, setting aside September 12, 1956 as a "National Day of Prayer."

"NOW, THEREFORE, I DWIGHT D. EISENHOWER, President of the United States of America, in consonance with the Congressional resolution do hereby proclaim Wednesday, September 12, 1956, as a National Day of Prayer, on which all of us, in our places of business, in our places of worship, in our homes, and in our hearts, may beseech God to continue to watch over us in our daily lives and in the conduct of our national affairs. Let us also render thanks to Him for the manifold bounties vouchsafed us throughout our history.

"IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the United States of America to be affixed."

The President has this authority to call the nation to prayer. In fact, he was instructed to do so by Resolution of Congress, adopted on April 17, 1952. It is not difficult to imagine a steady expansion of the religious functions of our presidency until we have practically, if not in reality, a head of an "American church."

It should also be borne in mind that we now have a new "national motto."

From the House of Representatives record of Monday, April 18 1956

"Resolved, etc. That the national motto of the United States is hereby declared to be 'In God we trust.'"

The Senate record on July 23 is longer and explains, in part: "It will be of great spiritual and psychological value to our country to have a clearly designated national motto of inspirational quality in plain, popular accepted English."

Few Americans would want to oppose either prayer or a religious slogan and certainly no one in public life would be expected to register such opposition. Many Baptists, however, will ask, "What do these things mean?" Do people pray because of government proclamations? Do people "trust" because of a national motto? How are these things related to spiritual experience?

If there should be some who admittedly do not trust in God nor pray to Him, are they now slightly "un-American"? May we now accept these positions as personal testimonies of our legislators and executives? Might we expect to reduce armaments, raise our ethics, or adjust our national policies by virtue of such expressions?

The new motto replaces "E pluribus unum," which was our former motto. We hope our unity is not endangered by the repeal of the motto. Probably not, for the Senate committee said that "few people know what it means."

U S AND UN

The President's report to the Congress on U.S. Participation in the UN for 1955 has just been published by the Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. (Price, 70c)

The report tells the story of the year's efforts in the continuing search for peace and records the progress made toward the relief of suffering and the improvements of health and well-being.

Many of our readers will be particularly interested in the section describing the work in the fields of human rights and fundamental freedoms. The sections dealing with prevention of crime, narcotic drug control, the children's fund, and the health organization will be of high interest.

The 1956 United Nations emphasis in the United States is scheduled for October 24th.

RELIGION AND POLITICS

The photo-finish race between Senator Kefauver and Kennedy in the Chicago convention was as exciting as any good athletic event. Even though a person knew nothing of the strategies back of the score-board and had no knowledge of the game plans, yet the closeness and the speed of the game were exciting.

A wave of editorializing and speculation had been set off some weeks before the convention when the backers of Senator Kennedy decided to use his religion as a major argument for his selection. Kennedy is well known as a member of a leading Roman Catholic family. A report was prepared and released (carried in U. S. News and World Report, August 10, 1956) purporting to show that there is a large "Catholic vote" and that this vote is so located as to constitute a balance-of-power element in the national electorate.

This report took the position that "there is, or can be, such a thing as 'Catholic vote' whereby a high proportion of Catholics of all ages, residences, occupations, and economics status vote for a well-known Catholic candidate or a ticket with special Catholic appeal."

The report also argued that "the Catholic vote is far more important than its numbers—about one in every four voters who turn out—because of its concentration in the key states and cities of the North". In support of this evaluation the authors ascribed the Democratic victories of 1946, 1944, 1948 to this vote, and so also the Democratic defeat in 1952.

A study in the same publication on August 17th showed that the facts are not as simple as the Kennedy backers had painted them. The arm chair political analyst would normally assume that many of the southern delegations read only the first of these reports, but some day a study may show that these facts are not so simple, either, as they appear.

Do people "vote their religion?" is the question that politicians and writers have sought to answer, and that is a question which deserves discussion, at least until the nation comes to a better understanding of the numerous meanings possible in that phrase.

If we use the term religion to include the patterns of conviction, of association, and of behaviour which are tied into the person's spiritual commitment, then obviously everyone "votes" whatever religion he has. From this viewpoint Al Smith's attitude toward the liquor industry is correctly seen as part of his "religion." From this viewpoint, also, we would hope that all Christians have a distinctive way of voting, thereby reflecting their response to the righteousness of God and to the "royal law of love."

The freedom of the democratic process, however, meets its tests at the point of interpretation and application. If, in the name of religion, one person is placed under the authority and discipline of another person and that discipline is extended to cover points of public policy, then the democratic process has broken down. The

problem then is that the voter "votes" not his own "religion" but that of some one else. Under this kind of relationship the millions can go to the voting booth simply to rubber stamp the "party line."

Many of the more liberal Roman Catholic writers in the United States are aware of the dangers involved in this "bloc" formation process. One bloc tends to produce other blocs. Hence with one voter out of four involved in the Roman Catholic positions, a "Roman Catholic bloc" known as such is most undesirable to them. The consolidation of viewpoints in their segment of the population, on the other hand, can give opportunity for bargaining and for "balance-of-power" influence.

The Roman Catholic church has a long history of political experience and a large body of political policy. The adjustments which are currently strategic in the United States are by no means compromises of that larger or longer record. While current situations are not ideal to the Roman church, they are on the path to those ideals and are grossly misunderstood if viewed outside of the context of that church's philosophy and objectives. For a true discernment, then, the American scene must be viewed against the background of Catholic and "Christian front" parties in other parts of the world, notably in Europe and in Latin America.

BOARDS OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA

Report on
EXAMINATION

Covering the Year Ended June 30, 1956

M. C. Allen

Auditor National Baptist Convention of America

VIRGINIA SEMINARY

Lynchburg, Virginia

M. C. ALLEN, AUDITOR
NATIONAL BAPTIST CONVENTION OF AMERICA

Virginia Seminary

Lynchburg, Virginia

July 1, 1955 through June 30, 1956

TO THE PRESIDENT, OFFICERS AND MEMBERS
NATIONAL BAPTIST CONVENTION OF AMERICA
RICHMOND, VIRGINIA

DEAR BRETHREN:

Pursuant to engagements, I have examined the records of the cash receipts and disbursements of the listed boards of

NATIONAL BAPTIST CONVENTION OF AMERICA

covering the year ended June 30, 1956, and incident thereto have prepared supporting schedule of receipts and disbursements which is appended hereto and is enumerated as follows:

EXHIBIT A: — STATEMENTS OF BALANCES
RECEIPTS, DISBURSEMENTS AND BALANCE FORWARD
YEAR ENDED JUNE 30, 1956

EXHIBIT B: — STATEMENT OF TREASURER'S
CASH RECEIPTS AND DISBURSEMENTS
YEAR ENDED JUNE 30, 1956

COMMENTS ON EXHIBIT A

Your attention is invited to Exhibit A, Statement of Condition as of June 30, 1956, relative to which we offer the following comments:

Cash for deposit was examined. Cash in banks was verified by reference to the records of the banks used by the respective boards as depositories.

COMMENTS ON EXHIBIT B

Recorded cash receipts were traced into the depositories. Cancelled checks covering disbursements were examined, all of which appeared to have been issued for proper purpose and in the due course of business.

GENERAL COMMENTS.

The records were found to be in good condition for which the Accounting Departments of the boards and the Treasurer are to be commended.

Finally, the auditor wishes to express appreciation for the courtesies extended him during the process of the examination.

Respectively submitted.

M. C. Allen
AUDITOR OF THE NATIONAL
BAPTIST CONVENTION OF AMERICA

June 30, 1956
 NATIONAL BAPTIST PUBLISHING BOARD
 FINANCIAL STATEMENT

CURRENT ASSETS

Accounts Receivable	120,741.22
Notes Receivable	119,920.66
	<hr/>
Reserve Less Doubtful notes	240,661.88
and Accounts	237,145.44
Cash-American National Bank	40,667.37
Cash-Citizens Saving Bank	25,799.63
Stock-Citizens Savings Bank	30,000.00
Inventories	70,043.42
Subscription Lists	7,500.00

FIXED ASSETS

Land and Fences	33,431.75	
Reserve Depreciation	907.86	32,523.89
Real Estate		
Building & Machinery	593,468.20	
Reserve for Depreciation	126,567.75	466,900.45
Truck	1,979.29	937.89
Reserve Depreciation	1,041.40	
Outside Properties	273.96	
less Reserve Depreciation	16.23	257.75
Underground Properties	3,402.02	
less Reserve Depreciation	937.89	2,464.13
TOTAL ASSETS		914,240.02

LIABILITIES

Accounts Payable	7,607.38
Notes Payable	2,438.75
Boyd Memorial Fund	54.64
Accrued Interest on Bonds	126.00
Net Worth	904,013.35
TOTAL LIABILITIES AND NET WORTH	\$914,240.02

EXHIBIT B:
 TREASURER'S REPORT JUNE 30, 1956

Paid to Boards	\$18,906.20
Foreign Mission Board	\$7,431.10
Home Mission Board	3,845.83
Publishing Board	2,106.93
Educational Board	4,099.00
E. Y. P. U.	706.32
Evangelical	771.00

STATEMENT OF RECEIPTS, DISBURSES, AND FINANCIAL STATEMENT FOR THE FISCAL YEAR ENDING JUNE 30, 1956

BOARD	Operating Expenses	Total Disbursements	Balance Forward	Balance
Foreign Mission Board	7,431.10	7,431.10	10,410.00	3,000.00
Home Mission Board	3,845.83	3,845.83	20,000.00	16,154.17
Publishing Board	2,106.93	2,106.93	43,000.00	40,893.07
Educational Board	4,099.00	4,099.00	10,000.00	5,901.00
E. Y. P. U.	706.32	706.32	10,000.00	9,293.68
Evangelical	771.00	771.00	10,000.00	9,229.00
TOTAL	18,906.20	18,906.20	104,410.00	85,500.80

Officers' Salaries and Expenses	11,193.66
Miscellaneous Expense	13,781.84
Bad Check	25.00
Total	\$43,900.99
Disbursed for the year	
Balance Brought Forward ..	415.81
Collected ..	45,653.49
Total Receipts	46,069.30
Total Disbursed	43,900.99
Balanced Forward ..	2,167.81
Collected for Alabama Bus Boycott	3,943.38
Paid on Bus Boycott	3,943.38
Brought Forward and Collected	\$46,069.30
Collected	45,653.49
Convention	\$45,653.49
Bus Boycott	3,943.38
	\$49,596.87
Grand Total for the Year	49,596.87
Balance Forward	2,167.81

June, 1954

To the Officers, Chairmen, and Secretaries
of the National Baptist Convention of America

Dear Friends:

Attached you will find a news release from the American Bible Society dated June 11th. This release covers the appointment of Rev. James E. Jones as Secretary-Elect of the Dallas Office.

My reason for this letter to you is to draw your attention to the release as well as to the fact that the Rev. Mr. Jones is a minister of the National Baptist Convention of America, and for the past several years has served as Army chaplain both in Korea and Fort Belvoir, Virginia.

As you undoubtedly know, the American Bible Society is an agency of more than 34 denominations which includes the National Baptist Convention of America.

We thought you would want to have this information and rejoice with us in the appointment of Secretary-Elect Jones.

Cordially,

Roy I. Madsen
Secretary

RIM:MRT

**AMERICAN BIBLE SOCIETY NAMES
CHAPLAIN JAMES E. JONES**

The American Bible Society announces the appointment of the Rev. James E. Jones, Army Chaplain, returned from Korea, as Secretary-Elect of the Dallas division office.

In this new ministry with the Society Mr. Jones will give his full attention to distribution of the Bible and the encouragement of its use among the Negro population of Texas, Louisiana, Oklahoma, and Arkansas.

Both Mr. Jones and his wife, formerly Martha Carter of Eget Orange, New Jersey, are 1946 graduates of Virginia Union University in Richmond, after which he was the minister of Baptist Churches in Waverly and Newport News, Virginia.

As an Army Chaplain in Japan and Korea Mr. Jones had opportunity to observe the Bible Society's work of publishing and distributing millions of volumes of the Scripture for those countries.

For 140 years the American Bible Society has served the Protestant churches of this country in translating and publishing the Bible and distributing it throughout the world. Since 1943 the Society has also sponsored the annual program of Worldwide Bible Reading from Thanksgiving to Christmas which has had wide participation by churches throughout the United States.

A minister of the National Baptist Convention of America, Mr. Jones now concludes his Army duty at Fort Belvoir, Virginia, and begins his new assignment in Dallas June 20, where his work will be closely coordinated with that of Dr. Frank W. Langham, the Society's veteran South-western District Secretary.

We your Committee on Human Relations, beg leave to submit the following as our report:

We are sure that all intelligent persons who get reports of local and world news through the media of the press, the radio, and the television are aware and conscious of the tension of human relations and the critical period through which our social order is passing.

On the international level, our world is divided into two distinct ideologies of government, with the proponents of each ideology feeling and seemingly strongly convinced that his ideology of government is the way to the salvation of the social order and that the other ideology is a sure way to chaos and destruction. Because of these conflicting ideologies and sentiments our world for the past ten years has been involved in what is called a "cold war" which at frequent intervals threatens to burst forth into a hot war and a conflagration which with modern weapons and new inventions of forces of destruction threaten to annihilate the conqueror and the conquered, should such a war blaze forth. Possibly the most vicious product of the cold war has been the propaganda of hate and diabolical representation of one ideology against the other. These things have not only tended to divide men but to pervert and poison men's thinking.

On the national and local level, our nation seems to be going through a social reformation. Labor is becoming more aware of its contribution to production and is determined to procure what it regards as a more equitable distribution of the profit and the wealth of production. On the other hand management seems to be inclined to not be willing to make changes from old practices.

For the past two decades minority racial groups have become more aware and more sensitive to injustices and inequities merely because of race. These groups have not only become aware of these things but have determined to do something about these injustices and inequities through organization and through democratic procedures within the frame work of the Federal Constitution. The Supreme Court decision of May 17, 1954 in which segregation in education was ruled as unconstitutional was possibly the climactic achievement of the minority racial groups. There have been varied reactions to the Court decision. While some felt that the decision was the second emancipation proclamation of freedom, others have regarded the court decision with great alarm and have reacted with emotional recriminations.

In the light of the international, the national, and local developments and tensions we submit the following statements:

I. That this Convention go on record as allying itself with those groups that strongly believe that the economic, the governmental, and national differences and problems of the world can be resolved through forthright and sane arbitration without resorting to force and violence.

This Convention further endorses the idea of the leaders of the nations of the world meeting in conferences and other peaceful meetings in an effort to resolve the problems of the cold war and the problems that threaten world destruction.

This Convention also endorses the United Nations as a medium of international understanding and of resolving the problems of war and of human relations.

II. In regard to the Supreme Court decision and to national problems that grow out of the decision, the Convention submits the following as guiding principles of action pertaining to Negro educators and Negro leaders: These statements grow out of an official statement adopted at a Conference of Southern Negro Educators in Hot Springs, Ark. shortly after the Supreme Court decision was handed down. The conference consisted of 64 Negro leaders in education from 14 Southern States and the District of Columbia:

1. Negro leaders should be positive and uncompromising in the belief and in the conviction that the Supreme Court decision was right and moral.

2. Negro leaders and Negro organizations should very strongly disapprove and condemn the effort on the part of some leaders and some school officials to intimidate Negro teachers and other persons under threat of loss of jobs if they express approval of the Court's decision and if organization is not maintained. Such an effort is short sighted, vindictive, and contrary to the fundamental sense of fair play of the American people.

3. Negro educators and leaders should not and cannot afford to be a party to any plan designed to nullify the Court's decision. To do this would be tantamount to sharing in a plan to destroy the very fabric of our Constitutional Government. This Convention regrets that some public officials have sought to persuade Negro educators and other leaders to evade the decision by agreeing to voluntary segregation. This can not be decently done; and such persons who agree to this will not be respected even by the officials seeking such compromise or compromise of principle.

4. **NEGRO EDUCATORS AND LEADERS ARE WILLING TO COOPERATE FOR THE OVERALL GOOD OF ALL PERSONS INVOLVED.** This Convention wishes to inform public officials that

Negro leaders are fully aware of the fact that both Negro and white are deeply and equally involved in the Court's decision. This Convention further wishes to inform public officials that many Negroes can contribute sound, intelligent and statesman like techniques for the handling of the inevitable issues arising from the Court's decision. This Convention wishes still further to make it generally known to public officials that Negro leaders are able and willing to serve on boards, committees, and the like with members of the white race in any sincere effort to calmly and peacefully implement the spirit of the Supreme Court's decision for the achieving of first class citizenship for the Negro and for the overall good of all persons involved.

5. **THERE SHOULD BE NO FEAR OF AN OVERNIGHT SOCIAL REVOLUTION.** If the schools now serving Negroes - the colleges, the high schools and the elementary schools - are built up to and are kept up to a high level and a comparable quality of efficiency and service in physical facilities and in educational offerings, there will not be, at the present nor for some time in the future, a wholesale rushing of Negro students into other schools, even if all schools are fully and cordially opened to all students without regard to race. The rank and file of Negroes have certain attachments and certain associations that have been built up across the years and that are pleasant and gratifying. There may be a few adventurous and pioneering Negro students, because of the nearness of a school or because of some special feature of a school, who will make application for admission to other schools. These in the light of the American creed and in the light of the basic principles of a Christian democracy should not be denied admission to any school merely because of race or color.

6. The integration of the public schools should not only be the integration of students but also the integration of teachers and other staff personnel. The procurement and employment of teachers should be on the basis of competence and the basic qualities of the good teacher. If this procedure is used, we are sure that a proportionate number of Negro teachers will qualify for employment in the democratic school.

From the 1954 report from the South Carolina State Department of Education the following facts are significant.

(1) Percentage wise, that is, the ratio of teachers to the number of students, the Negro teachers with the baccalaureate degree plus are approximately the same as the white teachers with the baccalaureate degree plus.

(2) The number of white teachers now in the elementary or secondary schools without a baccalaureate degree is 2,038; the number of Negro teachers in the public school without a baccalaureate degree is now 1, 838.

The above facts indicate about the same competence of Negro teachers as of white teachers when measured in terms of academic training.

III. This Convention regrets to note the interruption of our National economy and comfort because of labor strikes. Yet, this Convention feels that the time has fully come when labor through organization should have a voice in regard to safe places of service, in regard to fair wages, in regard to social security, and in regard to a fair share of the profits that accrue from the sweat of labor along with the investments of management in the factories.

Respectfully submitted,

EXECUTIVE BOARD OF NATIONAL BAPTIST
CONVENTION OF AMERICA

Houston, Texas
March 1, 1956

Whereas it has been generally reported that thirty (30) ministers of the Gospel of Montgomery, Alabama and eighty (80) or more other Negro leaders have been arrested for refusing to ride in Jim Crow buses; and,

Whereas these leaders have used moral force or passive resistance instead of violence - and prayer instead of vengeance; and

Whereas after this unprecedented wholesale arrest of Negro ministers and other Negro leaders have used, in their defense, the strong arm of the law of this Republic;

Therefore be it resolved that the Executive Board of the National Baptist Convention of America, representing a constituency of three and one half million Baptists, go on record commending thirty (30) Negro ministers and eighty (80) or more other Negro leaders for their stand against racial injustices and the use of moral force instead of violence and we further commend the law abiding white citizens of Alabama and in other parts of the Nation for their financial and moral support for justice in the American Republic form of government; and,

That the Executive Board of the National Baptist Convention of America shall contribute five thousand dollars (\$5000.00) to the proper agency of the NAACP for the defense of those militant leaders in this case.

The Committee on Resolutions from the Executive Board of the National Baptist Convention

Recommends that this committee or a committee shall be authorized to conduct a drive to underwrite five thousand (5000.00) dollars and that the drive shall end on the 18th April 1956 - and all funds shall be sent directly to the treasurer of the Convention - Dr. A. A. Lucas, 5109 Farmer Street, Houston, Texas.

DR. M. C. ALLEN Chairman
REV. W. M. DOWNS
REV. F. K. SIMS, Secretary
REV. G. GOINGS DANIELS

THIRD ANNUAL REPORT OF THE EDUCATIONAL
BOARD OF THE NATIONAL BAPTIST
CONVENTION OF AMERICA

September 7, 1956

Brother president, officers and members of the 76th annual session of the National Baptist Convention of America, Chairman P. S. Wilkinson officers and members of the Educational Board of the National Baptist Convention of America Brethren and Sisters greetings:

Words fail me to express to you my joy and delight in the fact that we have been spared by him who loves us to meet in another annual session of the National Baptist Convention of America. Notwithstanding that many who were with us last year have passed into the great beyond which all of us must do. As I speak to you today I speak with fear and trembling because the Lord has been so good and gracious to us that my vocabulary breaks down for a lack of sufficient words of appreciation and gratitude I have striven to keep the banner of Christian Education from dragging in the dust and as your secretary I have tried to deport myself at home and abroad so as not to reflect discredit on you as a body we need your support in carrying forward the program and objectives of the educational board. Our goal is set for \$10,000.00 we need your support to accomplish this. Each board member is requested to raise or pay \$100.00 - Brethren \$100 just wont do it Christians, education must be supported by our Baptist family. Will you join us. We are asking you double your donation for the educational board through your prayers and gifts we have been able to carry on this work. The harvest truly is plenteous but the laborers are few our hope is Christian education. Then the eyes of the blind shall be opened and the ears of death shall be unstopped. Then the lame man shall leap as a hart and the tongue of the dumb shall sing. As we come to the perfect city, whose builder and maker is God we shall sing with Jesus Christ lift up your head Oh, ye gates and be ye lifted up ye everlasting doors and the king of glory shall come in who is the king of glory the Lord strong and mighty The Lord mighty in battle. The Lord of host, he is the king of glory. The following institutions are endorsed by the National Baptist Convention of America

ENROLLMENT OF 1955 - 1956

MARY ALLEN COLLEGE - Crockett, Texas
Enrollment 1955, 56, 54
Teachers 18
Graduates 14
Value of Property \$1,000,000.00
Dr. James T. Stanley, President

MORRIS COLLEGE - Sumter, N. C.
Enrollment 451
Teachers 31
Graduates 125
Value of Property \$1,400,500.00
Endowment \$131,621.73
Dr. O. R. Reuber, President

CONROE COLLEGE - Conroe, Texas
Enrollment 61
Teachers 7
Graduates 10
Value of Property \$310,500.00
Arthur L. Bradley, President
There is a building under construction

EASONIAN BAPTIST SEMINARY - Birmingham, Alabama
Enrollment 80

Teachers	.....	7
Graduates	.....	1
Value of Property	.....	\$40,000.00
Dr. J. H. Wrenn, President		

UNION BAPTIST THEO. SEMINARY - New Orleans, La.

Enrollment	.....	11
Teachers	.....	11
Graduates	.....	1
Value of Property	.....	\$15,000.00

FLORIDA NORMAL AND INDUSTRIAL COLLEGE

Enrollment	.....	311
Teachers	.....	11
Graduates	.....	41
Value of Property	.....	\$1,083,472.00
Dr. R. W. Puryear, President		

MISSISSIPPI BAPTIST SEMINARY

Enrollment	.....	1
Teachers	.....	1
Graduates	.....	11
Value of Property	.....	\$75,000.00
Dr. H. L. Long, President		

GUADALUPE COLLEGE - Seguin, Texas

Enrollment	.....	1
Teachers	.....	1
Graduates	.....	1
Value of Property	.....	\$100,000.00

VIRGINIA THEO. SEMINARY and COLLEGE

Enrollment	.....	1
Teachers	.....	1
Graduates	.....	1
Value of Property	.....	\$1,500,000.00
Dr. M. C. Allen, President		

FINANCIAL REPORT

of the

Educational Board of the National Baptist Convention of America
1955 - 1956

Convention Order No. 1 (Appropriation)	.....	\$2,300.00
Convention Order No. 2 (by rally)	.....	925.00
Sr. Women's Convention - October 1, 1955	.....	185.00
Sr. Women's Convention - November 3, 1955	.....	815.00
Jr. Women's Convention	.....	100.00
Brotherhood Convention	.....	14.00
General Progressive State Convention of Mississippi	.....	21.00
Executive Board	.....	21.00
TOTAL	.....	\$4,473.00

BAPTIST CONVENTION OF AMERICA

Total Receipts	.....	\$4,473.82
Brought Forward	.....	226.88

Total \$4,700.70

DISBURSEMENTS

Chairman	.....	500.00
Executive Secretary	.....	300.00
Recording Secretary	.....	15.00
Returned Checks	.....	50.00
Corresponding Sec. Operating Expense	.....	65.00
Mary Allen College	.....	450.00
Guadaloupe College	.....	100.00
Union Theo. Seminary	.....	425.00
Morris College	.....	450.00
Centue College	.....	100.00
Florida Normal and Industrial College	.....	425.00
Easonian Baptist Seminary	.....	350.00
Mississippi Baptist Seminary	.....	350.00
Virginia Theo. Seminary	.....	350.00

Expenses to the joint committee on Negro Ministerial education to Hot Springs, Arkansas:		
Dr. M. C. Allen	.....	134.00
Dr. W. E. Hausey	.....	50.00
Dr. P. S. Wilkinson	.....	52.98

Chairman's expense to Executive Board	.....	14.56
Corres. Secys' expense to Executive Board	.....	14.56
Corres. Secys' traveling expense	.....	239.65

Total \$4,700.70

Disbursements 4,479.51

Balance forward \$221.19

Respectfully submitted,

Rev. E. J. Minnifield,
Corresponding Secretary

EJM:rms

1894

1856

SIXTY-SECOND ANNUAL REPORT OF HOME MISSION BOARD

National Baptist Convention of America,
Richmond Va. September 9, 1956

President and members of the Seventy-sixth Annual Session of the
National Baptist Convention of America:

It is with pleasure we submit to you our sixty-second annual report of the Home Mission Board of the National Baptist Convention and the Thirty-third report of your present incumbent as Secretary-Treasurer.

This report brings your secretary to the end of thirty-three years in service of which I am proud of your fine cooperation, notwithstanding my physical handicaps brought about because of illness.

There has been a steady increase in membership and influence through the years. It has been the effort of the Board to establish churches in cities over the country and especially in our Western territory. You will note in this report the work done throughout the convention year.

BOARD OF DIRECTORS

Dr. J. H. L. Smith, Chairman, 4501 Vincennes Ave., Chicago, Ill.
Dr. G. L. Lillard, Vice Chairman, 2049 Cornell Ave., Indianapolis, Ind.
Rev. Ira M. Hendon, Cor. Sec.-Treas., 3993 S. Parkway, Chicago, Ill.
Rev. Henry L. Lewis, Rev. Sec. 2334 N. Capitol Ave., Indianapolis, Ind.
Rev. Theodore R. Hendon, Asst. to Cor. Sec., 3650 S. Parkway, Chicago, Ill.

J. H. L. Smith	1 year
Ira M. Hendon	1 Year
R. W. Woullard	2 years
George L. Lillard	2 years
C. W. Carpenter	2 years
O. B. Williams	3 years
C. A. Miller	3 years
E. F. Lockley	2 years
D. D. Banks	2 years
A. O. Bell	2 years

INDIANA—Dr. G. L. Lillard, 2049 Cornell Ave., Indianapolis.

INDIANA—Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis.

MICHIGAN—Rev. C. W. Carpenter, 216 Beakes St., Ann Arbor.

OREGON—Rev. O. B. Williams, 32 N. Fargo St., Portland.

COLORADO—Rev. C. A. Miller, 3148 Lafayette St., Denver.

LOUISIANA—Rev. E. F. Lockley, 2138 Pauger St., New Orleans.

WASHINGTON—Rev. D. D. Banks, 916 Poplar St., Walla Walla.

CALIFORNIA—Rev. A. O. Bell, 1317 Carrison St., Berkeley.

MISSISSIPPI—Rev. R. W. Woullard, Box 1294 Hattiesburg.

STATE REPRESENTATIVES

OREGON—Rev. O. B. Williams, 32 N. Fargo St., Portland.
WASHINGTON—Rev. T. D. West, Seattle, 911 14th Ave.
ARIZONA—Rev. C. B. Allbritton, 2845 Chipman Road, Phoenix.
SOUTH CAROLINA—Rev. H. W. D. Stewart, 207 Asbury St., Greenville.
NORTH CAROLINA—Rev. J. H. Acker, Box 441, Gastonia.
NEW YORK—Rev. T. R. Thompson, 1169 Fox St., Bronx 59.
NEW YORK—Rev. I. H. Griffin, 1-113th St., New York City.
NEW YORK—Rev. F. J. Reynolds, 94 Legion St., Brooklyn.
TEXAS—Rev. E. Jones, Cleveland.
TEXAS—Rev. J. N. Byrd, 2040 Poplar St., San Antonio.
TEXAS—Rev. J. L. Gaston, 1203 Fennell St., Houston.
TEXAS—Rev. R. L. Castle, 612 Bonner St., Wichita Falls.
TEXAS—Rev. E. Westley, 2106 Breckenridge St., Houston.
ALABAMA—Rev. E. D. Womack, P. O. Box 43, Atmore.
CALIFORNIA—Rev. A. O. Bell, 1317 Carrison St., Berkeley.
COLORADO—Rev. C. A. Miller, 3148 Lafayette St., Denver.
FLORIDA—Rev. W. R. Walker, 2106 W. 15th St., Panama City.
FLORIDA—Rev. S. C. Caldwell, 2600 Harrington St., St. Petersburg.
INDIANA—Rev. G. L. Lillard, 2049 Cornell Ave., Indianapolis.
ILLINOIS—Rev. Ira M. Hendon, 3993 South Parkway, Chicago.
KENTUCKY—Rev. E. M. Elmore, 815 So. Clay St., Louisville.
KENTUCKY—Rev. R. L. West, 718 7th St., Henderson.
LOUISIANA—Rev. E. F. Lockley, 2138 Pauger St., New Orleans.
LOUISIANA—Rev. A. C. Moore, 940 6th St., New Orleans.
LOUISIANA—Rev. Richard J. English, Shreveport.
MICHIGAN—Rev. W. H. Hunt, 2229 Maul Ave., Muskegon Hgts.
MISSISSIPPI—Rev. R. W. Woullard, Box 1294 Hattiesburg.
MISSISSIPPI—Rev. J. A. Parsons, 1013 Greene St., Tupelo.
GEORGIA—Rev. Geo. F. Owens, 633 Society St., Albany.
OHIO—Rev. B. L. Brantley, 1727 E. Long St., Columbus.
OKLAHOMA—Rev. E. H. Hill, 719 Nona St., Attus.
FLORIDA—Rev. S. C. Caldwell, 2600 Harrington St., St. Petersburg.
FLORIDA—Rev. W. R. Walker, 2106 W. 15th St., Panama City.
MISSOURI—Rev. E. G. Smith.
TENNESSEE—Rev. Amos Walker, Cor. 9th and Stevens.
MARYLAND—Rev. E. D. Meade, 1413 Central Ave., Baltimore.
PENNSYLVANIA—Rev. B. M. Cooper, 1413 Masters St., Philadelphia.
MISSOURI—Rev. Victor Lemons, 2607 Benton Plaza, Kansas City.
WASHINGTON—Rev. D. D. Banks, 930 Poplar St., Walla Walla.
PENNSYLVANIA—Rev. R. D. Fagan, 2338 Reed St., Philadelphia.
PENNSYLVANIA—Rev. J. A. Fells.
NEW JERSEY—Rev. O. B. Boyd, 16 So. 12th, Newark.
DELAWARE—Rev. P. H. Hatley, Bridge.
CALIFORNIA—Rev. A. O. Bell, 1317 Carrison St., Berkeley.
VIRGINIA—Rev. Clenton Harrell, 817 Griffin St., Portsmouth.

FIELD MISSIONARIES AND PASTORS

IDAHO—Rev. William P. Johnson, 124 Broadway St., Boise.
INDIANA—Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis.
LOUISIANA—Rev. J. A. Scypion, Baldwin.
MICHIGAN—Rev. C. W. Carpenter, 216 Beakes St., Ann Arbor.

MICHIGAN—Mrs. Belle Robinson, 2505 McMillwright St., Muskegon Heights
 OHIO—Rev. W. C. Fisher, 90th St., Cleveland.
 OHIO—Mrs. Julia Golatt, 2215 E. 100th St., Cleveland.
 WASHINGTON—Rev. R. R. Banks, 211 So. 9th St., Walla Walla.
 VIRGINIA—Rev. Clenton Harrell, 1302 Effingham St., Portsmouth.
 KANSAS—Miss Ideell Hall, 212 W. 9th St., Wichita.
 SOUTH CAROLINA—Rev. J. H. Acker, 504 Oakland St., Gastonia.
 SOUTH CAROLINA—Rev. J. P. Fairson, 1215 Church St., Georgetown.
 ARKANSAS—Rev. J. B. Barnes, 413 So. Maple St., Little Rock.
 OKLAHOMA—Mrs. I. P. Randles, 609 Frankfort St., Tulsa.
 ILLINOIS—Mrs. Lula Johnson, 2511 Indiana Ave., Chicago.
 MISSOURI—Rev. F. C. Connerly, 1518 Lydia St., Kansas City.
 CALIFORNIA—Rev. H. Coleman, 933 E. Vernon Ave., Los Angeles.

RECEIPTS FOR JULY, 1955

7-4—Alpha Missionary Society, Cleveland, Ohio	\$ 5.00
7-4—Greater Union Baptist Church, Chicago	8.50
7-4—Rev. H. Coleman, California	15.00
7-6—Mrs. Belle Robinson, Michigan	2.00
7-16—Rev. D. D. Banks, Washington	37.50
7-16—Loan Refund, Wiley Ave. Bapt. Church, Montana	316.20
7-22—Rev. H. W. Lewis, Indiana	45.00
7-24—Baptist M&E Convention of Ill., parent body	141.50
7-24—Baptist M&E Convention of Ill., Sr. Women	181.00
7-24—Baptist M&E Convention of Ill., Jr. Women	17.00
7-28—Northwood River Association	20.00
7-28—Ebenezer Baptist Church, Chicago	10.00
	\$ 782.70

RECEIPTS FOR AUGUST, 1955

8-1—Colorado Baptist State Assn., Colorado	15.00
8-2—Henry W. Lewis, Indiana	30.00
8-2—True Light Baptist, Hattiesburg	21.50
8-3—Mt. Calvary Dist. Assn., J. W. Watkins, Ky.	3.50
8-3—Women's H. & F. M., Shiloh Assn., Laurel, Miss.	30.75
8-5—Miss Belle Robinson, Michigan	2.00
8-5—Second Baptist Church, Ann Arbor	10.00
8-9—Julia Golatt, Cleveland, Ohio	5.00
8-15—Rev. R. R. Banks, Walla Walla, Washington	5.00
8-15—Union Baptist Church, Oklahoma	5.00
8-15—Northwood River District Brotherhood	5.00
8-15—Northwood River District Association	10.00
8-22—Rev. D. D. Banks, Walla Walla, Washington	12.50
8-25—Ebenezer Baptist Church, Chicago	10.00
	\$ 165.33

RECEIPTS FOR SEPTEMBER, 1955

9-2—Macedonia Baptist Church, Ohio	10.00
9-5—Ethel Baptist Church, Chicago (paid on loan)	25.00

9-5—Northwood River Brotherhood	5.00
9-5—Rev. D. D. Banks, Walla Walla, Wash., (payment on loan)	50.00

RECEIVED AT THE ANNUAL SESSION, NATIONAL BAPTIST CONVENTION OF AMERICA, CHICAGO, ILLINOIS

9-9—National Baptist Brotherhood	100.00
9-9—Junior Women's Auxiliary	81.75
9-9—Rally & Contributions from Parent Body	3300.83
Total	\$3552.58
Shortage in actual count	37.10
Balance	\$3515.48

9-14—Mrs. Belle Robinson, Michigan	3.00
9-14—Robert E. Ashe, Chicago	5.00
9-14—True Light Baptist Church, Hattiesburg	12.16
9-14—Rev. J. J. Jones, Spokane	4.25
9-14—Rev. R. W. Wouillard, Mississippi	10.00
9-14—Central Baptist Church, Louisville	1.72
9-14—Bates Memorial, Louisville	3.00
9-14—Ebenezer Baptist Church, Chicago	10.00
9-14—Galilee Baptist Church, Shreveport, La.	5.00
9-14—Friendship Baptist Church, Baton Rouge	5.00
9-14—Zion Baptist Church, Shreveport, La.	5.00
9-14—St. Mary Baptist Church	3.00
9-14—Greater Union Baptist Church, Shreveport	3.00
9-14—Baptist Temple	5.00
9-24—Sr. Women, Natl. Bapt. Conv. of America, Mrs. M. A. B. Fuller	155.00
9-27—Northwood River Brotherhood	5.00
9-27—Alpha Bapt. Miss. Group, Ohio, Rev. W. C. Fisher	5.00
9-27—Sr. Women's Aux., N.B.C. of America, M. A. B. Fuller	545.00
	\$4300.61

RECEIPTS FOR OCTOBER, 1955

10-10—Mrs. Belle Robinson, Michigan	2.00
10-10—Bates Memorial, Kentucky	3.00
10-10—Mrs. Julia Golatt, Ohio	5.00
10-10—Bapt. Ministers Alliance, Chicago, Ill., (designated)	15.00
10-13—Rev. D. D. Banks, Walla Walla, Wash., (payment on loan)	50.00
10-13—Rev. D. D. Banks, Walla Walla, Wash.	12.50
10-26—Mt. Sinai Baptist Church, Chicago	15.00
10-26—Morning Star Baptist Church, Chicago	2.00
10-26—Antioch Baptist Church, Chicago	2.00
10-26—Ebenezer Baptist Church, Chicago	10.00
	\$ 116.50

RECEIPTS FOR NOVEMBER, 1955

11-1—Northwood River District Brotherhood	5.00
11-1—Bates Memorial Baptist Church, Louisville	3.00

11-7—Mrs. Julia Golatt, Ohio	5.00
11-7—Greater Union Baptist Church, Chicago	8.50
11-7—Rev. R. R. Banks, Walla Walla, Wash.	10.00
11-7—Mrs. Belle Robinson, Michigan	2.00
11-15—Rev. D. D. Banks, Walla Walla, Wash.	12.50
11-15—Rev. D. D. Banks, Walla Walla, Wash. (payment on loan)	50.00
11-25—Ebenezer Baptist Church, Chicago	10.00

\$ 106.00

RECEIPTS FOR DECEMBER, 1955

12-2—Northwood River Dist. Brotherhood, Chicago	5.00
12-2—Northwood River Dist. Assn., Chicago	20.00
12-2—Bates Memorial Baptist Church, Louisville, Ky.	3.00
12-2—Rev. S. C. Caldwell, Florida	40.00
12-7—Greater Union Baptist Church, Chicago	8.50
12-7—Rev. R. R. Banks, Walla Walla, Wash.	10.00
12-9—Mrs. Julia Golatt, Ohio	5.00
12-9—Rev. D. H. Griggs, Washington	20.00
12-9—Rev. W. A. Harrison, Shiloh Bapt. Church, Dunedin, Fla.	50.00
12-10—Mrs. Belle Robinson, Michigan	2.00
12-12—Rev. D. D. Banks, Walla Walla, Wash.	12.50
12-12—Rev. D. D. Banks, Walla Walla, Wash. (payment on loan)	50.00
12-19—Rev. Henry W. Lewis, Indiana	30.00
12-19—True Light Bapt. Church, Hattiesburg, Miss.	13.00
12-23—Ebenezer Baptist Church, Chicago	10.00
12-23—Second Baptist Church, Ann Arbor, Mich.	15.00

\$ 294.00

RECEIPTS FOR JANUARY, 1956

1-1—Northwood River Dist. Brotherhood, Chicago	5.00
1-1—Bates Memorial Church, Kentucky	3.00
1-3—Antioch Baptist Church, Decatur, Ill.	40.00
1-3—Greater Union Baptist Church, Chicago	8.50
1-6—Indiana State Mission Board, Dr. G. L. Lillard	25.00
1-6—Mt. Sinai Baptist Church, Baltimore, Md.	10.00
1-6—Community Baptist Church, Waterloo, Md.	10.00
1-6—Israel Baptist Church, Missouri	20.00
1-6—St. John Baptist Church, New Orleans	5.00
1-6—Rev. D. H. Griggs, Spokane, Wash.	20.00
1-10—Mrs. Belle Robinson, Michigan	2.00
1-10—Mrs. Julia Golatt, Ohio	5.00
1-13—Rev. D. D. Banks, Walla Walla, Wash. (report)	12.50
1-13—Rev. D. D. Banks, Walla Walla, Wash. (payment on loan) Faith and Work Assn., (Wash.)	50.00
1-15—True Light Bapt. Church, Hattiesburg, Miss.	13.13
1-20—Ebenezer Baptist Church, Chicago, Ill.	10.00
1-20—Idell Hall, Kansas	8.00
1-27—Refund on loan (repairs)	50.00

\$ 397.13

BAPTIST CONVENTION OF AMERICA

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RECEIPTS FOR FEBRUARY, 1956

2-1—Bethel Baptist Church, Chicago (payment on loan)	25.00
2-1—Bates Memorial, Louisville, Ky.	3.00
2-1—Henry W. Lewis, Indianapolis, Ind.	7.00
2-1—Alpha Bapt. Missionary Society, Cleveland, Ohio	5.00
2-1—Northwood River Bapt. Brotherhood, Chicago	5.00
2-9—Mrs. Julia Golatt, Ohio	5.00
2-15—Rev. E. Wesley, Houston, Texas	24.00

MISSION RALLY—BAPTIST MINISTERS ALLIANCE,

Chicago, Illinois

2-20—Second Baptist Church, Maywood	10.00
2-20—New Hope Baptist Church, Chicago, Ill.	5.00
2-20—State Mission Board, Illinois	5.00
2-20—Rev. William Johnson	1.00
2-20—Second Baptist Church, LaGrange, Ill.	10.00
2-20—E. R. Graves, Chicago	1.00
2-20—Morning Star Baptist Church, Chicago	10.00
2-20—Lawndale Baptist Church	10.00
2-20—Zion Temple Baptist Church, Chicago	22.00
2-20—Rev. J. R. Robinson	1.00
2-20—Rev. J. S. Davis	2.00
2-20—Rev. Hellis Lewis	1.00
2-20—Ebenezer Baptist Church, Chicago	6.00
2-20—St. Paul Baptist Church	5.00
2-20—Philadelphia Baptist Church	2.00
2-20—Rev. J. W. Washington	1.00
2-20—Woodlawn Baptist Church, Chicago	12.00
2-20—44th Street Baptist Church, Chicago	10.00
2-20—Mrs. Lula Johnson, Chicago	5.00
2-20—Miscellaneous	.25
2-20—Will McCrey	1.00
2-20—Rev. W. R. Bishop	1.00
2-20—Rev. W. M. Marion	1.00
2-20—Rev. B. M. Cleveland	1.00
2-20—Rev. R. B. Mills	1.00
2-20—Rev. H. F. Scales	1.00
2-22—Central Memorial Baptist Church	10.00

\$ 209.25

RECEIPTS FOR MARCH, 1956

3-2—Northwood River Dist. Brotherhood, Chicago	5.00
3-2—Miss Idell Hall, Kansas	5.00
3-2—Executive Bd. National Bapt Convention (rally)	32.00
3-2—Shady Grove Bapt. Church, Hattiesburg, Miss.	10.00
3-2—First Sweet Pilgrim Assn., Hattiesburg, Miss.	7.10
3-2—St. John Bapt. Church, Houston, Tex., Rev. M. M. Malone	100.00
3-2—St. John Bapt. Church, Houston, Tex., Rev. N. C. Crane	50.00
3-2—Bates Memorial, Ky.	3.00
3-2—Rev. O. P. Smith, Calif.	10.10
3-2—Northwood River Dist. Bapt. Assn.	40.00

3-2—Mrs. I. P. Randle, Oklahoma	10.00
3-10—St. John Institutional Bapt. Church, New Orleans	10.00
3-10—Antioch Bapt. Church, Rev. J. M. Harvey, Chicago, Ill.	20.00
3-12—Mrs. Julia Golatt, Ohio	5.00
3-13—True Light Bapt. Church, Hattiesburg, Miss	12.98
3-13—Rev. G. L. Lillard, Indiana, State Mission Bd.	15.00
3-16—Rev. D. D. Banks, Walla Walla, Wash.	12.50
3-16—Rev. D. D. Banks, Walla Walla, Wash., (payment on loan) ..	50.00
3-16—Rev. R. R. Banks, Walla Walla, Wash.	10.00
3-19—Second Baptist Church, Ann Arbor, Mich	15.00
3-19—Bethany Baptist Church, Dallas, Texas ..	25.00
3-23—Ebenezer Baptist Church, Chicago	10.00
3-28—Rev. D. C. Caldwell, Florida	50.00
3-30—Rev. D. H. Griggs, Washington	20.00

\$ 527.68

RECEIPTS FOR APRIL, 1956

4-3—Northwood River Dist. Brotherhood, Chicago	5.00
4-3—Greater Union Bapt. Church, Chicago	8.50
4-3—St. John Institutional Bapt. Church, New Orleans, La.	5.00
4-8—Macedonia Bapt. Church, Albion, Mich.	24.00
4-8—Greater Harvest Bapt. Church, Muskegon, Hgts., Mich.	10.00
4-8—State Youth Congress, Mich., Rev. J. V. Williams, Pres.	5.00
4-10—Cleveland Dist. Convention, Ohio, by Julia Golatt	62.00
4-13—Rev. D. D. Banks, Walla Walla, Wash.	12.50
4-13—Rev. F. R. Banks, Walla Walla, Wash.	10.00
4-17—Shiloh Baptist Church, Murphysboro, Ill.	1.50
4-17—Antioch Baptist Church, Decatur, Ill.	40.00
4-17—Ebenezer Baptist Church, Chicago	10.00
4-19—Dr. G. L. Lillard, State Board, Indiana	10.00
4-26—4th Missionary Baptist Church, Houston, Tex.	10.00
4-27—Northwood River Dist. Assn.	30.00
4-27—Northwood River Dist. Assn., (designated session) ..	122.50
4-27—Junior Women's Northwood River Dist.	19.84
4-27—Senior Women Northwood River Dist.	100.00

\$ 485.84

RECEIPTS FOR MAY, 1956

5-2—Northwood River Dist. Brotherhood	5.00
5-2—Bethel Baptist Church, Jacksonville, Fla.	25.00
5-3—Bates Memorial, Kentucky	5.00
5-3—Dr. G. A. Long, Michigan	5.00
5-3—Shady Grove Bapt. Church, Hattiesburg, Miss.	5.00
5-7—Mt. Zion Bapt. Church, Kalamazoo, Mich.	10.00
5-8—St. John Institutional Bapt. Church, New Orleans	5.00
5-14—Mt. Sinai Baptist Church, Chicago	10.00
5-20—Rev. R. R. Banks, Walla Walla, Wash.	5.00
5-20—Greater Union Baptist Church, Chicago	8.50
5-20—Ebenezer Baptist Church, Chicago	10.00

\$ 94.50

RECEIPTS FOR JUNE, 1956

6-1—Northwood River Dist. Brotherhood	5.00
6-1—Rev. D. D. Banks, Walla Walla, Wash.	12.50
6-1—Rev. D. D. Banks, Walla Walla, Wash.	50.00
6-12—Mrs. I. P. Randle, Oklahoma	5.00
New Gulf Coast Assn., Fla., W. R. Walker	15.00
6-12—Second West Fla. Assn., W. R. Walker	50.00
6-12—State M&E Bapt. Convention, Fla.	25.00
6-12—Indiana State Mission Board, G. L. Lillard	15.00
6-12—Progressive Bapt. Church, R. B. Porter, Los Angeles, California ..	10.00
6-12—St. John Bapt. Church, Houston, Tex., A. A. Malone	100.00
6-12—Rev. R. R. Banks, Walla Walla, Wash.	10.00
6-2—Bates Memorial Baptist Church, Kentucky	3.00
6-2—Greater Union Baptist Church, Chicago	8.50
6-12—Rev. J. A. Parsons, Tupelo, Miss.	3.00
6-12—Lone Star Bapt. Church, Trinity, Rev. E. Wesley	14.00
6-12—New Hope, Groverton, Rev. E. Wesley	25.00
6-14—Mrs. Julia Golatt, Ohio	5.00
6-14—Macedonia Baptist Church, Albion, Mich.	6.00
6-18—Ebenezer Baptist Church, Chicago	10.00
6-18—Shady Grove Baptist Church, Miss.	5.00
6-19—St. John Baptist Church, Louisiana	5.00
6-19—True Light Baptist Church, Hattiesburg, Miss.	13.32
6-25—Henry W. Lewis, Indiana	63.00

\$ 458.32

DISBURSEMENTS FOR JULY, 1955

7-1—T. R. Hendon, salary	\$ 35.00
7-1—Rev. D. S. Jordan, Colorado (Aid)	30.00
7-1—Rev. Ira M. Hendon, salary	75.00
7-1—Remington Rand, Inc., (payment)	37.48
7-1—Cotton Letter Service	1.25
7-8—T. R. Hendon, salary	35.00
7-8—Petty cash, (incidentals)	16.40
7-15—T. R. Hendon, salary	35.00
7-15—Illinois Bell Telephone Co., (Service)	27.58
7-15—Ira M. Hendon, salary	75.00
7-15—Cotton Letter Service	3.25
7-22—T. R. Hendon, salary	35.00
7-27—Thomas Printing Co., (printing)	46.00
7-27—Natl. Bapt. Pub. Board (deposit on printing) ..	65.00
7-29—T. R. Hendon, salary	35.00
7-29—Petty Cash, stamps	1.47

\$ 553.43

DISBURSEMENTS FOR AUGUST, 1955

8-1—Rev. D. Jordan, Colorado (Aid)	30.00
8-1—Ira M. Hendon, salary	75.00
8-4—T. R. Hendon, salary	35.00

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8-4—Petty Cash (stamps)	15.00
8-8—Souvenir program (deposit) Genl. Cum. NBC	20.00
8-10—Illinois Bell Telephone Co. (service)	26.63
8-10—Petty Cash (stamps)	12.50
8-12—T. R. Hendon, salary	35.00
8-12—Petty Cash (Clerical help)	12.00
8-12—Shiloh Bapt. Church, Phoenix, Ariz (loan)	125.00
8-15—Ira M. Hendon, salary	75.00
8-18—T. R. Hendon, salary	35.00
8-26—T. R. Hendon, salary	35.00
8-26—Nathaniel Williams, Mt. Moriah B. C., Houston, Tex. (contribution)	10.00
8-26—Rev. H. T. Toney (loan)	10.00
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	\$ 548.63

DISBURSEMENTS FOR SEPTEMBER, 1955

9-1—Ira M. Hendon, salary	75.00
9-2—T. R. Hendon, salary	35.00
9-9—T. R. Hendon, salary	35.00
9-10—Natl. Bapt. Pub. Board (balance on reports)	128.90
9-14—Petty Cash (supplies)	26.38
9-16—T. R. Hendon, salary	35.00
9-16—Illinois Bell Telephone Co. (service)	25.02
9-16—Cotton Letter Service (printing)	12.10
9-16—Miss Idell Hall (contribution)	10.00
9-16—Ira M. Hendon, salary	75.00
9-18—Dr. J. H. L. Smith (contribution)	100.00
9-23—T. R. Hendon, salary	35.00
9-24—Petty Cash (telephone and stamps)	4.00
9-24—Chatman Community Bapt. Church (donation)	5.00
9-29—T. R. Hendon, salary	35.00
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	\$ 638.94

DISBURSEMENTS FOR OCTOBER, 1955

10-3—New Jerusalem Bapt. Church, Topeka, Kan., J. E. Neelan, pastor (contribution)	100.00
10-3—Rev. J. D. Killings, Pilgrim Bapt. Church, Millersville, Ga. (loan)	100.00
10-3—Ira M. Hendon, salary	75.00
10-3—Illinois Bell Telephone Co. (service)	16.27
10-3—First Steadfast Bapt. Church, Chicago (contribution Building Fund)	140.00
10-4—Petty Cash (contribution, funeral expenses, Rev. H. Horace)	10.00
10-7—T. R. Hendon, salary	35.00
10-9—First Bapt. Church, Havre, Montana (loan)	250.00
10-9—Jerusalem Bapt. Church, Topeka, Kan., (contribution)	125.00
10-9—Main St. Bapt. Church, Aurora, Ill., Rev. R. Wesley	10.00
10-9—Redemption of Lots, Fargo, N. Dakota	300.00
10-9—Petty Cash, stamps and cards	3.00
10-9—Petty Cash, stamps and cards	7.00

10-9—T. R. Hendon, salary	35.00
10-15—Ira M. Hendon, salary	75.00
10-21—T. R. Hendon, salary	35.00
10-28—T. R. Hendon, salary	35.00
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	\$1351.27

DISBURSEMENTS FOR NOVEMBER, 1955

11-1—Ira M. Hendon, salary	75.00
11-4—T. R. Hendon, salary	35.00
11-7—Ira M. Hendon (transportation)	25.00
11-10—Redemption of 2 lots, Fargo, N. Dakota	400.00
11-10—Ira M. Hendon (transportation)	18.10
11-11—T. R. Hendon, salary	35.00
11-14—Illinois Bell Telephone Co. (services)	14.65
11-14—Mt. Carmel Bapt. Church, Chicago (donation)	25.00
11-15—Ira M. Hendon, salary	75.00
11-18—T. R. Hendon, salary	35.00
11-31—Friendship Bapt. Church, Muskegon, Mich (contribution)	250.00
11-23—Rev. Taylor, (contribution)	10.00
11-23—T. R. Hendon, salary	35.00
11-30—Petty Cash, stamps	15.00
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	\$1048.66

DISBURSEMENTS FOR DECEMBER, 1955

12-1—Bethel Baptist Church, Montana (loan)	100.00
12—Ira M. Hendon, salary	75.00
12-2—T. R. Hendon, salary	35.00
12-8—Chicago Bapt. Institute, Chicago, Ill. (contribution)	50.00
12-9—T. R. Hendon, salary	35.00
12-10—Cotton Letter Service (printing)	23.50
12-10—Illinois Bell Telephone Co. (services)	11.46
12-13—Petty Cash, stamps and supplies	18.00
12-15—Ira M. Hendon, salary	75.00
12-16—T. R. Hendon, salary	35.00
12-16—Ira M. Hendon (transportation)	33.00
12-23—T. R. Hendon, salary	35.00
12-30—T. R. Hendon, salary	35.00
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	\$ 560.96

DISBURSEMENTS FOR JANUARY, 1956

1-3—Ira M. Hendon, salary	75.00
1-6—T. R. Hendon, salary	35.00
1-12—Thomas Sign & Printing Co.	15.00
1-12—Illinois Bell Telephone Co. (services)	16.64
1-12—St. Matthews Bapt. Church, Spokane, Wash., (insurance and repairs)	175.00
1-13—T. R. Hendon, salary	35.00
1-16—Ira M. Hendon, salary	75.00
1-19—Petty Cash (transportation)	10.00
1-20—Petty Cash (supplies)	2.32
1-20—T. R. Hendon, salary	35.00

1-25—Typewriter specialists	12.75
1-27—T. R. Hendon, salary	35.00
1-30—Typewriter repairs	28.75
1-31—Ira M. Hendon (transportation)	36.00

DISBURSEMENTS FOR FEBRUARY, 1956

2-1—Ira M. Hendon, salary	75.00
2-3—T. R. Hendon, salary	35.00
2-8—Cotton Letter Service (printing)	11.65
2-8—T. R. Hendon, salary	35.00
2-9—Petty Cash (stamps)	3.00
2-14—Illinois Bell Telephone Co.	18.10
2-15—Ira M. Hendon, salary	75.00
2-16—Typewriter specialist (repairs)	5.50
2-17—T. R. Hendon, salary	35.00
2-23—T. R. Hendon (2 weeks salary)	70.00
2-23—Refund, Henry Lewis	5.00
2-23—Ira M. Hendon (transportation)	41.42
2-25—Secretary of State of Illinois	1.00

DISBURSEMENTS FOR MARCH, 1956

3-7—Ira M. Hendon, salary	75.00
3-10—T. R. Hendon, salary	35.00
3-15—Ira M. Hendon, salary	75.00
3-16—T. R. Hendon, salary	35.00
3-19—Rev. S. H. Graham, contribution	7.50
3-19—Rev. A. E. Williams, contribution	7.50
3-19—Illinois Bell Telephone Co.	20.51
3-19—Cotton Letter Service	2.85
3-19—T. R. Hendon, salary for weeks of 3-23, 3-30, 4-8, 4-15	140.00
3-26—Petty Cash (supplies)	5.00
3-27—Ira M. Hendon, transportation	45.00

DISBURSEMENTS FOR APRIL, 1956

4-2—Ira M. Hendon, salary	75.00
4-6—Petty Cash, stamps and mailing	13.00
4-6—T. R. Hendon, salary	35.00
4-9—Rev. J. V. Richardson, contribution	5.00
4-9—New Hope Baptist Church, Rev. Frank Campbell	50.00
4-16—Ira M. Hendon, salary	75.00
4-16—Illinois Bell Telephone Co. (services)	16.85
4-27—T. R. Hendon, salary	35.00

DISBURSEMENTS FOR MAY, 1956

5-1—Ira M. Hendon, salary	75.00
5-4—T. R. Hendon, salary	35.00
5-4—Petty Cash, stamps	3.00

5-4—Ira M. Hendon, transportation	12.84
6-10—Petty Cash (stamps)	13.57
6-10—T. R. Hendon, salary	35.00
5-15—Ira M. Hendon, salary	75.00
5-16—Cotton Letter Service (printing)	20.05
5-18—Illinois Bell Telephone Co. (service)	29.50
5-18—T. R. Hendon, salary	35.00
5-22—Chicago Baptist Institute, Education	100.00
5-22—Loan, Bethel Baptist Church, Idaho	200.00
5-25—T. R. Hendon, salary	35.00
5-25—New Friendship Bapt. Church, Chicago, donation	5.00
5-31—Chicago, Burlington & Quincy Railroad Transportation	126.30

DISBURSEMENTS FOR JUNE, 1956

6-1—Ira M. Hendon, salary	75.00
6-1—T. R. Hendon (salary 2 weeks)	70.00
6-1—T. R. Hendon, expenses	40.00
6-8—Rev. W. R. Walker (credited to donation)	40.00
6-13—Ira M. Hendon, salary	75.00
6-15—T. R. Hendon, salary	35.00
6-18—Illinois Bell Telephone Co. (services)	21.75
6-22—T. R. Hendon, salary	35.00
6-29—T. R. Hendon, salary	35.00
6-29—Petty Cash (office supplies)	2.53

Total receipts and disbursements for Conventional year ending June 30th, 1956:

Balance brought forward	\$ 2,555.33
Total receipts	7,653.89
Total	10,409.22
Total disbursed	7,769.21
Balance	2,730.01

REPORTS OF FIELD MISSIONARIES

Report of Rev. Henry W. Lewis, 2334 N. Capitol Ave., Indianapolis, Ind.:

Sermons preached	48
Additions by baptism and restoration	52
Material Improvements	\$10,000.00
Donated to Missions	794.00
Expenses	576.00
To Churches	6,878.18
Sent to Headquarters	100.00
Total amount raised	\$18,148.18

Report of Miss Idell Hall, 212 W. 9th St. Wichita, Kansas.....	15
Lessons Taught	\$ 100.00
Material Improvements	35.00
Salary	40.00
Donated to Missions	20.00
Mission Pastors	172.50
Personal Expenses	212.00
Total Expenses	30.00
Sent to Headquarters	

Report of Rev. W. C. Fisher, Alpha Missionary Group, 9210 Adams St. Cleveland, Ohio:.....	11
Lessons Taught	1
Sermons Preached	100
Sick visits made by Group	5
Donated to Missions	20.50
Sent to Headquarters	125.00
Donated to Sick and Needy	
Due to illness I have not been able to stay on the field very much	

Report of Mrs. I. P. Randles, 606 N. Frankfort St., Tulsa, Okla.:.....	
Lessons Taught	30
Lectures	3
Missions Organized	8.00
Donated to Missions	8.00
Mission Pastors	13.50
Personal Expenses	37.90
Sent to Headquarters	

Report of Mrs. Belle Robinson, 2505 McMillwright St., Muskegon Heights, Mich.	20
Lessons Taught	4
Church Visits	70.00
Total Raised	8.00
Sent to Headquarters	62.00
Personal Expenses	
Due to illness practically all of the year, I have been unable to work	

Report of Mrs. Julia Golatt, 2304 E. 90th St., Cleveland, Ohio:.....	
Lessons Taught	2
District Conventions Attended	30.00
Sick Visits	35.00
Donated to Missions	65.00
Donated to Mission Pastors	117.00
Personal Expenses	
Sent to Headquarters	

Following is a Home Mission day program sponsored by your humble servant for the benefit of our Home Mission Board:

HOME MISSION DAY

The Cleveland District Convention, Antioch Baptist Church
E 89th and Cedar Ave., Cleveland 6, O., Monday, April 2, 1956
Mrs. Louise Steele, Pres. Mrs. Julia Golatt, Chm
COMMITTEE: Mrs. Agnes Powell, Mrs. Olive White.

PROGRAM

Mrs. Olive White, mistress of ceremonies.	11:00a.m.
Call to Worship: Led by District Devotional Committee. District Christers, Mrs. Cockran and Mrs. Ann Chatman.	
Reading	Mrs. Agnes Powell
Selection	East Mt. Zion Matrons
Presentation of Guest Speaker	Mrs. Ella Wright
Speaker	Mrs. Iva Prince
Solo	Mrs. Ethel Davis
Remarks	Mrs. Louise Steele and Mrs. Julia Golatt
Selection	East Mt. Zion Matrons
Offering—	

Thanks for your liberal contribution for the Cause.	
Report of Rev. D. D. Banks, Executive Secretary, Western District, 916 West Poplar St., Walla Walla, Wash.:	
Sermons Preached	173
Additions	87
Pastoral Calls	403
Lessons Taught	105
Institutes	27
Miles Traveled	51,208
Money Raised	\$12,609.50
Missionary's Allowance	2,500.00
Material Improvements	3,901.00
Church Debts	1,804.00
Mission Pastors	1,502.50
To Churches	2,247.00
For the Organization	362.75
Miscellaneous	292.25

Total	\$12,609.50
Sent to Headquarters	125.00
With this Report	25.00
Grand total Amt. Raised, Sent and Spent	12,759.50
REV. D. D. BANKS, Executive Secretary, W. D.	

REV. IRA M. HENDON, SEC. OF BAPTIST HOME MISSION OF NATIONAL BAPTIST CONVENTION OF AMERICA

June 4, 1956:—

The Lord has done great things for us, wherein we are glad.

With pleasure I bring you our report of this fiscal year and to give an account of our stewardship for the last twelve years. We thank the Master for we have been always found on the job trying to do the Master's will. If it had not been for the Lord, my enemy would have eaten me up; we pray that we will continue to give the best of service. When you do your best, that is all we can do. This is my report for the year:

Miles Traveled	2556
Sermons Preached	120
Members added to the church	34
By baptism	24
By restoration	10

Money raised	\$7749.34
Given in Missions	5794.87
Salary	1328.00
Invested in property and building	2000.00
Sent to Headquarters	77.00
With this Report	-10.00
Expenses and Miscellaneous	532.17

Total \$7588.34

May the good Lord bless and keep you in his care, as ever yours
in Christ.

REV. R. R. BANKS, Missionary

Summary of missionary activities on the field for year ending
June 30th, 1956:

Lessons taught	271
Additions to churches and missions	159
Pastoral calls	400
Sermons preached	223
Missions organized	11
Sick visits	10
Institutes held	2
Lectures	38
Conventions attended	31
Miles traveled	1100.000
Donations to Mission Churches and Pastor	\$6,653.47
Personal expenses	1,442.31
Material Improvements	8,805.00
Donated to Churches	9,122.10
Salaries	3,765.00
Sent to Headquarters	581.45

Total raised by and disbursed by field missionaries \$30,369.60

Loans and accounts receivable:

Bethel Baptist Church, Chicago, Ill.	\$ 450.00
Mt. Pisgah Baptist Church, Chicago, Ill.	500.00
First Baptist Church, Havre, Montana	250.00
Pilgrim Rest Baptist Church, Millersville, Ga.	190.00
Bethel Baptist Church, Montana	190.00
Rev. D. D. Banks, on church property in Portland Ore.	250.00

Total Amt. raised and disbursed by field missionaries \$30,369.60

Amt. received through office including Amt. brought forward 10,409.28

\$40,778.88

REPORT
OF THE
EVANGELICAL BOARD
OF THE
NATIONAL BAPTIST CONVENTION OF AMERICA

1955 - 1956

RICHMOND, VIRGINIA

September 5 - 9, 1956

"Do the work of an Evangelist: make full proof of thy ministry."

2 Timothy 4:5

Rev. H. H. Robinson	Chairman
Rev. L. C. Riley	Recording Secretary
Rev. E. H. Branch	Corresponding Secretary

BOARD OF MANAGERS

REV. E. H. Potter Rev. E. Thurston. Rev. T. J. Marigina

REPORT OF SECRETARY

Kansas City, Missouri
September, 1956

Bro. President, Chairman of the Board, Members of the Board of
Managers, other members of the Board and friends:

A few more years shall roll. A few more seasons shall come and
we will be with those that rest. Asleep within the tomb. And oh my
Lord prepare my soul for that great day and wash me in thy precious
blood. Take all my sins away.

No higher honor could be conferred upon the Christian, and
no greater privilege be given the believer in Jesus Christ than to be
associated with Him in great and blessed work of bringing a lost
world to the knowledge of the truth. Behold, what manner of love
the Father hath bestowed upon us, to put us into so great a ministry.

It is not possible for every Christian to be a preacher or a teacher
in spiritual things, for these are special gifts bestowed by the Holy
Spirit upon certain believers, even as it hath pleased him. But there
is no Christian, however humble or insignificant he may feel him-
self, or others esteem him to be, who is not appointed by the Spirit
to be a winner of souls. So we have striven hard to preach Christ
and make disciples for Him.

Last year I asked each State Evangelist to try by all means
to hold one evangelistic conference or institute in his state at the
permission of his president together with pastors and Christian
workers for the purpose of showing our people how to do this work

of soul winning. But only two were held. I want to thank Dr. John W. Williams, our president of Missouri and Kansas for his permission and cooperation given us in this conference which was held in Saint Louis, Mo., led by Rev. J. K. Polk, Rev. T. J. Marigona of Alabama, reported to me of the conference that was held in Birmingham, Ala., and the interest that was manifested. The president of that state convention is Dr. L. S. Thomas.

OUR FINANCIAL REPORT

Brought forward	\$27.50
Received from the Convention	779.00
Houston Board	10.00
Total	\$816.50

EXPENDITURES

Expense of Chairman, Rev. H. H. Robinson	\$235.00
Expense of Recording Secretary, Rev. L. C. Riley	100.00
Expense of Board of Management, Rev. E. Thurston	25.00
Brownie Printing Co. for Secretary's Report and Office Supplies	66.10
Stamps and Cards	14.57
Use of Typewriter	58.00
Office Rent for Fifty Weeks	100.00
Expense to Chicago Convention	30.95
Expense Houston Board	50.00
Expense to St. Louis Evangelical Conference	25.00
Total	\$782.51

RECAPITULATION

Received	\$816.50
Paid Out	782.51
Balance	\$34.00

In conclusion I come again to set out a few logical reasons for a uniform program of Evangelism.

1st REASON

The world condition makes it necessary. Every field of human activity is organized for concerted action. Men have learned from experience that in union there is strength. The old proverb, united we stand, divided we fall, applies to Christianity as well as to other movements. Unity is a law of God. It was the burden of Christ's great prayer recorded in John 17: "And the glory which thou gavest me I have given them; that they may be one, even as we are one"

2nd REASON

Dissatisfaction with past results in soul winning should stir us to do something different. The most tragic phase of our record is the thousands of churches in our convention that from year to year NEVER report a single baptism

For a Baptist Church to go twelve months without baptising a convert should be sufficient cause for members of that congregation

to put on sack cloth and ashes. Such a thing should sadden the hearts of all who call themselves New Testament Christians. We wonder how many of these churches have pastors. It does appear that any preacher could win one soul to Christ in one year. But the main fault is that there is no soul-winning program in these churches. Plans and programs are as essential in winning souls to Christ as in raising money. When we do not plan to do things usually they are not done. We must do something to make soul winners of our church members.

3rd REASON

In order to train our ministry in methods and technique in evangelism, we need a program. We live in an organized, specialized and highly technical society. The world has new problems, competition is keen. Men must be trained regardless of the field in which they serve if they are to meet competition. The problem of reaching lost people for Christ and then enlisting them in his service in the church becomes more and more difficult. Highly promoted entertainment, such as is found in night clubs, taverns, theaters and the field of sports, attracts both saint and sinner from our church services. Radio and television brings every type of program, religious and otherwise, into our homes. People can stay home now and hear almost any type of religious service they choose.

4th REASON

Because evangelism was first in the program of Christ. What we mean by evangelism is this: Preaching the gospel of Jesus Christ to all men, bringing them to a state of a guilty conscience before God (which is conviction) until they come to a godly sorrow for sin (which is repentance) and confess Christ as a personal saviour (which is salvation) and baptizing them into the church in order that they might be taught to observe whatsoever things He has commanded them.

Evangelism is the spearhead of attack against the forces of evil in this world. It is the vanguard in the conquest of God's great army against the gates of hell as we try to rescue the deluded victims of Satan and lead them from darkness to light. Evangelism kindles and rekindles the flames of compassion in the hearts of all Christians and especially in the hearts of our preachers, teachers, officers in our churches. Without it, we drift into cold, clammy formalism and ritual that breathes the breath of stagnation and death into church life. If we are agreed on this, then we should give evangelism its rightful place in conventional life. Amen.

E. H. BRANCH, Secretary

"WHAT IS REGENERATION?"

By—REV. H. H. ROBINSON

Through all Theology and Religion, there runs a clear antithesis between outwardness and inwardness. In Theology, this shows itself

in the opposition between transcendence and immanence, anthropomorphism and pantheism. It asks, "is God a glorified man or an indwelling potency?"

Does He operate on nature from without or from within? Should we concentrate our thought and faith on Jesus as the Risen Lord, the ascended mediator; or on Christ as spirit operating in His church and in us as believers?

Ought my great concern to be, what am I to do, or what ought I to become? The Jew asked of life an action to tell him definitely what to do. The Greek asked not what am I to do, but what am I to be. He wished to become something different.

What distressed him was the feeling that his very being was corrupt and he wanted a religion that would help him to become a new being.

A change of clothing. This metaphor thought significant, is not fully adequate. Clothing is external; regeneration is internal, physical, vital. . . . Life only can illustrate life; vital processes can alone fittingly represent it.

NATURE OF THE CHANGE

The change is new. All are agreed as to the newness. The Holy Spirit creates new faculties. A new volition, knowledge feeling, a new self-consciousness. In brief, He produces a new person (Horace Bushnell).

Life proceeds from a new centre. The Bible is a new book. Duties are new. The very world itself is revealed in new beauty and joy to the mind.

This new life therefore, manifests itself in new views of God, of Christ, of sin, of holiness, of the world, of the Gospel and of the life to come.

Regeneration is a powerful change wrought in the soul by the working of the Holy Spirit, wherein, a vital principle, a new habit the law of God and a divine nature are put into and framed into the heart, enabling it to act holy and pleasingly to God.

Note that a divine nature is put into the heart. But regeneration is not an addition to nature, or a change in the substance of the soul as in the cure of a man, health is not added to the disease; but the disease is expelled and another form and habit set in its place.

Regeneration is like another and higher will sustaining ours, and gradually subduing the whole nature to itself, till the natural life becomes spiritual life, and that which has been started by the Holy Spirit turns all the forces of one's being into a new channel. All the energies that formerly made a man a sinner, are now employed to make him a saint. Such sudden and radical changes in a man's life as those of Paul, may often be led up to by many experiences and thoughts.

But these often culminate in what may be called a violent spiritual and emotional tempest which shakes the whole being to its utmost depths. But when shaken and stirred, it is said that Regeneration is the birth of new powers.

It is as if there had been the liberation of fresh energy, or as if new streams had flown into one's consciousness. Here is what it is. It is life on a higher plane. It is a process of realizing the possibilities of spiritual growth, which might otherwise have lain dormant always.

As the Spirit of Christ, he carries in himself the power to

diffuse the divine human life and the personal unity is employed for the purpose of propagating the life of the God-man, Jesus Christ, for through the Holy Spirit as the Spirit of Christ humanity is led back to God.

Regeneration is the work of the Holy Spirit and it is an instant act. It does not take away from you the old nature, but it sets in motion a new nature, and if cultivated, it is fully capable of conquering the old nature that is within us; therefore regeneration is an act of God's Holy Spirit and a part of God's work which He has set in motion in the heart of man to complete the job of making man to become God's son, and to look like His son.

As Baptists we believe that when a man is regenerated, there is a movement set in motion so strongly and so definitely, that there is nothing in this world with which he might come in contact that will in no way prevent or stop that movement within. Wherever we find a person who has been stopped by the things of this world, that of itself tell us he has not been regenerated. For when we shall have been regenerated, we can say with Paul, "Who shall separate us from the love of God?"

Shall tribulation or distress or persecution or famine, or nakedness, or peril, or work? Nay, in all of these things we are more than conquerors through Him that loves us. For I am persuaded that neither death nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. Romans 8:35-39.

But all of this had its start in regeneration. This world today needs leaders who have been regenerated in whose hearts the movement of love hath been started.

When the act of regeneration takes place in the heart of man, it starts him:

1—Thinking like God.

2—Acting like God.

3—He then begins to look like God and everybody who has dealings with him will begin to call him God's Son.

REGENERATION —

Regeneration starts man to thinking and he thinks not of himself, but his thoughts are directed to others, thus regeneration opens his eyes to the conditions of his brother, and being regenerated, he is not satisfied and cannot be until something is done about his brother's condition.

Regeneration is a reminder, and everyone who is regenerated is reminded of the condition of his brother.

When Jesus came to this earth he found every man over board, and we all were drowning. No one could help the other and He (Jesus) stood on shore and saw us. In his hands was a life line, and while we were struggling for life helplessly, Jesus threw out the life line. Man caught it and He pulled him in. He was facing Jesus on the shore because Jesus pulled him in. But when a man looks Jesus in the face, something happens in his heart, and that something which happened is called Regeneration, and regeneration is a reminder and thus the man pulled in by Jesus remembered his brother, and by having the same life line that was thrown to him by Jesus, he threw that line back to his brother and pulled him in.

The first man was pulled in by Jesus and looked into Jesus face. Jesus transmitted Himself into that man and he received the spirit of the Christ and he began to think like Christ, and to act like Christ, and to look like Christ.

Thus regeneration is an act of God's Holy Spirit. Jesus faces the father and the father sent Him, and man faced Jesus, and Jesus sent man. John 20-21

When a man faces Jesus or meets Jesus, a new creation takes place in his heart which starts him acting in a different way. John 1:38-42.

So Regeneration starts in man a movement and that movement in man starts him to acting like Jesus, and he, like Jesus starts looking for man.

Jesus was so interested in man until He became the Son of Man, thus Luke says of Him, "The Son of Man came to seek and to save that which was lost". (Luke 19-10). He became man in order to make man like Himself. The movement of regeneration in man keeps working until man himself discovers in himself the likeness of the Son of God. I John 3:1 "Behold, what manner of Love the Father hath bestowed upon us that we should be called the sons of God. He keeps working and searching for his brother until he makes this discovery and says, "Beloved, now are we the sons of God and if doth not yet appear what we shall be, but we know that when He shall appear, we shall be like Him, for we shall see Him as He is."

Thus I say regeneration is the act of God's Holy Spirit that has set in motion a movement in the heart of man to complete the job that God Himself hath started in the beginning when He had finished the work of creation.

Then He said: "Let us make man" Genesis 1:21.

Thus by Regeneration only can men become the sons of God

THE BIBLE

AND

THE RACIAL ISSUE

Box 23 — Eola, Texas

1. What does the Bible say about Negroes?

Nothing. The nearest it comes to mentioning Negro is to name Saul, Barnabas, "Simeon that was called Niger" and several others as prophets and teachers in the church at Antioch. Niger means black and from it come our words "niger" and Negro. There is nothing in the Bible to show whether Simeon was of dark complexion, or of a dark race, or was called Niger for some reason, not related to his complexion. Acts 13:1.

2. Do all people have the same ancestors?

If we go back far enough they do. Scripture teaches that all descended from Adam and Eve.

3. How many sons did Adam have?

Nobody knows. The Bible names three, Cain, Abel and Seth and says, "And the days of Adam after he had begotten Seth were eight hundred years; and he begat sons and daughters." Gen. 5:4.

4. How did different colors of people begin?

The Bible does not say. But in Jeremiah the Bible asks, "Can the Ethiopian change his skin?" Jeremiah 13:23. Today the Ethiopians, people of Ethiopia, are Negroes but not all Negroes are of Ethiopia.

5. From which of Adam's sons are the Ethiopians descended?

According to Scripture all the people in the world are descended from Seth. How many other sons and daughters of Adam were also blood ancestors no one knows. Records of mothers were rarely considered. Who were all the wives in the many generations of Seth down to Noah? Gen. 5:6-32; 9:18-19.

6. What was the curse on Cain?

The Bible says that he was to be a fugitive and a vagabond and that the ground would not yield well when he tilled it. Gen. 4:10-12. This curse was similar to the curse because of Adam's sin. Gen. 3:17-19.

7. What was the mark on Cain?

The Bible gives no idea what it was except that it was to keep others from killing Cain. Gen. 4:13-15. There is nothing to show that Cain's mark for his protection passed to his descendants.

8. Who were "the sons of God" and "the daughters of men." Genesis 6:14

The "sons of God" seem to be the men who believe truly in God. Job 1:6; 2:1; Hos. 1:2-10; John 1:12; Roman 8:14-19; Phil. 2:15; 1 John 3:1-2.

The "daughters of men" would be all the daughters of the human family taken together without regard to religion, or would be the daughters of men who did not believe in God. The Bible does not say that marriage between "sons of God" and "daughters of men" produced giants. The reading seems rather that giants were fathers of certain "daughters of men" who bore to "the sons of God" certain children who became mighty men of renown.

Either way the point is clear that "the sons of God" sinned in begetting children without regard to God.

9. What was the curse on Ham?

The Bible says that when Noah got over his drunkenness, seeing that his son Ham had wronged him, he cursed Ham's son Canaan, saying "Cursed Canaan; a servant of servants shall he be unto his brethren." Then Noah wished a blessing for Shem and a blessing for Japheth and said of each "and Canaan shall be his servant."

The wording does not say that God cursed Canaan or that God

approved or disapproved Noah's curse. Noah's cursing did not mention Ham's other sons. Genesis 9:20-27.

Canaan became the father of the tribes in the land of Canaan. Gen. 10:15-19. Nothing in the Bible is said of any of them being black and history does not.

Ham's other three sons were Cush, Mizraim, and Phut. Gen. 10:1; I Chron. 1:8. (For other examples of different spelling of the same names, as Phut and Put, at different places in the Bible compare Gen. 5:4-32 and 10:1-29 with I Chron. 1:1-23, Matt. 1:1-6 with Luke 3:31-34.)

Phut (Put) has no children listed to him in the genealogies but a nation, or people, by that name is mentioned in Ezek. 27:10 and Nah. 3:9.

Cush: some historians say that the land of Cush was Ethiopia. Descendants of Cush also dwell in the regions of Babylonia and Assyria; these were not black. Gen. 10:8-12.

Mizraim is called Egypt in some versions of the Bible. He is said to be the father of Egypt, the Philistines, and other tribes. Gen. 10:13-14, I Chron. 1:11-12.

10. What is meant in the Bible by the bounds of a nation?

In the Bible a nation often meant a tribe claiming a common male ancestor and usually having the same religion and leader. Thus Abraham became the father of many nations. One of these was Israel. Jacob himself made up of 42 tribes, or nations. Gen. 17:4; 25:23; 35:10-11.

"Nation" also meant the people under one government as when the Midianites called Moses an Egyptian, and the Bible mentions that one nation (Israel) was taken out of another nation (Egypt). Ex. 2:19; Deut. 4:34.

The bounds of a nation were the boundaries or limits of the country held or inhabited by that nation. Ex. 23:31.

(Job indicated that the bounds of a man are the days of his life. Job 14:5-10.)

11. Who determines the bounds of nations?

The apostle Paul said that God is the Lord of heaven and earth "and hath made of one blood all nations of men for to dwell on all the face of the earth and hath determined the times before appointed, and the bounds of their habitation." Acts 17:26-31.

In like manner regarding what ever exists as having been permitted by God, Paul advises Christians to obey their powers of government. Rom. Ch. 13. However, Paul's own suffering and imprisonment and death shows that he did not intend Christians to violate the commandments of God to please governments.

12. When were nations first divided?

The Bible uses the words *divided*, *scattered*, and *separated*, with somewhat different meanings.

It says the nations were first divided in the days of Peleg. Gen. 10:25. Peleg was born 101 years after the flood. Gen. 11:10-16.

13. How were the nations divided?

The Bible says they were divided by the families of the sons of Noah. Gen. 10:32.

14. When were the people scattered?

The Bible does not say. It says that they were scattered with confusion of languages from Babel in Shinar. Gen. 11:1-9.

15. Who scattered them?

The Bible says that the Lord did. Genesis 11:9.

16. Who separated the people?

The Bible says that God separated the sons of Adam, divided to them their inheritance, and set the bounds of the people. Deut. 32:7-9.

17. How did God separate them?

"He set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people; Jacob (Israel, Gen. 32:28) is the lot of his inheritance." Deut. 32:8-9. (Num. 34:2; 32:19, 31-33.)

"I am the Lord your God, which have separated you from other people." Lev. 20:24.

Moses speaks of God's people, the children of Israel, being separated from all the people that are upon the face of the earth. Ex. 33:16.

These people separated to serve the Lord, and not idols, included descendants of Ham and of Shem in whose tents Japheth was to dwell. The numbering of Israel before they entered their new homeland included numerous descendants of the sons of Joseph, of a son of Judah, and of a son of Simeon who were born of women from the nations of Ham. Gen. 9:27; 41:2-5; 46:10; Num. 26:28-37 10-22, 12-22, 12-14.

Though their law later forbade mixing with other blood lines in the land of Canaan, because the other peoples were idolaters, they continued to do so throughout their history.

Jesus and His disciples taught that not ancestry but faith determined the children of God, not Abraham's blood line but the seed of his faith and obedience. Matt. 3:7-10; John 8:31-59; Gal. 3:7-9, 28. The true country sought by Abraham and the other faithful is heaven. Heb. 11:8-16, 39-40.

Paul wrote the church at Corinth and the saints in Achaia to "come out from among them, and be ye separate from idolaters, unbelievers, the unrighteous, and Belial, and not to be yoked with them. Paul was not writing about marriage, or about races, or nations, but about taking part in wrong beliefs or deeds. I Cor. 1:1; 6:14 through 7:1. Paul had already told the church at Corinth and all Christians that if any of them were married to unbelievers not to leave their unbelieving partners, I Cor. 7:10-17, but also had told them not to keep fornicators and other known wicked persons in the church. I Cor. 5:9-13.

18. What does the Bible say of Ethiopians?

They are mentioned a good many times in recording wars, treaties, enemies and allies. Among other important items two questions are asked concerning Ethiopians.

a "Can the Ethiopian change his skin",

This question is in a discussion pointing out that those who are

evil are as unlikely to do good as an Ethiopian is to change his skin. Jer. 13:23.

b. "Are ye not as children of the Ethiopian unto me. O children of Israel!" saith the Lord." Amos 9:7.
The Prophet Amos declares for the Lord in Chapter 9 that the people of one nation are as the people of other nations in God.

c. The man who with the king's help saved Jeremiah from death and was rewarded by the Lord, was an Ethiopian. Jer. 38:6-13, 39:15-18.

d. The Bible says that Miriam and Aaron "spake against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman," and that the anger of the Lord was kindled against Miriam and Aaron. Num. Ch. 12. Nothing else is known of her. Was she white? Was she black? Did Moses marry her after the death of his Midianite wife, the mother of his children? We do not know. We only know that she was an Ethiopian.

e. An angel of the Lord caused Philip to join a chariot in which an Ethiopian was returning from Jerusalem where he had gone to worship in the Jewish religion. He was reading from the prophet Isaiah (Isaiah) Beginning where the Ethiopian was reading Philip preached unto him Jesus. The Ethiopian believed. They came to some water and Philip baptized him. Acts 8:26-39.

19 What does the Bible say of the different races of people?

Nothing. It discusses nations, what we call tribes and political nations, but it mentions no such groups as we call races. It mentions Ethiopia and the Ethiopians, Libya and the Libyans. According to history most Libyans were black. Those who heard Peter preach on the day of Pentecost, being from "about Cyrene" (a Greek colony), were probably white but we do not know. Acts 2:10.

The words Lubim and Put (Phut) are sometimes translated as Libyans in the Douay (Roman Catholic) and some other versions of the Bible.

20 What do we learn of the race problems from the Bible?

We learn that God sees two kinds of people in the world those who serve Him and those who do not.

The Bible teaches us how to serve Him. Matt. 23:19-20, and all of Christ's words.

"This is my commandment, "That ye love one another as I have loved you." John 15:12.

"All things whatsoever ye would that men should do to you, do ye even so to them" Matt. 7:12.

PRESS RELEASE

of

NATIONAL BAR ASSOCIATION

For immediate publication.

The following Resolutions were adopted at the meeting of the Executive Committee of the National Bar Association held at the Hotel New Yorker, on June 16th, 1956:

RESOLUTION NO. 1

WHEREAS, a bill has been introduced in the House of Representatives of the Congress which would prohibit the Supreme Court from reviewing any decision which has been in effect for fifty years or more without the specific permission from the Congress; and

WHEREAS, the said bill provides that it shall be retroactive to January, 1954; and

WHEREAS, the bill is admittedly designed to "wipe out" or nullify the Supreme Court ruling against segregation in the public schools; and

WHEREAS, it is the considered opinion of this body that the decision and opinion of the Supreme Court rendered in 1896 upholding the doctrine of "separate but equal" was wrong and erroneous in the first instance, and based upon the false premises of racial inferiority; and

WHEREAS, the doctrine of "separate but equal" in the middle of the twentieth century was outmoded in our American democracy and a dangerous legal anomaly in a democratic world;

NOW, therefore, be it resolved by the Executive Committee for and on behalf of the National Bar Association as follows:

1. We condemn and denounce the aforesaid bill as a dangerous attempt to nullify a decision of the Supreme Court interpreting the Federal Constitution.

2. We likewise deplore this attempt to place curbs on the Supreme Court and other Federal Courts designed to prevent the proper performance of their function of interpreting the Federal Constitution and laws, and settling constitutional disputes under our Federal system of government.

RESOLUTION NO. 2

WHEREAS, a bill sponsored by twelve senators would in effect forbid the Supreme Court and other Federal Courts from holding that Acts of Congress dealing with matters of national interest supersede state legislation on the same subject; and

WHEREAS, the result of such a bill would be to put in doubt many Federal Laws dealing with labor, health, safety, commerce, and many other matters that the courts have consistently ruled took precedence over State Laws in the same area; and

WHEREAS, the bill is retroactive and might apply to all past Acts of Congress that have failed expressly to state that exclusive jurisdiction was reserved to the Federal Government; and

WHEREAS, the said bill, if enacted into law, would cause unlimited confusion as to many subjects of legislation as between the Federal Government and the forty-eight states of the Union; and

WHEREAS, the passage of such a bill is contrary to and denies the supremacy of the Federal Constitution and its laws, as well as the supremacy of the laws passed thereunder, as provided for in Article VI of the Federal Constitution; and

WHEREAS, the passage of such a bill negates and denies the historic and constitutional position of the Supreme Court and other Federal Courts as the interpreter of the Federal Constitution and laws, and arbiter of disputes under our Federal Union between Federal Government and states, and among the several states;

NOW, therefore, the Executive Committee of the National Bar Association respectfully urges the Congress to defeat said proposal, because the result of such legislation would

(a) cause great confusion and conflicts of law in respect to Federal Laws dealing with labor, health, safety, morals, interstate and foreign commerce, and many other matters including some dealt with in the Federal Constitution and its Amendments; and

(b) cause chaotic dislocation and maladjustments of the constitutional and other legal relations between the Federal Government and the forty-eight states; and

(c) produce a fractionalization and spilling of our nation into many local regional and sectional parts, and thus create a "throwback" to the situation of our country under the Articles of Confederation; and

(d) change and destroy the historic constitution position of the Supreme Court and other Federal Courts as the interpreter of the Federal Constitution and laws, and arbiters of disputes between the Federal Government and the states, and among the several states.

RICHARD ATKINSON, President
307 E Street N. W.,
Washington, D. C.
Telephone No. District 7-8000

Dr. G. L. Prince, President National Baptist Convention USA
Mt. Moriah Baptist Church, Richmond:

National Association for the Advancement of Colored People is happy to send greetings to the officers and delegates at the National Baptist Convention, USA. We extend thanks for the cooperation given by your members in the crusade for first class citizenship and for the financial support given the NAACP.

Events of the past week in Tennessee and Texas emphasize that much work is yet to be done before the shameful blot of discrimination and segregation is erased from American life. This will require continued cooperation of all organized bodies among us in the hard struggles ahead. We extend sincere wishes for a most successful convention and for unity to achieve the victory that we know is inevitable if we all work and keep the faith.

ROY WILKINS, Executive Secretary
NAACP 20 W. 40 St NYC

9-12-'56

Mr. Booker L. Gee
2340 So. Edsel Street
Detroit, Michigan

Dear Christian Friend:

I am in receipt of and wish to thank you for your money order remittance of \$2.96 sent to me for your personal enrollment in the 76th annual session of the National Baptist Convention of America, held in Richmond, Virginia. I am enclosing our official receipt for the \$2.96 and I am sending the Secretary of the Convention, Dr. George G. Daniels, a copy of this letter so he can add your name to the enrollment.

The session in Richmond was largely attended and I am sorry you were not present. The Convention voted to hold the 1957 session in Los Angeles, California. I hope you will be able to attend that session.

Yours truly,

HENRY A. BOYD, Secretary

ANNUAL REPORT

of the

FOREIGN MISSION BOARD

of the

NATIONAL BAPTIST CONVENTION OF AMERICA

REV. F. D. JOHNSON, Chairman

4800 Langley Avenue, Chicago, Illinois

REV. E. STANLEY BRANCH, Corresponding Secretary

2720 Webster Avenue, Houston, Texas

Mr. President, officers and members of the National Convention of America: We come to make our Annual Report for receipts and disbursements from July 1, 1955 through June 31, 1956. The time nor space allotted here does not allow us to adequately express our year's work in the fullest extent, however, we are thankful to God, and all who have so willingly supported this cause. It has meant success to our board.

How well we have done will be seen in the following report, which we do not confess to be perfect, but under varied circumstances, we have done our best.

We are thanking you again for all that you have done, and are soliciting a greater interest in the work in the near future. May God be praised and the cause be benefitted.

All receipts and disbursements are given as follows:

PROCEEDINGS OF THE NATIONAL

MONTHLY BALANCE SHEET FOR JULY, 1955
RECEIPTS
JULY

5—Fourth Missionary Baptist Church, Houston	\$ 125.00
5—Christian Home Baptist Church, Houston	25.00
5—Antioch Baptist Church, Beaumont, Texas	15.00
5—Good Hope Baptist Church, Houston, Texas	40.00
5—St James Baptist Church, Boswell, Okla.	2.00
5—General Bapt. Foreign Mission Board of Texas	195.00
5—New Olive Bapt. Church, Grant, Okla.	6.00
5—Ebenezer Baptist Church, Hugo, Okla.	3.00
5—St. Joseph Baptist Church, Oklahoma	1.05
5—Greater Union Baptist, Tulsa, Okla.	22.00
5—General Bapt Foreign Mission Board of Texas	195.00
5—Jerusalem Bapt. Church, Muskogee, Okla.	2.00
5—First Baptist Church, Okmulgee, Okla.	5.00
5—Galilee Baptist Church, Lawton, Okla.	5.00
5—Public Offering, Rev. W. A. Haynes, Sec.	7.75
6—Progressive Bapt. Church, Berkeley, Calif.	28.00
8—Zion Baptist Church, South Carolina	50.00
8—Foreign Mission Board of Tex., Rev. Branch	207.00
8—Greater Union Baptist Church, Chicago	17.00
8—Northwood River District, Chicago	30.00
8—Ebenezer Baptist Church, Chicago	5.00
8—Northwood River Dist. Brotherhood Union, Chicago	5.00
8—Mt Sinai Baptist Church, Chicago	5.00
8—True Light Bapt. Church, Jr. Miss., Mrs. Radcliff, Hattiesburg, Miss.	5.00
11—Eastern Chapel Baptist Church, Carolina	1.00
15—True Light Baptist Church, Alexandria, La.	48.00
18—Bethlehem Baptist Church, Bogalusa, La.	6.00
25—Mt. Zion Baptist Church, Earlington, Ky.	10.75
25—Florida Baptist Church, Rev. T. C. Collier	75.04
25—Rev. R. H. Noel, Indianapolis	30.00
26—Illinois State M&E Convention	63.00
28—Senior Women M&E Convention of Ill.	25.00
29—True Light Bapt. Church, Hattiesburg, Miss.	43.14
29—Little Flock Bapt. S. S., Louisville	12.00

TOTAL RECEIPTS \$ 1,004.73

DISBURSEMENTS

5—Rev. Raphael C. Smith, salary	400.00
5—Branch Texas College, Teachers' Salary	125.00
5—Rev. Talmadge Sands, salary	62.50
5—Gladys L. Brown, salary	65.00
5—Rev. R. H. Noel, commission	10.00
8—Dr. C. A. Morgan, salary	57.00
8—Dr. C. A. Morgan, ministers' salary	113.00
15—Brewington Typewriter Co., Typewriters in Jamaica	25.00
15—W. L. Hopkins, office rent	50.00
15—G. L. Brown, salary	62.50
18—Rev. and Mrs. Wm. A. Chandler, salary	400.00

BAPTIST CONVENTION OF AMERICA

18—Rev. Daniel Sadee, salary	25.00
18—Rev. Smith Williams, salary	25.00
18—Daniel Kennedy, salary	16.00
18—Edward T. Sewee, salary	12.50
18—Mrs Fannie Green, salary	10.00
Total receipts	\$ 1,004.73
Brought forward	880.86
Grand total	1,885.59
Deposited	1,004.73
Total disbursements	\$ 1,484.18
Total receipts	1,885.59
Total disbursed	1,484.18
Balance forward	401.41

MONTHLY BALANCE SHEET FOR AUGUST, 1955

26—St Paul Bapt. Church, Hammond, La.	4.00
29—St John Bapt. Church on Dowling, Houston	1,000.00
29—Flat Rock Bapt. Church, Greenville, S. C.	10.00
29—Woman's Auxiliary, Rocky River Association, Greenville, S. C.	10.00
29—North Emee S. S. Congress, S. C.	7.25
29—Shady Oak Bapt. Church, Greenville, S. C.	5.00
29—Olenore S. S. Congress, S. C.	4.62
29—Rocky Creek B. C. Sunday School, S. C.	5.00
29—Mt. Zion Bapt. Church, Greenville, S. C.	7.61
1—St Paul Bapt. Church, Hammond, La.	\$4.00
1—Olivet Bapt. Church, Nashville	10.00
1—Walnut Grove Bapt. Church, Murfreesboro	40.00
1—Tabernacle Bapt. Church, Nashville, Tenn.	15.00
1—State Conv. S. S., Rev. W. H. Daniel, Pres.	20.00
1—Springhill Bapt. Church, Clarksville	5.00
1—St. John Bapt. Church, Clarksville	5.00
1—Mt. Zion Bapt. Church, Smyrna	10.00
1—St. Luke Bapt. Church, Nashville	5.00
1—Ebenezer Bapt. Church, Nashville	10.00
1—14th Ave. Bapt. Church, Nashville	10.00
1—First Springfield Bapt. Church, Nashville	5.00
16—Fourth Missionary Bapt. Church, Tex.	125.00
16—Christian Home Bapt. Church, Houston	25.00
16—Antioch Bapt. Church, Beaumont, Tex.	15.00
16—Damascus Bapt. Church, Houston, Tex.	20.00
16—Foreign Mission Bd. of Tex., Rev. E. B. Branch, Sec.	50.00
16—Mt Calvary Dist. Assn., Bloomfield, Rev. J. M. Watkins	3.00

TOTAL RECEIPTS \$ 1,394.98

DISBURSEMENTS

1—G. L. Brown, salary	62.50
1—Southwestern Bell Telephone Co.	37.39
16—W. L. Hopkins, office rent	50.00
16—G. L. Brown, salary	62.50
19—E. S. Branch, Sutherland Hotel, Chicago	28.00
19—Brewington Typewriter, Typewriter in Jamaica	25.00

PROCEEDINGS OF THE NATIONAL

29—Rev. R. C. Smith, salary	400.00
29—Rev. E. S. Branch, Dec. S. O. Walker's commission	9.48
30—Jackson Printing Company	220.00
Deposited	\$ 1,394.98
Total receipts	1,796.39
Total disbursed	855.55
Balance forward	900.84
Total receipts	\$ 1,394.98
Brought forward	401.41
Grand total	1,796.39

MONTHLY BALANCE SHEET FOR SEPTEMBER, 1955

2—Macedonia Bapt. Church S. S., Rev. L. B. Brantley	4.00
2—Macedonia Bapt. Church BYPU, Rev. L. B. Brantley	8.00
2—Peoples Bapt. Church, Canton, O., (BTU)	5.00
2—Peoples Bapt. Church, Canton, Ohio (BTU)	2.50
7—Bates Memorial Bapt. Church, Louisville, Ky.	10.00
7—Northwood River Missionary Assn., Chicago	10.00
7—Missionary Bapt. State Convention of La.	50.00
7—California State Convention, Rev. R. R. Williams	25.00
7—First Bapt. Church, Crestview, Fla.	2.50
7—Bro. Curtis Williams, Wichita, Kansas	5.00
7—Mt. Pilgrim Emanuel Bapt. Church, Nashville	15.00
7—Beulah Bapt. Church, Muskegon	5.00
7—Beulah Missionary Bapt. Church, Muskegon Hght.	10.00
7—New Hope Bapt. Church, Grand Rapids, Mich.	5.00
7—Second Bapt. Church Bay City, Mich.	2.00
7—Senior Women's Convention of Mich.	9.00
7—Junior Women's Convention of Mich.	5.00
7—Music Department Convention of Mich.	5.00
7—Sunday School Congress of Mich.	5.00
7—Rev. B. A. Roberson, Kalamazoo, Mich.	1.00
7—Rev. Arnold Roberson, Kalamazoo, Mich.	.50
7—Rev. J. I. West, Detroit, Mich.	.55
7—Mrs. Mary Goodall, Jackson, Mich.	.60
7—Mrs. Lurlean Randall, Muskegon Hghts.	1.00
7—Mrs. Laura Davis, Muskogean Hghts.	1.00
7—First Baptist Church, Mandell, Okla.	11.82
7—Ebenezer Bapt. Church, Hugo, Okla.	4.00
7—New Olive Bapt. Church, Grant, Okla.	4.00
7—St. James Bapt. Church No. 2, Boswell, Okla.	2.00
7—St. Joseph Bapt. Church, Wewoka, Okla.	.83
7—Greater Union Bapt. Church, Tulsa, Okla.	12.55
7—South West Creek District Association, Rev. S. R. Roquemore, Mod.	10.00
7—New Hope Dist. Assn., Rev. W. A. Haynes	15.00
7—First Bapt. Church, Okmulgee, Okla.	5.00
7—Pleasant Hill Bapt. Church, Biggs, Okla.	4.00
7—First Bapt. Church, Biggs, Okla.	6.00
8—First Evangelist Church, New Orleans, La.	25.00
8—Bible Fellowship Bapt. Church, Oakland, Calif.	50.00
8—Mt. Zion Miss. Bapt. Church, Murfreesboro, Tenn.	5.00
8—Mt. Olive Bapt. Church, Houston, Tex.	10.00
8—Rev. Allen J. Carter, New Orleans, La.	5.00
9—Rev. T. C. Collier, Florida	10.00

BAPTIST CONVENTION OF AMERICA

9—Rev. M. J. Craig, Louisiana	25.00
9—Hopewell Bapt. Church, Nashville, Tenn.	25.00
9—Mt. Gilead Bapt. Church, Nashville, Tenn.	25.00
9—Women's State Aux. Conv., Mrs. Bertha Fort, Pres.	5.00
9—St. Thomas Bapt. Church, Florida	10.00
9—Progressive Bapt. Church, California	25.00
9—St. John Bapt. Church on Gray St., Houston, Tex.	10.00
10—Rev. C. D. Pettaway, Little Rock	20.00
10—Rev. B. O. Byrd, Los Angeles	10.00
10—Rev. R. W. Woullard, Hattiesburg	10.00
10—Rev. Richard J. English	5.00
10—Ebenezer Missionary Bapt. Church, Tenn.	20.00
10—Mt. Olive Baptist Church, Tenn.	10.00
10—St. Elmore Baptist Church	5.00
10—Greater St. John Miss. Bapt. Church, Tampa, Fla.	50.00
10—Jackson St. Bapt. Church, Nashville, Tenn.	15.10
11—Progressive Bapt. Church, Los Angeles, Calif.	20.00
11—Avenue L. B. C., Galveston, Texas	150.00
11—Women's State Bapt. Convention of Carolina	105.00
11—Dr. E. M. Elmore, Louisville, Ky.	50.00
11—Natl. Brotherhood of the Natl. Bapt. Convention of America, Bro. Jra Clark	500.00
11—Junior Mission of the Natl. Bapt. Convention of America, Mrs. Hattie Williams	182.10
11—National Bapt. Convention of America, Dr. G. L. Prince, President	4,000.00
11—Rev. M. F. Freeman, Alabama	10.00
11—Zion Temple B. C., Chicago	100.00
11—Rev. P. H. Hinton, Galveston	2.00
11—Rev. A. A. McCardell, Houston	10.00
11—Rev. A. J. Carter, New Orleans, La.	10.00
11—Zion Baptist Church, La.	5.00
11—Rev. A. L. Schley, Dallas	5.00
11—Public Offering, Convention	258.00
11—Mass Meeting, Convention	176.43
11—Little Zion Bapt. Church, Rev. E. R. Hines	10.00
14—True Light B. C. Jr., Mission, Hattiesburg	3.00
14—Bethel Star Missionary Society, Fla.	5.15
14—Christian Home Bapt. Church, Houston	25.00
14—Fourth Missionary Bapt. Church, Houston	125.00
14—Good Hope Bapt. Church, Houston	40.00
14—Antioch Bapt. Church, Beaumont, Texas	15.00
14—Damascus Bapt. Church, Houston, Texas	20.00
14—Texas Foreign Mission Bd., Rev. Branch	275.00
14—Mt. Zion Bapt. Church Earlington, Ky.	12.50
14—St. Paul Baptist Church, La.	4.00
16—True Light Bapt. Church, Hattiesburg, Miss.	24.34
19—True Light Bapt. Church, Jr. Mission, Miss.	3.00
19—Mt. Zion Bapt. C., Oakland, Calif.	255.00
19—Evergreen Bapt. Church, Oakland, Calif.	25.00
20—Zion Spring Leaf Assn., Re. M. L. Gray, Mod.	30.00
26—Shiloh Dist., Rev. D. W. Taylor, Pres.	35.57
26—Lounds Hill Bapt. Church, Greenville, S. C.	50.00
26—Zion Bapt. Church, Columbia, S. C.	100.00
TOTAL RECEIPTS	\$ 7,281.66

DISBURSEMENTS

2—G. L. Brown, Transportation to Chicago	157.00
2—Rev. R. C. Smith, Transportation to convention	50.00
2—G. L. Brown, salary	62.50
2—Rev. E. S. Branch, postage and freight	17.75
2—Dr. C. A. Morgan, for auto parts	10.00
10—Rev. F. D. Johnson, Publication	50.00
13—Dr. R. C. Smith, school furniture	100.00
13—Dr. R. C. Smith, Transportation to Jamaica	277.82
15—Crichton Bros. Account	600.00
15—Dr. S. A. Morgan, salary	114.00
15—Dr. C. A. Morgan, ministers' salary	200.00
15—Branch Texas College, Teachers' salaries	175.00
15—Rev. Talmadge Sands, salary (2 months)	80.00
16—G. L. Brown, salary	62.50
16—W. L. Hopkins, office rent	50.00
16—Southwestern Bell Telephone Co.	28.24
16—Rev and Mrs. Wm. A. Chandler, salary	800.00
16—Rev. Wm. Chandler, transportation to USA	625.00
19—First National Bank Expenses for wiring money to Rev. Chandler	7.00
19—Rev. R. C. Smith, salary	400.00
27—Rev. E. S. Branch, expense to Lufkin	10.15
27—Dishonored Check	50.00
30—Brewington Typewriter Co., for typewriters in Jamaica	25.68
TOTAL DISBURSEMENTS	\$ 3,950.08
Total receipts	\$ 7,281.66
Total receipts	8,182.50
Brought forward	900.84
Total disbursed	\$ 3,950.08
Grand total	8,182.50
Balance, \$4,231.82	
Deposited	7,281.66

MONTHLY BALANCE SHEET FOR OCTOBER, 1955

5—Sr. Women's Aux. Conv. of the Natl. Bapt. Conv. of America at Chicago	1,250.00
5—People Bapt. Church, Canton, Ohio	70.00
10—Bates Memorial, Louisville, Ky.	10.00
10—Rev. J. P. Reeder	150.00
11—Dishonored Check Paid	50.00
11—Foreign Mission Board of Texas	100.00
11—Fourth Missionary Bapt. Church, Houston	125.00
11—Christian Home Bapt. Church, Houston	25.00
11—Antioch Bapt. Church, Beaumont, Texas	15.00
11—Damascus Bapt. Church, Houston	20.00
13—Munger Ave. Bapt. Church, Frank Sims	66.69
13—Bethesda Bapt. Church, South Carolina	83.00
17—General Bapt. Convention of Okla.	74.85
17—The Ohio Bapt. Convention for Women	467.11
17—National Bapt. Pub. Board (Triumph Bapt. Sunday School, Cullven, Va.)	18.00
20—St. Paul. Bapt. Church, Hammond, La.	4.00

21—Little Flock Bapt. Church, Louisville, Ky.	12.00
22—Good Hope Bapt. Church, Lucas	40.00
22—Foreign Mission Bd. of Tex., Rev. E. S. Branch	860.00
24—Foreign Mission Board of Texas	
24—Rev. F. D. Johnson, Chicago	5.00
28—Fla. Bapt. Assn., Rev. T. C. Collier	95.00
31—Bible Fellowship Bapt. Church, Calif.	25.00
31—Rev. E. S. Branch, refund on trip to Calif.	30.00
31—Calif. Bapt. State Convention	211.00
31—Senior Women's Conv., Calif.	100.00
TOTAL RECEIPTS	3,908.75

DISBURSEMENTS

1—G. L. Brown, salary	62.50
5—Rev. Wm. Chandler, expenses on bags, ticket to Calif.	232.00
7—Rev. E. S. Branch, Sec. salary on half of 1954-'55	1,800.00
7—Rev. F. D. Johnson, salary	300.00
7—Rev. R. R. Williams, service and commission	100.00
7—Rev. J. T. Ridley, service and commission	100.00
7—Rev. M. J. Craig, service	25.00
7—Rev. J. P. Reeder, service	25.00
7—Delta C&S Airlines, traveling expenses	153.18
7—Brewington Typewriter, Typewriters in Jamaica	25.00
7—Brewington Typewriter, Typewriters in Jamaica	25.68
17—W. L. Hopkins, office rent	50.00
17—Mary Cecile Barton, salary	31.25
17—Southwestern Bell Telephone Co.	64.22
17—Rev. Wm. Chandler, salary	100.00
17—Mrs. Doris C. Smith, salary	400.00
17—Rev. J. P. Reeder, dishonored check	150.00
17—Rev. Talmadge Sands, salary	40.00
24—Mrs. Rosa Chandler, salary	300.00
24—Rev. Daniel Sadee, salary	25.00
24—Rev. Smith Williams, salary	25.00
24—Rev. Norton Bellamy, salary	13.00
24—Rev. D. T. Gillespie, salary	13.00
24—Rev. N. Lobban, salary	13.00
24—Rev. Dexter Walker, salary	13.00
24—Rev. F. A. Dawkins, salary	13.00
24—Rev. W. E. Newman, salary	13.00
24—Rev. Jack Rivers, salary	13.00
24—Mrs. S. A. Taylor, rent for Rev. R. Smith	18.56
24—Mrs. A. R. Richards, salary	17.00
24—Rev. E. S. Branch, ticket and expenses to Calif.	275.00
29—Mrs. S. A. Taylor, rent for Rev. R. Smith	55.68
31—Rev. E. S. Branch, postage and office supplies	13.79
TOTAL EXPENSES	\$ 4,479.88
Total receipts	\$ 3,908.75
Total brought forward	4,231.82
Grand Total	8,138.57
Deposited	3,908.75
Total receipts	\$ 8,138.57
Total disbursed	4,479.86
Balance forward	3,658.71

MONTHLY BALANCE SHEET FOR NOVEMBER, 1955

2—Pickens Co. Assn., Greenville, S. C.	12.00
2—Reedy River Dist. Association, S. C.	10.00
2—St. Matthew Bapt. Church, S. C.	12.00
2—Mt. Sinai Bapt. Church, Ill.	15.00
2—Ebenezer Bapt. Church, Chicago, Ill.	5.00
4—Fla. Bapt. Association, Orlando, Fla.	128.34
8—Bates Memorial, Louisville, Ky.	10.00
8—Office Refund for Jack Rivers Check	13.00
8—Christian Home Bapt. Church, Houston, Texas	25.00
8—Damascus Bapt. Church, Houston, Tex.	20.00
8—Fourth Missionary Bapt. Church, Houston, Tex.	125.00
8—Antioch Bapt. Church, Beaumont, Tex.	15.00
8—Good Hope Bapt. Church, Houston, Tex.	40.00
8—Foreign Mission Board of Texas	375.00
16—Mt. Herman Bapt. Assn., Rev. J. S. Still, Mod., La.	25.00
16—St. Mary Bapt. Church, La.	15.00
16—Galilee Baptist Church, La.	30.00
16—Sunrise Baptist Church, La.	5.00
16—Mt. Sarah Baptist Church, La.	10.00
16—Mary Evergreen Bapt. Church, La.	10.00
16—Stoner Hike Bapt. Church, La.	10.00
16—Zion Baptist Church, La.	20.00
16—North Calvary Baptist Church, La.	6.00
16—Union Star Baptist Church, La.	1.00
16—Senior Women's Convention of La.	10.00
16—Public Offering, Louisiana	88.50
16—Ebenezer Baptist Church, Tenn.	10.00
16—Mt. Calvary Baptist Church, Tenn.	10.00
16—Tabernacle Baptist Church, Tenn.	10.00
16—Mt. Gilead Baptist Church, Tenn.	10.00
16—St. John Baptist Church, Tenn.	10.00
16—Springhill Baptist Church, Tenn.	10.00
16—Hopewell Baptist Church, Tenn.	20.00
16—First Baptist Church, Tenn.	2.00
16—Guildfield Baptist Church, Tenn.	1.00
16—Olivet Baptist Church, Tenn.	10.00
16—Pilgrim Emanuel Bapt. Church, Tenn.	10.00
16—Fourteenth Ave., Bapt. Church, Tenn.	10.00
16—Central District Assn., Indiana	11.00
16—Second Baptist Church Indiana	90.00
16—First Baptist Church, Indiana	10.00
16—St. Paul Baptist Church, Indiana	15.00
16—Bethesda Baptist Church, Indiana	25.00
16—Women's Home and Foreign Mission Conv. of Ind.	32.50
16—First Baptist Church, Indiana	19.10
16—Union Baptist Church Colorado	10.00
16—St. Paul Baptist Church, Illinois	5.10
16—Morning Star Baptist Church, Illinois	9.17
16—Rose Hill Baptist Church, Illinois	5.00
16—Main Street Baptist Church, Illinois	10.00
16—Rev. Davis, Illinois	5.00
16—44th Avenue Baptist Church, Illinois	5.00
16—Rev. J. L. Topps, Illinois	5.00
16—Rev. Louis, Illinois	2.00

16—New Hope Baptist Church, Illinois	5.00
16—G. Mebone, Illinois	2.00
16—Pleasant Grove Baptist Church, Illinois	4.73
16—Rev. Henderson, Illinois	2.00
16—Central Memorial Bapt. Church, Illinois	10.00
16—Rev. B. D. Mooty, Illinois	10.00
16—Northwood River Dist. Brotherhood, Illinois	5.00
16—Mt. Olive Bapt. Church, Ill., Rev. R. Davis	50.00
16—Zion Temple Bapt. Church, Rev. F. D. Johnson	25.00
16—Hopewell Bapt. Church, Louisiana	10.00
16—Mt. Nebo Bapt. Church, Louisiana	5.00
16—General Bapt. Foreign Mission Bd. of Texas	500.00
16—California Bapt. State Convention	100.00
16—Public offering, Louisiana	37.05
18—Mt. Zion Bapt. Church, Earlinton, Ky.	11.64
15—Fla. Bapt. Assn., Rev. T. C. Collier	632.85
25—Progressive Bapt. Church, Rev. B. J. Lewis, Tex.	5.00
28—Office refund on Rev. E. S. Branch, expense, Ariz.	30.00
28—Genl. Bapt. Convention of Ariz. and New Mexico Rev. F. J. Winbush, Pres	208.15

TOTAL RECEIPTS 3 058.05

DISBURSEMENTS

1—Mary Cecile Barton, salary	62.50
1—Rev. R. J. English, commission	5.57
2—Mrs. S. O. Walker, commission	8.00
3—Miss Billie Blume, publication	16.00
4—Rev. Raphael C. Smith, salary	400.00
4—Crichton Bros. Ltd., on account	300.00
9—Rev. R. C. Smith, baggage shipping	70.00
9—Brewington Typewriter, Typewriter in Jamaica	25.68
9—Rev. E. S. Branch, office supplies, postage	29.54
14—Mr. W. L. Hopkins, office rent	50.00
14—Southwestern Bell Telephone Co.	27.78
16—Mary Cecile Barton, salary	62.50
17—Rev. R. H. Noel, expense to board	66.73
17—Rev. J. T. Ridley, expense to board	37.90
17—Rev. F. D. Johnson, expense to board	73.28
17—Rev. T. M. Durr, commission	24.00
17—Rev. R. R. Williams, expense to board	48.00
17—Rev. J. T. Walker, expense to board	150.00
17—Rev. R. R. Williams, expense to board	40.00
22—Rev. Talmadge Sands, salary	550.00
22—Mrs. Rosa Chandler, salary	17.00
22—Mrs. A. R. Richard, salary	14.00
22—Rev. Norton Bellamy, salary	14.00
22—Rev. W. E. Newman, salary	14.00
22—Rev. F. A. Dawkins, salary	14.00
22—Rev. I. O. Vieth, salary	14.00
22—Rev. N. Lobbon, salary	14.00
22—Rev. D. T. Gillespie, salary	12.50
22—Mr. Edward Sewee, salary	16.00
22—Mr. Daniel Kennedy, salary	10.00
22—Mrs. Fannie Green, salary	50.00
22—Rev. E. S. Branch, expense to Arizona	50.00

22—American Airlines, transportation to Arizona	143.77
22—Rev. Dexter Walker, salary	14.00
TOTAL DISBURSED	\$ 2,394.74
Total receipts	\$ 3,958.05
Brought forward	3,634.71
Grand Total	6,718.76
Deposited	3,054.85
Total receipts	\$ 6,716.71
Total disbursed	2,394.75
Balance forward	4,322.01

MONTHLY BALANCE SHEET FOR DECEMBER, 1955

1—Women's Auxiliary Calif. State Convention	150.00
2—Bethlehem Bapt Church, Bogalusa, La	5.00
5—New Olive Bapt Church, Oklahoma	2.00
5—St. James Bapt. Church, Oklahoma	2.00
5—S. W. Creek Dist. Assn., Oklahoma	12.10
5—Bates Memorial Bapt. Church, Kentucky	10.00
5—Fla. Bapt. Association, Rev. T. C. Collier	53.50
5—St. James Bapt. Church, Oklahoma	1.00
5—First Baptist Church, Oklahoma	2.50
6—East Mt. Zion Bapt. Church, Cleveland, Ohio	91.01
6—Fourth Missionary Bapt. Church, Tex.	125.00
6—Ebenezer Bapt. Church, Houston	200.00
6—Antioch Bapt Church, Beaumont, Texas	15.00
6—Christian Home Bapt. Church, Texas	25.00
6—Good Hope Bapt. Church, Houston, Tex.	40.00
6—General Bapt. Foreign Mission Bd. of Tex.	595.00
7—St. Paul Bapt. Church, Hammond, La.	4.00
8—Second West Fla. Missionary Assn., Ill.	50.00
9—Northwood River Missionary Assn., Ill.	20.00
9—Greater Union Bapt. Church, Rev. B. H. Henderson, Ill.	4.50
9—Shiloh Bapt. Church., Rev. W. A. Harrison, Fla.	100.00
12—Rev. W. T. Smith, Mobile, Ala.	7.00
12—Mrs. Emma McCoy, Hattiesburg, Miss.	3.00
12—Bethel Star Bapt. Ch., Missionary Society, Fla.	4.70
13—Peoples Bapt. Church, Mission Circle, Canton, Ohio	6.25
13—Peoples B. C., BTU, Ohio	11.85
13—Macedonia B. C., Sunday School, Ohio	3.00
13—Macedonia B. C., BTU, Ohio	4.00
14—Israel Baptist Church, California	35.25
14—Rev. R. R. Williams, Greater First B. C., Calif	14.75
14—St. Paul B. C., Hammond, La.	4.00
15—Bates Memorial B. C., Louisville, Ky.	60.00
15—Truelight Bapt. Church, Hattiesburg, Miss.	20.00
15—Lily Bapt. Church, Birmingham, Ala.	10.00
19—Zion Temple B. C., Rev. F. D. Johnson, Ill.	40.00
19—Union Evangelist B. C., Rev. F. Piper, Ill.	10.00
19—State Mission Bd. of Ill., Rev. T. Hendon	5.00
19—Bapt. Women's Congress of Ill., Mrs. Jackson	10.00
19—Mrs. Lula Johnson, Illinois	5.00
19—Zion Temple Bapt. Church., Illinois	17.20
19—Mt Sinai B. C., Rev. J. R. Butler, Md	15.00

19—State S. S. and BYPU Congress of Mich	5.00
19—Mt. Zion B. C., Michigan, Rev. R. J. English	2.00
19—Second B. C., Bay City, Mich.	2.00
21—True Vine B. C., Rev. J. Willis, Ind.	5.00
27—New Hope B. C., Rev. J. Willis, Ind.	10.00
27—First Natl. Bk., refund on Cable to Chandler	223.74
27—Brewington Typewriter Co., trade-in value	20.00
TOTAL RECEIPTS	\$ 2,074.39

DISBURSEMENTS

1—Mary Cecile Barton, salary and office supplies	62.82
6—Houston Natl. Bk. Acc. adding machine	20.00
6—Brewington Typewriter Co., Typewriters in Jamaica	25.63
6—Rev. W. A. Hayes, commission	1.86
6—Duplicator Supply Co., Mimeograph repairs	30.20
6—Mrs. Rosa Chandler, salary	400.00
6—Mrs. A. R. Richard, salary	17.00
6—Rev. Norton Bellamy	14.00
6—Rev. F. A. Dawkins, salary	14.00
6—Rev. W. E. Newman, salary	14.00
6—Rev. I. O. Vietch, salary	14.00
6—Rev. N. Lobbon, salary	14.00
6—Rev. D. Walker, salary	14.00
6—Rev. D. T. Gillespie, salary	14.00
6—Rev. Talmadge Sands, salary	40.00
6—Rev. Wm. Chandler, salary	50.00
6—Mr. Edward Sewee, salary	25.00
6—Mr. Daniel Kennedy, salary	32.00
6—Miss Fannie Green, salary	20.00
6—Crichton Bros. Ltd., Account	482.45
8—Jackson Printing Co., for printing of Calendars	50.00
12—Rev. E. S. Branch, balance of 1953-'54 salary	400.00
12—Rev. F. D. Johnson, salary	100.00
12—Southwestern Bell, for services	51.57
12—Mr. W. L. Hopkins, office rent	50.00
15—Missouri Pacific Lines, transport to Chicago	40.59
15—Mary Cecile Barton, salary	62.50
15—Mary Cecile Barton, office supplies, postage	18.62
21—First Natl. Bk. Cashier Ck. for Rev. Chandler	50.00
23—Rev. E. S. Branch, expense at Sutherland Hotel	16.75
23—Mary Cecile Barton, Christmas	5.00
27—Mary Cecil Barton, loan	25.00

TOTAL DISBURSEMENTS	\$ 2,175.44
Total receipts	\$ 2,074.39
Brought forward	4,322.01
Grand total	6,396.40
Deposited	2,074.00
Total receipts	6,396.40
Total disbursed	2,175.44
Balance forward	4,220.96

MONTHLY BALANCE SHEET FOR JANUARY

2—Mt. Zion B. C., Oakland, Calif.	235.00
2—Evergreen B. C., Oakland, Calif.	27.00
2—Mt. Moriah B. C., California	10.00
2—Greater First B. C., Rev. R. R. Williams, Calif.	8.80
4—Bates Memorial B. C., Louisville, Ky.	10.00
4—Duffey Chapel, Oklahoma	2.00
4—St. James B. C., No. 1, Oklahoma	1.00
4—Hugo Chapel Bapt. Church, Okla.	2.00
4—New Olive Bapt. Church, Okla.	2.00
4—Greater Union B. C., Tulsa, Okla.	20.00
4—First B. C., Rev. W. A. Haynes, Okla.	2.50
6—Office refund, Mary Cecile Barton	25.00
6—Christian Home Bapt. Church, Houston	25.00
6—Antioch Bapt. Church, Beaumont, Tex.	15.00
6—Damascus Bapt. Church, Houston	20.00
6—Fourth Missionary B. C., Houston	125.00
6—Good Hope Bapt. Church Houston	40.00
6—Foreign Mission Board of Texas, Houston	675.00
6—Morning Star Bapt. Church, Illinois	27.50
9—St. John I. M. B. C., La.	5.00
17—True Light B. C., Hattiesburg, Miss.	28.25
17—St. Paul Bapt. Church, La.	3.00
17—Pilgrim Bound B/ C., Rev. R. W. Woullard	13.40
17—Peoples Bapt. Church, Canton, Ohio	75.00
23—East Mt. Zion Missionary Society, Ohio	102.31
23—Office refund, Rev. E. S. Branch	300.00
23—Ebenezer Bapt. Church, Nashville, Tenn.	10.00
23—Hopewell Bapt. Church, Nashville, Tenn.	20.00
23—Olivet Bapt. Church, Nashville, Tenn.	5.00
23—Friendship Bapt. Church, Springfield, Tenn.	5.00
23—First Bapt. Church, Springfield, Tenn.	10.00
23—Mt. Gilead Bapt. Church, Nashville, Tenn.	5.00
23—Mt. Zion Bapt. Church, Port Royal, Tenn.	5.00
23—Mt. Calvary Bapt. Church, Columbia, Tenn.	5.00
23—Women's Aux. Convention, Tenn.	7.00
23—Baptist State Convention, Tenn.	50.00
23—Mt. Carmel Baptist Church, Tenn.	5.00
23—Mt. Olive Bapt. Church, Tenn.	5.00
23—Vine Glenn Bapt. Church, Tenn.	10.00
23—Tabernacle Bapt. Church, Tenn.	10.00
23—Jackson St. Bapt. Church, Tenn.	10.00
23—Pilgrim Emanuel Bapt. Church	10.00
23—Fourteenth Ave., Bapt. Church	1.00
23—Rev. J. M. Harvey, Antioch B. C., Illinois	100.00
23—Rev. J. H. L. Smith, Ebenezer B. C., Illinois	160.00
23—State Foreign Mission Bd., of Tenn.	100.00
23—Zion Temple Bapt. Church, Illinois	45.00
23—Rev. L. W. Mingo, Ill., Antioch B. C.	40.00
23—Ebenezer Bapt. Church, Illinois	5.00
23—Woodlawn B. C., Ill., Rev. A. E. Williams	10.00
23—Union Evangelist B. C., Illinois	10.00
23—St. Paul B. C., Rev. P. H. Irwin, Ill.	5.00
23—Mt. Sinai B. C., Rev. J. B. Richardson, Ill.	10.00

BAPTIST CONVENTION OF AMERICA

23—Greater Union B. C., Rev. S. H. Graham, Ill.	9.50
23—State M&E Convention of Illinois	156.98
23—Exodus' B. C., Rev. C. Sneed, Illinois	10.00
23—Mt. Olive Bapt. Church, Indiana	10.00
23—Mt. Carmel Bapt. Church, Indiana	10.00
23—Mr. Zeroh, Sweeny, Indiana	2.00
23—Onis Walker, Indiana	1.00
23—Rev. F. B. Davis, Indiana	4.00
23—Mt. Olive Sr. Missionary, Indiana	5.00
23—Good Samaritan Celestian Choir, Ind.	3.55
23—Second Bapt. Church, Terre Haute, Ind.	11.17
23—First Baptist, Irvington, Ind.	2.50
23—Mr. Edward Banner, Indiana	1.00
23—Mr. John Woods, Indiana	1.50
23—Mrs. Mary Leaks, Indiana	1.00
23—Mr. Edward Leaks, Indiana	1.00
23—Mrs. Anna Wilson, Indiana	1.00
23—Mrs. Minnie Highbaugh, Indiana	1.00
23—Mrs. Vivian Savage, Indiana	1.00
23—Mr. James Jackson, Indiana	1.00
23—Mrs. Ruby Jackson, Indiana	1.00
23—Rev. R. H. Noel, Indiana	1.00
23—First Bapt. Irvington Sr. Missionary, Ind.	10.00
23—First Bapt. Jr. Missionary, Ind.	3.50
23—Rev. V. W. McLawler, Indiana	1.00
23—St. Paul Bapt. Church, Indiana	10.00
23—Mrs. Lillian Chesnut, Indiana	1.00
23—Rev. C. M. Hunt, Indiana	1.00
23—Rev. H. Chandler, Indiana	1.00
23—Mrs. Bertha Carpenter, Indiana	1.00
23—Rev. Robert Saunders, Indiana	1.00
23—Mrs. H. T. Toliver, Indiana	1.00
23—Mrs. Cecile B. Fields, Indiana	1.00
23—St. James Baptist Church, Indiana	2.85
23—Rev. T. J. Highbaugh, San Antonio, Texas	1.00
23—Olivet Bapt. Church, Indiana	10.00
23—Rev. W. I. Jones, Indiana	1.00
23—First Baptist, North Indiana	25.00
23—Mr. Robert Carpenter, Indiana	1.00
23—Mrs. Willa Smith, Indiana	1.00
23—Mrs. Helen Beeler, Indiana	1.00
23—Mrs. Mary Bolling, Indiana	1.00
23—Rev. H. T. Toliver, Indiana	1.00
23—Mrs. Emma Shannon, Indiana	1.00
23—Mrs. J. F. Thomas, Indiana	1.00
23—Mrs. Elizabeth Highbaugh, Indiana	1.00
23—Rev. A. J. Turner, Indiana	1.00
23—Mrs. Marie Robinson, Indiana	1.00
23—State Foreign Mission Board of Indiana	25.63
24—Mt. Zion Baptist, Mrs. O. M. Campbell, Ky.	11.17
26—Union Grove Bapt. Church, Ohio	5.00
30—Discrepancy in total collected from Illinois, Indiana, Tennessee	5.78
TOTAL RECEIPTS	\$ 2,891.72

DISBURSEMENTS

2—Mrs. A. R. Richard salary	14.00
2—Rev. N. Bellamy salary	14.00
2—Rev. W. E. Newman salary	14.00
2—Rev. I. O. Vietch salary	14.00
2—Rev. D. Walker salary	14.00
2—Rev. N. Lobbon salary	14.00
2—Rev. D. T. Gillespie salary	14.00
2—Rev. Headley Huffstead salary	14.00
2—Rev. F. A. Dawkins salary	14.00
2—Mrs. Rosa Chandler salary	400.00
2—Mrs. Fannie Green salary	10.00
2—Mr. Ishmael C. Roberts mechanic	45.00
2—Rev. Talmadge Sands salary	40.00
2—Rev. F. D. Johnson salary	100.00
2—Delta C&S Airlines, transport, F. Johnson, Jamaica	295.00
5—Delta C&S Transport, Rev. E. Branch, Jamaica, Indiana, Illinois, Tennessee	354.01
6—Mary Cecile Barton salary	62.50
6—Houston Nat'l Bank, ACC, adding machine	20.00
6—Brewington Typewriter, Typewriter in Jamaica	25.63
6—Rev. R. R. Williams, commission	45.00
6—Rev. W. A. Hayds, commission	2.00
6—First Nat'l. Bank, Traveler's Cheques	705.23
12—Southwestern Bell Telephone	31.85
16—Mary Cecile Barton salary	62.50
16—W. L. Hopkins, office rent	50.00
23—Discrepancy in total of Indiana, Illinois, Tennessee, trip	5.70
24—Mary Cecile Barton, supplies, postage	35.12
25—First Nat'l. Bk. for scholarship for Miss Collis Stennett, Jamaica	41.00
TOTAL DISBURSED	\$ 2,456.58
Total receipts	\$ 2,891.72
Brought forward	4,220.00
Grand total	7,112.00
Deposited	2,891.72
Total receipts	\$ 7,112.00
Total disbursed	2,460.58
Balance forward	4,652.19

MONTHLY BALANCE SHEET FOR FEBRUARY, 1956

1—American Airline, refund	11.50
6—Bates Memorial Bapt. Church, Kentucky	10.00
7—True Light Bapt. Church, Jr. Mission, Miss.	3.50
7—Fourth Missionary Bapt. Church, Houston	125.00
7—Christian Home Bapt. Church, Houston	25.00
7—Antioch Bapt. Church, Houston, Tex.	15.00
7—Good Hope Bapt. Church, Houston, Tex.	40.00
7—Damascus Bapt. Church, Houston, Tex.	20.00
9—Mill Creek Bapt. Church, Rev. F. M. Young, S. C.	20.00
13—Peoples Bapt. Church, Canton, Ohio	33.00
16—Deborah Missionary Society, Mrs. Roberts, Ill.	25.00

20—St. Paul Bapt. Church, Hammond, La	5.00
24—Mt. Zion Bapt. Church, S. C.	10.82
24—First Rock Bapt. Church, S. C.	10.00
28—Gethsemane Bapt. Church, Indiana	3.10
28—Bethany Bapt. Church, Indiana	10.05
28—First Bapt. Church, Irvington, Ind.	18.00
28—Mt. Zion Bapt. Church, Indiana	5.00
28—First Bapt. Irvington, Sr. Missionary	10.00
28—Second Bapt. Church, Terre Haute, Ind.	34.83
28—Mrs. L. S. Gaston, Indiana	3.00
28—General Bapt. State Assn. of Ind.	6.27
28—Ebenezer B. C., Rev. N. S. Jones, Tenn.	10.00
28—Hopewell Bapt. Church, Indiana	10.00
28—St. Joseph Bapt. Church, Indiana	10.00
28—West New Orleans Edu. Assn., La.	15.00
28—Zion Bapt. Church, Rev. J. P. Reeder, S. C.	100.00
28—Friendship Bapt. Church, Rev. F. M. Young, S. C.	15.00
28—Oriental Bapt. Church, Rev. Grimbale, La.	25.00
28—Progressive Bapt. Church, La.	10.00
28—American Bapt. Convention of Tex.	100.00
28—Mt. Carmel Bapt. Church, La.	11.00
28—Rev. A. J. Carter, Personal, La.	20.00
28—Mt. Zion Bapt. Church, Rev. W. A. Holly	307.50
28—Progressive Bapt. Church, Calif.	25.00
28—New Hope Bapt. Church, Rev. B. O. Byrd, Calif.	15.00
28—Greater First B. C., Rev. R. R. Williams, Calif.	2.50
28—Northwood River Dist. Brotherhood, Ill.	5.00
28—Second National B. C., Rev. J. Owens, Ill.	10.00
28—Lawndale B. C., Rev. C. S. Hampton, Ill.	5.00
28—Dea. M. C. Wilson, Illinois	5.00
28—Mrs. Mary Rand, personal, Ill.	5.00
28—Mrs. E. Jones, personal	5.00
28—First B. C., Rev. R. Jones	19.71
28—First B. C., Rev. R. S. Jones	1.05
28—Brotherhood Union N. Wo. Illinois	5.00
28—Zion Temple B. C., Rev. F. D. Johnson	47.88
28—Rev. E. M. Jones, personal	5.00
28—West End Community B. C., Cincinnati, Ohio	10.00
29—First B. C., Little Rock, Ark.	7.50
29—New Era Progressive State Conv., Ala.	5.00
29—Galilee B. C., Rev. J. T. Stewart	5.00
29—Shady Grove B. C., Hattiesburg, Miss.	10.00
29—East Mt. Zion Missionary Society	105.68
29—Northwood River Miss. Assn., Illinois	40.00
29—St. John B. C., Rev. H. T. Branch	10.00
29—Fourth Missionary B. C., public offering	102.80
29—Peaceful Rest B. C., Rev. Thomas, La.	5.00
29—Shitoh B. C., Little Rock, Ark.	20.00
29—Mrs. S. E. Atkins, personal	1.00
29—Mt. Olive Bapt. Church, Tennessee	5.00
29—Union B. C., Rev. D. C. Cooksey, Okla.	16.00
29—Mrs. E. M. Dorsey, personal	1.50
TOTAL RECEIPTS	\$ 1,587.94

DISBURSEMENTS

1—Mary Cecile Barton, salary	42.00
1—Houston National Bank, Acc. adding machine	20.00
1—Houston National Bank, Acc. Typewriter	14.00
3—Mrs. A. R. Richard, salary	17.00
3—Mrs. Rosa Chandler, salary	424.00
3—Rev. Norton Bellamy, salary	14.00
3—Rev. I. O. Vieth, salary	14.00
3—Rev. P. A. Dawkins, salary	14.00
3—Rev. D. Walker, salary	14.00
3—Rev. N. Lobban, salary	14.00
3—Rev. D. T. Gillespie, salary	14.00
3—Rev. H. Huffstead, salary	14.00
3—Rev. C. A. Morgan, salary	57.00
3—Rev. Talmadge Sands, salary	40.00
3—Rev. Wm. A. Chandler, salary	100.00
3—Mrs. Fannie Green, salary	10.00
3—Oost. Account Africa	200.00
8—F. D. Johnson, commission	100.00
8—J. T. Ridley, commission	85.63
8—R. R. Williams, commission	48.61
8—R. H. Noel, commission	36.67
10—Jacob Cole, farmer	30.00
10—Southwestern Bell Telephone	21.88
13—Rev. E. S. Branch, salary	300.00
25—W. L. Hopkins, office rent	50.00
15—Brewington Typewriters in Jamaica	25.61
15—Mary Cecile Barton, salary	62.50
15—Mary Cecile Barton, office supplies, postage	19.98
24—First Natl. Br., scholarship for Collis Stennett	20.00
27—Dea. S. O. Walker, commission	2.00

TOTAL DISBURSED

Total receipts	\$ 1,845.56
Brought forward	\$ 1,587.94
Grand total	4,632.10
Deposited	6,240.04
Cash on hand	328.00
Total receipts	1,259.04
Total disbursed	6,240.04
Balance forward	1,845.56
Balance forward	3,134.50

This is the balance after the cash on hand has been subtracted

MONTHLY BALANCE SHEET FOR MARCH, 1956

1—Bates Memorial B. C., Rev. E. M. Elmore	20.00
1—New Life Bapt. Church, Kentucky	10.00
1—Tulane B. C., Rev. K. A. Sloan, La.	10.00
1—St. Stephen Bapt. Church, Mo.	150.00
1—St. John B. C., on Gray, Houston	25.00
1—Bethel E. C., Rev. Robt. Wilson, Fla.	150.00
1—Second B. C., Rev. F. W. Weathers, Ind.	5.00
1—Mt. Zion Bapt. Church, Ill.	15.00
1—Live Oak B. C., Rev. O. M. Jackson	10.00

1—Public offering, Natl. Bapt. Conv. of America	97.55
1—Second B. C., Bay City, Mich.	6.00
1—New Olive B. C., Grant, Okla.	2.00
1—St. James B. C., No. 2, Okla.	2.00
1—Ebenezer Bapt. Church, Oklahoma	2.00
1—First Bapt. Church, Oklahoma	2.50
1—First Bapt. Church, Biggs, Okla.	4.00
1—Cornerstone Bapt. Church, Tulsa	16.13
1—First Genl. Bapt. State Conv. of Okla.	21.37

REPORT OF WOMEN'S AUXILIARY
NATIONAL BAPTIST CONVENTION OF AMERICA

Mrs. M. A. E. Fuller

1—First Sweet Pilgrim Dist. Conv. Miss.	20.50
1—Mt. Olive Society, Miss.	3.00
1—New Era Progressive State Conv., Miss.	5.00
1—Board Meeting, New Jersey	1.00
1—Mrs. Mattie Avery, Alabama	10.00
1—Circle Mission, N. C.	2.20
1—Bible Fellowship Bapt. Ch., Calif.	25.00
5—True Light B. C., Jr. Mission	3.50
5—Bates Memorial, Kentucky	10.00
7—Bethel Temple Bapt. Church, Fla.	10.00
8—Jr. Women's Convention, Tenn.	5.00
9—Damascus Bapt. Church, Houston, Texas	20.00
9—Good Hope Bapt. Church, Houston	40.00
9—Fourth Missionary Bapt. Church, Houston	125.00
9—Christian Home Bapt. Church, Houston	25.00
9—Antioch Bapt. Church, Beaumont	15.00
9—Foreign Mission Board of Texas	275.00
9—National Baptist Convention of America	500.00
9—Bethel Star Bapt. Church, Fla.	5.75
9—St. John Independent B. C., New Orleans, La.	10.00
10—Zion Bapt. Church, Columbia, S. C.	150.00
16—True Light Bapt. Church, Miss.	25.97
23—St. Paul Baptist Church, La.	4.00
23—Refund on Jacob Cole check	20.00
23—Dishonored check paid	47.88
23—Greater First Bapt. Church, Calif.	25.65
23—Bible Fellowship Bapt. Church, Calif.	25.00
23—Emanuel Bapt. Church, Calif.	5.00
23—Greater Olive Bapt. Church, Calif.	15.00
23—Mt. Moriah Bapt. Church, Calif.	15.00
23—Office refund, Rev. E. S. Branch	55.00
23—Evergreen Bapt. Church, Calif.	45.00

TOTAL RECEIPTS

TOTAL RECEIPTS	\$ 2,149.65
26—Friendship B. C., Rev. Fisher, Miss.	12.00
29—Mt. Pleasant Bapt. Church, La.	20.00
29—Mt. Zion Bapt. Church, Earlington, Ky.	14.65

DISBURSEMENTS

1—Rev. A. J. Carter, expense	25.00
1—Rev. R. H. Noel, expense	86.62

1—Rev. J. T. Ridley, expense	63.00
1—Rev. R. R. Williams, expense	39.24
1—Rev. M. J. Craig, expense	50.00
1—Rev. J. P. Reeder, expense	100.00
2—Rev. Wm. Chandler	200.00
2—Branch Texas College	80.00
2—Mr. Jacob Cole, salary	10.00
2—Mrs. Fannie Green, salary	20.00
2—Mrs. Mary Smith, salary	40.00
2—Mrs. C. V. S. Char, salary	500.00
2—Mrs. R. L. Chandler, salary	200.00
2—Cost Co. Account	40.00
2—Rev. T. Sands, salary	57.00
2—Rev. C. A. Morgan, salary	14.00
2—Rev. N. Labbon, salary	14.00
2—Rev. F. A. Dawkins, salary	14.00
2—Rev. D. T. Gillespie, salary	14.00
2—Rev. H. Huffstead, salary	14.00
2—Rev. D. Walker, salary	14.00
2—Rev. C. Roberts, salary	14.00
2—Rev. J. L. Foster, salary	14.00
2—Rev. N. Bellamy, salary	14.00
2—Rev. I. O. Vietch, salary	14.00
2—Mrs. A. R. Richards, salary	14.00
3—Jackson Printing Co. Calendars	125.00
9—American Airlines Transport to Calif	50.00
9—Rev. E. S. Branch, salary	300.00
12—Rent A Water Couler Co.	47.00
13—Dishonored check	47.00
15—Erwinington Typewriters in Jamaica	21.00
15—W. L. Hopkins, office rent	10.00
15—Mary C. Brooks, salary	62.50
15—Southwestern Bell Telephone	28.25
23—Mary C. Brooks, office supplies, postage	40.00
23—Collis Stennett, Scholarship	20.00
23—Error in subtraction of A. J. Carter Check No. 355	5.00
27—Rev. F. D. Johnson, expense to Board	12.00
29—Mary C. Brooks, office supplies, postage	25.00

TOTAL DISBURSED \$ 2,742.00

Total receipts	\$ 2,149.88
Cash on hand	
Brought forward	1,259.68
Deposited	3,362.90
Cash on hand	46.00
Grand total	6,544.13
Total receipts	6,544.13
Total disbursed	2,742.00
Balance forward	3,752.23
This is the balance after the cash on hand has been subtracted.	

MONTHLY BALANCE SHEET FOR APRIL, 1956
MARCH
30—Rev. T. H. Smith, Calendars

BAPTIST CONVENTION OF AMERICA

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30—Progressive Bapt. State Conv. of Fla.	655.00
30—Refund on Rev. E. B. Branch to Calif	21.07

APRIL

3—St. John Independent Miss. Bapt. Ch. La.	5.00
3—Greater Olivet B. C. Dishonored check paid	15.00
6—Fourth Missionary B. C. Houston	125.00
6—Christian Home B. C. Houston	25.00
6—Antioch B. C. Rev. R. E. McKeen, Beaumont	15.00
6—Damascus Bapt. Church, Houston	20.00
6—Ebenezer Bapt. Church, Austin	45.00
6—Good Hope Bapt. Church, Houston	40.00
6—Foreign Mission Board of Texas	130.00
6—Rev. R. J. English, Calendars	10.00
6—Peoples Bapt. Church, Canton, Ohio	46.00
9—New Light Bapt. Church, San Antonio	200.00
9—Bethlehem Bapt. Church, Louisiana	6.85
18—First Bapt. Church, Okmulgee, Okla.	5.00
18—Greater Union Bapt. Church, Okla.	18.91
18—Pilgrim Bapt. Church, Okla.	2.00
18—Pilgrim Bapt. Church, Okla.	2.00
18—Ebenezer Bapt. Church, Oklahoma	7.45
18—Ebenezer Bapt. Church, Oklahoma	4.00
18—St. James No. 2, Oklahoma	2.00
18—New Olive Bapt. Church, Oklahoma	6.00
18—Hugo Chapel, Oklahoma	5.00
18—Antioch Bapt. Church, Oklahoma	5.00
18—Central Bapt. Church, Oklahoma	4.00
18—Mt. Olive, Bapt. Church, Oklahoma	2.50
18—St. Paul Bapt. Church, Louisiana	4.00
24—Little Flock Bapt. Ch., S. S. Ky.	12.00
28—Calif. Baptist State Convention	200.00
28—New Hope Bapt. Church, Rev. B. O. Byrd	100.00
31—Bethesda Bapt. Church, Georgetown, S. C.	37.00

TOTAL RECEIPTS \$ 1,783.78

DISBURSEMENTS

MARCH	
30—Mary C. Brooks, salary	62.50
2—Houston National Bank, Acc. Typewriter	20.00
2—Houston National Bank, Acc. Adding Machine	14.00
2—Mrs. A. R. Richards, salary	17.00
2—Mrs. R. L. Chandler, salary	929.25
2—Rev. I. O. Vietch, salary	14.00
2—Rev. D. Walker, salary	14.00
2—Rev. N. Labbon, salary	14.00
2—Rev. H. Huffstead, salary	14.00
2—Rev. F. A. Dawkins, salary	14.00
2—Rev. J. L. Foster, salary	14.00
2—Rev. C. Roberts, salary	14.00
2—Rev. N. Bellamy, salary	20.00
2—Rev. D. T. Gillespie, salary	20.00
2—Rev. C. A. Morgan, salary	57.00
2—Branch Texas College	280.00

2--Rev. T. Sands, salary	40 00
2--Mrs. Fannie Green, salary	10 00
2--Mr. George Poney, salary	10 00
2--Greater Olivet B. C., Calif., dishonored check	15 00
2--Mrs. Isaac Roberts, salary	20 00
2--Mrs. Mary Smith, salary	20 00
2--Mrs. C. V. S. Char, salary	40 00
2--OOST Co., Account	222 30
11--Rev. J. P. Reeder, dishonored check	150 00
13--Mary C. Brooks, office supplies	10 00
13--Mary C. Brooks, salary	62 50
16--Brewington Typewriter Co.	25 40
16--Rent A Water Cooler	4 00
16--Southwestern Bell Telephone	20 79
16--W. L. Hopkins, office rent	50 00
26--Delta C&C Flight to Chicago	141 25
28--Rev. E. S. Branch, expense	50 00

TOTAL DISBURSED

TOTAL DISBURSED	\$ 2,351.25
Total receipts	\$ 1,783.70
Brought forward	3,755.29
Cash on hand	
brought forward	46 65
Grand total	5,585.72
Deposited	1,434.70
Cash on hand	349 00
Total receipts	\$ 3,585.72
Total disbursed	2,351.25
Balance forward	2,605 47
This is the balance after the cash on hand has been subtracted	

MONTHLY BALANCE SHEET FOR MAY, 1936

1--Office refund, Rev. E. S. Branch	23 00
1--Antioch B. C., Rev. L. W. Mingo, III	40 00
1--Woodlawn B. C., Rev. Williams, III	13 00
1--Jr. Women's Aux., Jo Northriver Dist. Assn., III	21 84
1--Northriver Dist. Assn., Rev. Williams, III	144 00
1--D. F. Douglas, Illinois	5 00
1--St. Women's Aux. to Northriver Dist. Assn., III	100 00
1--State Mission Board of Illinois	5 00
1--Zion Temple B. C., Rev. F. D. Johnson, III	100 00
1--Public offering, Illinois	28 00
1--Exodus B. C., Rev. C. Sneed	7 00
1--Greater Union B. C., Rev. Graham, III	8 50
1--Ebenezer B. C., Rev. J. H. L. Smith, III	10 00
1--Main Street B. C., Rev. Wesley, III	20 00
1--Union Evangelistic, Rev. Piper, III	20 00
1--Home and Foreign Mission Bd. of the Ind Workers for Christ (Miss. Bapt.) Ariz	10 00
3--Zion Spring B. C., Mississippi	4 25
3--Fourth Missionary B. C., Houston	125 00
3--Good Hope B. C., Houston	40 00
3--Christian Home B. C., Houston	40 00

3--Antioch B. C., Beaumont, Texas	25 00
3--Damascus B. C., Houston	15 00
3--St. James B. C., Rev. C. A. Holliday	50 00
3--Foreign Mission Board of Texas	325 00
3--Bates Memorial B. C., Kentucky	20 00
7--Pilgrim Bound B. C., Rev. Woullard, Miss.	27 30
7--True Light B. C., Jr. Mission, Miss.	3 50
9--True Vine Bapt. Church, Louisiana	19 20
9--Shady Grove B. C., Rev. Woullard, Miss.	5 00
9--National Bapt. Convention of America	1,200 00
11--St. John B. C., Rev. H. T. Branch	25 00
11--St. John I. M. B. C., Louisiana	5 00
14--Progressive Bapt. Church, California	100 00
14--Evergreen Bapt. Church, California	25 00
21--Mt. Olive B. C., Dea. S. O. Walker, S. C.	5 00
21--Mt. Zion B. C., Dea. S. O. Walker, S. C.	5 00
21--South Carolina State Convention	300 00
21--Eastern Airline, refund on Rev. Branch to S. C.	19 74
24--Fourth Missionary B. C., Houston	125 00
24--Good Hope B. C., Houston	40 00
3--Christian Home B. C., Houston	25 00
3--Antioch Bapt. Church, Beaumont, Tex.	15 00
3--Damascus Bapt. Church, Houston	20 00
24--Foreign Mission Board of Texas	425 00
24--Fla. Bapt. S. S. & BYPU Conv. and Chs. and Calendars, T. C. Collier	189 00
24--St. Paul B. C., Hammond, Louisiana	4 00
24--St. John B. C., on Gray, Rev. N. C. Crain	50 00
25--Mt. Zion B. C., Earlington, Ky	14 21
25--Protestant Chaplain's Fund, F. E. Warren, A.F.B., Wynn	7 02
25--Zion B. C., Rev. J. P. Reeder, S. C.	50 00

TOTAL RECEIPTS

3,881.38

DISBURSEMENTS

1--Houston Natl. Bk. Acc. Adding Machine	20 00
1--Baptist Book Store, publications	1 85
1--Houston National Bank, Acc. Typewriter	14 00
1--Mary Cecil Brooks, salary and legal papers	64 45
4--Mrs. C. V. S. Char, salary	40 00
4--Mrs. Mary Smith, salary	20 00
4--Mrs. Fannie Green, salary	10 00
4--Mrs. Isaac Roberts, salary	20 00
4--Lt. J. N. Blamo, salary	35 00
4--Mrs. Rosa Chandler, salary	250 00
4--Rev. C. A. Morgan, salary	57 00
4--Rev. N. Bellamy, salary	20 00
4--Rev. D. T. Gillespie, salary	20 00
4--Mrs. A. R. Richard, salary	17 00
4--Rev. N. Lobban, salary	14 00
4--Rev. D. Walker, salary	14 00
4--Rev. L. O. Vietch, salary	34 00
4--Rev. H. Hoffstead, salary	14 00
4--Rev. C. Roberts, salary	14 00

4—Rev. J. Foster, salary	14.00
4—Rev. F. A. Dawkins, salary	14.00
4—Branch Texas College	500.00
4—Rev. T. Sands, salary	40.00
4—Miss Collis Stennett, scholarship	20.00
14—Eastern Airlines, transport to Florence, S. C.	152.00
15—Rent A Water Cooler, rental	4.00
15—W. L. Hopkins, office rent	60.00
15—Southwestern Bell Telephone	25.80
15—Rev. E. S. Branch, office supplies, postage, cashier Cks.	19.00
15—Mary Cecil Brooks, salary	62.50
15—Rev. E. S. Branch, expense to Florence, S. C.	50.00
23—Eastern Airlines, transport to Corpus Christi	25.90
28—Pan American World Airway, D. R. Walker to Africa	1,895.25
28—Rev. E. S. Branch expenses and salary, D. R. Walker	1,000.00
31—Railway Express Agency, for trunks	70.51

TOTAL DISBURSEMENT

TOTAL DISBURSEMENT	4,603.22
Total receipts	\$ 3,881.38
Brought forward	2,885.47
Cash on hand forward	349.00
Grand total	7,115.85
Deposited	\$ 4,230.38
Total receipts	7,115.85
Total disbursed	4,603.22
Balance forward	2,512.63

MONTHLY BALANCE SHEET FOR JUNE, 1936

4—Triumph B. C. Cullen, Virginia	13.00
4—Mt. Beulah Missionary B. C. Miss.	9.30
5—Union Evangelistic, Illinois	10.00
5—Ebenezer Bapt. Church, Illinois	5.00
5—Northwood Dist. Brotherhood, Ill.	5.00
5—Bapt Women's Congress, Illinois	30.00
5—Galilee Bapt. Church, Ohio	10.00
5—Lincoln Heights Bapt. Church, Ohio	20.00
5—St. John Bapt. Church, Ohio	25.00
5—New Shiloh Bapt. Church, Ohio	75.00
5—New Hope Bapt. Church, California	100.00
5—Mt. Moriah Bapt. Church, California	20.00
5—Mt. Calvary Bapt. Church, Tennessee	20.00
5—Hopewell Bapt. Church, Tennessee	20.00
5—Mt. Zion Bapt. Church, Tennessee	15.00
5—Mt. Zion Bapt. Church, Tennessee	15.00
5—Fourteenth Ave. Bapt. Church, Tennessee	15.00
5—Mt. Gilend Baptist Church, Tennessee	10.00
5—Rev. B. L. Driskell	10.00
5—Rev. J. F. Grimmer	5.00
5—Mt. Olive Bapt. Church, Rev. F. Sims	50.00
5—Woman's Aux. To Gethsemane Dist. Assn. Tenn.	50.00
5—Zion B. C. Rev. J. P. Reader, S. C.	50.00
5—Ebenezer Bapt. Church, Tennessee	10.00
5—First B. C., Rev. T. M. Johnson	61.40
5—General Progressive State Convention	3.00

7—St. Luke B. C., Rev. M. J. Johnson	5.00
7—Rev. T. M. Durr, Louisiana	25.00
7—Rev. O. P. Smith	50.00
7—Bates Memorial B. C., Rev. E. M. Elmore	20.00
7—Rev. G. A. Long	5.00
7—Rev. G. S. Ware	5.00
7—General Progressive Convention	3.00
7—Avenue L. B. C., Galveston	100.00
7—Rev. H. F. Freeman, Alabama	5.00
7—La. Freedman Conv., Rev. L. C. Riley, Mod.	100.00
7—Shiloh Bapt. Church, Arkansas	70.00
7—Dr. R. J. English, Michigan	75.00
7—Florida Bapt. Convention, Rev. Sams	75.00
7—Bethel Bapt. Institutional Church, Fla.	150.00
7—Rev. Herrington, Ohio	5.00
7—Ebenezer State Convention	5.00
7—Illinois State Convention	25.00
7—Rev. F. R. Jacob	5.00
7—Rev. H. B. Bennett	5.00
7—Rev. A. J. Carter	5.00
7—Rev. B. E. Joshua, Munger Ave. B. C.	10.00
7—Mt. Moriah Bapt. Church, Dallas	20.00
7—New Era Progressive Assn., Alabama	20.00
7—Shiloh Bapt. Church, Rev. S. Steward	5.00
7—Dr. M. C. Allen	5.00
7—Rev. W. Daniel, Tennessee	5.00
7—First Baptist Church, Tennessee	5.00
7—Springhill Baptist Church, Tennessee	5.00
7—Pilgrim Emanuel Baptist Church, Tennessee	5.00
7—Coliseum Park Baptist Church, Tennessee	5.00
7—Rev. M. J. Mangrum, Ohio	5.00
7—Rev. S. W. Jackson	2.00
7—Rev. S. C. Reed	3.00
7—Indiana Association Treasurer	14.13
7—Second Bapt. Church, Terre Haute, Ind.	14.62
7—Central District Assn., Indiana	19.25
7—Mr. Ed. Leaks, Indiana	1.00
7—Mr. James Jackson, Indiana	1.00
7—Rev. Preston Allen	5.00
7—Rev. J. L. Spears	5.00
7—Rev. J. M. Francis, Jr.	25.00
7—First Baptist Church, Florida	50.00
7—Mt. Pleasant Bapt. Church, Kentucky	5.00
7—Evergreen Baptist Church, Kentucky	15.00
7—Pilgrim Bapt. Church, Rev. Smith, Ky.	10.00
7—Zion Hill Bapt. Church, Kentucky	5.00
7—Rev. L. L. Hall	2.00
7—Bothesda Bapt. Church, Kentucky	10.00
7—Little Zion Bapt. Church, Kentucky	4.00
7—Mt. Olive Baptist Church, Kentucky	5.00
7—Pleasant Hill Bapt. Church, Baughman, Ky.	1.00
7—Antioch Baptist Church, Kentucky	5.00
7—Shiloh Baptist Church, Kentucky	55.00
7—St. John Baptist Church, Kentucky	5.00
7—Bates Memorial Baptist Church, Kentucky	20.00

7--Bro. Chas. Duncan, Kentucky	1.00
7--First Baptist Church, Kentucky	10.00
7--Bro. E. D. Finn, personal, Kentucky	1.00
7--Rev. P. K. Finley, personal	5.00
7--Greater Salem B. C., Rev. Whittaker	2.00
7--Little Flock Bapt. Church, Kentucky	5.00
7--Mt. Zion Bapt. Church, Kentucky	2.00
7--First Bapt. Church, McCathen, Ky	1.00
7--Bates Memorial Bapt. Church, Kentucky	10.00
7--Friendship Bapt Church, S. C.	23.00
7--Public offering National Board, Houston	182.00
7--General Bapt. Convention of Okla	100.00
11--St. John B. C., Rev. H. T. Branch	15.00
15--Truelight Bapt. Church, Miss.	26.42
16--St. Paul Bapt. Church, Louisiana	4.00
19--St. John I. M. B. C., Louisiana	5.00
19--East Mt. Zion B. C., Missionary Society, Ohio	207.88
25--New Light B. C., Rev. P. S. Wilkinson, Tex.	100.00
30--Greater First Bapt. Church, Calif	70.00
30--Mt. Moriah Bapt. Church, Calif.	70.00
30--Missionary Bapt. State Convention of La.	128.00

TOTAL RECEIPTS \$ 2,751.45

DISBURSEMENTS

2--Houston Natl. Bank, Acc. Typewriter	14.00
2--Houston Nat. Bank, Acc. Adding Machine	20.00
2--Mary Cecil Barton, salary	62.50
4--Rev. C. A. Morgan, salary	57.10
4--Rev. Norton Bellamy, salary, board expense	25.10
4--Rev. D. T. Gillespie, salary	20.00
4--Rev. I. O. Vietch, salary and board expense	19.10
4--Mrs. A. R. Richard, salary	17.10
4--Collis, Stennett, scholarship	20.10
4--Rev. H. Huffstead, salary	14.10
4--Rev. F. A. Dawkins, salary	14.10
4--Rev. N. Lobbon, salary	14.10
4--Rev. C. Roberts, salary	14.10
4--Rev. J. L. Foster, salary	14.10
4--Rev. D. Walker, salary	14.10
4--Branch Texas College	300.10
4--Mrs. Rosa Chandler, salary	250.10
4--Lt. J. N. Blamo, salary	35.10
4--Mrs. Mary Smith, salary	20.10
4--Mrs. Fannie Green, salary	10.10
4--Mr. I. Roberts, salary	20.10
4--Rev. T. Sands, salary	40.10
11--Wilson's Stationery Envelops	5.00
11--W. L. Hopkins, office rent	50.00
11--Branch Texas College	300.00
15--Rev. E. S. Branch, transport to Jamaica	218.00
15--Rent A Water Cooler Co	4.00
15--Mary Cecil Brooks, salary	62.50
15--Southwestern Bell Telephone	39.25

10--Will Martin, Cross Reference, Directory	15.00
20--Mrs. Rosa Chandler, Transport to USA, Wire	1,005.25
25--Rev. J. P. Reeder, dishonored check	50.00
26--Northern United Bldg. Society, property	500.00
26--Delta C&S Louisiana, trip	20.84
30--Mary Cecile Brooks, office supplies, postage etc.	29.00
30--Rev. E. S. Branch, refund	119.04

TOTAL DISBURSED	\$ 3,342.38
Total receipts	\$ 2,751.45
Brought forward	2,512.63
Grand total	5,264.08
Deposited	2,751.45
Total receipts	\$ 5,284.08
Total disbursed	3,342.38
Balance forward	1,921.70

REPORT OF THE NATIONAL BAPTIST FOREIGN MISSION BOARD
REV. E. S. BRANCH, SECRETARY-TREASURER
July 1, 1955 through June 30, 1956

INCOME

July, 1955	1,004.73
August, 1955	1,394.98
September, 1955	7,281.66
October, 1955	3,906.75
November, 1955	3,958.05
December, 1955	2,074.39
January, 1956	2,891.72
February, 1956	1,587.94
March, 1956	2,149.65
April, 1956	1,783.78
May, 1956	3,881.38
June, 1956	2,751.45

TOTAL INCOME \$33,766.48

DISBURSEMENTS

July, 1955	1,484.18
August, 1955	895.53
September, 1955	3,850.68
October, 1955	4,479.86
November, 1955	2,394.75
December, 1955	2,176.44
January, 1956	2,450.58
February, 1956	1,845.56
March, 1956	2,742.19
April, 1956	2,351.25
May, 1956	4,603.32
June, 1956	3,223.34

TOTAL DISBURSEMENTS
SUMMARY

Total Income \$33,766.48

Brought Forward	880.86
Grand Total	34,647.34
Total Disbursements	32,606.80
Balance Forward	2,040.74
July 1, 1956	
Total income for 1954-55	\$24,159.44
Total income for 1955-56	34,647.34
Total increase for year	10,487.90

SUMMARY OF ALL DISBURSEMENTS July, 1955 through June, 1956

Total expense in Jamaica	\$ 8,574.51
Total expense in Africa	11,826.17
Total expense in Nassau, Bahamas	480.10
Total disbursements from Foreign Fields	20,880.78
Total expense for workers outside office	2,690.09
Total expense for office workers	9,035.73
Grand total disbursements from all sources	32,606.80

REPORT OF THE COMMITTEE ON SOCIAL JUSTICE

Brother President and Members of the Convention:

We are very happy to bring to the attention of the convention those matters with regard to social justice that should receive our attention.

The decision of the Supreme Court outlawing segregation in the public schools has occupied our attention in the past, and is today a great concern by Negroes throughout this Nation. The National Baptist Convention of America has taken the position that segregation is in violation of the teachings of the Scripture, and the spirit of Christ. In the light of this position, we called for participation on the part of Negro Baptists in community affairs that the implementation of the Supreme Court's decision might be carried out in a manner consistent with the teachings of the Christian Religion.

We believe that Negroes in America have put forth a special effort to achieve their rights under the law of the land in a peaceful and Christian manner. In spite of this effort on the part of Negroes to achieve their rights as set forth by the Supreme Court, they have met violent resistance in the ever increasing efforts of the White Citizen's Councils, and organizations of like manner. Our daily papers are filled with reports of mob action in many places in the South. The unlawful activity of many of our communities set before us a problem of grave concern. We have the task of meeting the violent action of our White brethren with the spirit of Christ.

Never before in the history of the Negro has he been faced with a greater challenge to show to the world that he has been with Jesus, and that he believes that victory in those things that are right and true can be accomplished in the devotion to the way of Christ.

We would like to raise this question, and address it to the National Christian Bodies of our Nation. How can the National Christian Bodies of our Nation speak with such clarity in support of integration as consistent with principles of the Christian faith and yet, churches belonging to such Bodies maintain silence in the face of mob action on the local level? Can we depend upon Christians for sup-

port as we seek security for our homes and our children? These questions call for an examination of the effectiveness of our ministry
WHAT SHALL WE RECOMMEND?

1. We recommend that we shall meet the mob forces that seek to maintain segregation with devotion to Christ and his way.
2. We recommend that we shall seek to express our views at the poll, and in every city, village, and hamlet, that churches of our Nation should lead in a crusade to encourage Negroes to qualify and vote.
3. We further recommend that Thanksgiving Day shall be regarded by American Negroes as a National Day of Prayer related to our concern for the achievement of our rightful place as citizens of this Nation.

We, Your Committee,

C. W. BLACK, JR., Chm.
F. K. SIMS, Sec.

Such gross expressions of persecution are not in evidence as much as the more subtle methods. Those who are bent on opposing integration have formed groups that have as their purpose the use of economic pressure against Negroes. These groups are generally referred to as Citizens Councils, and appear to have many of the qualities of the Klu Klux Klan. Although they advocate the prevention of White and Negro Classes in the Public School, "by all legal means," the methods used are designed to create fear among Negroes. Such methods are Un-American and Undemocratic. We must meet this resistance with courage, and an unwavering faith in the power of right. We must bring to the attention of our government what is happening in the South. We must seek every legal and moral means for the protection of our people and the successful integration of our children in the public schools.

THE COMMISSION'S RECOMMENDATIONS

We appeal to this Convention to authorize a letter to U. S. Attorney General Herbert Brownell, of the Justice Department, calling for an investigation of the actions of such groups as the Citizens Councils being organized throughout the South. Such a letter should bring to the attention of United States Attorney General Brownell such groups appear to be formed to intimidate Negroes and thus create a state of fear and suffering in the South. We should appeal to him as United States Attorney General to use power of his office to insure the protection of Negroes under the Constitution of our Government.

C. WILLIAM BLACK, JR.
Chairman Commission of Social Justice

REPORT OF COMMISSION ON SOCIAL JUSTICE

The Commission on Social Justice of the National Baptist Convention of America accepts the responsibility of encouraging Christian action on the part of the members of the Convention in meeting our social problems. We regard the Christian faith as a way of life that is able to meet all human needs, both personal and social. We are of the opinion that the Christian Faith provides both the instruments and the spirit consistent with a solution to those problems identified in our human struggle. We recognize it as the responsibility of all Christians to bring to bear on our National and International

life the moral and Spiritual values of our Christian Faith. This can be done only through an active interest and participation on the part of Christians in the social, economic and political life of our Nation.

The power and influence of our Government in the social order is of such a nature that it is imperative that the Christian regard with deep significance the importance of voting and making his contribution with regard to international, national and local issues. We can no longer leave the affairs of Government to others. We have a Christian obligation to the life of our Nation and our world.

The significance of this National body is without measure with regard to the issues that affect the lives of our people. We are better than three million strong and thus we are capable of contributing in a large measure to the "good" of our Nation. We have a tradition of democracy and thus we are able to understand and interpret its meaning to the people. We are prepared, in our leadership by a faith that is rooted in the word of God. More than this, as a National Negro Baptist Convention, we are acquainted with suffering. We have a warm concern for oppressed people everywhere and of all racial groups. Associated with our power, our faith, and our experiences is a free pulpit.

The Negro Baptist Minister is able to deal with Social Issues without fear, and thus offer leadership to a world in its struggle for a more democratic society. God has wonderfully prepared us for this day.

INTEGRATION OF OUR TAX SUPPORTED SCHOOLS

The prominent and pressing issue today is the integration of our Public Schools in the South. Our Supreme Court has declared segregation Unconstitutional. They have ordered the States to implement a program of desegregation in good faith. This is being done in many of the local communities of the South. We are sorry to say that it is not being done without resistance from an undemocratic element in the South. There appears to be a growing number of incidents involving the persecution of Negro leaders in the South. Recently the Nation was shocked by an account of the murder of a Negro minister in Mississippi because of his militant leadership. He simply set out to exercise his right as an American citizen and was murdered because of the color of his skin.

THE 1955-1956 REPORT OF THE SECRETARY AND TREASURER OF THE NATIONAL BAPTIST PUBLISHING BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

To the members of the National Baptist Publishing Board,
Incorporated Under the Laws of the State of Tennessee,
—Brother Chairman, Ladies and Gentlemen:

Once again, we stand before you, our friends, to make a report to you and to give an account of another year's work as secretary of the National Baptist Publishing Board, located at 523 Second Avenue North, Nashville, Tennessee.

The Lord has continued to bless the work of the National Baptist Publishing Board, and has allowed me, your secretary, to once again mingle with you in this great session, and to thank many of you personally for your interest in the work of the Publishing Board and for your prayers which have ascended to our Heavenly Father in my behalf. I am sure, had it not been for your prayers, together with those I have uttered in my feeble way, to our Father, I would not be here mingling with you in this 76th Annual Session of the Convention. I am most grateful to all of you, my friends and co-workers for your love and devotion to our work.

My position as secretary of the Publishing Board has not been very strenuous this past year, because I have allowed those immediately under me to assume much of the responsibility for the operation of the plant. Every foreman in the Publishing Board has taken on added responsibilities in order that I might be relieved of some of the work that I carried for many years alone.

Miss S. B. Wilson, the executive secretary, has worked untiringly as the person next to me in the management of the plant. My nephew, Rev. T. B. Boyd, Jr., has worked with Miss Wilson in a very fine manner, to see that all departments of the plant functioned as they should.

Since our last session, my nephew has acknowledged the call to the ministry and I do ask your prayers in his behalf that he may allow God to lead and use him and make of him the kind of Christian leader that this world needs so much today.

I wish also to commend our general foreman, Mr. Fred J. Ewing, one of the oldest employees in point of service at the plant, and the heads of the following departments: Mrs. Zula Campfield, Bookkeeper; Mrs. M. W. Tittle, chief of the Stenographers; Mr. Lovell Landers, foreman of the First-class Mailing room; Mrs. Jessie Cole, foreman of the Second-class Mailing room; Mr. David DeWees, foreman of the Composing room, whose father remained in our employ until he retired as foreman of that same department; Mrs. Martha B. Thompson, foreman of the Proof-Readers; Mr. Gilbert King, foreman of the Press-room; Mr. Obie Jennings, foreman of the Bindery; Rev. Rainey C. Wood, foreman of the Furniture Factory; Mrs. M. D. Ridley of the Union-Review; Rev. N. Samuel Jones, Mrs. Julia C. Jones and Miss Mae E. Hunter of the Editorial Staff.

All of these persons named and the many others who are employed in the plant have done a fine job and we want the members of the National Baptist Convention to know that we are grateful to all of them for their loyalty and devotion to the work.

NATIONAL BAPTIST PUBLISHING BOARD'S PERSONNEL

The members of the National Baptist Publishing Board are the finest group of Christians it has ever been my good pleasure to work with. They are consecrated servants working together for the promotion of God's Kingdom on earth. They are Rev. John B. Ridley, Chairman, pastor of the Friendship Baptist Church; Rev. S. H. Simpson, pastor of the Greater St. John Baptist Church, Nashville, Tenn.; Rev. E. M. Elmore, Louisville, Ky., pastor of the Bates Memorial Bapt. Church; Dr. J. W. Williams, Kansas City, Mo., pastor of the St. Stephen Baptist Church; Rev. A. A. Lucas, Houston, Texas, pastor of the Good Hope Baptist Church; Rev. Robert Rowe, Austin, Texas, pastor of the Ebenezer Baptist Church; Miss S. B. Wilson, executive secretary and Rev. T. B. Boyd, Jr., Assistant Secretary.

ORGANIZATIONS IN WHICH THE NATIONAL BAPTIST PUBLISHING BOARD HOLDS MEMBERSHIP

Because the National Baptist Publishing Board has always wanted to keep abreast with the times, and give to the Denomination the best in literature, information and inspiration we have maintained memberships in sectional and

national organizations. The cost of maintaining such memberships has been oftentimes expensive but we have felt that nothing is too expensive for the National Baptist Publishing Board, if it would enable your Board to better serve your needs, thus we have kept our membership in the National Council of Churches of Christ in the United States; in the Protestant Church-owned Publishers Association and in other organizations too numerous to mention. Wherever meetings of these various organizations were held, we have sent representatives who would bring back to us, the information that would enable us to keep abreast with the trend of the times. We feel that it is very necessary to know what other organizations, state and national, are doing in a religious way.

PROBLEMS WHICH EFFECT OUR WORKING CONDITIONS

One of the greatest problems which confront a printing concern like your publishing House is the paper situation, which has not been good for several years. The cost of paper is constantly rising and this advancing in price creates a great problem regarding the cost of producing the quarterlies, books and other supplies that our customers need. We have tried to keep down the cost of our periodicals and books as much as possible, but we must compete with other publishers and must keep our prices within the same area as theirs.

We have been expecting a raise in the postage rate, and when this raise is made this too, will constitute a great problem for the National Baptist Publishing Board, but we ask your cooperation in these changing prices and assure you that we will not add to the cost of a single periodical or book unless it is absolutely necessary to do so.

WE SHALL CONTINUE TO HAVE BOYD MEMORIAL MONTH

March of each year has been observed as Boyd Memorial Month, in memory of the late Richard Henry Boyd, who was one of the tallest oaks in the Baptist forest, and who was the founder of the National Baptist Publishing Board. Because of the work done for the Baptists, this leader is remembered, not only by his immediate family and the employees of the National Baptist Publishing Board, but by hundreds of Sunday school workers all over the United States and in some foreign countries, with a memorial program held some time during the month of March.

It is hoped that this practice will be continued by the Baptist leaders everywhere, because we as a race are too prone to forget those leaders who have passed on, but who have laid the foundation for our religious and denominational life and work.

ACCOUNTS RECEIVABLE

Mrs. Zula Campfield, the chief bookkeeper of the National Baptist Publishing Board, has been and still is one of its most faithful employees. Her task has not been an easy one, because of the volume of business done by this, your National Baptist Publishing Board, and the work entailed to keep its accounts accurately. The greatest problem that the bookkeeping department faces is that of checks that are given by the senders of orders to the National Baptist Publishing Board, who have failed to ascertain if the money to protect such checks was in their account at the bank at the time the checks were sent.

These returned checks have proven most embarrassing to the National Baptist Publishing Board, because the banks have charged an extra fee for the handling of these "No good checks." The bookkeeping department has written hundreds of letters trying to collect money on checks for materials already received by those persons who have sent these unpaid checks to us. We have tried in every way possible to extend courteous, prompt service, but the manner in which many of our leaders as well as workers in our various churches and Sunday schools handle their accounts places us in an awkward position, when no heed is paid to our letters asking that certified checks or money orders be sent rather than personal checks from organizations, where it is not certain that the money is in the bank to protect the check that is sent to the Publishing House.

The National Baptist Publishing Board is also asking its customers not to ask for C.O.D. shipments as this only increase the original cost of any order. We want to serve the public well, but we would like the public to serve us well also, in that when checks are sent to us, the sender will be sure that this check will be protected and paid. All checks and money orders intended for literature and supplies from this Plant are requested to be made payable to the National Baptist Publishing Board.

THE HOME MISSION BOARD NOTE

Once again I wish to call to your attention the Note that

was given to the National Baptist Publishing Board by the Home Mission Board several years ago, when the said board took over the assets and liabilities of the Church Extension Board, then operated by the late Rev. D. C. Knox; this note remains unpaid. The Home Mission Board gave the National Baptist Publishing Board a note in 1935, at which time it was renewed for one year, same note being signed by Drs. J. H. L. Smith and Ira M. Hendon, chairman and secretary respectively. Several payments have been made on this note but the Home Mission Board has not made any disposition of this note for some time now, therefore in view of the action taken at the Executive Board held in Houston in 1955, when Dr. Prince referred the matter to a Committee of three who recommended that the National Baptist Convention of America assume the responsibility of the note, we ask that the Convention in session here in Richmond, Va., begin liquidating this note.

COMBINED CIRCULATION OF PERIODICALS AND PUBLICATIONS FOR THE FISCAL YEAR, 1955-1956

The Teacher, published quarterly	67,000
The Senior, published quarterly	400,000
The Junior, published quarterly	180,000
The Advanced, published quarterly	432,000
The Primary, published quarterly	240,000
The Intermediate, published quarterly	220,000
The Beginner, published quarterly	192,000
Senior BYPU Magazine, published quarterly	88,000
Junior BYPU Magazine, published quarterly	58,000
Metoka & Galea Quarterly, published quarterly	14,400
Nat. Bpt. Union-Review, published weekly	60,000
Sunday School Lesson Commentary, published annually	8,250
Easy Lesson Primer	50,000
Baptist Catechism	25,000
Easter Greetings, published annually	1,500
Christmas Programs, published annually	1,250
Children's Day Program, published annually	1,750
Mother's Day, published annually	1,000
Child's Lesson Course Book	25,000
Home Study Course Magazine, published quarterly	22,000
Letters & Circulars, written, stamped and sent out	24,000
Hope Magazine, published monthly	41,000
Woman's Home Mission Guide	12,500
Y. W. A. Guide	3,500
Shepherd Boys' League Guide	3,000
Starlight Band Guide	5,000
Senior BYPU Topic Card, published quarterly	5,200
Junior BYPU Topic Card, published quarterly	154,100
Picture Lesson Cards for Sunday School	8,500
Bible Picture Rolls for Sunday School	

ACCOUNTS RECEIVABLE RECEIPTS AND DISBURSEMENTS, 1955-56

July 31, Accounts			
Receivable	20,238.30		
Receipts	30,684.10		
Disbursements			39,490.70
August 31, Accounts			
Receivable	35,020.55		
Receipts	31,155.75		
Disbursements			29,218.43
Sept. 30, Accounts			
Receivable	27,329.65		
Receipts	37,103.09		
Disbursements			32,864.18
Oct. 31, Accounts			
Receivable	19,750.70		
Receipts	47,903.19		
Disbursements			41,399.63
Nov. 30, Accounts			
Receivable	21,059.69		
Receipts	19,987.71		
Disbursements			40,377.04
Dec. 31, Accounts			
Receivable	26,960.68		
Receipts	48,407.66		
Disbursements			30,141.68
Jan. 31, Accounts			
Receivable	23,875.38		
Receipts	25,077.08		
Disbursements			33,308.24
Feb. 29, Accounts			
Receivable	21,168.39		
Receipts	27,314.54		
Disbursements			32,843.92
Mar. 31, Accounts			
Receivable	28,097.12		
Receipts	40,176.24		
Disbursements			30,424.05
April 30, Accounts			
Receivable	23,634.97		
Receipts	34,741.53		
Disbursements			41,487.30
May 31, Accounts			
Receivable	25,794.80		
Receipts	39,294.59		
Disbursements			42,012.88
June 30, Accounts			
Receivable	29,211.09		
Receipts	53,420.52		
Disbursements			32,416.11
Totals	737,407.34		425,984.20
Difference between Accounts			
Receivable, Receipts and Dis-			
bursements			311,423.14
	737,407.34		737,407.34

Lynchburg, Va., July 26, 1956

Miss Sadie Wilson
523 Second Avenue North
Nashville, Tennessee
Dear Miss Wilson:

Receipt of the report of the Publishing Board of the National Baptist Convention of America is acknowledged.

This will advise that your records have been checked and the receipts and disbursements are correct.

Respectfully yours,

M. C. ALLEN, Auditor

MCA: ka

STORY
OF THE
FIFTY-SECOND ANNUAL SESSION
OF THE
SUNDAY SCHOOL CONGRESS
HELD WITH THE
PROGRESSIVE NEW HOPE BAPTIST CHURCH
AND THE
BAPTIST MINISTERS' ASSOCIATION
In Houston, Texas
JUNE 6-10, 1956
HENRY ALLEN BOYD, Secretary
SUNDAY SCHOOL CONGRESS
Stenographically taken by the Official Stenographer, condensed
and abbreviated, with apologies for all omissions and errors.

HOUSTON, TEXAS WAS HOST

The 52nd Annual Session of the Sunday School Congress, sometimes called the Summer School of Methods, which met June 6th through the 10th in Houston, Texas, with the Progressive New Hope Baptist Church as the entertaining church, and the Baptist Ministers' Association as Sponsor, was a great meeting. The sight of hundreds of Christians gathering from all points of this country, to spend five days of studying and planning how to improve their teaching methods and making plain the Word of God, was indeed gratifying to those of us who have striven through the years to make this an inspirational meeting.

Texas, being one of the greatest church-states in the Union, gave the National Sunday School Congress a great reception. Rev. N. S. Brown, the host pastor, and the Ministers' Association, of which Rev. L. H. Simpson is the president, gave the Congress every possible courtesy, and the committees that had been appointed by both the host-church and the Association, worked untiringly to have everything ready when the first messengers arrived.

Many persons who attended this 52nd Annual Session of the Congress have written saying this was the most spiritual session they have attended in a long time; others have said that each year, the spiritual fervor increases, which draws those back who have attended before, and makes those who have never attended anxious for the next meeting so they can be counted among this religious group, and enjoy the spiritual atmosphere, and the wonderful fellowship that pervades every session.

It is the general consensus of opinion that this 1956 session of the Sunday School Congress will be recorded as second to none in the Congress history.

PRE-CONGRESS MUSICALE

Mrs. Edna H. Porter of Los Angeles, Calif., the National Chorister, one of the great musicians of this day and time, worked wonders with the large chorus that furnished music for this year's meeting. The Pre-Congress Musicale that was rendered on Tuesday, June 5, at 8:30 p.m., was a very fine affair, and the appearance of this 350 voice group when presented to the audience in the City Auditorium, brought forth a-rousing applause, as did every number rendered.

Mrs. Porter was assisted by Cora Bell Davis, Organist; Lillian Cook, Pianist; Cleophus Williams, Pianist. The

spacious stage was filled with the beautifully-gowned women, and the men in their uniform attire of black trousers and white coats. Promptly at 8:30, the hundreds of singers filed into the auditorium while the musicians played lovely march music; after which the following program was rendered:

Processional	Congress Chorus
Hail the Baptist Congress	Tobias
Chorus	
Invocation	T. T. Bradford, D. D.
Chorus:—	
Praise Him! Hail Him!	Smith
From "Victory" Song Book	
I am Bought With a Price	Roberson
From "Golden Gems"	
Chorus:—	
Praise the Lord	Maker
Josephine Smalley, Robert Jackson, Soloists	
Tenor Solo—	
Donna e Mobile (Woman, so Changeable)	Verdi
From the Opera "Rigoletto"	
Herman Williams	
Chorus:—	
Home Beyond the River	Heywood
Reading:—	
The Old Hymns	Tyler
Ossie Lee Oliver	
Chorus:—	
Elijah Rock	Hariston
Baritone Solo:—	
Land of Degradation	Mac Gimsey
Low Bucks	
Chorus:—	
My Soul Shall Live With Jesus	King
Solomon Warren, Soloist	
From "Golden Gem" Book	
Some Day I'm Going to see my Jesus	Dorsey
Just Wait a Little While	Dorsey
Chorus:—	
Italian Street Song (Request)	Herbert
Florine White, Guest Soloist, San Antonio, Texas	
Remarks: Henry Allen Boyd, D. D.	Congress Secretary
or	
John W. Williams, D. D.	
Presentation of G. L. Prince, D. D.	Pres. National Bapt. Convention
Presentation of Dr. M. A. B. Fuller	Pres. of Senior Women's
Auxiliary of National Baptist Convention	
Presentation of Hattie L. E. Williams	Pres. of Junior Women's
Auxiliary of National Baptist Convention	
Presentation of Ira M. Clark	Pres. of Brotherhood Union
of National Baptist Convention	
Remarks: L. H. Simpson, D. D.	
Remarks: N. S. Brown, D. D.	

Houston, Texas, June 6, 1956

WEDNESDAY—Morning Session

The colorful parade composed of five Brass bands, Cadets and Majorettes, heralded to Houstonians as well as visitors that the Fifty-second Annual Session of the Sunday School Congress was opening its meeting which had been looked forward to all during the year. The Bands, which furnished the inspirational music each year seemed to have been better this year than before. There was the Sunday School Congress Band of Nashville, the oldest musical organization serving the Congress, under the direction of Mr. Thomas Ewing; the Henry Allen Boyd Band of Houston, Texas, under the direction of Prof. C. J. Richards; the St. John Baptist Church Band, Rev. N. C. Crain, pastor, Houston, Texas; the St. Mary Baptist Church Band of Corpus Christi, Texas; the Ebenezer Baptist Church Band of Chicago, Ill., Rev. J. H. L. Smith, pastor, along with the Cadets and Patrol from Pleasant Hill Baptist Church and the St. John Baptist Church. The very hot weather did not seem to cause any discomfort to these young people who were marching and working for Christ and His kingdom.

The parade, formed and led by Rev. T. B. Boyd, Jr., of Nashville and Rev. L. H. Simpson of Houston, after traversing several of the principal streets, ended at the Progressive New Hope Baptist Church, the seat of the Congress, where it dispersed. The various bands were escorted into the auditorium of the church by the Rev. T. B. Boyd, Jr., playing "Hail the Baptist Congress;" "Onward Christian Soldiers," and other religious march music, to the delight of the capacity-filled church.

At ten o'clock, the Congress session was officially opened by Rev. John W. Williams of Kansas City, Mo., the presider, with the congregational singing, "Blessed Assurance," directed by Mrs. Edna H. Porter of Los Angeles, Calif., the national director. Prayer was offered by Rev. P. S. Wilkinson, pastor of the New Light Baptist Church, San Antonio, Texas; the Congress chorus sang, "Tell It Again," then the congregation sang "Close To Thee." Rev. Williams read a telegram announcing the death of Rev. W. G. Wagstaff of St. Louis, Mo., after which he presented Secretary Henry A. Boyd, Dr. G. L. Prince of Galveston, Texas; Dr. M. A. B. Fuller of Austin, Texas; Mrs. Hattie L. E. Williams of Alexandria, La. Rev. T. B. Boyd, Jr., read announcement of places for holding the Departmental Meetings in the

afternoon. By common consent the body assembled agreed to send a message of condolence to the Wagstaff family and a message to Chairman Ridley. The congregation sang "In the Garden." Benediction by Rev. G. L. Prince.

WEDNESDAY—Afternoon Session

The session was called to order at two o'clock by John W. Williams; singing "Glory To His Name," and "Near the Cross"; prayer was offered by Rev. R. B. Porter of Los Angeles, Calif., the congregation sang "Guide Me O Thou Great Jehovah." The conductors of the various departments were called by Rev. T. B. Boyd, who led their members from the auditorium to their designated places of meeting where sessions were held for two hours. The following are the Departments, with their conductors:

- METOKA AND GALEDA**—Mrs. Carlana Williams, Indianapolis, Ind.; Mr. John W. Welch, Ensley, Ala.; Mr. J. S. Moore, Nashville, Tenn.; Mrs. Reba Diggs, Indianapolis, Ind.; Mrs. Nellie Tolbert, Kansas City, Mo.; Mrs. Rosa E. Kendrick, Chicago, Ill.; Rev. J. T. Patton, Nashville, Tenn. Advisor Emeritus.
- ADVANCED TEACHERS**—Mrs. Lois Bowen Horton, Cleveland, Ohio; Rev. F. H. Sims, Nashville, Tenn.; Mr. Theodore Hatcher, Biloxi, Miss.
- SENIORS**—Rev. W. N. Daniel, Clarksville, Tenn.; Mrs. Maggie Pryor, Chicago, Ill.
- INTERMEDIATE DEPARTMENT**—Mrs. Clara Miller, Kansas City, Mo.; Mrs. M. Rosa Daniels, New Orleans, La.; Mrs. L. C. Woodfork, San Antonio, Texas.
- ADULTS**—Mrs. Gladys Vaught, Jacksonville, Fla.; Mrs. Minnie Mosley, Kansas City, Mo.
- JUNIORS**—Miss M. W. Graham, Chicago, Ill.; Mr. Dan Dukes, Bogalusa, La.
- MINISTERIAL**—Mrs. W. S. Drent, Ft. Worth, Texas; P. S. Wilkinson, San Antonio, Texas; G. C. Wells, Hattiesburg, Miss.; John W. Williams, Kansas City, Mo.; M. L. Price, Houston, Texas.
- BEGINNERS AND PRIMARY**—Mrs. B. A. Starghill, Houston, Texas; Mrs. M. W. Mixon, Hammond, La.; Mrs. Annie Tillman, Chicago, Ill.; Mrs. Myrtle Dickey, Houston, Texas; Mrs. Emma Glover, Chicago, Ill.
- CRADLE ROLL**—Miss Vera King, Shreveport, La.; Mrs. Alice Jackson, Chicago, Ill.
- SUPERINTENDENTS**—Prof. H. E. Goodloe, Owensboro, Ky.; Mrs. Veanie Dawson, Indianapolis, Ind.; Mr. W. T. Curry, Chicago, Ill.; Mr. Jackson Malone, Chicago, Ill.; Mr. Samuel Berfert, New Orleans, La.
- B. Y. P. U.**—Miss Frankye A. Berry, Tampa, Fla.; Mr. J. Preston Puitam, Corpus Christi, Texas; Mrs. Dimple Baldwin, Tulsa, Okla.; Mrs. H. B. Moore, Kansas City, Mo.
- HOME AND EXTENSION WORK**—Miss Mac E. Hunter, Nashville, Tenn.; Mrs. Henrietta Tucker, Houston, Texas.

- NATIONAL A. F. CADET DRILL AND EXHIBIT**—Rev. L. H. Simpson, Houston, Tex.; Rev. N. S. Brown, Houston, Texas.
- MISSIONARY WORK**—Dr. M. A. B. Fuller, Austin, Texas; Mrs. Iva Prince, Cleveland, Ohio; Mrs. E. O. Rugeley, Galveston, Texas; Mrs. Ednah Lewis, Akron, Ohio; Mrs. Alice G. Simms, New Orleans, La.
- DEPARTMENT OF MUSIC**—Mrs. Edna H. Porter, Los Angeles, Calif.; Miss Freddie L. Kirby, Galveston, Texas; Mrs. Bertha F. Jones, Cleveland, Ohio; Mrs. Blossom Jones, Indianapolis, Ind.
- DAILY VACATION BIBLE SCHOOL**—Mrs. V. M. Edwards, Louisville, Ky.; Mrs. M. L. Sargent, Galveston, Tex.; Mrs. B. L. Joshua, Dallas, Texas; Mrs. S. A. Pleasants, Houston, Texas.
- BAND AND ORCHESTRA CLINIC**—Mr. C. J. Richards, Houston, Tex.
- TEACHER TRAINING**—Dr. E. C. Smith, Washington, D. C.; Mrs. M. L. Price, Houston, Texas; Mr. O. A. Mitchell, Galveston, Texas.
- BROTHERHOOD UNION**—Mr. Ira L. Clark, Houston, Texas; Mr. I. H. Swaizey, San Antonio, Texas; Mr. G. E. Marshall, Chicago, Ill.
- JUNIOR MISSIONARY WORK**—Mrs. H. L. E. Williams, Alexandria, La.; Miss Mora Dailey, Athens, Texas.
- USHERS**—Mr. Kenneth Hyde, Indianapolis, Ind.; Mrs. Gertrude Reed, Independence, Mo.

WEDNESDAY—Night Session

The several bands gave a concert on the law of the Progressive New Hope Baptist Church from seven until seven-thirty o'clock, which attracted throngs of people, and these music organizations received thunderous applause as they dispersed beautiful, religious airs and march music. At the conclusion of this half hour of entertainment the bands were led into the auditorium of the church by Rev. T. B. Boyd, Jr., where they rendered other selections.

This night was styled as "Houston's Night," as the Houstonians presented a very elaborate welcome program, with Rev. N. S. Brown, the entertaining pastor, acting as master of ceremonies. The Congress Chorus, under the direction of Mrs. Edna H. Porter, was featured; there were various welcome addresses, solos, and other inspiring renditions. The response to the Welcomes was made by Rev. J. F. Grimmett of Nashville, Tenn., pastor of New Hope Baptist Church.

MINISTER'S SYMPOSIUM

Following the Welcome Program the Minister's Symposium was conducted. Their Theme for this Congress session was "The Changeless Christ in a Changing World." Rev. J. T. Highbaugh of San Antonio, Texas, brought the first message. His subject was "Christ the Same Yesterday." He electrified the large audience with his profound sermon.

THURSDAY—Morning Session

As is the custom the Bible Conference Period opens the Congress each morning at 8:30. Rev. Wm. Downs of Cleveland, Ohio, conducted the devotions by leading the congregation in singing, "Leaning on the Everlasting Arms"; then read the scripture lesson from 1 Cor. 3:9, and St. John 11th chapter. Prayer was offered by Rev. F. K. Sims of Nashville. Singing, "Near the Cross," led by Rev. Downs. Dr. John W. Williams, the presider, presented Rev. E. M. Elmore of Louisville, Ky., who after asking silent prayer, delivered his first message on the subject, "Working Together With God." Singing, "Blessed Assurance," by the congregation. Rev. Downs was presented, who spoke from the subject, "If a man die, shall he live again?" taken from Job 14:14. The congregation sang: "Bye and Bye," conducted by Mrs. Edna H. Porter, the national chorister.

The Missionary Department was next announced; Dr. M. A. B. Fuller, Austin, Texas, the conductor was presented by Dr. Williams, and spoke from the subject, "Cooperative Program in World Service." Singing "A Little Talk With Jesus."

Miss Mae E. Hunter, Nashville, Tenn., conductor of Home and Extension Department was presented, and discussed her subject, "All the King's Men."

The next period was devoted to the reading of papers written on the first three Congress Subjects. Rev. T. B. Boyd, Jr., presided while the following Themes were discussed and papers read:

"What the Sunday School Congress Means To Me": Miss Clarencetta Duncan, Zion Hill Baptist Church, Shreveport, La.; Miss Carrie Jean Grays, Damascus Baptist Church, Houston, Texas; Miss Willene Thomas, Palestine Baptist Church, Taylorsville, Miss. "The Use of Music in Christian Work," by Miss Gloria Theresa Thompson, Zion Hill Baptist Church, Shreveport, La.; Miss Minnie Lee Minnett, Progressive Missionary Baptist Church, Houston, Texas; Miss Audrey Louise Mitchell, Houston, Texas; Miss Johnnie Mae Ward, Houston, Texas. "Is the B. Y. P. U. Serving Its Purpose?" was discussed by Mrs. Thelma Slater, Fort Worth, Texas; Miss Wandra L. Newman, Mt. Bethel Bapt. Church Bogalusa, La.; Miss Mary Jo Wright, Progressive Baptist Church, Houston, Texas; Mr. Gene Arthur Graves, Ebenezer Baptist Church, Chicago, Ill.; Miss Adriene Catherine Pinkey,

Temple Baptist Church, Shreveport, La.; Miss G. Alice Little, Austin, Texas.

At the conclusion of this period Dr. Williams presented Mr. Joseph Albright of Nashville, Tenn., a national representative of the Curtiss Candy Company of Chicago, Ill., who delivered a very interesting address. Singing "Lift Him Up," by the congregation.

The next Department announced was the B.Y.P.U., of which Miss Frankye A. Berry of Tampa, Fla., is the conductor. Her subject, "The Growth of the B.Y.P.U." was ably discussed for thirty minutes, after which the congregation sang "Have Thine Own Way, Lord."

Dr. E. C. Smith of Washington, D. C., conductor of the Teacher Training Department, was presented by Dr. Williams, and gave his first discussion of his Theme, "Teaching in the Church School,"—(Planning the Class Session). Congregational singing "In the Garden." The benediction was pronounced by Dr. E. C. Smith.

THURSDAY—Afternoon Session

The session reassembled at 1:30, Rev. T. B. Boyd, Jr., presiding. The congregation sang, "Higher Ground"; after a short devotional period, the review of the Congress Papers read was given by Rev. N. Samuel Jones of Nashville, Tenn., the Congress Arbiter.

The Departmental conductors were called by the presider, who responded, then led their members from the church auditorium to the various places for holding their session.

THURSDAY—Night Session

The several bands rendered their concert to the delight of the listeners on the outside of the church at seven o'clock, after which they were led into the auditorium by Rev. T. B. Boyd, Jr., where they continued their selections until 7:30. Rev. Williams called the session to order, which was opened with congregational singing, "Leaning on the Everlasting Arms"; prayer was offered by Rev. L. R. Lockridge of Dallas, Texas; singing, "Near the Cross."

Rev. Williams presented Mrs. E. King, chairman of the Youth Department of St. Matthew Baptist Church, Corpus Christi, Texas, of which Rev. Mr. Warren is the pastor, who presented Mrs. Irvin, the director of a Skit put on by the religious training group.

Secretary Henry A. Boyd received a signal honor when the trustee board of Conroe Normal and Industrial College,

Conroe, Texas, conferred upon him the Degree of Doctor of Divinity; and the Union Baptist Theological Seminary of Houston, Texas, conferred the Degree of Charity and Benevolence upon him. Others honored at this ceremony were Rev. John W. Williams of Kansas City, Mo., upon whom the Degree of Doctor of Law was conferred by the Union Theological Seminary, and Rev. Nathaniel Samuel Brown of Houston, Texas, the Degree of Doctor of Divinity.

Rev. Williams made timely remarks, then the congregation sang, "Leaning on the Everlasting Arms."

JUNIOR WOMEN'S PROGRAM

Rev. Williams presented Mrs. Hattie L. E. Williams of Alexandria, La., and Miss Mora D. Dailey of Athens, Texas, conductors. Mrs. Williams presented Mrs. Olivia Harris of Austin, Texas, chairman of the program committee. "Talents At the Altar," a beautiful Pageant, was presented, which was instructive as well as entertaining.

SENIOR WOMEN'S PROGRAM

Rev. Williams presented Dr. M. A. B. Fuller, Mrs. E. O. Rugeley, Mrs. Ava Prince, and Mrs. Alice G. Sims, conductors of the Senior Women's Department. A very meaningful Pageant was presented by them under the caption of "Not Exempt."

The Ministers' Symposium was next; Rev. P. S. Wilkinson presided while the congregation sang, "There is a Fountain Filled With Blood"; then Rev. E. H. Branch of Kansas City, Mo., preached from the Theme: "The Changeless Christ in a Changing World." He used as his subject, "Christ, the Same Today." Benediction was pronounced by Rev. Wilkinson.

FRIDAY—Morning Session

Rev. W. M. Downs opened the Bible Conference at 8:30, with devotions. He led in singing, "Glory To His Name"; prayer by Rev. F. K. Sims; singing, "Pass Me Not O Gentle Savior." Rev. E. M. Elmore spoke on "The Elementary Principles of Stewardship"; Rev. Downs led in singing "The Unclouded Day." Rev. Downs then delivered his message from Matt. 12:27; 2 Tim. 1-10. Mrs. E. H. Porter led the congregation in singing, "I'll Live On."

The Missionary Period was next; Rev. Williams presented Dr. M. A. B. Fuller, the conductor; the congregation sang "A Little Talk With Jesus," and "Here Am I, Send Me,"

after which Dr. Fuller discussed her second topic, "The Church In the Redemptive Program."

Mrs. Edna H. Porter, the national chorister, was presented by Dr. Williams as the next speaker, who in a very instructive manner discussed "Raising the Standard of Church Music."

Dr. Williams presented Mr. Lemuel Foster, representative of the U. S. Treasury Department, Savings Bond Division, who gave a very timely address on "War Bonds." He then presented to the Sunday School Congress an Award of Merit for Patriotic Service rendered. Rev. G. L. Prince, President of the National Baptist Convention of America was presented, who brought greetings, and made a few timely remarks.

Miss Frankye A. Berry, conductor of the B.Y.P.U. Department, was the next speaker presented by Dr. Williams, who discussed "Meeting the Needs of Young Christians." The congregation sang "Guide Me O Thou Great Jehovah," directed by Mrs. Bertha Foster Jones of Cleveland, Ohio.

The Teacher Training Department was next called; Rev. E. C. Smith the conductor, discussed "Make Your Teaching Vivid."

Dr. Williams presented Mr. Lee Ward, representative of the Coca Cola Bottling Company, who brought greetings. Singing: "Blessed Assurance," by the congregation; benediction by Rev. E. C. Smith.

FRIDAY—Afternoon Session

Due to the crowded program the session reassembled at 1:30. After a short period of devotion, Rev. T. B. Boyd, Jr., presided while the reading of papers on the Congress Themes was continued as follows:

"What the Sunday School Congress Means To Me," by Mr. R. D. Slaughter of the Fellowship Baptist Church, Beaumont, Texas; Mrs. Edna Kennedy, Mt. Calvary Baptist Church, Houston, Texas; Mr. Milton Hymes, Pilgrim Baptist Church, Houston, Texas; Mrs. Zenobia Goggins, Greater Union Baptist Church, Chicago, Ill.; Miss Winifred James, First Baptist Church, Houston, Texas; Miss Patricia Pennington, Progressive New Hope Baptist Church, Houston, Tex.; Miss Delorice Rider, Winona, Tex.; Mrs. Lovie Woods Wade of Tabernacle Baptist Church, Nashville, Tenn., discussed "The Home and Extension Department's Relation to the Sunday School"; Miss Gracie Mae Roach of Houston, Tex.

read a paper on "Is the B.Y.P.U. Serving Its Purpose?" as did Mr. Andrew Herbert of Houston, Texas and Mr. Alvin White, Jr., of Dallas, Texas. "The Missionary Department Increasing A Sense of Love of Missions," was discussed by Mrs. Hattie Battiest of the Main St. Baptist Church, Biloxi, Miss.; Miss Lillie B. Kyle, Houston, Texas; Mrs. Elura L. McCann, Houston, Tex. Miss Martina Francis of Pasahegoula, Miss., discussed, "What the Sunday School Congress Means To Me"; Miss Willa Thomas of First Baptist Church, North Indianapolis, Ind., discussed "What the Sunday School Congress Means to Me." Miss Gladys Ruth Justice of Galveston, Texas, presented her paper on "The Use of Music in Christian Work"; Mrs. Daisy Joyce Thomas of Houston, Texas discussed "The Use of Music in Christian Work," as did Mrs. E. M. Dorsey of Houston, Texas. Mrs. Geneva Kirkland of Galveston, Texas, discussed "The Vacation Bible School—An Evangelistic Opportunity."

At the conclusion of this period, Rev. T. B. Boyd, Jr., presented the Departmental conductors, who led their members to the meeting places where they held afternoon sessions.

FRIDAY—Night Session

From six until six-thirty o'clock the bands rendered their program in front of the church, after which they were led into the auditorium of Progressive New Hope by Rev. T. B. Boyd, Jr., and each band rendered a selection. The large group of Metokas and Galedas were led into the auditorium by their leaders, Mrs. Carlena Williams of Indianapolis, Ind., heading the women and Mr. Jno. W. Welch of Ensley, Ala., heading the men, while the Sunday School Congress Band played "On, On, Metokas and Galedas. They then sang the class song, gave their yell and demonstration. Prayer was offered by Rev. J. T. Patton of Nashville, Tenn. Mr. Jos. Moore of Nashville, Tenn., was presented and served as master of ceremonies while the following program was rendered:

Reading "The Master Is Coming"
Mrs. Mary Landix, New Orleans, La.

Trio "Holy Art Thou"
Mr. J. W. Welch, xylophone; Rev. W. Marion, violin; Miss Claudette Jackson, piano

Reading "The Creation"
Miss Josephine Stover, St. Louis, Mo.

Saxophone Solo "Pass Me Not O Gentle Savior"
Mr. Russell Turner, Nashville, Tenn.

Play "The Greatest Game of Life."
Conducted by Galedas Rosa Kendricks and Carlena Williams

MINISTER'S SYMPOSIUM

Rev. J. W. Williams presented Rev. P. S. Wilkinson for the Minister's Symposium period. Singing "Some Day," by the Congress Chorus, directed by Mrs. Edna H. Porter; the congregation sang, "Amazing Grace"; then Rev. V. W. McLawler of Indianapolis, Ind., delivered a powerful sermon on "The Changeless Christ in a Changing World," using as his subject, "Christ, the Same Forever."

SATURDAY—Morning Session

Promptly at 8:15, Rev. Williams opened the Bible Conference with devotions—singing, "Leaning On the Everlasting Arms," by the congregation, directed by Mrs. Bertha Foster Jones; Rev. F. K. Sims offered prayer, singing "Near the Cross," by the congregation, and "Guide Me O Thou Great Jehovah." Rev. Williams then presented Rev. E. M. Elmore, who asked for silent prayer, after which he preached from the subject, "Man Must Acknowledge and Account to God for all of Life and Possessions." Rev. W. M. Downs was next presented who led the congregation in singing, "Near the Cross," then delivered a short sermon. Singing by the congregation, "The Unclouded Day."

Dr. M. A. B. Fuller, conductor of the Missionary Department, was presented, who discussed "Are We Growing As Christians?"; Mrs. Minnie Mosley of Kansas City, Mo., led the congregation in singing "Amazing Grace."

Rev. Williams presented Mr. Ira Clark of Houston, Texas, conductor of Brotherhood Department, who discussed "Fifty-two Reasons Why We Should Support the Brotherhood"; the congregation sang, "O, How I Love Jesus," directed by Mrs. Bertha Foster Jones.

The next period was devoted to reading of papers as follows: "Winning Primaries To Christ," was discussed by Miss Anna Rose McDonald, Houston, Texas; Miss Cynthia Fox, Maywood, Ill.; Miss Mary Lee Barnes, Columbia, Miss.; Miss Rose Ellen Busby, Houston, Texas; Mrs. Beulah Matthews Ellis, Houston, Texas; The Theme "Learning Christian Teamwork in the Junior Department," was discussed by Mr. Ronald Howard Grigsby of Houston, Texas. Miss Rae Jean Williams, Houston, Texas; Miss Janie M.

Wood, Kilgore, Texas; Miss Josephine Stover, St. Louis, Mo.; Mr. Melvin Ward, New Orleans, La.; Miss Viola Jeanette Lankford, Houston, Texas. "The Use of Music in Christian Work," was discussed by Mr. Leonell Francis Davis of Houston, Texas. Singing, "Near the Cross."

Rev. E. C. Smith, conductor of Teacher Training Department, was presented by Rev. T. B. Boyd, Jr., who discussed "How To Ask Questions." Singing, "We'll Understand It Better Bye and Bye." Secretary Henry A. Boyd made remarks; announcements were made by Rev. Jno. W. Williams.

An original poem was read, and dedicated to Rev. Henry A. Boyd, and another one dedicated to Rev. John W. Williams. Benediction was pronounced by Rev. E. C. Smith.

SATURDAY—Afternoon Session

The session was called to order at 1:30 in order to hear the reports from the departmental conductors of their accomplishments and work done during the week. The following Departments gave summary reports: Advanced Teacher—Mr. Roger A. McGill; Juniors—Mrs. Ernestine Shaifer; Beginners and Primaries—Mrs. B. A. Starghill; Teacher Training—Mr. O. E. Mitchell; Junior Women—Miss Mora Dee Dailey; Ushers—Mrs. Gertrude Reed; Senior Women—Mr. E. A. Rugeley; Senior Department—Mrs. Maggie Pryor; B.Y.P.U.—Miss Frankye A. Berry; Superintendents—Mr. W. T. Curry; Galeda—Miss L. V. Jackson; Home Department—Mrs. Henrietta Tucker; Daily Vacation Bible School—Mrs. H. V. Broadus; Band Clinic—Mrs. Freddie Lee Thomas; Music—Mrs. E. P. Jones; Brotherhood Union—Mr. G. E. Marshall; Adult—Mrs. Minnie Moseley; Ministerial—Rev. G. C. Wells; Cradle Roll—Miss Ellen Haney; Intermediate—Mrs. L. C. Woodfork. Remarks and announcements; benediction by Rev. Williams.

CHILDREN'S HOUR AND DEMONSTRATION

As per schedule, the young people were given their time and space on the Congress Program for their entertainment and demonstration. The "Boy Man," Rev. L. H. Simpson of Houston, Texas, and Rev. T. B. Boyd, Jr., had drilled and coached the hundreds of boys and girls of all ages for their day (Saturday) which they had eagerly looked forward to. The several bands were at their disposal, and served during the attractive parade and demonstration while they traversed several blocks of the city, then wound up at the

Jackson Yates High School, where they were served iced cold Coca Cola, compliments of the Coca Cola Bottling Company.

SATURDAY—Night Session

The Saturday night session is styled as "Primary Night," and is given over to the children under the direction of Mrs. B. A. Starghill, the conductor and her assistants, who had charge of the first half of the program. After the opening song by the congregation, "Leaning on the Everlasting Arms," the following program was rendered:

Proclamation	.....	Led by Band
Dr. H. A. Boyd, Rev. T. B. Boyd and Rev. F. L. Dickey		
Selection	.....	"Open the Door For the Children"
Prayer	.....	Rev. F. L. Dickey
Scripture	.....	Gwendolyn Bradford
Prayers	.....	Marvis Alexander and Addie L. Williams
Welcome	.....	Beginners of Mt. Zion, Damascus, St. John, (Gray) and Progressive New Hope
Selection	.....	"I'm Happy,"
Soldiers Drill	.....
Dialogue	.....	The Reason (St. John Gray)
Spade, Rake and Hoe	.....	Damascus
Solo	.....	Valreso Hobb, Progressive New Hope
My Bible Garden	.....	Dorothy Davis, soloist, Mt. Zion
Dialogue	.....	Progressive New Hope
Dedication	.....	Sax Solo, James T. Calhoun, St. John (Dowling)
Solo	.....	Robert Hobbs, Progressive New Hope
Solo	.....	Virginia L. Cones, Damascus
Nylonphone Solo	.....	Freddie L. Thomas (St. John Gray)
Pageant	.....	Jesus Loves the Children of the World—Mrs. E. S. Johnica
Selection	.....	Bythm Band
Helpers in preparing the program: Mesdames Lilly Jackson, V. H. Perry, A. B. Butler, B. Plummer, Lela Smith, B. A. Hardman, M. H. Dickey, A. L. Simmons, M. Green, M. S. Alexandria, A. R. Pearson; Misses M. L. Dickey, C. Booker, H. Jacob.		

Rev. Jno. W. Williams presented Rev. L. S. Simpson, who sponsored the second half of the program, which consisted of the following program:

Selection	.....	Junior Choir No. 2
Reading	.....	Elouise Flemming
Solo	.....	John Lester Nash
Reading	.....	Bessie Ewing, Rose Hill B. Church
"	.....	Judith Cox, Rose Hill, Rev. Sykes, pastor
Piano Solo	.....	Patricia Hobb, New Providence, Rev. J. Harris, pastor
Solo	.....	Sydno Mitchell, St. John B. C., Rev. N. C. Crain, pastor
Reading	.....	Edna M. Simpson, Pleasant Hill B. C., Rev. L. H. Simpson, pastor
Instrumental	.....	Kathryn Smith, Pleasant Hill, Rev. L. S. Simpson
Trio	.....	A. F. Childs, Pleasant Hill, Rev. L. H. Simpson, pastor
A. & B. Selection	.....	1st Bapt. Trinity Garden, Rev. P. L. Williams
Solo	.....	Catherine J. Elks, Ebenezer B. C. N. O. La., Rev. L. Landrum

Sax Solo	Mr. R. Turner, Tennessee Band
Instrumental Solo	Lee Baker, Mt. Paran, Indianapolis, Ind.
	Rev. C. H. Bet
A & B Selection	Mt. Rose B. C., Baytown, Tex., Rev. Wm. H. Smith
Solo	Beverly J. Wren, New Hope B. C., La., Marque, Texas
	Rev. R. L. Hardman
Instruments) Solo	Gandy A. Little, Metropolitan B. C., Chicago
	Rev. E. F. Ledbetter
Solo	Marion Brown, New Orleans, La., Galatia B. C.
	Rev. E. Ford, pastor
Piano Solo	Vera Hilliard, New Orleans, La.
Selection	St. Peter B. C., Rev. J. L. Wynn, pastor
A & B. Selection	Mt. Pilgrim, Rev. T. E. Spader
Solo	Rayfield Wilkins, Jr., St. John on Gray, Rev. N. C. Crain
Demonstration	Rose Hill Cadets, New Pleasant Grove Cadets, St. John on Gray, Cadets; A. F. Cadets, Pleasant Hill

SUNDAY MORNING—Model Sunday School

The Model Sunday School period was announced at nine o'clock by Rev. S. H. Simpson of Nashville, Tenn., superintendent, and Rev. T. B. Boyd, Jr. The service opened by singing, "Near the Cross," directed by Mr. Joseph Moore of Nashville, Tenn. Rev. W. N. Daniels of Clarksville, Tenn., offered prayer, singing, "Leaning on the Everlasting Arms." The scripture lesson was read from the Sunday School Quarterly, after which the teachers took charge of their classes which had already been formed and seated by states. The lesson was taught for thirty minutes. At the conclusion of the teaching period, Rev. A. A. Lucas of Houston, Texas, gave a wonderful preview of the lesson. When the mission offering reports were made it was revealed that Louisiana had been awarded the National Prize Banner, while Texas received State Prize Banner. After silent prayer, benediction was said by Rev. S. H. Simpson.

ELEVEN O'CLOCK SERVICE

Following the Sunday school period the morning worship began at eleven o'clock; the junior choir of Progressive New Hope Baptist Church sang "Sweet Hour of Prayer"; Psalm 112 was read in concert; the junior choir sang "Lead Me." Remarks were made by Rev. N. S. Brown, then the choir of St. Stephen Baptist Church, Kansas City, Mo., directed by Mrs. John W. Williams, sang "Put on the Whole Armour of God." Mrs. Edna H. Porter presided at the organ.

Rev. Solon Fox, assistant pastor of St. Stephen, read 121 Psalms for the scripture lesson. Selection by the choir, "He Is Sweeter as the Day Goes By"; prayer was offered by

Rev. J. P. Reeder of Columbia, S. C. The choir sang "In Jesus There Is Rest." Rev. S. H. Simpson presented Rev. John W. Williams, the Congress speaker for the morning worship. Preceding the sermon the St. Stephen choir sang, "I Will Guide Thee."

Rev. Williams chose his text from Psalms 118:22; Matt. 21:42; Acts 4:11, and delivered a powerful, spiritual sermon from the subject, "Jesus Christ, the Chief Cornerstone; the One Who Was Rejected." This very instructive message will linger long with the members of the vast audience. At the conclusion of his sermon, Rev. Williams sang "I'll be willing to run all the way." The choir rendered "Old Time Religion"; the benediction was said by Rev. Williams.

SUNDAY AFTERNOON—Parade and Mass Meeting

Following the morning service the Sunday School Congress parade was formed at the Progressive New Hope Baptist Church at 2:30. It consisted of the various bands that had served the Congress, during the week, the drum and bugle corps, the Patrols, members of the Congress Chorus, ministers, Sunday school members and workers. The parade was under the direction of Rev. T. B. Boyd, Jr., Rev. L. H. Simpson, Houston, Texas; Rev. J. A. Turner of Nashville. It was a colorful affair, and the long line of march, after traversing some of the principal streets of Houston, terminated at the Texas Southern University, where the Foreign Mission Mass meeting and program took place.

The devotions were conducted by Rev. John W. Williams and Rev. N. S. Brown, after which a musical and literary program was rendered under the direction of Mrs. Edna H. Porter, Los Angeles, Calif., the Congress Chorister. Rev. J. P. Reeder, the guest speaker, pastor of the Zion Baptist Church, Columbia, S. C., was presented and delivered an address that was informational as well as inspirational. The Congress chorus rendered several selections during the afternoon, and the entire program was one of the highlights of the 1956 session. The benediction was said by Rev. J. P. Reeder.

SUNDAY—Night Service

The visiting ministers and pastors were guest speakers at various churches of the city, where the congregations heard soul-stirring gospel messages and spiritual sermons. These night services were a fitting close to this, the fifty-second session of the National Sunday School Congress.

COMMITTEE ON ORTHODOXY

Joseph C. Nicholas, A. B., B. D.

Proving that the Bible is Inspired

THE BIBLE—God's word consists of sixty-six books. Some of them were written centuries before the birth of Christ, the latest of them was written not long after His resurrection. Yet the Bible despite its age, is a "contemporary Book." Wherever we may open it, we get a reflection of life much as it is lived today. Its pages display our hopes and fears, our temptations and aspirations. We have ancient history to be sure, but we have also a remedy for the ills of our modern world.

The Bible is a wonderful book, and friends it holds the answers to life's problems and questions. It is written on the same paper as other books, the same ink, the same type, the same bindings, and yet other books grow old and even obsolete, but the Bible continues to fit into the world's structure and needs.

We have the "Book of the Month Club" in which one book for one reason or other takes precedence over the others and for a while become a popular seller, but it is soon superseded by another and soon forgotten.

Not so with the Bible, it is not only the Book of the Month or year, but the Book of the Ages. It is "The Contemporary Book." It is the world's best seller, and the sale is increasing daily.

The great Eastern religions also have their Sacred writings, which to a greater or lesser degree claim to be divine revelations, viz. "The Sacred Tablets of the Babylonians," "The Egyptian Book of the dead," "The Vedas of the Hindus," "The Chinese Classics," "The Avesta of Zoroaster," "The Iliad and Theogony of Greece," "The Tripitka and Buddha and the Koran of Mohammed." These books have frequently been magnified beyond reason, the inference has been drawn that there is really not much difference between them and the Bible.

Difference between the Bible and Sacred Books—The very nature and content of the Bible differ from and surpasses these writings. Buddhism with its gloom, Hinduism with its principle of self-help, Mohammedanism without a Saviour together with numerous systems are lacking the ideas of the Fatherhood of God, the religious fact of the divine sacrifice, the never failing hope of the believer, the radical transformation of human wrecks rebuilt. Disciples are made not by the conquest of force but by the power of love. Then too the Bible rises above the non-Christian writings in the presentation of the personality of Christ. His great influence is acknowledged by all men and is attested in the lives of men and women in all walks of life, who have endured tortures and death for His sake. Finally, the religion which the Bible presents is adaptable to all sorts and conditions of men. It is a universal religion. It contains a revelation of God, and thereby becomes the means of grace, whereas these other books at their best, are able to present only a system of Ethics far inferior to that presented in the Bible, not to mention the fundamental differences mentioned above. It becomes thus the source book of the only true religion—Christianity based on the great facts of revelation—not originating in the mind of man

but in the Divine mind, being beyond human reason in many of its aspects.

REVELATIONS—God has revealed Himself to all men, in nature, in creation, in the lives of individuals, and nations. He has made Himself known, Rom. 1:19-20; Acts 17:26-28. At the same time He has implanted in man the faculty to know God through His conscience, Rom. 2:14. The Revelation-Naturalis is partly external and partly internal. As external, nature and history declare the glory of God. As internal, its the still small voice within the breast of man bears witness to the Creator.

Through man's own development he should have reached the state of religious-moral perfection and with it the accomplishment of his divine destiny; however through sin — which is opposition to the will and nature of God—such development was made impossible. Though lunging and feeling after God, man was unable to know Him clearly. He worshipped the creature instead of the Creator, nature, instead of His own created nature. For this reason there arose the necessity for a fuller revelation.

REVELATIO-SUPERANATURALIS—which in a number of acts of God, outlined in the plan of salvation, culminating in Christ and the enlightenment of inspired men to expound correctly the will of God and His plan of salvation. It contains all that is necessary and essential for the enlightenment of man in spiritual matters. As a diversified record of a progressive revelation which during thousands of years, first of the chosen people, then to mankind in general by slow degrees as they were able to bear it developed gradually. This record was called by St. Paul the "Richly variegated Wisdom of God."

REVELATION TO THE FORM OF VERBAL COMMUNICATION—The Divine mind passed it on to the "Theopneustos or God-breathed mind of man, and thus into emotion, then words—the original tongue, and Sacred Scripture.

INSPIRATION—To signify a work of the spirit upon the mind as well as upon the heart; upon the intellect as well as upon the affection. It touches the whole spiritual being, the understanding, the memory, the feelings, and the will. It imparts moral sensitiveness, courage, fairness, purpose and energy. It empowers the inner man to do a sacred and difficult work as it ought to be done. Especially does it assist the mind in receiving, comprehending and recording religious truths and in presenting it effectively to other men. In this sense we claim inspiration for the writers of the sixty-six books, 2 Tim. 3:16. All scripture is given by inspiration of God. Lit God-breathed-Theopneustos, and is profitable for doctrine for reproof, for correction, for instruction in righteousness. We all accept the fact but have we stopped to really prove whether or not the Bible is divinely inspired by a Creator? Would you be able scientifically to prove whether or not this world's best seller and most read book is an actual revelation from the Supreme Creator of mankind?

Here is a Book—The Holy Bible—that dares to write out the future history of this world in advance, that dares to prophesy what is actually going to happen. You know we have gone away from believing that the Bible means what it says. We may not be atheists. We may not ridicule the Holy Bible. But we are living now in an age of skepticism. We are living in an age of

doubt. Very few people have stopped to prove whether or not the Bible is really the inspired Word of God. Very few people tremble before what it says or regard it as having real authority. Most highly educated people and men of science assume that the Bible is not the infallible revelation of a super natural God and they assume this without the scientific proof that they demand on natural questions.

Most fundamental believers assume on sheer faith never having seen proof that the Holy Bible is the very word, the very mind of God. Christ is quoted in the Bible as saying, "The Scripture cannot be broken." But can it be broken? Did you ever try to break it? Did you ever put it to the test? Did you ever prove it? Isn't it about time that we stop and seek out proofs *other*?

HOW WOULD YOU PROCEED TO PROVE IT?—Some people seem to think that Jesus' miracles were recorded to prove His Divine Messiahship. Some will say that answered prayer is the proof of inspiration. But the skeptic has had no prayer answered, so he does not believe that anyone else has. There is however one source of irrefutable Proof! The Bible itself purports to be the infallible divine revelation of truth revealed by the very Creator and Divine Ruler of the entire universe. In your Bible one is quoted saying or claiming that He is God, speaking in the first person saying that He can make and unmake nations, that He can carry out His judgments over millenniums of time, claiming that he can foretell infallibly the future of cities and empires, but that no other one can.

TAUNTING THE SKEPTICS—Who is this, quoted as saying, I am God and there is none like me, declaring the end from the beginning, and from ancient times, that are not yet done, saying counsel shall stand. Isa. 46:9-10. Skeptics say, the Bible is merely the religious writing of a small ancient Jewish race, grouping in the darkness of human ignorance and superstition trying to develop a concept of God. But is it? Who is this claiming to foretell the future. Is it some ancient human with no power to make good his boast? Who wrote this blistering challenge to the skeptics in Isa. 41:21-23. Now the Eternal cries, bring your case forward; now Jacob's King cries, state your proof that we may ponder it, or show me what is yet to be, that ye may watch how it turns out. Yes, let us hear what is coming, that we may be sure that ye are Gods. Come do something or other that we may marvel at the sight. Why, you are things of naught. You can do nothing at all. That is the taunt of the God of the Bible to the skeptic or doubter.

PROPHECY IS THE PROOF OF GOD—Prophecy is the proof of Divine Revelation; if one in the Bible speaking and claiming to be God can make prophecies and tell what is going to happen in the future to nations, to cities, to empires, then if it actually happens in every case, and without a miss, you will know that was the real God speaking. Prophecy is the proof of God and is a taunting challenge to the skeptic. How long has New York City been in existence? About 300 years. About 300 years ago it was a village, and now it has a population over eight millions. Suppose some human prognosticator made the prophecy that very soon inside of fifteen years New York would be totally destroyed never again to be rebuilt. Would any human be able to bring that to pass? Is there

anyone on earth that could speak with authority and make such a prophecy?

THE CITY THAT CONFOUNDS THE SKEPTICS—More than 2500 years ago there existed a great city that already then was more than 1500 years old. This city was mistress of the seas—of the world of its day, the commercial center. It was beautiful, rich and stable. This city was ancient Tyre on the Mediterranean, located on the Eastern coast of Phoenicia. In the year 604 B. C., Judah was invaded by the Chaldeans under Nebuchadnezzar of the Chaldean Empire. The Jews were conquered and taken captive in a series of sieges between 604-580 B. C. The people of Tyre were looking with greedy eyes on Judah and they were laying plans to go down to take part of the spoil, now that their rival king had invaded and conquered it. Read Ez. 26:1-3. In the 11th year of the first day of the month, B. C. 585, this word from God came to me. Son of man since Tyre has gloated over Jerusalem, this door into the nation is broken down. It lies open to me. I shall prosper, now she is laid waste. Therefore the Lord, the Eternal utters this sentence, Tyre I am against thee. I will bring many nations against you as the sea brings many a wave. God almighty is pronouncing this fate against the commercial metropolis, the New York of the ancient world, this proud mighty city, of Tyre, because of its evils and because it was threatening to take a spoil of this Kingdom of Judah.

WHAT GOD SAID WOULD HAPPEN—Ez. 26:3-5. Therefore thus saith the Lord God, Behold I am against thee O Tyre, and I will cause many nations to come up against thee as the sea causeth the waves to come up, and they shall destroy the walls of Tyre and break down her towers. I will scrape her dust from her and make her like the top of a rock. It shall be a place for the spreading of nets—fishers nets, in the midst of the sea, for I have spoken, saith the Lord, and it shall become a spoil to the nations. Let us note some of the points made. Many nations will come up against Tyre and attack her. But how are they to come? Like the waves of the sea. Now the waves of the sea come one after the other not all together. They would destroy the walls, break down the towers and demolish the buildings of the city. They would scrape the stone; the timber of the demolished buildings and even the top soil into the Mediterranean Sea. He said his city would become like the top of a rock; and it would become a spoil for the nations, more than one nation. For over 1500 years Tyre was attacked by the armed forces of other cities, and nations but never had an army batter down her walls or actually invade the city. God said, it would be battered down. Ez. 26:7-11. For thus saith the Lord, Behold I will bring upon Tyrus Nebuchadnezzar the king of Babylon. This becomes quite a specific prophecy. It tells distinctly the name of the king and the nation that God is going to bring against Tyre, a king of kings, with horses and chariots, and with horsemen and companions, and with much people. He shall slay with the sword thy daughters in the field. He shall set engines of war against the walls and with axes he shall break down thy towers. He shall enter into thy gates, and with the hoofs of his horses shall he tread down all thy streets. He shall slay the people by the sword and the strong Garrisons shall go down to the ground. This is what Nebuchadnezzar shall do. Others would have a hand. Ez. 26:12-14. They shall make spoil of thy riches, and make a prey of thy merchandise, and shall break down thy walls and

destroy thy pleasant houses. They shall lay thy stones and thy timbers and thy dust in the midst of the water. Then God also says I will cause the noise of thy songs to cease, and the sound of thy harp shall be no more heard and I will make thee like the top of a rock, and thou shalt be a place to spread nets upon. Thou shalt be built no more. For I the Lord have spoken it saith the Lord God Job says Tyre is to be completely destroyed and built no more. Here is the challenge to tell whether or not the Bible is inspired. For over 1500 years, Tyre defied all of her enemies. Not one succeeded. For thirteen years Nebuchadnezzar besieged it, conquered it, demolished it and it has never been rebuilt. The people fled and built a new city on an island one half mile away off shore from old Tyre.

WHAT HISTORIANS ADMIT—In the Encyclopedia Britannica Vol. 22 under the article on Tyre we read, Tyre the mistress of the seas in the 6th century B. C. endured a thirteen year siege from Nebuchadnezzar. During this siege it was demolished and destroyed, but did not remove the stones. After 25 years Alexander the Great came down in a swift march conquering everything before him. We read Encyclopedia Britannica — The siege of Tyre by Alexander the Great 332 B. C. Alexander had won a battle at Issus his first great battle in conquering the Persian Empire in 333 at Issus. New Tyre was built on an island one half mile from Old Tyre. He took the debris, built a mole 200 feet in breadth across the strait and turned the island into a Peninsula and became a part of the mainland. Alexander scaled the city walls and after a siege of 7 months the city was taken, 8000 of the citizens were slaughtered, 2,000 later on were executed and 30,000 sold into slavery. New Tyre was rebuilt and later the Roman Empire at the height of World Amphitheater and two or three large buildings on the site of Old Tyre the Romans were forced to abandon the effort, and those buildings lie in desolate ruins today, mute testimony of the inspiration of the Bible. Not even the might of Rome at its height of ancient glory could break the sentence made by Jah to Ezekiel in Chapter 26. Today Old Tyre is like the top of a rock. There is no top soil, though there is rich soil surrounding it. Ample water is there. You can go there and see the fishermen's net spread out to dry. Today a small new town erroneously called Tyre, whose real name is Sur is prospering but Old Tyre has never been rebuilt.

The Bible, Book above all books as a river beyond a hill in reach, as diamonds are above dimes in value, is the divinely inspired, miracle book of diversity in unity.

Through all flames of criticism, without the scorching of a page, its truth entice, its seal distinct, its signature radiant, its message validated and confirmed by the Spirit of God with a divine conviction and a divine certainty that is incommunicable by reason and impervious to the assaults of doubt it has come.

The Book no art can adorn, no opulence enrich, no patronage exalt, hallowed with trust of innumerable millions and the praise and blessing of all generations, it holds imperial sway over conscience, mind, heart.

The Bible a complete code of laws, the most authentic history ever written, the best covenant ever made, best deed ever written.

best will ever executed, fountain in which dying martyrs covered their hot faces, it is the only source of divine revelation concerning the world's creation, the souls salvation, human destiny and the realities of eternity.

The one book which is supernatural in origin, divine in authorship, human in penmanship, inexhaustible in adequacy, harmonious in infinite complexity, infallible in authority, infinite in scope, universal in interest, external in duration, personal in application, inspired in totality, regenerative in power, inestimable in value, immeasurable in influence, unsurpassed in literary beauty, unequalled in simplicity of expression, it is wonderful in its translation, presentation, unification, salvation, sanctification, inspiration and consummation.

The Bible travels more highways, walks more bypaths, knocks at more doors and speaks to more people in their mother tongue than any book man ever knew. And today, wherever it is read and treasured it breaks the fetters of the slave, takes the heat out of life's fierce fevers, robs death of its sting and parting of its pain. Even as in the centuries gone forever in the tomb of time it unbars to the hastening soul the gates of everlasting delight beyond the grave.

Forget not that all the Bible tells of Jesus of the Bible truly, it can be said that Christ the glory of God, did lighten it and the Lamb is the light thereof.

Longevity, Contemporary Book, Fulfilled Prophecy, Christ-Centric Heaven and earth shall pass away.

EXPENSES AND SALARIES

Dr. G. L. Prince	\$ 3,000.00
Dr. C. D. Pettaway	605.00
Dr. J. C. Sams	450.00
Dr. G. Goings Daniels	1,550.25
A. W. Jackson	163.90
Publishing House Note	350.00
Report of Committee on Claims and Accounts.	
Dr. D. C. Cooksey	137.65
Dr. R. W. Woullard	200.00
Dr. Emmett F. Lockly	139.77
Dr. Wm. Grimble	188.00
Dr. A. A. Lucas	650.00
Dr. J. R. Butler	571.00
Mrs. E. H. Porter	649.54
Mrs. Virgie C. DeWitty	843.18
National Bapt. Publishing Board	2,689.83
National Bapt. Publishing Board by Jr. Women	106.50
J. B. Tolson	281.62
Wm. Downs	301.80
Mrs. M. W. Tittle	135.00
Finance Committee	325.00
Rev. B. O. Byrd	10.00
Committee on Enrollment	250.00
Committee on Claims and Accounts	225.00
Committee on Orthodoxy	154.00
Ushers	125.00
Rev. C. W. Black (social)	70.00
H. W. D. Stewart	87.00

Asst. to Dr. Sams, J. B. Adams	40.00
Dr. M., C. Allen	515.94
Auditor salary	600.00
Youth Convention	350.00
Brotherhood Union	1,683.30
Junior Women	2,434.10
M. C. Allen (auditor delay)	500.00
Total	\$19,840.03
Senior Women	7,492.00
	150.00
	\$27,482.94

Your Committee,
E. A. PLEASANTS

COMMITTEE ON ORTHODOXY

E. M. Elmore

THE MAN OF SIN—ANTICHRIST

"Let no man deceive you by any means: for that day (the day of the Lord) shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." 2 Thess. 2:3. See also Rev. 13:11, 13, 16-18; John 17:12; John 6:70; Rev. 20:10; Matt. 24:15-21.

Christ is the incarnation of God Himself and is called the true and faithful witness. The devil, the enemy of Christ and God, will also produce a false witness, who will be the incarnation of Satan, just as Jesus was the incarnation of God. This false Christ, this man of sin, this incarnation of Satan, is called in Scripture the Antichrist, the son of perdition, the deceitful and bloody man and the false prophet.

We can trace his slimy trail from Genesis to Revelation, for he is mentioned first in Gen. 3:15, where he is called the "seed of the serpent," just as Christ is called the "seed of the woman."

Throughout the Old Testament we see him in type and shadow. Nimrod, the rebel, mentioned in Gen. 11 and 12, was an early type. Pharaoh, the persecutor of Israel, and Haman, the hater of the Jews, was another type of this coming superman and religious dictator.

Judas Iscariot was Satan's first attempt to produce this superman at the first coming of Jesus, but he failed. In the end-time, just before the second coming of Christ, Satan will make his great and final attempt to set up this superman in opposition to the true Christ of God. As there was a first and second coming of Christ, so there are two comings of the Antichrist; Judas and the Antichrist.

WAS JUDAS THE ANTICHRIST?

There is much evidence that Judas Iscariot was Satan's first attempt to produce a personal Antichrist to destroy the Lord Jesus.

Whether you agree with this interpretation or not, I am sure that you will see the striking similarity between the man of sin, the ruler of the earth in the end of the age, and Judas, the false disciple of Christ. If Judas was not the Antichrist, he is certainly a distinct type. Carefully consider the following Scripture references: John 17:12; "Those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the Scripture might be fulfilled." Notice what Paul says in 2 Thess. 2:3—"Let no man deceive you by any means: for that day (the day of the Lord) shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition."

Notice that I have quoted the only two passages in the Word of God in which the name "son of perdition" is used. In the first instance it is applied to Judas Iscariot and in the second it is applied to the man of sin, the Antichrist. Surely, here, is a close association. They are the same. They are called the same.

Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve." Luke 22:3. This is the only passage which states that Satan entered into a man. We have many passages which tell of demons who took up their abode in men and women, but this speaks of Satan personally as the prince of demons, taking up his temporary abode in Judas.

But the argument is made still more conclusive by the statement in the Gospel according to John: "Jesus answered them, Have I not chosen you twelve, and one of you is (a) devil." John 6:70. Judas is called "devil" not "a devil." In the Original the verse is translated "one of you is devil (diabolis). The term "Diabolis" refers to the devil and Satan.

He does not say that Judas is a demon, but is devil. In another passage, Acts 1:25, we read these words concerning Judas . . . that he "might go to his own place." When we consider who he was we can understand that it was the devil's own place (the place prepared for the devil and his angels).

Judas then —will be the Antichrist. The spirit of the Antichrist (when the Spirit of God which now hindereth, will be taken away) will enter once more into mankind and cause to appear another freak, half man and half devil, who will be the incarnation of the devil, when we remember that the Antichrist will attempt to simulate the true Christ in every detail, we see more and more the subtlety of Satan.

Since the Antichrist will be the imitation of the true Christ, he will claim to come in fulfillment of prophecy. Since the true Christ was to die and rise again according to Scripture, the devil will try to produce an Antichrist who, too, died and was raised again. Judas died and went to his own place.

After the true Church is gone, Satan will, as part of his wicked deception, raise Judas from the dead and set him up as the true Christ. Whether you agree with this interpretation or not, it is a fact that the man of sin of the time will be an incarnation of the devil in his last great effort to destroy the seed of the woman.

SATAN'S DOOM

For three and one half years the Antichrist will continue his reign of terror. Note the resemblance of Judas to the description of the man of sin of the end-time. Notice how Judas typifies the Antichrist. The Antichrist will preside over the worship of the false King-

dom. Judas was one of Christ's disciples and treasurer of the company, but Satan entered him and he became a devil's son, so, too, the Antichrist will come with a message of peace, but betray his friends.

Judas served with Christ three and one-half years. Judas as an apostle performed wonders and miracles; so will the Antichrist when he comes. Judas was an idolater and the Antichrist will be a great idolater. Judas gave a sign to those who followed him by which they might know Jesus in the garden. Matt. 26:48. The Antichrist will institute the mark of the beast, compelling men to carry this sign on their hands and foreheads or be killed. Surely this similarity is striking, and many more resemblances could be added.

After three and one-half years when the nations of the earth deceived by Satan, will be gathered together for the great battle of Armageddon, the heavens will suddenly open. Rev. 19:11, and the true King, the King of kings and the Lord of Lords will descend and destroy those armies, and the beast and the false prophets will be cast into the lake of fire.

Satan who indwelt the man of sin will be cast into the pit. After a thousand years Satan will be loosed for a little season and given one more opportunity to deceive the nations, to prove the utter depravity of unregenerate human nature, the eternal inextinguishability of the devil and the absolute righteousness and justice of God in condemning the devil and all his followers to the lake of fire forever. We read therefore:

"And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever." Rev. 20:10.

The description in Revelation 13 is in perfect harmony with this. In Rev. 13:11 we read that this beast was from the land and had two horns like a lamb but spoke as a dragon. The expression "the land" refers to the ancient land where Christ was born, and where He died. The horns like a lamb imitate the true Lamb of God.

See how clever his description is! He arises in the same land where the prophets had announced that the Christ should be born. There is every reason to believe that this Antichrist will be of the tribe of Dan. Gen. 49:16, 17. The twelfth verse of Rev. 13 tells us of his league with the political head of the end time world-federation of nations.

The next verse tells of his supernatural powers. Verse 14 describes his deception when in the midst of the Tribulation he will set up an image of the first beast, the political dictator, in the holy Temple at Jerusalem. This refers to the "desolation of abomination" spoken of in Daniel and again in Matt. 24. Here are Jesus' prophetic words:

"When ye therefore shall see the abomination of desolation, spoken by Daniel the Prophet, stand in the holy place, (whoso readeth, let him understand,) then let them which be in Judaea flee into the mountains: let him which is on the housetop not come down to take anything out of the house; neither let him which is in the field return to take his clothes. And woe to them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the Sabbath Day for then shall be great tribulation, such as was not since the beginning of the world to this time, nor ever shall be." Matt. 24:15-21.

Let us compare Scripture with Scripture and let the Word of God speak for itself. We must not allow our preconceived and biased

interpretations to confuse us. Notice, too, the further deception of Antichrist. He doeth wonders and causeth fire to come down from heaven as an imitation of Christ's two witnesses in Revelation 11.

THE MARK OF THE BEAST

The beast's deception will be greatest when he causes the image of the beast (the abomination of desolation) to become alive and to speak. After he has gained the confidence of the deceived peoples of the world who are left after the rapture, he will inaugurate his satanic program by forming the ultra-exclusive society of his own.

Every one who pledges obedience to the beast will receive a mark in his right hand or on his forehead. This mark will identify him as belonging to the beast's organization. Every one who refuses this mark will be persecuted and put to death by the dictator. As you know, there will be those who have another mark, the mark of the true Christ, sealed by God in their hands and foreheads.

These will be the special object of Satan's hatred and were it not for the protection of the Lord, all of them would be put to death by the beast. What this mark of the beast will be we may not know now. Hundred of answers have been suggested, but I do not believe these are Scriptural. Men have tried to identify this Antichrist, and there have been hundreds of guesses concerning his identity, but all of them have been wrong. Anyone throughout the centuries who hated anyone else has been branded that enemy as the Antichrist. The Church has been called the Antichrist, Nero, Napoleon, Kaiser, Hitler and Mussolini have also been suggested as possibilities by foolish and misguided souls, who have forgotten that the true identity of the Antichrist will not be known until the Church is gone.

This is definitely stated in 2 Thess. 2:3, where we are told that the man of sin will not be revealed until after the Church is gone. It is foolish therefore to speculate concerning his identity. The same is true of the mark of the beast.

What the mark will be we do not know. There can be no doubt, however, that there are already movements in the world which anticipate this mark of the beast and preparing the world for it. Food and gasoline rationing which we remember, and union cards are not the mark of the beast, but they make the world mark-minded. During a certain war we observed many instances when one could not buy or sell unless he had books or tickets. Our point is this: these are preparing us for a system whereby the mark of the beast will be easily imposed upon the people.

"And he causeth all, both small and great, rich and poor, free and bound to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that hath the mark, or the name of the beast, or the number of his name." Rev. 13:16-17.

THE NUMBER OF HIS NAME

There are many who believe that the mark will consist of number 666 tattooed upon the forehead and hands of the followers of the beast. Be that as it may, the Bible tells us that the number of the beast will be 666. Here again we encounter many and ludicrous guesses, chiefly the result of bigotry and ignorance. The number 666 and the same tells us the meaning.

It is the number of man. Place the emphasis in this verse on the word Man. Six is the number of man. Three is the number of

Divinity. Here is the interpretation. The Beast will be a man who claims to be God. Three sixes imply that he is a false god and a deceiver, but he is nevertheless merely a man, regardless of his claims. Seven is the number of Divine perfection, and 666 is one numeral short of seven.

This man of sin will reach the peak of his power and wisdom, but he will still be merely man. The warning is given undoubtedly for those who will live during the tribulation. So mighty will be the wonders, so great the wisdom of this superman that man will believe that he is God and the Messiah. God warns us, however, "Remember that in spite of deception, he is still only a man, do not follow him. Do not believe him. Thus the meaning of Revelation 13:18:

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man." Rev. 13:18

As a result of this warning we believe that a great multitude will not be deceived, but will be faithful to the Lord and refuse to bow before the Antichrist and receive his number and his name. The next Chapter of Revelation speaks of this great multitude who will refuse to worship the beast because they understand that his number is the number of a man. May God help us to heed His call and be ready for His coming:

E. M. ELMORE
815 South Clay Street
Louisville, Kentucky

REPORT OF STATE EVANGELISTS

Alabama—Rev. T. J. Maigna, Evangelist

No. Revivals	34
No Sermons Preached	350
No. Converts	1080
No By Letter	590
No. By Christian Experience	100
No of Conferences	8
No. of Pastors	220

Florida—Rev. H. H. Robinson, Evangelist

No. Revivals	375
No Sermons Preached	9507
No. Institutes	125
No. Converts	4876
No. By Christian Experience	2338
No. By Letter	1859
No. of Pastors	27

Indiana—Rev. F. W. Weathers, Evangelist

No. Revivals	25
No Sermons Preached	354
No. Institutes	3
No. Converts	281

No. By Christian Experience	122
No. By Letter	101
No. of Pastors	85

Louisiana—Rev. L. C. Riley, Evangelist
Freidman General Association

No. Sermons Preached	3200
No. Converts	1110
No by Christian Experience	2100
No. By Letter	150

Missouri-Kansas—Rev. J. K. Polk, Evangelist

No Revivals	18
Sermons Preached	150
No Converts	1000
Christian Experience	2140
No. Institutes	5
No By Letter	1247
No. of Pastors	51

Mississippi—Rev. E. H. Potter, Evangelist

No Revivals	200
No Sermons Preached	1042
No. Institutes	20
No. Converts	1910
No. by Christian Experience	400
No By Letter	108
No of Pastors	92

Mississippi—Rev. H. W. Devall, Evangelist

No Revivals	80
No Sermons Preached	200
No. Institutes	1
No. Converts	400
No. By Christian Experience	80
No. By Letter	100
No. of Pastors	40

TEXAS—Rev. M. C. Williams, Evangelist

No. Revivals	218
No. Converts	3608
No. By Christian Experience	4000
No. By Letter	200

Summarization

Revivals	1568
Sermons Preached	5807
Converts	12,572
Christian Experience	11,311
Letters	4257

STATISTICAL REPORT

September, 1956

	Last year	This year	Increase
No. of States	31	32	1
No. Genl. Assn., State Con. in states	44	45	1
No. local associations in States	523	528	5
No. of Churches in States	11,291	11,398	107
No. of Members in States	2,660,774	2,668,799	8,025
No. of Preachers in States	28,499	28,574	75
No. of Schools we support	31	31	
Value of church property	\$52,616,228.60	\$53,116,228.60	\$500,000

Humbly submitted,
L. B. TOLSON, Statistician
3215 Berry, Houston 4, Texas

CORRESPONDING SECRETARY'S 26TH REPORT TO THE N. B. C. OF AMERICA, RICHMOND, VA., SEPT. 1956

Brother President, Officers and Members of the N. B. C. of America Brethren and Friends.

It has once again become my very pleasant duty of making my annual report as corresponding secretary of this great Convention. I count it a blessing beyond measure to be able to account for my stewardship for another year.

Many changes have taken place since we met last. Many have gone to their final reward but we are left here to carry on for a while longer. For this we are deeply grateful.

We are gathered here from all sections of the nation. Some of us have come by rail, others by air and over land and we have had varied experiences coming up to this session. Some of us have sick bodies. Some are tired and worn out in spite of everything we are here and in the language of the poet can sing: "Are We Yet Alive, To See Each Others' Face?" Truly we can say, "It Was Grace That Brought Us Safe Thus Far and surely Grace Will Lead us on."

I bring you greetings from the L. H. A. F. M. B. Convention which held its banner session in Shreveport, La., July 29-Aug. 6th. This session was a grand success in spirit and finance. The organization went on record as re-dedicating itself to our two great Baptist institutions. Namely: the National Baptist Convention of America and our Sunday School of Methods; the National Sunday School Congress.

Let us pray that the heads of these two bodies will live long for truly this age has need for men like G. L. Prince and Henry Allen Boyd. Let us continue in prayer that they will gain courage and strength to carry on. God bless you Dr. Prince and Dr. Boyd.

Now brethren this marks my 56th annual session as an active member of this Convention and closes my 26th year as Corresponding Secretary. I am sure you know I appreciate the confidence and respect you have shown me while serving in this capacity. As usual I have acted only on orders from the President. The first call

issued was for our Mid-Winter Board which met in Houston. That was a fine meeting and for the most what we had anticipated. The next call issued was for our Executive Session which was also held in Houston. It was held in connection with the S. S. Congress. This session is indicative of work done in that session for the program that is executed in this session was planned in our Executive meeting in Houston.

Now brethren, I have done my best at all times to inform you of the meetings when ordered to do so. I want to assure you whether in or out of official relation in this organization you will always find me some where doing my best to help foster the cause.

Humbly submitted,
REV. W. M. GRIMBLE, Cor. Sec.

REPORT OF THE BYPU BOARD OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

For June 30, 1955—June 30, 1956

Brought forward	\$ 10.00
Received at the Chicago meeting	708.42
Brought forward and received	718.42

DISBURSEMENTS

To the Chairman of the Board	\$ 78.65
To the Managers of the Board	78.65
To the members of the Board	75.65
To the Secretary of the Board for office and travel expense	470.45
Total paid out	706.40
Balance	10.02

His Honor, the President, Vice Presidents, Officers and members of the National Baptist Convention of America,
Greetings:

I am again called upon to report to you of my stewardship as Treasurer of this historical body. The National Baptist Convention of America It is with a deep sense of reverence to Almighty God, and a sense of gratitude to you who have elected me as your Treasurer through the years, that I make this report.

The report is as follows:

Brought forward	\$ 415.00
DISBURSEMENTS	
Foreign Mission Board	\$ 7,431.10
Home Mission Board	3,845.83
Publishing Board	2,106.95
Educational Board	4,039.00
B. Y. P. U. Board	706.32
Evangelical Board	771.00
Total paid to boards	\$18,900.20

September, 1956

To the President and Brotherhood of the National Baptist Convention of America:

At the National Board meeting in Houston, Texas, February 29-March, 1956, some pledges were made to help in the defense of Negroes in Montgomery, Alabama. It was ordered and agreed that after April 1, 1956, I as Treasurer would report through the columns of the National Baptist Union-Review. The reports were made as ordered. Note: The last six pledges were received after I had completed my report to the paper.)

The report is as follows—Churches are listed in the order that the money was received in my office:

Second Bapt. Richmond, Ind., Rev. F. W. Weathers, pastor	\$100.00
Good Hope, Houston, Tex., Rev. A. A. Lucas, pastor	200.00
St. John Institutional, New Orleans, La., Rev. W. E. Harsing, pastor	150.00
New Light, San Antonio, Tex., Rev. P. S. Wilkinson, pastor	200.00
Fourth Missionary, Houston, Tex., Rev. E. S. Branch, pastor	100.00
Pilgrim Progress, New Orleans, La., Rev. John Francis, pastor	150.00
Rev. Allen Carter, New Orleans, La.	100.00
New Era Progressive Bapt. State Convention of Alabama	
Rev. J. E. Townsend	100.00
Norman Cornfield, Landisville, Pa.	5.00
Shiloh, Little Rock, Ark., Rev. C. D. Pettaway, pastor	200.00
Ebenezer, Lancaster, Pa., Rev. LeRoy Mapp, pastor	20.00
Mt. Zion, Temple, Tex., Rev. C. S. Williamson, pastor	25.00
Zion Spring Bapt. Church, Birmingham, Ala., Rev. E. J. Minnifield, pastor	100.00
New Hope, Los Angeles, Calif., Rev. Bernard O. Byrd, pastor	100.00
Rev. Bernard O. Byrd, Los Angeles, Calif.	100.00
Antioch, Decatur, Ill., Rev. I. W. Mingo	150.00
Greater Union, Chicago, Ill.	120.00
Tulane Avenue, New Orleans, La.	100.00
Progressive State Convention of Fla., Dr. J. C. Sams, Pres.	75.00
King Solomon, New Orleans, La., Rev. L. C. Riley, pastor	50.00
The First Evangelist Baptist Church New Orleans, La., Rev. J. L. Spears, pastor	100.00
Total raised for the Alabama Bus Boycott Fund	\$3,943.38
Paid to the Fund	3,943.38
Mt. Olive, Indianapolis, Ind., Rev. H. T. Tolliver, pastor	100.00
Rising Star, Jacksonville, Tex., Rev. R. R. Perry, pastor	70.00
Ebenezer, Chicago, Ill., Rev. J. H. L. Smith, pastor	100.00
Greater Zion, Houston, Tex., Rev. M. L. Price, pastor	50.00
Canaan Baptist, Houston, Tex., Rev. J. Glover, pastor	30.25
Galilee Bapt. Church, Shreveport, La., Rev. J. T. Stewart, Pastor	100.00
Mt. Olive, Ft. Worth, Tex., Rev. L. R. Lockridge, pastor	100.00
Mt. Pleasant, Mart, Tex., Rev. R. L. Perry, pastor	12.75
Union Bapt. Waco, Tex., Rev. H. K. King, pastor	12.27
St. John, Corpus Christi, Tex., Rev. H. T. Branch, pastor	100.00
Avenue L., Galveston, Tex., Rev. G. L. Prince, pastor	200.00

Munger Ave., Dallas, Tex., Rev. B. E. Joshua, pastor	187.75
Bethel Baptist Institutional, Jacksonville, Fla., Rev. Robt. H. Wilson, pastor	250.00
Antioch Baptist Church, Ill., Rev. J. M. Harvey, pastor	102.00
South Mississippi Baptist State Convention, Rev. W. T. Smith	100.00

OFFICERS SALARIES, EXPENSES AND DONATIONS

President, G. L. Prince	\$ 3,050.00
First Vice President, C. D. Pettaway	568.73
Second Vice President, J. C. Sams	430.00
Secretary, G. G. Daniels	1,576.12
Assistant Secretary, D. C. Cooksey	124.91
Assistant Secretary, A. W. Jackson	175.00
Assistant Secretary, R. W. Woullard	210.00
Assistant Secretary, E. L. Lockley	101.25
Treasurer, A. A. Lucas	738.07
Corresponding Secretary, Wm. Grimble	193.50
Reporter, Wm. Downs	250.00
Statistician, L. B. Tolson	248.29
Historian, K. D. Sloan	150.00
Auditor, M. C. Allen	2,121.64
Pianist, Mrs. R. B. Porter	596.94
Music Director, Mrs. Virgie De Witty	638.40
	\$11,193.85

MISCELLANEOUS EXPENSE

Committee on Orthodoxy	166.25
Committee on Claims and Accounts	200.00
Committee of Social Justice	75.00
Enrollment Committee	250.00
Junior Mission Debt	600.00
Chaplain's Commission	781.00
Junior Mission Expense	1,747.39
Senior Mission Expense	7,492.77
Baptist World Alliance	750.00
Finance Committee	325.00
M. L. Price, service	40.00
Earl A. Pleasants, Youth Counsellor	85.00
Ushers	110.00
Mrs. M. W. Tittle, stenographer	135.00
H. W. Stewart	95.00
C. A. Miller	165.00
Youth Convention	275.00
Cincinnati Stage Employes	489.53
Total	\$13,781.94
Paid to Boards	11,193.85
Officers salaries expenses and donations	13,781.94
Miscellaneous	

Bad Check	29.00
Total Disbursements	\$43,900.00
Brought forward	415.31
Collected	45,653.49
Total	46,068.80
Disbursed	43,900.00
Balance forward	\$ 2,167.81

REPORT OF FINANCE COMMITTEE

Rev. R. W. Woullard, Secretary

Home Missions	\$ 2,210.02
Foreign Missions	4,258.02
Education	2,504.33
Evangelical Board	780.85
B. Y. P. U.	307.60
Benevolent Board	32.90
Panama	41.50
Union-Review	12.00
Senior Women	221.00
Junior Women	18.00
Brotherhood Union	43.00
MISCELLANEOUS:	
Rev. J. J. McGriff Harmony—\$25.00—Ev. \$5.00	
Pleasant Green. \$10.00—Total \$40.00.	

Respectfully,
R. W. WOULLARD

JOURNAL

OF THE

Woman's Auxiliary

OF THE

NATIONAL BAPTIST CONVENTION

Richmond, Virginia

September 5th to 9th, 1956

OFFICERS

President	Dr. M. A. B. Fuller
Vice President	Mrs. Anna Washington
Recording Secretary	Mrs. J. L. Harding
Assistant Secretary	Mrs. Lannie Mingo
Corresponding Secretary	Mrs. Eva B. White
Historian	Mrs. Iva Prince
Treasurer	Mrs. Emily Moore
Chorister	Miss Freddie Lee Kirby
Statistician	Mrs. R. L. Jacob
Study Course Instructor	Mrs. P. M. Thomas

FIELD MISSIONARIES:

Mrs. Mack Allen
Mrs. Alice Simms
Mrs. J. P. Reeder
Mrs. M. C. Williams
Mrs. F. C. Mayfield
Mrs. Anna Dukes
Mrs. E. J. Williams



DR. M. A. B. FULLER
President Woman's Auxiliary National Baptist Convention
of America. Austin, Texas



MRS. E. B. WHITE
Corresponding Secretary Women's Auxiliary National Baptist
Convention of America, Baltimore, Maryland



MRS J. L. HARDING
Recording Secretary Woman's Auxiliary National Baptist
Convention of America, Nashville, Tenn.

PROCEEDINGS

GENERAL THEME—"That ye love one another as I have loved you.
John 15:12
WATCHWORD—"Winning the World for Christ."
THEME SONG—"Love Lifted Me"

Richmond, Virginia
Sixth Mt. Zion Baptist Church

WEDNESDAY—Morning Session.

The Woman's National Baptist Convention of America was called to order by the President Dr. M. A. B. Fuller, at 8:35. This the fifty-seventh annual session was held in the historic Sixth Mt. Zion Baptist Church.

Mrs. Freddie Lee Kirby, the Convention Chorister, led the Convention in singing "Joy to the World". The devotions of the hour were conducted by Mrs. Bertha Cobbs, S. C. Scripture lesson Luke 1:46.

The Convention Bible Teacher, Mrs. P. M. Thomas, Ala., brought a very beautiful lesson from the book "Christian Leadership." Following the lesson Dr. Fuller proceeded with the conventional organization. Dr. Fuller followed the Program in hand Financial reports and greetings by the Official Staff, Executive Board, Field Missionaries, State Presidents, Vice Presidents.

"Winning the World for Christ" through the above organizations" was the subject of a very excellent address by V. P. Washington. Our Vice President is a most convincing speaker and called the attention of the Christian women to the very grave fact that each has a responsibility to the world and to Christ. Each worker has a place to stand and a work to do.

REPORTS CONTINUED:

Local Societies, District Associations, Mothers' Unions, Bible Bands. Mrs. Minnie Mosley, Mo., gave a splendid address: "Lifting the Banner, through the above organizations."

Rev. E. S. Branch, the Secretary of the Foreign Mission Board, addressed the Convention on "Lifting the Banner on the Foreign Field." He emphasized the importance of helping the Foreign fields through the Foreign Mission Board.

Further report of Mothers' Unions and Bible Bands and World Wide workers made. Up to the hour there were no full reports made. Following Meditation, the morning session of the Convention adjourned.

AFTERNOON SESSION—2:00 o'clock

This session was called to order by the Vice President. The Chorister led the Convention in singing. Devotions led by Mrs. Katie Carter-Ohio, was followed by the Bible

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Sig. 6

Study Course Subject: "Increasing Spiritual Reserve." Mrs. Thomas emphasized the thought that "Prayer does not change God—it changes you!"

The Morning Journal was read and approved. The records of the Board meeting of April and June were also read and accepted.

The President presented Rev. E. J. Minnifield, the Educational Secretary. He gave us a picture of his work in a brief address, "Our Hope is Christian Education."

Partial reports from Local Presidents, Ushers, Nurses and Courtesy Workers

A very interesting Symposium of Women in the Early Church—"Mary"—Mrs. Ross, "Phoebe"—Mrs. D. S. Samples, "Dorcas"—Mrs. T. T. Turner, "Lydia"—Mrs. Ruby Below, "Priscilla"—Mrs. Louraine Boutte

Following reports of committees Dr. J. P. Reeder, former Secretary of Foreign Mission Board was presented and asked for the continued support of the Woman's Convention for his Board. Dr. Reeder commended the great work of Dr. Fuller and our convention. Meditation Mrs. Alma Pope, Scripture Psalms 56:16.

EVENING SESSION—7:45 o'clock

Richmond and Virginia Night.

The evening session opened at 8:10. Music by the 6th Mt. Zion Choir directed by Mrs. Price.

Mrs. S. M. Thompson presiding, Dr. Walker of Ohio leading Devotions. Scripture Acts 9:31-41.

A very cordial welcome was extended to the Woman's Convention by Dr. A. W. Brown, pastor of the church. He reminded us of the importance of little things and the great responsibility of leadership. This very splendid pastor and people did everything to make our Convention happy and comfortable.

The "Financial March" by Richmond and the State was very colorful and representative. Response by states. A beautiful solo by Mrs. Robert L. Taylor. The message of the hour was brought by Dr. E. W. Robinson, pastor of the Cedar St. Baptist Church of Richmond. Subject "A Telephone in the Storm," text Acts 16:25. The speaker emphasized the importance of prayer in the life of a Christian. Dr. Fuller commended the people of Virginia for their splendid program.

Benediction Dr. G. W. Mizell.

THURSDAY—September 6th

MORNING SESSION—8:00 o'clock

The Session was called to order by the President. Following the scripture, Psalm 23, Mrs. Amelia Houston and Mrs. M. C. Nobles conducted devotion.

Mrs. Thomas, the Bible Teacher brought a brief lesson, subject, "Reaping Sure Rewards." Three main thoughts were stressed: "Blessings going out", "Blessings coming in", "Blessings Increased."

The order of the hour was the President's annual message. Mrs. Anna Washington presiding, in her own way presented Dr. M. A. B. Fuller who delivered a great message and made a splendid report

of her year's work. A motion was made by Mrs. Moore of La., seconded by Mrs. B. L. Bradshaw of Texas that the message be received by the convention. A substitute motion made by Mrs. B. E. Hendon of Ill, seconded by Mrs. O. S. Barnes of Texas that the rule be suspended and Dr. Fuller be reelected as President. The motion prevailed. Mrs. White, Md. the Correspondent Secretary made her report for the year which was accepted by the Convention. In the absence of Mrs. Mrs. Iva Princee, Ohio the Historian who was very ill, Mrs. Carter read her report. Mrs. R. L. Jacob the Statistician, made her report. The Treasurer Mrs. Emily Moore made her report for the year. All reports of the Nominating committee was read and accepted by the Convention.

The report of the Nominating committee was read and accepted by the Convention.

The work of the morning session was concluded at 11:30 o'clock and the Convention adjourned for joint session with the Parent Body.

AFTERNOON SESSION 4:30 o'clock

In the absence of the President and Vice President Washington, Vice President Bertha Fort of Tennessee, opened the meeting. Mrs. Glover and Mrs. Emily Moore led congregational singing. Mrs. Alberta Davidson, Ill. offered a fervent prayer.

The Journal was read and accepted. Following a musical selection reports from committees were read.

Meditation by Mrs. Bradshaw, Texas

Adjournment for one hour.

EVENING SESSION 7:00 O'clock

This session was opened by President Fuller. The chorister and the Music Department led the Convention in a beautiful song service. Devotion by Mrs. Hattie Barnett, S. C. Mrs. May of Richmond sang a solo: "O. Rest in the Lord." Her voice is truly a gift of God. The speaker of the hour, Rev. J. T. Highbaugh, was presented by Rev. E. J. Tatum. Rev. Highbaugh's text from John 14:21. Subject: "Woman." He discussed three phases—"The Worthless Woman", "The Faithful Woman", "the Woman of the Hour" The speaker stressed "belief" and faith. At the close of the sermon Rev. Z. Brooks-III. extended the invitation.

Announcements

Benediction by Rev. J. L. Highbaugh.

FRIDAY—September 7th

MORNING SESSION—8:45 O'clock

President Fuller opened the morning session. Devotions led by Mrs. V. M. Spence, N.Y. The Bible Teacher discussed the subject "Every Christian's Job". Soul-winning is the special job of every Christian woman.

The Journal was read and accepted. Church Music was demonstrated and discussed by the Convention Chorister.

"Lifting His Banner in Panama" was the subject of a brief, inspiring message brought by our own Mrs. Bessie Thoubourne. She has spent many years in this field and the work she has done will be a memorial of the life which she has striven to live for the Saviour.

Mrs. M. M. Ransom, Richmond, Va., gave an address "Lifting His Banner in Liberia," which was inspiring. "His Banner Exalted through the Baptist World Alliance" was the subject of an address given by Miss Blanche Snyder White. She paid a glowing tribute to our president who had taken her place among the leaders of the world in Baptist affairs.

Following these addresses Mrs. A. D. Saulsby, La., sang in her deeply touching manner, "Hark the Voice of Jesus Calling." Announcements — Closing worship.

AFTERNOON SESSION—2:00 O'clock

The afternoon session was opened by the Music Department with Mrs. Glover in charge.

After the Study Course period Rev. E. H. Branch, Secretary of the Evangelical Board made an appeal for his board through an address, "Lifting His Banner by Evangelism."

The following Councils reported: Field Secretaries, Local Presidents, Tract Committee, Deacons' Wives, Temperance, Foreign Mission, Gleaners, Minister's Wives, Business and Professional Women, Personal Service, Art Booth, Music, Vice Pres., Annual members.

The Art Department presented the following prizes:
1st Prize for Needle Work, California.
2nd Prize Painting, California.
3rd Prize Sewing, Kentucky.
Banner for largest number of pieces, California.
Cup for greatest amount of money, Illinois.

The Children's Department presented an interesting period in "The Children in Action". Much of the success of this department is attributed to the untiring efforts of Mrs. Mable Clark, Miss Willa Thomas, Mrs. Ellen Zeigler, Mrs. A. D. Lewis, Mrs. Annie L. Jones.

"The March of the Centuries" was presented by the Baptist World Alliance Workers.

The Music Department gave an interesting demonstration called the "Key Board". Financially this Department went over their quota. The afternoon session closed with a very spiritual meditation.

EVENING SESSION—8:00 O'clock

President's Night

Miss Freddie Lee Kirby assisted by Mrs. E. M. Glover and Mrs. A. D. Saulsby had charge of the evening. The honoree, Dr. M. A. B. Fuller led the Official Staff into the auditorium of the church. Mrs. J. P. Reeder of S. C., walked on the President's right. The officers were followed by the State Presidents. In recognition of the President the Convention stood and sang "Onward Christian Soldiers." The Convention remained standing. Dr. Graham of Ill., offered invocation. Miss Kirby presented Mrs. Hattie McCray of Mo., who served as Mistress of Ceremonies. Beautiful solos and sincere words of praise and appreciation flowed from the lips of those called upon to speak.

Mrs. P. S. Wilkerson, Texas; Mrs. Belle Hendon, Ill.; Mrs. Barbara Graham, Va.; Mrs. Gladys Vaughn, Fla.; Mrs. Fannie Mayfield, Ky.; Mrs. Mary L. Thomas, Calif., gave greetings. Mrs. Anna Washington, Ind., gave a brief summary of Dr. Fuller's services with the Convention. Dr. Brown the pastor of the church added his testimony to the greatness found in the life of our President. The financial tribute which followed the program was under the direction of Mrs. P. M. Thomas, Ala. Dr. Fuller was given an opportunity for an exhortation. She, especially spoke of the part the children had taken in the evening's program.
Announcements: Benediction.

SATURDAY—September 9

MORNING SESSION—8:45 O'clock

The session was opened by the Music Department. Inspirational singing was conducted by Mrs. Glover and Mrs. L. E. Eby.

Devotion led by Mrs. Evelyn Banks, Ill.

The Journal was read and accepted. Final reports from Councils and committees were received. Certificates and diplomas were awarded to those completing the prescribed Bible Course Studies.

The 1937 Plan of Work was read and adopted. The Ushers made their report and awarded the first prize (gold cup) and the banner to La. Second prize (silver cup) to Texas, 3rd prize (small cup) to Ill.

Very touching Memorial period was conducted by the Music Department. The President urged the Convention to remain for the Children's period which followed the last service of our session.

EVENING SESSION—7:00 to 9:30 o'clock

The evening was given to the Children for their Talent Program. Under their supervisors they rendered a splendid inspiring program. A poignant "The Lord's Prayer" was well rendered. An appeal was made for the Convention to attend the Sunday morning services. Adjournment.

SUNDAY—September 10

MORNING SESSION—9:00 o'clock

The Sunday school hour was promptly observed. Mrs. Fannie Mayfield, Ky. Superintendent. After the regular form of opening the classes, by states, were assembled. After the study period the lesson was reviewed by Rev. B. Tyree Alexander, Texas. The attendance banner was awarded to Ill. The financial banner was awarded Ky. Miss Willa Thomas.

At the close of the Sunday School period the church service assembled.

11:00 o'clock Service

Music for this service was furnished by the Sixth Mt. Zion Church choir and the Convention Music Department. Visiting ministers sat with the Pastor of the church who was most gracious in reception of them. Rev. Robert H. Wilson the speaker of the hour gave us a wonderful message—filled with encouragement and worthy counsel. A sincere invitation was extended for workers to come into Christ's vineyard. Some who heard were impressed and offered themselves for His cause.

Mrs. M. J. McMullen, Ark. read a Resolution of thanks to the pastor and church. Our Convention is unable to express in words our appreciation of the many good and thoughtful things that Dr. Brown and his great people have done for us. Nothing that could be desired was left undone. We asked God's richest blessings upon them and their efforts to serve the risen Saviour. With the Benediction and the warm clasping of hands this the 56th Session of the Woman's National Baptist Convention adjourned.

Sunday Afternoon—

Mass meeting—Foreign Missions.

DR. M. A. B. FULLER, President
MRS. J. L. HARDING, Secretary

THE MESSAGE OF PRESIDENT FULLER

Before the 46th Session of the Woman's Convention, Auxiliary of the National Baptist Convention of America, Richmond, Virginia. Sister Vice President, Officers, Delegates and Friends:

We have looked forward for the last twelve months for this auspicious hour—the days of waiting are over, and we are here—we have come, with the prayer and expectation that this will be the greatest meeting in the history of the Woman's Auxiliary National Baptist Convention of America. Great not only in numbers, but greater still in spirit, high ideals and noble purposes. For it is the purpose that inspires us and lifts us when we stumble.

The year has been a trying and laborious one; when you hear the many reports that will be delivered from this platform, you will have to estimate from the facts and figures that go to make up the story of the year's work.

We have assembled to review the accomplishments of another year as co-workers, to share the knowledge of Kingdom progress around the world and to plan the work for the next year. This is for us a happily anticipated experience. There is joy in our hearts and a light in our eyes as we greet those whom we love, with whom we work, though we are "separated upon the wall one far from another." When we shall have heard our reports, what a sense of sharing in a work great and mighty it will bring to each one of us, workers in the ranks. What inspiration it will afford to press on, to add our own best effort, to meet worthily the opportunities of our generation, to devote our talent to the work of hastening the coming Kingdom. With regret we will acknowledge that if we had been constant in our labor of love the record would be better, the gains far greater and the Kingdom would be nearer, its victories more assured. We rejoice that our separate work added together makes this beloved labor of our race so great and we are encouraged

with the possibilities of genuine and abiding fellowship as workers.

To be sure there is much failure and imperfection in it all, but not withstanding the apparent shortcoming they bear the stamp of honest endeavor, and an unceasing desire to give the best of time, talent and self on the part of our splendid staff of officers.

Sometimes we are discouraged—the road is lonely and weary, and what we do, by comparison, seems too little and worthless. Then too we are overwhelmed by the seeming indifference of those with whom our lot is cast, the ones we want so much to aid and help. Oh! the blasting effects of indifference, how it crushes the heart and puts out the light of hope.

Paul got the defeat of his life, not at Lystra, where he was stoned, for he built a church there; not at Thessalonica, where he was mobbed, for he planted a Church there; not at Philippi, where he was beaten with rods, and put in stocks, for he built a Church there; not at Corinth, and Ephesus, where he was persecuted, for he built churches at these points; not at Jerusalem, where he was torn by the mob, for he built a Church there; but at Athens where no violence was shown him, but where they were indifferent.

Beloved women, no matter what your difficulties are, "keep thy heart with all diligence; for out of it are issues of life," and all will be well.

In the sixth verse of Paul's second letter to Timothy he says: "Wherefore I put thee in remembrance that thou stir up the gift of God which is in thee". In this time of great and pressing need of every department of our Christian service these words seem as if they were written to each and every one of us. In ocean travel there is anon a pause in the onward rush of the ship while soundings are taken. This is particularly true when the ship is nearing some dangerous reef or some unknown shore. As servants of God we need often to take our bearings—to take soundings—and thus to ascertain just what our relationship is to one another and to the diverse objects of kingdom interests.

All through our great body of Baptist women everywhere are sweetnesses that are lying unused that could be gloriously blessed of God in Christian activities, if those who possessed these golden qualities would stir them up in the Master's service. The urgent call is to begin now and stir up the gift, whatever it is. There is always a growing strength in activity beyond all words to tell.

May we not stir up our gifts now in the days of sunshine and opportunity, and thus invest life with a vitality and sanctity that cannot come to us through any other avenue than that of perennial Christian activity and service.

If there ever was a time when Christian hearts should call themselves back to a sense of loyalty to God and our organized work that time is now upon us.

Loyalty is not a matter of beautiful sentiments. It is something more — infinitely more exalted. The genuineness of loyalty is tested when it is required, as it always is, to descend from its high plane of witching words and beautiful theory to the dead level of every day life. Protestations must be supported by practice.

Yes, it is bought with a price, pain, suffering and discomfort. This is all right, bearing and enduring is our common lot. Every one is greater after his trials than before he experienced them. The fact remains that the few have always had to bear the burdens and

responsibilities of the many. "History is but the story of great bearers."

God's constant call to us is: "Put on thy strength, O Zion!" Let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is before us."

RELIGIOUS HOMES

Homes existed before church houses were built. God's first organization of human society was the home. The first place in which He was worshipped was the home. The home was God's first temple and nearly half of the whole time from Adam to Moses, according to Bishop Usner's Chronology, there was not a church house in the world. Enoch was never in a public meeting so far as we know. The only religious training was in a home that knew God. Abraham never saw a revival meeting or a preaching occasion such as we have now. Isaac never attended a revival, neither did Jacob. Moses never saw a revival until he went back to Egypt to carry God's message to the people. In fact, Moses and Aaron went into the homes of the people while they were slaves in Egypt and talked personally to them in their homes until the revival broke out. They did not have public meetings until they were in the wilderness and the first place of public worship recorded in the Bible was the tabernacle tent which was made in the wilderness and carried on the backs of the people as they journeyed toward the promised land.

What is a Bible home? It is a place where the father sincerely loves and worships God. It is a place where the mother is a God-fearing woman and worships Him. It is a place where children are regarded as gifts from God to be trained for this world and the world to come. In such a home there is planted, day by day, the truth of God in the minds and hearts of all members of the family. In such a home there is a constant duty to do God's will, to please Him and to promote everything that He loves. The hearts of the members of such a home are fixed to do God's will towards Him and themselves and other people as far as effectively as can be done.

How is such a Bible Home Built? First, it is built by those only who realize its importance and value. Those who do not count values in life, but drift along disregarding the highest, best and most valuable things, will not build such a home; but they will disregard its worth, month by month and year by year. Even of the parents in a home realize to some extent the value of such a home, but do not determine that it shall be set up in that house they will not come into possession of it. It is not easy to have anything of great value. It is not easy to have family worship or a genuinely Christian home. It requires determination, perseverance, patience, cooperation, continuity and other things of high and noble quality to build up and maintain such a home anywhere in the world.

In the next place, in the building of such a home let us see the results growing out of such a Bible home. The first one is noble, personal character. Who will deny that?

Another result of such a home is the saving of the highest civilization. Many speakers and writers, both in periodicals and in books, are daily warning that the American people are about to lose their civilization, if indeed they have not already lost it. Civilization is the most valuable social achievement of mankind. The best way to

preserve it is for every home to be such a home as is commended in the Bible.

If we had Bible homes, we would not have juvenile delinquency. The mother and father would look after their children and give them the proper training. The ice boxes, refrigerators and deep freezers would not be filled with beer and liquor. You would not send your children to package houses to buy anything. Your children would not run wild in the streets. Carry them to Sunday School and church and not send them to see a wild west movie but would seek to let them see the best which would teach them moral and spiritual culture.

UNITED TO WIN OUR CHILDREN

"Our children shall be as cornerstones polished after the similitude of a palace." There is beginning to be a little light in the sky, whether the sun is ever to break through depends upon your constancy, courage, and wisdom. The future development of this paramount work is in your hands, it is you who produce and mold the future.

Our ideal is to have Girls' Auxiliary, Shepherd Boys League, and Children's Starlight and Sunshine Bands, such equality is very natural and reasonable. Making the ideal a splendid reality is a high and worthy objective for every adult organization within the bosom of this Convention. It will require a great spirit as well as great minds to arouse dormant energies and to vitalize them and make them creative forces for good. God pardons past neglect, though it has been long continued, if now we enter into His work and service with a zeal commensurate with our tasks and obligations.

Do you remember Robert Browning's story of the little silk-spinner Pippa, and the song she sang on her way to work? "God's in His Heaven—All's right with the world". The lives of the people who heard her song were changed because she passed through their street singing. May the lives of our children be transformed because you passed their way singing.

We are told that the Alpine rope is especially constructed. None is genuine without the red strand through the center. So no missionary effort is genuine that is not tinged with the blood of sacrifice. "She bound the scarlet line in the window, and was saved with all her people."

We have trained workers that have spent years, preparing themselves to teach your children as well as to teach supervisors of children in your churches. It is up to the mothers and Missionary Societies and District and State Conventions to see that your children get this training.

THE LORD BELIEVES IN ORGANIZATION

1. The children of Israel organized to judge the people. Exodus 18:13-26.
2. Jews organized to rebuild the walls of the Temple. Nehemiah 4:12-23.
3. Jehoshaphat organized a company of teachers to teach the Book of the law. II Chronicles 17:9.
4. Our Lord organized 5000 in companies of 50 and 100, 70's into 2's. Luke 9:14; Mark 6:40.

3. Paul organized believers into churches, Acts 14:23
Therefore, the organizations of this Convention cannot afford to not recognize the proper source through which we must do our work.

EDUCATION

Education must go side by side with all effective missionary endeavors. Missionary activities cannot save the world without education. Experience on home and foreign fields has taught that evangelization without education is largely a failure. This is perfectly natural, because evangelization and education have the same author. This author who had just announced that all power in heaven and earth was given to Him commissioned the church to "Go". This going implies an age-old task of redeeming the world from sin and ignorance through the process of education.

The great commission Matt. 28:19, 20 might be termed the Magna Charta of Christian Education. In this commission the Baptist program is plainly laid out. It consist in making disciples, baptizing and teaching to observe "the all thing commanded."

Baptist in common with other people pay taxes for the support of secular education as carried on by the State. Baptist are authors of democracy, and hold that enlightenment of the masses is essential to good government. While the state schools must be supported and encouraged, they cannot do all that must be done for the uplift of the people and for the salvation of the world. Since they cannot teach religion, it follows that they cannot do the things essential to the highest good of the individual and to society.

Christian education differs from other education in that it has to do with the things of the heart and soul as well as things of the mind and hands. The person with a keen and trained mind, but an untouched heart is likely to make a dangerous person. An intellectual bad person is infinitely more dangerous and harmful in a community than a bad fool. Christian education is, therefore, the only complete education. It stands for service, service to God and service to mankind. From the very nature of the acquiring, it usually makes one willing to serve and to "give God his best." It reduces selfishness to a minimum and enables its possessor to proceed through life on the idea not of that he may get something out of the world but that the world may get something out of him.

We do share our best when we give to youth of our denomination modern, scientific Christian education. In a recent article, Will Durant says that religion is the most powerful known agent for reinforcing that part of our character formation which we term moral and ethical. It is the formation of these elements with which Christian education is most concerned. Unfortunately in this great wonderful land of America, religion has been divorced from education. We have secularized education. We have succeeded in setting up a system of education which from primary schools to the post-graduate departments of our state universities, is chiefly concerned with imparting of physical skills and the subject-matter of education.

Christian education is chiefly concerned with building of character. While not letting down high standards of scholastic work, to the Christian educator the imparting skills and of subject-matter is important only as they serve the development of a moral and ethical character, giving to that character the instruments of effective self-expression. When we view the problems that are worrying the minds

of the nations, we find them in essence problems of human relationships. Whether in America, Africa, or elsewhere our chief problem is that created by the break-down of character under temptation. It is through Christian education that we accomplish one phase of the sharing of our best.

Christian education means training and development in principles and doctrines of its author, Jesus. It goes beyond the merely intellectual. It is not enough to train our youths in the sciences, it is not enough to train them in the languages, it is not sufficient that they should know how old the earth is, how far the stars are apart, or the forces that repel and attract each other. There is something more important that our youths should know—it is to know how to live. Life is a great problem. Christian education best fits one for a life of sacrifice and service. It is so complete that the whole man is reached, every fiber of his being, every cord and sensibility of his nature will respond in loving obedience to the call of the Master, both in beautiful living and noblest giving—giving of time, giving of talent, giving of means. It will enable us to sing in sincerest devotion: "I will go where you want me to go, I'll say what you want me to say, I'll be what you want me to be, I'll do what you want me to do."

MISSIONS

A well rounded and intense Mission program will strengthen our Home Mission work, it will build our Foreign Mission work. It will put forward all of our schools' interests and again sell Christian education to our people. Then we would grow as we haven't grown. Then we would win as we haven't won. Then every one would say to his brother, "Be of good cheer." Then the fault-finder and burden-bearer would sit down together and the lost would say, "God is in the midst of you."

In order to lift all of our burdens, solve our problems and enlarge our vision, those who believe God will answer prayer must pray with a new earnestness, a deeper humility and a Pauline faith and continue so till the day dawns. There never was a time in America when this cause needed to be pressed with more earnestness and vigor than now. Jesus proclaimed Himself as the living way. The missionary enterprise can only justify itself when it seeks to demonstrate what Jesus meant by living as He would have us live.

We share our best in the Christian emphasis on the need of better care for the physical, feeding the hungry, healing the diseased, comforting the sorrowing, caring for the needy. These were an integral part of the program of Jesus Christ. So different was He from the religious leaders of His day that the gospel story is strangely insistent upon the fact that He went about doing good.

So it is that the Christian missionary who has gone in the spirit of his Master has been driven by an inner compulsion to try to do something for the physical needs of the people among whom he has gone.

Without reservation or qualification I confidently believe that our churches could make no better investment in the future, than in the promotion of the cause of both Home and Foreign Missions. There is no work in the world known to man of more importance. There is no work known to man of more eternal value. There is no

work known to man that is more needed for the future happiness and progress in the advancement of civilization.

Finally, we shall believe in the missionary enterprise because we want to have a part in sharing the unique power of the gospel of Jesus Christ.

A WORLD VISION IS IMPERATIVE

Each church is a world institution. Even the smallest church must sustain a vital relation to God's plan for world conquest. Herein is the dignity and glory of the churches. By living for the whole world the churches may save both themselves and others. It is as true today as when God said it in the long ago: My people perish for lack of vision. Churches, like individuals, need to heed the word of Jesus. Lift up your eyes and behold the fields.

God's plan is a world plan. God speaks and talks in world terms. God so loved the world; God was in Christ reconciling the world. Ye are the light of the world; The field is the world; This gospel of the Kingdom shall be preached in all the world; The lamb of God that takes away the sin of the world; Christ the Saviour of the world.

A list of all those who might be excused from giving to missions was made by Horace Bushnell. This list might quite as well refer to churches as individuals.

"Those who believe that the world is not lost and does not need a Saviour."

"Those who believe that Jesus Christ made a mistake when he said, 'Go ye into all the world and preach the gospel to every creature.'"

"Those who believe the gospel is not the power of God, and can not save the heathen."

"Those who wish that missionaries had never come to our ancestors, and that we ourselves were still heathen."

"Those who believe they are not accountable to God for money world, and who, with Cain, ask, 'Am I my brother's keeper?'"

"Those who want no share in the final victory."

"Those who believe they are not accountable to God for the money entrusted to them."

"Those who are prepared to accept the final sentence: 'Inasmuch as ye did it not unto one of the least of these, ye did it not to me.'"

A Frigidaire box is a super thing to keep milk and vegetables and meat in, but it is a mighty poor thing to act as a cradle, a nursery, and exercise room for a baby. I verily believe that God does not add new members in great numbers to some of our churches because they are spiritual ice boxes, and the Lord does not want newborn souls to freeze to death. The fire of the Holy Spirit will revive piety, stimulate spiritual life, cause abundance growth of spiritual fruit.

Fire burns, burns up trash and other to-be-rid-of things. There are some things in our churches that need burning up. Unbrotherliness, spiritual idleness, complaining, moaning, groaning fault-finding, church and preacher fighting members. I do not know of anything on earth that is more definitely of the devil than a fussing, fuming, arguing, back-biting church. The spirit will burn these excesses up out of the way. Worldliness and mammon worship will vanish

before the fiery blast of God's presence. Every member of the church should feel obligated to the church, not only the church, but to give liberally to the church by going in their pockets and paying the tithes and offerings Holy unto the Lord for all of our work. Niggardliness with the tithes and offerings of the Lord that are so prevalent among us, will be melted into a white heat of generosity.

HUMAN RELATIONS

The Concept Race Relations Is Outmoded

Race relations, a popular term, long used to suggest the scheme by which different racial groups lived, is no longer appropriate. It is too limited in scope. Emphasis on race in itself is indicative of provincial thinking — a questionable luxury that persons living today can ill afford.

The position of Negroes in American society has been so weak that they have constantly been on the defensive. The techniques of survival employed by them have been many and varied. One of the more widely used techniques had been withdrawal from and avoidance of contacts in which insult and injury might be experienced. One of the chief results of such a practice has been the fact that graceful contacts across racial and cultural lines have been made with difficulty. Another result has been the fact that the isolation thus created has given rise to the much circulated notion the Negroes prefer to remain to themselves. Stress must be placed on notion that all human beings have intrinsic worth and dignity. Confidence in this notion makes all contacts occasions where each is confident that he may not only profit from contacts with another, but that he may contribute to the growth of his fellow man as well. None should think that in inter-racial contacts they come as "empty piteers before a full fountain." Of equal importance should be an ever improving standard of performance making it practical and profitable, as well as morally proper, for men to meet and treat each other as equals.

The Christian Church Is an Integrating Guidepost

The job of integrating the behavior of individuals around the guidepost set forth above can hardly, with justice, be completely delegated to any one contemporary social institution. In fact, to expect that any one institution should assume the responsibility is too much to ask in a society as complex as that in which we live. Yet, the very nature of the commitment to which the Christian church is heir, makes it imperative that it be willing and able to go the "extra mile."

It has been said that the eleven o'clock hour on Sunday finds segregation at its height in American society. This allegation perhaps contains an uncomfortable degree of truth. Of course, blame for this condition must be placed on Christians and non-Christians alike. As members of the church, each of us must assume individual responsibility for helping the church to maintain attitudes consistent with accepted Christian principles. In no event can we afford to allow men with un-Christian attitudes to divert the Christian church from these principles for personal or group convenience, surely not to pre-serve the ephemeral. The church must meet the problems of the hour.

The Congregational Christian Churches held a Convention in Omaha, Nebraska, filed suit against the local post of the American Legion for discriminating Negro delegate. Refused to permit him to occupy its accommodations. He is a member of the American Legion and was from Chicago. Congregational Christian delegates not only authorized a court action but contributed \$500 toward the expenses of the suit and individuals are still contributing, to continue to push the suit.

The most outstanding members, both men and women of the Southern Baptist Convention, signed the following resolutions on Human Relations:

1. God created man in His own image.
 2. Christ died for all men.
 3. God is no respecter of persons.
 4. Christ said, "Thou shalt love thy neighbor as thyself."
 5. Christian love, as exemplified by Christ, is the supreme law for all human relations.
 6. All true Christians are brothers in Christ and children of God.
 7. Every person is accountable to God.
- If you will read in July 14, 1936, issue of Union-Review, page 8, you will see the complete resolutions.

DISCRIMINATORY ACTION OF SOME CHRISTIAN WOMEN

For instance, women do not consider each other as men consider each other.

You will notice that very little is ever said in the paper about the Senior Women's Convention, yet we help to pay all the bills. Women, you can change this attitude, get hold to your husbands, brothers, fathers and pastors, it is up to you.

Women, you must remember that no race can rise higher than its women. You must appreciate womanhood before we will rise in the estimation of other races and nations. We are often neglected by our men I contribute this cause to you because you do not demand the proper respect. We are jealous and envious of each other, much more than men. For instance: It does not make any difference how many good deeds in a life time a woman does if she makes one mistake you magnify it above all her good deeds. We must learn to appreciate each other in a telling way. We are too sympathetic in the wrong direction and too easily led off by a contrary wind. We go on too much of the likes and dislikes; whether you like a person or not, if she is **WRONG** tell her and if you dislike a person and she is **RIGHT**, tell her so. We cannot hope to build a great Women's Convention in America, Africa, Bermuda, Panama, Bahama, and Jamaica on likes; we must build it on a solid foundation by doing the thing that will make it go for the denomination and not for any **INDIVIDUAL**.

COOPERATION

The church which really functions must cooperate with other churches in widening circles to do the things which no church can do alone. It is true of churches, missionary organizations as of individuals: "God hath set the solitary in families." As God said of man so he might have said of a church, missionary society, District

and State Conventions: It is not good for a church, missionary society, District and State Convention to become alone.

When Paul established a few struggling churches he banded them together in a joint movement to gather an offering and send relief to the poor saints in Jerusalem. Thus through the ages the churches have found blessing for themselves and extended usefulness in cooperative effort. If a church should by any mischance find itself with a pastor who is lax and indifferent toward the larger interests of the denomination it may well pray that God will give the pastor a new heart or else that God will give the church a new pastor. This may be applied also to the officers of missionary societies, District Conventions, State Conventions and national bodies. If a church is indifferent to the programs of its denomination the pastor can usually by a patient campaign of information and suggestion enlist the sympathy of the church in the movements which are beyond its own bounds. This is also true of the local society president, our District Convention president and State Convention president.

Church organization is in some real measure a fine intangible something which is more spirit than substance. It bases itself back in a spirit of cooperation, of loving sympathy and of mutual helpfulness. If these be lacking there can be no effective church organization. If these be present we have the essentials which in some part assure that co-ordination of effort which is the heart of church organization. That which counts with our churches is not so much the form of organization as its spirit. The spirit must produce the form. Inspiring leadership, consecrated strategy, the will to win, these will themselves grow the forms of organization which will be most effective.

BAPTIST WORLD ALLIANCE

This organization is made up of Baptist Churches and Conventions around the world. I am happy that you are a participating group with a paid up to date Budget.

It was through Dr. Sharp, that Mrs. Iva Prance wired me to come to Cleveland, Ohio to attend the Board meeting. A question arose as to whether I could attend and the Women's Convention was not a member. The demand was so urgent until Dr. Johnson, president ruled that I be permitted to attend all sessions.

In 1939, the Alliance wanted us to become a member but our President refused. The same thing happened in Copenhagen, Denmark. But in Cleveland, Ohio, Dr. P. S. Wilkinson offered a motion that the Women's Auxiliary of the National Baptist Convention become a member. The vote was unanimous. President Johnson stated, Mrs. Fuller was due to be elected years ago.

The Women's National Convention owes a lot to Dr. P. S. Wilkinson, for which we should show our appreciation. You very fine women would not have been known around the world, had it not been for Dr. Wilkinson's vision.

I was happy to have so many of our workers to attend the North American Women's Union of the Baptist World Alliance here in Columbus, Ohio. This same meeting will be held in Toronto, Canada, November 5-8, 1957. I do want a large delegation to attend.

The constitution committee of the Baptist World Alliance in

London made a change, that in case a President of a National Convention, refuses to cooperate, anyone else may be elected. Both the Men and Women's Department made this change. I was on the Constitution Committee. There is no need of letting the work die because a person in office refuses to function. This same change should be made in our Societies, District and State Conventions also National.

BAPTIST WOMEN'S WORLD DAY OF PRAYER

Every Missionary Society of this Convention should observe the Baptist Women's World Day of Prayer. It is held the First Friday in December of each year. I was very much ashamed of our record at our Board meeting in Washington this year. Such few of our organizations observed prayer day.

This will not interfere with your local work, District nor State Conventions. The more you send away from home, the more you will have at home. We must be willing to give the gospel around the world by observing the Baptist Women's World Day of Prayer and sending a free will offering.

LITERATURE

The Mission study courses, our Guides, Hand Books and Tracts are our stream of knowledge. Contrary to the laws of nature, this stream of knowledge is filled by its outlets not by its inlets. According to a royal law Christians learn by teaching giving and telling. We acquire our intellectual wealth and our soul wealth by giving and sharing. When we drop a glowing thought upon the mind of another our souls take on new luster. A great man has given us the sublime thought of a thousand million human beings, each holding in his hand an unlighted lamp filled with the same oil as yours and capable of giving as much light each passing by and lighting his lamp by yours. Would they rob you of any light? Would your lamp burn more dimly for lighting a thousand million? NO. So with the giving of knowledge. We dispel the ignorance of existing missionary conditions by Mission Study, and the giving of this knowledge to others and so incorporate it in our lives.

"Knowledge is proud that he has learned so much;
Wisdom is humble that he knows no more."

"Wisdom is the principal thing. Therefore get wisdom." They are truly blessed that sow beside the waters of missionary information.

The Psalmist sang, "There is a river the streams whereof make glad the city of God. Such a river is soul winning and Personal Service. They that sow beside these waters are wise and shall shine as the stars forever and ever."

EXCERPTS FROM LETTERS

Dear Dr. Fuller:

We want to thank you very much for the check of five hundred dollars from the Woman's Auxiliary National Convention of America. Enclosed is a receipt for the gift.

I hope that you will be able to attend the meetings and that your sister will soon be well.

Sincerely,

Mrs. R. L. Mathis, Treasurer
North American Woman's Union
Baptist World Alliance

Monrovia, Liberia

Dear Dr. Fuller:

I am sending you a picture of the laying of our chapel's cornerstone at Ricks' Institute and a picture of some of us during the ground breaking exercise of the chapel last year. The ground breaking exercises of our girl's Dormitory which will be called M. A. B. FULLER'S HALL, will be held on the 1st Sunday in October, 1956 when the heavy rains will be over. Every Church's Circle is taxed and also Convention, Board members and officers. This will be a red letter day for us as Baptist Women.

I am enclosing a small card to you for your Convention book. Thanks a lot for your thoughtfulness of me although you will see how weak my eyes are from fever during my sickness.

With best wishes.

Your friend,

Mrs. Elsie R. Browne, President

Jerusalem, Jordan

Dear Dr. Fuller:

My family and I were so very happy to see you in the Holy Land and also the nice group of people who were with you on your tour. We enjoyed you so much and wish you could come back to see us soon.

You are a wonderful Christian woman. Your many friends here are very proud of you.

With best wishes for you I am,

Your friend,

R. Rittas

REPORT OF CORRESPONDING SECRETARY

Madam President, Officers, Members of the Woman's Auxiliary to The National Baptist Convention of America and Friends:—

I am pleased to bring to you this, my report and account of my stewardship. The ties of love which bind the hearts of men and women in this Convention into a glorious unity and fellowship, demonstrate the teachings of that beautiful Psalm which says, "Behold how strait the teachings of that beautiful Psalm which says, "Behold how good and how pleasant it is for brethren to dwell together in unity." These loyal and self-sacrificing servants of Jesus Christ, who have sponsored the cause of this Convention who have followed their fortunes in sunshine and shadow, who have sought not their own glory and personal advancement, but have labored to advance the glory of His Cross, stand out today as great heroes in Christian endeavor and brilliant achievements. Some of them have fallen fight-

ing in the ranks, but their lives and labors form a blazing milk way from earth's toils to heaven's joys. They labored in their circles on the great and eternal temple on which we are now building and their memories should awaken in our bosom the spirit to dare, to do, to die, that the banner of the Cross shall wave in every land and among all nations.

The world has a right to expect great things of us today; big things spiritually, big things Godly and big things financially.

Much is being said today about adjusting interracial problems and relations. Pulpit and press, church and state are giving much attention to this subject, but I see no solution to this problem outside of the gospel. To attempt to adjust relations between man to man race to race, class to class, upon any other basis than the teaching of Jesus Christ, is folly.

Let us as Christian women ever keep our **THEME** before us "That Ye Love One Another As I Have Loved You" John 15th Chapter and 12th verse.

And our **WATCHWORD** "Winning the World for Christ." There is work for all of us, it is a Big Job and it takes all of us to do it.

FINANCE REPORT

The following Officers paid \$2.00 each:

Mesdames: L. Mingo, James Cook, W. L. Weathers, A. H. Whitlow, P. S. Wilkinson, E. J. Williams, E. Dukes, O. S. Barnes, Emily Moore, M. A. B. Fuller, Mary Mathis, M. L. Hicks, M. L. Thomas, F. C. Mayfield, Freddie Lee Kirby, Neice Harvey, Mary Hood, Mary Newby, O. P. Smith, Alice G. Simms, Lela P. Benham, Belle E. Hendon, Claudia Adams, Eva B. White, M. A. Ringolo, Fannie P. Jones, Mrs. P. M. Thomas.

DONATIONS:

Miss Jessie Mae Hicks, \$2.00, and Rev. Frank K. Sims, \$1.00.

The following friends gave donations, \$1.00 each: Mesdames: Carrie P. Brooks, Cora Walker, Mary Lee Jertel, Alberta Evans, Josephine Arthur, and L. E. Parker.

The following friends gave donation, \$1.00 each, with no name on stub:
Total — \$40.00.

The following Officers and Friends paid \$1.00 each:

Mesdames: Eva B. White, M. L. Thomas, Iva Prince, Lannie Mingo, Icyphine Smith, Katie M. Carter, O. Solomon Barnes, B. E. Hendon, Anna Washington, M. J. McMuller, Fannie C. Mayfield, Alma Netters, W. L. Weathers, P. S. Wilkinson, Annie Brigham, James H. Cook, L. S. Coddy, Jessie L. Bradley, P. M. Thomas, Gladys Vaught, Alice Simms, A. A. Lucas, Evelyn Banks, Allyne E. Lewis, A. B. Allen, Selena Sneed, Emma Glover, E. J. Turner, Rosa M. Blake, O. P. Smith, Minnie Masley, E. D. Dukes, D. L. Wells, Hannah B. Miller, Sadie Smith, Maudie Patton, E. J. Williams, \$2.00 and Mrs. M. C. Williams, \$3.00.

The following gave donations:

BAPTIST CONVENTION OF AMERICA

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Mesdames: Alma Pearl Townsend, \$1.00, Ellen Simmons, \$5.00, Lula Stewart, and Mr. Charles Peters, \$1.00. Total \$46.50.

CONTRIBUTIONS FROM FIELD MISSIONARIES

Mrs. E. J. Williams	.....	\$30.00
Mrs. M. C. Williams	.....	22.50
Mrs. Alice G. Simms	.....	6.00
Mrs. Mack Allen	.....	25.00
Mrs. A. J. Dukes	.....	2.00
Mrs. F. C. Mayfield	.....	10.00
Mrs. J. P. Reeder	.....	No Report

Total \$95.50

Given Parent Body Executive Board \$575.00

ALABAMA:

New Era Progressive State Convention	.....	\$ 20.00
Mrs. J. L. Bradley, President	.....	1.00
Mrs. Mattie Avery	.....	5.00
Hopewell Missionary Society	.....	5.00
Zion Springs Miss. Society, Mrs. L. Jordan, President	.....	5.00
		<hr/> \$ 31.00

ARKANSAS:

Shiloh Missionary Society, Rev. C. D. Pettaway	.....	5.00
First Baptist Missionary Society, Rev. C. D. Pettaway	.....	5.00
		<hr/> \$10.00

CALIFORNIA:

New Hope Missionary Society, Rev. B. O. Byrd	.....	\$5.00
Bible Fellowship Baptist Church, Mrs. O. P. Smith	.....	25.00
Bible Fellowship Missionary Society, Mrs. Ida Iles, Pres.	.....	7.00
Progressive District Convention, Mrs. E. L. Galloway, Pres.	.....	10.00
Woman's Auxiliary Progressive District Convention,	.....	15.00
Mrs. Mary L. Thomas	.....	5.00
		<hr/> \$62.00

FLORIDA:

District Convention of South Florida, Mrs. W. A. Smart, Pres.	.....	\$10.00
Progressive Woman's State Convention, Mrs. H. B. Miller, Pres.	.....	10.00
Mt. Pilgrim District Convention, Mrs. M. M. Jones	.....	10.00
Mt. Sinai Missionary Society	.....	5.00
		<hr/> 35.00

ILLINOIS:

Morning Star Missionary Society	.....	\$5.00
New Hope Missionary Society, Mrs. Lewis, President	.....	5.00
Belbel Missionary Society, Mrs. Rosa Hillman, President	.....	5.00
Antioch Missionary Society, Mrs. Pearl Dabner	.....	5.00
Ebenezer Missionary Society, Mrs. J. H. L. Smith	.....	5.00

New Hope Progressive	5.00
St. Matthews Missionary Society, Mrs. Wells, Pres.	5.00

\$215.00

Live Oak Missionary Society, (no state) Rev. G. W. Barrow \$5.00

MISSIONARY REPORT

Mrs. Annie J. Dukes, 83 Wyoming Road

For States of North Carolina, Virginia, West Virginia,
Maryland and Washington

Ebenezer Association, Rev. W. L. Johnson, Moderator	15.00
Gold Hill Association, Rev. J. T. Duke, Moderator	15.00
Mud Creek Association, Rev. H. B. Ferguson	10.00
Blue Ridge Educational Con. Rev. J. H. Smith, pres.	3.75
Women's Auxiliary to Blue Ridge Con. Mrs. Zellie Wells pres.	5.00
Women's Auxiliary Mud Creek Assn. Mrs. Susie E. Davis	5.00
Mud Creek Sunday Con. Dea. C. Hunt, president	55.00
River View Baptist Church Rev. Jimmy Sullivan, pastor Siva, North Carolina	5.00
Union Grove, Rev. J. H. Suber, Hendersonville	6.00
Willing Workers St. John A. Asheville, N. C.	7.00
Bible Band, St. John A. Mrs. Geneva Sanders	2.00
St. John A. Rev. J. T. Dukes, Asheville, N. C.	5.00
New Mt. Olive, Rev. E. B. King, pastor	10.00
New Bethel, Rev. Wesley Grant	5.00
Welfare Baptist Missionary Circle, Mrs. Laure Smith, pres.	15.00
Little Mt. Zion Missionary Circle, Mrs. Elizabeth Ray, pres.	10.00
The Maryland Baptist Convention, Mrs. Edna P. Butler, pres.	50.00
Mills Chapel Missionary Circle, Black mtn. Mrs. Lizzie Wells	10.00
City and County Union Missionary, Mrs. Lucile Flack, pres.	7.00
Webbs First Baptist Church Miss Circle, Mrs. Bertha Spikes	5.00
Mr. James Pilgram, Hendersonville	1.00
Mrs. Rebecca Mashburn, Asheville	10.00
Mrs. John Lytle, Black Mtn.	1.00
Mrs. Mary D. Wilson, R. 8, Salisbury, N. C.	2.00
Mrs. Annie Dukes, Salisbury	2.00
Bethel Baptist Church, Rev. S. M. Roper	6.00
Nazareth Baptist Church, Rev. O. E. Dunn, Pastor	10.00
Mrs. Pearl Williams, Arden	2.00
Mrs. Rosa Lee Chisolm, Arden	2.00
New Zion Baptist Missionary Circle, Mrs. Hettie Dawkin Holland	5.00
New Zion Miss. Circle, Mrs. Connie Howard, Spindale, N. C.	8.00
Miss Ozella Alexander, Asheville	6.00
Miss Catherine Webb	1.00
Mrs. Lucile Byrd	2.00
Mrs. Helen Webb, Arden, N. C.	2.00
Mrs. Virginia Lytle, Swannanoa, N. C.	2.00
Mrs. Minnie Buris, Black Mtn.	1.00
Mrs. Lena Whiteside, Black Mtn.	2.00
Mrs. Ada Moorehead, Black Mtn., N. C.	2.00
Mrs. Mary Alice McDaniels	1.00
Mrs. Ogeesa M. Davis, Salisbury, N. C.	2.00

Mrs. Birdie Hill, Arden	2.00
	\$330.00

Miles traveled 1600. Cost of same	\$150.00
Sent to board	11.00
Incidentals	31.00
Applied on Salary	138.00
Days of Service	250
Sunday	25
Missions, Unions, City and county	26
Ministers, Deacon's Wives	9
B Y P U's	5
Churches visited	20
Bible Bands	15
Missionary Conferences Held	9
Missionary Societies Organized	3
Deacon's Wives Counselors organized	1
Junior Women Circles	2
Associations, Conventions, and Women's Conferences	24
Boys Organized in Knights of Dancl. and Yvon Men	4
Institute Held	4
Sunshine Bands of young and older boys and girls	6
Religious Tracts	300
Visits to Prisons	2
Visits to Hospitals	60

Women's Congress
Thinking my kind and thoughtful friends by helping in this work.

MISSIONARY REPORT

Mrs. E. J. Williams, Field Missionary for the States of Missouri,
Kansas, Oklahoma, Arkansas and Texas

STATISTICAL REPORT

Days of Service	250
Sunday Schools Addressed	22
B. Y. P. U's Attended	3
Youth Meetings Attended	10
Missionary Society Visits	17
Shepherd Rays League Visits	2
Girls Auxiliary Visited	7
Churches Visited	51
Homes Visited	50
Hospitals Visited	4
Tracts Given Out	275
Cards, Letters & Telegrams	300
Study Courses Conducted	2
Addresses Made	50
Miles Traveled	7,786

SOURCE OF MONEY COLLECTED

TEXAS:

North Texas District, Rev. E. L. Lockridge, Moderator; Sis. M. E.

Richardson, President	15.00
St. John Landmark District, Rev. L. G. Griffin, Moderator	10.00
Sis. Inez Mitchell, President	15.00
St. John Regular District, Rev. L. E. Black, Moderator; Sister B. L. Bradshaw, President	15.00
Rising Star District, Rev. P. E. Castle, Moderator; Sister M. F. Smith, President	15.00
Greater Rising Star District, Rev. A. L. Schley, Moderator; Sister E. J. Williams, President	20.00
Providence Baptist Church, Gonzales, Rev. W. A. Joshua, pastor; Sister F. A. Artis, President	20.00
Zion Tractor Baptist Church, Dallas, Rev. J. W. Battly, Pastor; Sis. Viola Elco, President	10.00
Shiloh Baptist Church, San Antonio, Rev. S. E. Stewart, pastor; Sis. A. D. Caruthers, President	15.00
12th Street Baptist Church, Austin, Rev. George W. Winn, Pastor; Sister R. M. Seldon, President	9.00
Mt. Olive Baptist Church, Austin, Rev. Sneed, Pastor; Sister Georgia Alexander, President	5.00
St. James Baptist Church, Austin, Rev. E. M. Franklin, Pastor; Sister Charlotte Guilmyntott, President	12.25
Shiloh Baptist Church, Ft. Worth, Rev. G. W. Washington, Pastor; Sis. Ruth White, President	17.00
Bethany Baptist Church, Dallas, Rev. A. L. Schley, Pastor; Sister Helen Thomas, President	7.00
Tabernacle Baptist Church, Dallas, Rev. M. L. Reagan, pastor	5.00
New Mt. Corinth Baptist Church, Dallas, Rev. L. A. Andrews, Pastor; Sis. J. M. Young, President	10.00
Morning Star Baptist Church, Dallas, Rev. Howard Gill, pastor; Sister Gill, President	3.00
New Mt. Moriah Baptist Church, Dallas, Rev. G. W. Gains, pastor; Sister Abbie Laffall, President	7.00
St. John Baptist Church, Dallas, Rev. I. N. White, Pastor; Sister Birdie Dilworth, President	14.00
Palestine Baptist Church, San Antonio, Rev. L. A. Greshaw, Pastor; Sister M. C. Cunningham, President	5.00
West End Baptist Church, San Antonio, Rev. J. A. Kemble, pastor; Sister L. M. Brown, President	10.00
Rose of Sharon Baptist Church, San Antonio, Sis. E. M. Murphs, President	1.00
Mt. Zion First Baptist Church, San Antonio, Rev. Black, pastor; Sister A. M. Daniel, President	10.00
Mt. Horeb Baptist Church, Dallas, Rev. P. E. Castle, pastor; Sister Castle, President	5.00
Liberty Baptist Church, Dallas, Rev. T. H. Watson, Pastor; Sister Mary Calhoun, President	10.00
Antioch Baptist Church, San Antonio; Sis. Odessa Francis, Pres	5.00
St. John Baptist Church, San Antonio, Rev. J. C. Bailey, Pastor; Sister P. L. Wright, President	25.00
Mt. Zion Baptist Church, Houston, Rev. E. D. Carrington, Pastor; Sister C. Norton, President	20.00
True Light Baptist Church, Houston, Rev. W. M. Bowie, Pastor; Sister Bowie, President	10.30
Mt. Pisgah Baptist Church, Dallas, Rev. I. G. Graham, Pastor; Sister Beatrice Green, President	5.00

Calvary Baptist Church, Houston, Rev. J. L. Harris, Pastor; Sister Harris, President	6.00
St. Luke Baptist Church, Dallas, Rev. Jackson, Pastor, Sis. Jennie Watt, President	8.00
Ideal Baptist Church, Dallas, Rev. R. T. Shaw, Pastor; Sister Cassie Mae West, President	5.00

OKLAHOMA:

South West Semulo District, Rev. Blackmore, Moderator; Sister McGlory, President	30.88
Progressive Creek District, Rev. F. Roberts, Moderator; Sister Brown, President	15.00
North East District, Rev. H. Burleigh, Moderator; Sister Mary E. Wells, President	10.00
Independent N. W. Creek District, Rev. Oats, Moderator; Sister H. E. Oliver, President	4.00
New Hope District, Rev. Wms. Haynes, Moderator; Sister T. G. Slaughter, President	30.97
First Baptist Church, Rev. Wm. Haynes, Pastor	6.75
Fifth Street Baptist Church, Oklahoma City, Rev. J. B. Bratton, Pastor; Sister M. L. Taylor, President	75.00
Ebenezer Baptist Church, Oklahoma City, Rev. E. H. Hill, pastor; Sister R. M. Hawkins, President	15.15
Antioch Baptist Church, Muskogee, Rev. B. W. Nobles, Pastor; Sister E. Bright, President	20.00
Shiloh Baptist Church, Muskogee, Rev. B. L. Turner, pastor; Sister P. S. Brown, President	6.00

KANSAS and MISSOURI:

Executive Board Meeting; Rev. J. W. Williams, President; Sister Hattie McCray, President; Woman's Department	40.00
Total	\$841.80

DISBURSEMENTS

Traveling Expenses	\$180.00
Cards and Letters	15.00
Telegrams and Long-distance Calls	10.00
Charity	5.00
Incidentals	15.00
Salary	275.00
Woman's Board	30.00
Convention (Chicago)	95.00
Applied on Salary	156.00
Local Transportation	64.00
Total	\$834.00
Balance	7.80
	\$841.80

I wish to thank each of you that have helped me to make this work a success this year.

MISSIONARY REPORT

Mrs. Fannie C. Mayfield, Field Missionary for States of
Kentucky, Tennessee, Indiana and Illinois

SOURCE OF MONEY COLLECTED

Special Program Greater Salem Baptist Louisville, Ky., Rev. W. H. Whittaker	\$42.25
Cable Baptist Church, Louisville, Ky., Mrs. C. Pennington	12.00
St. Paul Baptist, Louisville, Ky., Mrs. C. E. Morton, Pres.	12.25
Eastern Star Baptist, Louisville, Ky., Mrs. M. Miller	14.25
First Bapt. Sunday School, Somerset, Ky., Miss V. Lackey, Supt.	35.00
First Baptist Danville, Ky., Mrs. P. A. Carter, Pres.	25.00
Mt. Calvary Baptist, Owensboro, Ky., Mrs. L. B. Green	36.00
Little Flock Baptist, Louisville, Ky., Mrs. Katie Browder	5.00
Centennial Baptist Louisville, Ky., Mrs. E. Jackson	9.06
Lampton Baptist, Louisville, Ky., Mrs. Mable O. Clark	10.00
Greater Salem Baptist, Louisville, Ky., Pastor's Choir	20.00
Central Baptist, Louisville, Ky., Mrs. Levy Hampton	6.40
New Zion Baptist, Louisville, Ky., Mrs. C. J. Cunningham	6.75
Cable Bapt. Sunday School & BYPU Louisville, Miss Murphy	5.00
Corinthian Baptist, Louisville, Ky., Mrs. M. C. Ridley	3.00
Morning Star Bapt. Louisville, Ky., Mrs. Nance	5.00
Circle No. 2 of Cable Bapt. Church, Louisville, Ky., Mrs. M. Finch	2.00
Good Hope, Louisville, Kentucky	3.00
Clifton Baptist Boyle County, Ky., Rev. S. E. Armour	12.00
Annual Mission Tea	99.75
First Bapt. Richmond, Ky., Rev. A. C. Goodloe, Pastor	35.00
First Baptist, Owenton, Ky., Rev. Daniel, Pastor	23.41
Mt. Zion Baptist Church, Bowling Green, Ky., Rev. J. H. Taylor	25.00
Indiana Woman's Missionary Convention, Mrs. Anna Washington	25.00
Union Bapt. Indianapolis, Ind., Mrs. J. B. Williams, Pres.	40.00
Mt. Pleasant Bapt. Indianapolis, Ind., Mrs. Ward, Pres.	30.00
Good Samaritan Bapt. Indianapolis, Ind., Mrs. Fannie Young	30.56
Echlehem Baptist Church, Indianapolis, Ind.	7.00
Second Bapt. New Albany, Ind., Mrs. H. A. King, Pres.	20.00
Ebenezer Bapt., Evansville, Ind., Rev. W. Harvey, Pastor	10.00
Mt. Gilead Bapt., Nashville, Tenn., Mrs. N. Smithson, Pres.	39.00
Ebenezer Bapt., Nashville, Tenn., Mrs. S. Horton, Pres.	35.00
North Wood River District, Woman's Auxiliary Convention, Chicago, Ill., Mrs. E. Glover	75.00
Total raised from all sources	\$815.23

DISBURSEMENTS

Railroad Fare	\$327.10
Incidentals	42.20
Special Donations	17.00
Sent to Woman's Board	15.00
Stamps, Cards and Telegrams	17.50
Applied on Salary	192.00
Other Expenses	54.43
Total	\$665.23

STATISTICAL REPORT

Days of Service	238
Sunday Schools Addressed	14
Conventions Attended	6
Youth Meetings Attended	3
Churches Visited	46
Meditation Books Sold	100
Hospital Visits	22
Missionary Society Visits	17
Homes Visited	65
Addresses Made	72
Institutes Held	1
Miles Traveled	5,960

A special thanks to all who supported the work; May God bless and keep you in my prayer.

MISSIONARY REPORT

Mrs. M. C. Williams, Field Missionary for the States of California
and Oregon

SOURCE OF MONEY COLLECTED

Truelight Missionary Society, Waco, Mrs. Cole	\$15.00
Madera Missionary Society, Madera, Rev. Neilson	13.70
Emanuel Missionary Society, Stockton, Mrs. Green	10.00
Greater Faith Missionary Society, Stockton, Mrs. Dorsey	10.00
Mount Zion Missionary Society, Oakland, Mrs. Harper	25.00
Star Bethel Missionary Society, Oakland, Mrs. Cariban	10.00
North Richmond Missionary Society, Richmond, Mrs. Ford	10.00
Total receipts	\$83.70

DISBURSEMENTS

To Women's Board	\$27.50
Applied on Salary	157.40
Traveling on Salary	25.30
Incidentals	4.90
Special Donations (Education)	10.00
Books Sold	17.00
Stamps and Cards	10.00
Total	\$251.00

STATISTICAL REPORT

Days of Actual Service	16
Missionary Societies Visited	9
Sunday School Visited	1
City Missionary Unions Visited	18
Ministers and Deacons Wives Conferences	2
B. Y. P. U.	18
Churches Visited	

Conventions & Associations Visited	2
Religious Tracts Distributed	280
Miles Traveled	984
Homes Visited	23
Bringing up to Convention	\$150.00
Open my eyes, that I may see Glimpses of truth thou hast for me; Place in my hands the wonderful key That shall unclasp and set me free. Silently now I wait for thee Ready, my God, Thy will to see; Open my eyes, illumine me, Spirit divine!	
I want to thank each and every one who assisted me in my work.	

MISSIONARY REPORT

Mrs. Alice G. Simms, Field Missionary for the states of Louisiana, Mississippi, Alabama & Florida

SOURCE OF MONEY COLLECTED

Old Zion Missionary Society, New Orleans Mrs. Amelia Lewis President	\$16.22
Greater St. Mark's Missionary Society, New Orleans, Mrs. Lena Scott, President	14.17
Progressive Baptist Woman's Auxiliary of Florida, Mrs. H. B. Miller, President	70.00
Progressive Baptist Woman's Auxiliary of Florida, Mrs. H. B. President	10.00
Battle Ground Baptist Church, New Orleans, Mrs. Thomas donation from Senior Choir	8.09
Mission Institute of Grace Bapt. Church Mrs. S. Dukes, Pres.	7.00
First District Woman's Convention of Louisiana, Mrs. E. Dukes President, \$15.00; Juniors \$2.00	17.00
M & E State Convention of Florida, Mrs. Annie Bingham, Pres. Emanuel Aid Convention, Mrs. E. Davis, President,	25.08
Offering \$3.25; S. S. \$2.00	7.25
South Mississippi State Convention, Mrs. Pearl Ryan, Pres. \$25.00 Donation, Mrs. Leel, \$1.50	26.50
New Era State Convention of Alabama, Mrs. Jessie L. Bradley, President	25.00
General Freeman Missionary Baptist Association	9.00
St. John Institutional Baptist Church Annex, Mrs. A. D. Sausby, President	15.00
First Sweet Pilgrim Bap. Association, Mrs. D. L. Wells Pres.	18.16
St. Peters Bap. Sunday School Mrs. Marie Kelly, Supt.	5.69
New Light Miss Bap. Association, Mrs. R. L. Gibbs Pres.	26.50
Shiloh Bap. Association of Mississippi, Mrs. M. H. Ratliff, Pres. Louisiana Home and Foreign Mission Convention, August 1935 Mrs. L. Teamer, President	10.55
Oriental Bap. Missionary Society, Mrs. M. L. Putter, Pres.	18.83
Old Zion Miss Society, Mrs. A. Lewis, Pres.	5.00
.....	14.23
Total Receipts	\$279.22

DISBURSEMENTS

Railroad, Bus & Street Car fare	49.89
Incidentals	33.24
Board & Lodging	23.00
Taxi Fares	5.96
Donations & Collections	6.00
To National Woman's Auxiliary	9.00
Salary	29.34
.....	\$158.43

STATISTICAL REPORT

Miles traveled	2,604
Days of Actual Service	35
Sunday Schools Visited	13
Churches visited	25
Missionary Societies visited	4
State & District Conventions visited	11
B. Y. P. U.'s visited	2
Children's Band visited	3
Mother's unions visited	3
Conferences held	6
Persons attending same	365
I am very grateful to all who assisted in this work.	

MISSIONARY REPORT

Mrs. Elizabeth Meck Allen, Field Missionary for New Mexico, Arizons, Nevada, Idaho and Washington, from June 30, 1935 to July 1, 1936

SOURCE OF MONEY COLLECTED

St. John Baptist Missionary Society, Phoenix, Arizona, Mrs. Daisy Ross, President	\$2.50
Center Street Baptist Missionary Society, Mesa, Ariz., Mrs. Gladys Boston, President	4.00
Bronxway Missionary Society, Phoenix, Ariz. Mrs. Ida Williams, President	6.50
Fourth Street Missionary Society, Randolph, Ariz. Mrs. Lenora Howard, President	5.70
First Baptist Missionary Society, Coolidge, Arizona, Mrs. Beralding Thomas, President	4.02
Union Baptist Missionary Society, Florence, Ariz. Mrs. Clara Cartwright, President	3.00
Zion Rest District Association, Mrs. Parlana Curry, President ..	8.75
Morning Star Baptist Church, Avondale, Ariz. Mrs. C. M. Washington, President. Last year	4.00
Arizona State Convention	7.50
Mt. Zion Missionary Society, Elroy, Arizona, Mrs. Henderson Pres	4.42
Zion Rest Board Meeting	2.00
Total	\$61.89

DISBURSEMENTS

To Woman's Board	\$45.00
To Corresponding Secretary for stamps	1.00
Traveling and incidental expenses	15.00

TOTAL FINANCIAL REPORT	\$61.00
	\$4,696.26

CONTRIBUTION OF STAMPS

Mrs. Mack Allen	100
Mrs. Iva Prince	200
Mrs. Lula Johnson	500
Mothers' Union, Antioch Baptist Church, Chicago	510
Ebenezer Senior Missionary Society, Chicago	1,000

STATISTICAL REPORT OF PRESIDENT and CORRESPONDING SECRETARY

State Convention visited	4
District Conventions visited	23
Missionary Societies visited	112
Ministers and Deacons' Wives	1
Bible Bands visited	4
Cards Written	3,890
Cards Received	1,026
Lectures Given	20
Letters Written	3,652
Letters received	2,667
Circular letters	11,659
Tracts Distributed	3,927
Plans of Work	10,000
Miles traveled	16,263
Days of actual service	325

We are deeply grateful to all members and friends for assisting with the work.

Faithfully submitted,
 DR. M. A. B. FULLER, President
 MRS. EVA B. WHITE, Corresponding Secretary

DISBURSEMENTS OF PRESIDENT and CORRESPONDING SECRETARY

Printing: Clarke Press	\$36.50
A. C. Baldwin and Sons	34.50
Office Rent	250.00
Office Help	404.85
Postal Permit	10.00
Carrying Mail to Post Office	24.60
Postage	206.10
Postal Cards	23.00
Telephone and Telegrams	60.61
Mailing Packages	26.60
Repair of typewriter and two mimeograph machines	6.50

Mimeographing	5.80
Service Motor Freight (Plan of Work) from Nashville, Tenn.	4.12
Freight Charges	2.50
Office supplies: Twine, wrapping paper, ink, carbon paper, cord, record books, clips, stencils, rubber bands, mimeograph paper and ink, mucilage, sponge, note books, pins and fountain pen	63.63
Foreign Mission Board, Rcv. E. S. Branch	66.70
	\$1,225.78

STATEMENT OF STATISTICIAN

Mrs. R. L. Jacob

I appreciate very much the fact that you saw fit to elect me as Statistician of our great Convention. I will assure you that I shall serve you and devote myself to the work in order to have a statistical report that will show the growth of the Convention.

My husband is pastor of one of our leading churches in the Convention, and it is represented one hundred percent in conventional work. . . . Home Mission, Foreign Mission, and Education and Evangelistic work.

I am the humble President of the Senior Women's Department of the United Educational Missionary Baptist Association, Inc., and Vice President of the Woman's Department of our State Convention, both working one hundred percent for the advancement of the Woman's Auxiliary of the National Baptist Convention of America. We have and will continue to support Education, Home and Foreign Missions and Evangelistic Work.

May we look forward for a better and greater work.

HISTORIAN'S REPORT

Mrs. Iva Prince

We thank God for this privilege of ~~having a law of the facts about~~ this, our Women's National Baptist Convention, Auxiliary of the National Baptist Convention of America, Dr. M. A. B. Fuller, President.

In this statement, you realize that ~~changes in circumstances occur-~~ing. It would interest you if we could have time or the space to have the accomplishments of this great Convention, naming all of the officers both past and present as well as to tell where we have held the various Conventions. This roll call ~~alone would take much time,~~ it would require a full time secretary with your reports from every church in this Convention to ~~give us the correct data needed.~~ And you know that you do not co-operate with your Historian in giving your reports that you expect to ~~have in the history.~~ The Convention is to be congratulated on the work that is done without your co-operation.

If it was not for our ~~wide awake~~ President, we do not know how we could carry on. It is unfortunate that we do not seem to care until we meet.

HISTORY—Tells us it was in the year of 1862, in Atlanta, Georgia that a devout group of Christian ~~organized~~ what was called the Baptist Foreign Mission Convention. Before this, they were engaged

in work on the West Coast of Africa. They worked in the United States as an Educational Convention. The interest was for Negro Baptists, in order to do a more effective work, for Education, Benevolence, Home and Foreign Mission.

They united and agreed upon certain fundamental principles and organic rules to be amended from time to time. The purpose or the object of this convention was to encourage unity in Baptist Faith and practice to do Home and Foreign Mission and Christian Education also world wide missionary work. Their officers were elected annually. While it is well to take stock of the past, it is equally important to turn our faces to the future.

Perhaps no period of the Christian era is destined to put us as the Church to greater test than that through which we are now passing. With global changes, the church is not exempt from its great responsibilities. We do not need a new gospel but the old one preached and lived, so that we will return to the souls saved, we must be more spiritual, more human, take our minds off of money alone and put it on saving men. Christ alone, whose love is worthy of absolute Authority. We have more church members now but are you sure they are saved to save others.

Let us see in this phase of our work. What have we done? We have contributed to Evangelism, we feel it an individual responsibility to touch the unreached boys and girls, men and women, the year round. Much of this work is carried on by our Field Workers who also report large amounts of finance raised during the year. They keep the Convention alive during the year. We do not find it convenient to quote figures of these workers reports, nevertheless we appreciate their services. A deal of Missionary Education is noted in their fine reports. As well as the organizations they report to us. They bring in new blood from the work they do. The whole task of the whole church is on the hearts of the women.

This Convention can well be proud that we are now recognized as a great part of the Baptist World Alliance; due to the fact—That our Leader, Dr. M. A. B. Fuller, kept us paid up as representatives until real recognition came.

Dr. D. A. Sharpe, Secretary, had me to invite our President, Dr. Fuller to be in the Board meetings when the Alliance met in Cleveland. It was the wisdom of Dr. P. S. Wilkinson who made a motion that was unanimously carried: That Dr. Fuller become a full recognized Board Member and our Women's Convention take its place on the program. From then on, we have been on the program and Dr. Fuller is recognized and loved by that great Baptist World Alliance. It seemed up to that date, we had been kept back or out of the World Alliance.

In Cleveland, Dr. Fuller and I were driven in that world parade in the front.

The United Church Women of the National Council of Churches, since 1954 have had Dr. Fuller, who represents us, leading in every phase of the work. When Dr. Fuller found it impossible to attend the last National Council of Church Meeting, held in Cleveland, Ohio, last November, she wired me to represent her in National Council of Church Meeting, where ten thousand women met together. I was graciously received and was recognized and elected a member of the Board of Directors. Dr. Fuller remains a member of the Executive Board. We think you should feel proud of us. We shall do our best to

represent you, who represent a multitude of Christians at home and abroad, in the name of Jesus.

We are proud that Dr. Fuller was on the program in London, England. She has sent out more than twenty - five thousand (25,000) letters to our women, relative to the Baptist Women's World Day of Prayer, enclosing the Plan of Work. Let us continue to pray for her.

This year has been one of trial, the illness of her dear sister and I am not well. I have suffered this year. We both need your prayers.

FINANCIAL REPORTS OF THE TREASURER

Mrs. Emily Moore	\$1,225.78
Disbursement	1,225.78
	\$0,000.00

A letter was read from Greater Corinth Baptist Church of San Antonio, Texas, stating that the right hand of fellowship had been withdrawn from Miss Jessie Mae Hicks. Because of the procedure of the church the Woman's National Baptist Convention could no longer retain her in office in said Convention. The vacancy was filled by the election of Mrs. R. L. Jacobs, La. The dismissal of Miss Hicks and the election of Mrs. Jacobs was unanimously accepted by this session of the Convention. The Executive Board of the Parent body approved the action of the Senior Women's Convention Board.

Additional reports of Field Secretaries:
Mrs. M. C. Williams for July and August:

Progressive Baptist Church, Rev. Stoval pastor, Mrs. A. M. White Financial Secretary	\$43.04
Mt. Zion Miss. Society, Mrs. M. M. Jackson, Pres.	10.00
North Oakland Baptist Church, Rev. A. O. Bell, pastor	50.00

SOUTH CAROLINA FIELD SECRETARY'S REPORT

Mrs. J. P. Reeder

Mt. Hebron Baptist Association	\$10.29
Woman's Auxiliary to Mt. Moriah Bap. Association	12.00
Waterloo Baptist Association (U.D.)	9.00
New Enoree Baptist Association	11.00
Sumner Ridge Baptist Association	13.00
Woman's Auxiliary to Waterloo Baptist Association	13.80
Gethsemane Baptist Association	25.00
(Fourth Quarterly Union)	
New Enoree Baptist Association	15.00
Woman's Auxiliary, Enoree River Association	15.00
Woman's Auxiliary Gethsemane Association	65.00
New Enoree Baptist Sunday School & BYPU (Newberry)	15.00
Gethsemane Sunday School Convention	10.54

Sig. 7

Bush River Baptist Church (Newberry)	14.00
Zion Baptist Church (Columbia, S. C.)	12.60
A Friend	5.00
Springfield Bapt. Church, Miss. Society Greenville S. C.	5.00

WOMAN'S AUXILIARY TO THE NATIONAL BAPTIST CONVENTION OF AMERICA

FINANCIAL REPORT FOR 1956

Total Receipts \$12,306.46

DISBURSEMENTS

DESIGNATED: Foreign Mission \$1,044.64; Home Mission \$502.50; Education \$686; Evangelism \$156.50; Panama Zone \$19.50; Woman's Board \$222.90. Promotion during the year \$1,225.78; Printing for conventions, Badges, Receipt Books, Letterheads, Reports, Express, telephone and telegrams, Taxi Cab to Express Office, and Post Office, Sexton, and donation to church \$1,173.67; Cor. Secretary's Salary \$600; Donation to President \$500; Baptist World Alliance \$250.

Vice President \$250; Recording Secretary \$500; Assistant Recording Secretary \$300.98; Ushers \$100; Bible Teacher \$101.11; Music Department \$150; Needle and Art Committee \$48.80; Chorister and Musicians \$582.51; Treasurer \$125; Seven Field Missionaries \$700; Finance Committee \$150; Statistician \$25; Historian \$25; Janitor \$40; Children's Department \$200.40; Nurses, Committee; Tract Committee \$10; and Temperance Committee \$10.

PARENT BODY \$2,750.23

MRS EVA B. WHITE, Corresponding Secretary
2315 Harlem Avenue
Baltimore 16, Maryland

ENROLLMENT AND FINANCIAL REPORTS

DELEGATES: Sisters Hattie Burris, Hattie Ray Barnett, Ella Parker, Mary C. Hodges, Anna Holmes, Mary Sponce, Maggie Neals, Bessie Cairie, Daisy Mae Sledge, Lillie Stoddard, Louise Hamilton, Ida B. Sylvor, Flora Davis, Lelia Wells, Emma Glover, I. P. Randles, L. A. Hopkins, Alberta Davidson, Elizabeth Hill, Lena G. Scott, M. Olive Quarles, Mary Lee Jarrett, M. L. Miller, N. C. Jackson, E. McKinzie, Mamie Hurst, E. L. Franklin, McClane, Estella Allensworth, M. L. Thomas, O. P. Smith, M. C. William, Hanna B. Miller, Amelia Houston, Annie B. Brigham, Bertha Johnson, Wilma Phyllis, Belle Hendon, Louise Hampton, Ophelia Dixon, Annie Hunter, Lula Nolley, Alma Pope, Sara Harris, Estella Whitley, Emma Beach, Mary Henay, Ruth Ann Whittaker, L. B. McKay, Cecile Field, Clara Reynolds, Alberta Hudson, Mrs. Humphrey, L. R. Samuels, Starks, Earline Wade, A. S. Henry, G. P. Scott, E. L. Coleman, E. C. Elkins, V. Allen, M. Walton, Lena Scott, E. Dukes, Bernice Meade, Edna Butler, Carrie Hemphill, Pearl Ryan, Edith Roberts, Rosa L. Bradley, Ora Lorderdale, Mamie Black, Eldora Rasberry, Hattie McCray, Otameise Lemons, V. S. Spence, L. O. Halmes, M. McKinney, V. Dozier, J. H. Lamton, W. H. Davidson, Lillian Pittman, J. B. Lester, Jewell White, Maggie Stokes, Selena Taylor, P. S. Brown, Irene Wiggins, Gloria Hill, M. E. Hines, Willie Percetti, Hicks Gray, Preston Walker, B. V. Gandy, B. P. Cobb, Robertson, Bertha Fort, O. S. Barnes, H. Brown, Jomer Cook, Ruth Horkey, Willie Mae Barnes, W. Weathers

Geneva Williams, Lela P. Benham, Carrie Floyd, Ida M. Terry, Mattie Avery, M. J. McMullen, Odessa Reed, E. L. Galloway, C. D. Woolen, E. N. Green, Callie Granberry, Rosa House, Lannie Williams, Mary White, M. M. Warren, Ruth L. Fraizer, Rosa Hillsman, Mary Nuby, Rosebud Williams, Lizzie Anderson, Elnora Davis, Wilner Dorrel, M. M. Jones, Cora Clark, W. A. Smart, Lena Prow, Vernie Bly, Emma Glover, Laura Brown, Emma Hibbler, Cora Chambers, Lila Clark, F. Ross, J. H. Gunter, M. Hines, I. Douglas, M. Henderson, M. Neal, E. J. Johnson, V. A. Caldwell, Amelia Dorsey, Lula Stewart, F. J. Young, Ethel Ward, Joanna Cooper, C. Scott, W. M. Nixon, F. S. Shemake, R. L. Jacob, R. Z. Gibbs, Daisy Wells, Leolu Barnet, M. M. Mott, Mamie Keys, O. Ryan, V. E. Hynes, M. H. Ratcliff, Emma C. Boyd, Annie Brunson, Minnie Mosley, Bertha Williams, Susie E. Davis, Nancy Waters, Cora Walker, Jessie Jones, Mary Coleman, Ida Cooper, Irene Wiggins, Anna Corbin, Beatrice Lee, I. E. McGlory, Jannie Brown, R. F. Williams, C. L. Simple, E. O. Rugeley, L. B. Tolson, M. Muse, Viola Jackson, Nettie Johnson, A. A. Lucas, M. C. Nobles, E. J. Williams, Ada Wiesner, J. W. Battle, B. L. Bradshaw, Eddie Ransie, S. E. Atkinson, C. L. Johnson, H. H. Whitlow, R. L. Bailey, R. A. Reed, Viola Marshal, Callie Upshaw, Virginia Richardson, Clara Curry, Fannie Weston, E. Williams, E. N. Green, Viola A. Drake, R. L. Gardner, A. O. Bell, Annie Lewis, M. C. Williams, Verta Harper, Princess E. Carthan, Lorene Pennington, E. M. Ford, G. M. Payne, Mary Belle McDaniels, C. D. Wooten, Carrie Roundtree, Mamie Lee Evans, M. E. Baines, Mary White, Mary Newly, Alexina Johnson, G. C. Vaught, Lena George, Arliya Jackson, Wilma W. Darrell, Cora L. Clark, Georgia Myers, Ruby B. Mitchell, Virginia Mack, W. L. Dawson, Dora Stewart, Elizabeth Jenkins, Addie Roberts, Mary Graham, Lena B. Evans, Mollie Henderson, Deliah Williams, Evelyn Banks, Lula Johnson, Josie Barrett, Alberta Williams, Laurence Lewis, W. Rush, Abbie Willis, Lannie Mingo, Catherine Craig, Annie Lee Diggs, Neicie Harvey, Ada Palmer, Martha Anderson, Clemmie London, Casoline Chafin, Amanda Porter, Irene Dixon, J. H. Gunter, S. A. Morgan, Mary Slater, Lelia Allen, Lucile Warren, B. E. Hendon, Mary Coleman, Sallie Anderson, Essie Mitchell, A. Crawford, Carrie M. Lewis, Linnie Vaughn, Mamie Turner, Lillian O. Witt, Carrie Montgomery, Carrie Walker, A. B. Williams, R. Thornton, E. Brown, Effie Perry, Pinkie Baldwin, Mamie Owens, Mary Robinson, Nancie Armstrong, Mary Speeres, Fannie Williams, Mary Bolling, Mary Minor, Alice Bolling, Cecile Fields, Willa Smith, Fannie Young, Mary Stephens, V. Highbrough, Clara Reynolds, Alberta Hudson, Susie Thompson, Geneva King, Elora Edwards, Ella Johnson, Willa Johnson, Katie Johnson, Evelyn Brewer, Anna Wilson, Alberta Young, Rossetta Bailey, Anna Belle Johnson, Katie Brawder, Pearl DeHoney, Virginia Edwards, E. M. Elmore, Lillian Samuels, Beatrice Phillips, Louise Harper, Marie Hudson, Lula Stewart, Cora McCray, Mary Jarrett, Fannie Murray, Myrtle Johnson, Lillian H. Hall, Lillie Ross, Lena Pillars, Maude Porter, Amlia Lewis, Rosetta Winters, Eller Hawkins, Annie V. Plain, Nellie B. Wells, F. Richards, E. Joseph, Thelma Lewis, Lena G. Scott, W. M. Mixon, Edna Butler, Bernice Meade, Sarah Adams, C. V. Hemphill, M. M. Clemmons, C. W. Carpenter, Eldora Rasberry, Magnolia Rodgers, Annie Brunson, Viola Garrison, Rosie Jackson, Zena Nelson, Mary E. Banks, Rebecca Miller, Lucile Nelson, Jessie Jones, Ida Roberts, Cora Walker, Alice Robinson, Selena Taylor, Beatrice Lee, Magnolia Stokes, M. T. Somerville, S. M. Smith, F. M. Young, D. S. Sample, Inez Bowens, B. V. Gandy, Annie Boyd, Sarah Horton, Althea Wigfall, A. C. Gaines, E. B. Smith, Louise Car-

rethers, Esther, McKeen, Pearl Freeman, R L Loftin, E F Davis, Ruth H King, L E R Williams, Nannie Marvels, Myrtle Herbert, M B Fuller, Julie B Clark, J J Hayden, Helen McIntyre, Myrtle Prenell, J B Randle, L A Allen, Tecola Lockheart, W M Barnes, Sarah King, Alma Pearson, R E Lucas, E L B Jones, Lewis Allen, Eunice Shepherd, Ruth Heath, M L Jones, Asia Daniels, Ruby Below, Marie Pope, Ruth Harper, J A Arles, S E Scott, Ruth Ellison, Essie Reed, Willietta Hill, A M Peters, Annie Mae Sims, Frankie Peterson, Dertea Johnson, Alene Milligan, E Ransome, Katie Allen, Myrtle Lewis, A B Kitchen, Idelia Thompkins.

STATE CONVENTIONS AND PRESIDENTS

ALABAMA:	
New Era Progressive, Sis. Jessie Lee Bradley	\$100.00
ARKANSAS:	
General Missionary, Sis. Frances Matthews	50.00
ARIZONA & NEW MEXICO:	
General Baptist, Sis. E. M. Allbritton	50.00
CALIFORNIA:	
Calif. Baptist State, Sis. M. L. Thomas	100.00
Union General Baptist, Sis. E. J. Turner	55.00
DELAWARE:	
Mt. Zion, Sis. Willie Ann Hamilton	50.00
FLORIDA:	
Progressive, Sis. Hannah B. Miller	100.00
M & E State, Sis. Annie B. Brigham	75.00
ILLINOIS:	
W. M. & E. Sis. Belle Hendon	175.00
INDIANA:	
Progressive, Sis. Alma Pope	50.00
W. H. & F. M., Sis. Anna Washington	300.00
KENTUCKY:	
W. A. State Body, Sis. Fannie C. Mayfield	100.00
LOUISIANA:	
La. Freedom, Sis. Emily Moore	100.00
La. Home & F. M. Sis. E. Dukes	150.00
Baptist State Convention, Sis. Lena Pillars	50.00
MARYLAND:	
Maryland Bapt. Convention Sis. Bernice Meade	75.00
MICHIGAN:	
W. A. Gen. Bapt. Sis. H. C. Toliver	50.00
MISSISSIPPI:	
S. Miss. Sis. Pearl Ryan	100.00
W. A. Progressive, Sis. Edith P. Roberts	60.00
MISSOURI:	
Gen. Bapt. St. Convention Mo. & Kan. Sis. Hattie McCray	50.00
NEW JERSEY:	
Garden State, Sis. Eva Brown	50.00
NEW YORK:	
Progressive, Sis. Vidas B. M. Spence	50.00
NORTH CAROLINA:	
W. A. H. & F. M. Sis. M. A. Horne	50.00
OREGON:	
Gen. Bapt. Conv. O & Vicinity, Sis. Lillian Graves	50.00

OKLAHOMA:	
Gen. Miss. S's. Ollie Tims	100.00
OHIO:	
O. Bapt. W. A. Sis. E. L. Lewis	50.00
O. State, Sis. J. E. Sellar	100.00
PENNSYLVANIA:	
Progressive Penn., State, Sis. Willie E. Percetti	50.00
SOUTH CAROLINA:	
W. B. St. Conv., Sis. Mable Howard	100.00
TENNESSEE:	
W. A. Tenn., Sis. Bertha E. Fort	100.00
TEXAS:	
Gen. Baptist Sis. O. S. Barnes	300.00
American, Sis. P. S. Wilkerson	150.00

DISTRICT ASSOCIATIONS AND PRESIDENTS

ALABAMA:	
Village Spring Manly, Sis. W. L. Cox	25.00
Mt. Zion Cousa Valley, Sis. Lela P. Benham	25.00
Progressive, Sis. Hattie L. Jackson	25.00
New Bethel, Sis. Essie Lee Battle	25.00
ARKANSAS:	
Union Dist. Sis. Luella Canada	25.00
CALIFORNIA:	
Pacific, Sis. Odessa Reed	25.00
Progressive, Sis. E. L. Galloway	65.00
St. John Northern, Sis. Elerise N. Green	130.00
FLORIDA:	
Union, Sis. L. J. Mist	25.00
Greater South, Sis. Amelia Houston	25.00
Second West, Sis. Calie Granberry	25.00
Kissimmee Valley, Sis. Rosa House	25.00
S. Fla., Progressive, Sis. Minnie Warren	25.00
E. Fla. & Bethany, Sis. M. L. Johnson	25.00
Mt. Pilgrim, Sis. Maude L. Jones	25.00
First S. Fla., Sis. W. A. Smart	25.00
Union Foreign, Sis. Gertrude Green	25.00
New Gulf Coast, Sis. Lena Prew	25.00
Progressive, Sis. Venis Bly	25.00
ILLINOIS:	
North Wood River, Sis. Emma Glover	57.00
Mt. Olive, Sis. Emma Hibbler	45.00
Friendship, Sis. V. H. Stepiore	35.00
INDIANA:	
Central, Sis. F. F. Young	25.00
KENTUCKY:	
Central, Sis. Ella Jackson	25.00
LOUISIANA:	
Brotherhood, Sis. V. A. Caldwell	15.00
North Calvary, Sis. Lula Stewart	25.00
Southern, Sis. Jennie Johnson	3.00
Third, Sis. Dukes	32.00
Southern H. & F. Sts. Amelia Lewis	30.00
United E. & M. Sis. R. F. Jacob	65.00
New Light, Sis. R. Z. Gibbs	15.00

MISSISSIPPI	
First Sweet Pilgrim, Sis. Daisy Wells	25.00
Eastern Progressive, Sis. M. M. Clemons	25.00
Second Sweet Pilgrim, Sis. Pearl Ryan	50.00
Shiloh, Sis. M. H. Ratliff	77.40
N. Mt. Olive, Sis. Emma C. Boyd	35.00
Spring Hill, Sis. Mary S. Cummings	90.00
MICHIGAN:	
Western, Sis.	25.00
MISSOURI:	
Union, Sis. Minnie Mosley	25.00
NORTH CAROLINA:	
Mud Creek, Sis. Susie Davis	50.00
NEW YORK	
Lone Island Progressive Sis. Nancy Waters	12.00
OHIO:	
Ohio Valley, Sis. Hattie Wright	25.00
Eastern Union, Sis.	25.00
OKLAHOMA:	
Independent Northwest Creek, Sis. J. L. Oliver	25.00
N. E. Dist. Sis. M. C. Wells	25.00
New Hope, Sis. T. G. Slaughter	25.00
Progressive Creek, Sis. P. S. Wright Brown	25.00
Southwest Creek & Seminole, Sis. I. E. McGlary	25.00
PENNSYLVANIA:	
Salem Baptist Assn., Sis. M. L. Somerville	25.00
SOUTH CAROLINA:	
Enree River, Sis. Jamie A. Brown	25.00
TEXAS:	
American Baptist, Sis. C. J. Simple	25.00
Lincoln, Sis. E. O. Kingley	25.00
Independent, Sis. Viola Jackson	25.00
St. Paul, Sis. J. M. Mitchell	25.00
St. Emanuel, Sis. M. C. Nobles	25.00
Greater Rising Star, Sis. E. J. Williams	25.00
North Texas Miss. M. E. Richardson	25.00
St. John Regular, Sis. B. L. G. Bradshaw	25.00
Eastern District, Sis. Jas. H. Cook	100.00
Central, Sis. S. E. Atkinson	25.00
Western, Sis. H. M. Pullam	25.00
Mt. Zion, Sis. L. H. Whitlow	45.00
Union Baptist, R. L. Bailey	25.00
St. John Land Mark, Sis. Crutcher Holland	50.00
Good Hope Western, Sis. R. A. Reed	25.00

LOCAL SOCIETIES AND PRESIDENTS

ALABAMA	
Hopewell, Sis. M. M. Pope Birmingham	35.00
Evergreen, Sis. Viola Marshall, Birmingham	25.00
Zion Spring, Sis. Birmingham	25.00
New Salem, Sis. Ella R. Williams, Birmingham	25.00
CALIFORNIA	
Macedonia, Sis. Zella Spencer, San Francisco	10.00
Mt. Zion, Sis. M. M. Jackson, Bakersville	25.00
New Hope, Sis. Mary Hood, Los Angeles	30.00

BAPTIST CONVENTION OF AMERICA

North Oakland, Sis. R. L. Gardner, Oakland	25.00
Mt. Zion, Sis. Verta O. Harper, Oakland	25.00
Star of Bethel, Sis. Princess Carthan, Berkeley	10.00
Greater 1st Bapt. Sis. Lorene Pennington, Los Angeles	20.00
Israel Sis. Buclah Highdon, Los Angeles	15.00
Mt. Olive, Sis. E. J. Galloway, Brawley	10.00
North Richmond, Sis. E. M. Ford, Richmond	25.00
Progressive, Sis. Mary B. McDaniel, Berkeley	25.00
Progressive, Sis. Ethel Bonner, Los Angeles	25.00
Mt. Zion, Sis. D. C. Wooten, San Diego	25.00
Calvary, San Diego	20.00
COLORADO	
Union, Sis. Esliava Buckman, Denver	25.00
DELAWARE	
Union, Sis. F. E. Clayton, Dover	25.00
FLORIDA	
Galilee, Mamie Lee Evans, St. Petersburg	25.00
Harmony, Sis. Willie P. Long, Lakeland	10.00
St. John, First Bapt. Sis. Rosa L. Thompson, Belle Glade	10.00
Pahokee, Sis. Ella Jenkins, Pahokee	25.00
First Baptist, Sis. Mary Newby, Jacksonville	15.00
Second Bapt. Sis. Alexina Johnson, Jacksonville	25.00
New Bethel, Sis. Sarasota	10.00
Amy DeCoursey, Sis. Rosa Hillman, Jacksonville	25.00
St. Matthew, Sis. M. M. Jones, Vice Pres. Tampa	10.00
True Vine, Sis. Georgie Myers, Sarasota	15.00
First African, Sis. A. E. Wooten, Green Cove Springs	10.00
Mt. Pleasant, Sis. Mamie Manning, Orlando	25.00
Mt. Carmel, Sis. Ruby E. Mitchell, Clearwater	10.00
Mt. Sinai, Sis. H. H. Robinson, Jacksonville	20.00
St. Mark, Sis. Estella Gibbs, Avon Park	15.00
St. Luke, Sis. Ella G. Parker, Marianna	15.00
Antioch, Sis. Dora Stewart, Jacksonville	5.00
First Baptist, Sis. S. R. Coldwell, Sebring	10.00
St. Matthew, Sis. Viola Tinsley, Clearwater	15.00
ILLINOIS	
Zion Temple, Sis. Lucy King, Chicago	15.00
Mt. Sinai, Sis. Emma Glover, Chicago	25.00
Greater Union, Sis. Maudine McCurine, Chicago	20.00
Ebenezer, Sis. Evelyn Banks, Chicago	100.00
Sacred Heart, Sis. Pearl Dabner, Decatur	50.00
St. Paul, Sis. Catherine Craigg, Chicago	18.00
Bethlehem, Sis. Ruth Clark, Chicago	5.00
Antech, Sis. Neicie Harvey, Chicago	50.00
Metropolitan, Sis. Annie Gilbert, Chicago	30.00
Pleasant Green, Sis. J. H. Gunter, Chicago	17.00
Morning Star, Sis. A. L. Nobles, Chicago	50.00
Woodlawn Union, Sis. Katie Pyburn, Chicago	25.00
New Hope, Sis. Corrie Mae Lewis, Chicago	15.00
Mt. Zion, Sis. Jewel V. Hill, Evanston	20.00
Union Baptist, Sis. Corrie Walker, Chicago	25.00
New Covenant, Sis. E. Williams, Chicago	25.00
Second Bapt. Sis. Inez Green, Maywood	16.00
Second Bapt. Sis. Pkikie Baldwin, La Grange	25.00
Greater Pleasant Green, Sis. Mary Robinson, Chicago	15.00
Little Zion, Sis. Alberta Harris, Chicago	15.00

INDIANA	
South Calvary, Sis. Lottie Shivers, Indianapolis	15.00
Mt Olive, Sis. Mary Bolling, Indianapolis	25.00
Good Samaritan, Sis. Fannie Young, Indianapolis	15.00
Corinthian, Sis. L. B. McKay, Indianapolis	10.00
True Vine, Sis. Eva Jackson, Indianapolis	60.00
Hattie Pressley, Sis. Susie B. Thompson, Indianapolis	15.00
Gethesane, Sis. Emma Westbrook, Indianapolis	10.00
Irvington First Bapl. Sis. Lena Noel, Indianapolis	10.00
Priscilla Young, Sis. Ardelia Y. Halsell, Indianapolis	40.00
New Bethel, Sis. Rosetta Bailey, Indianapolis	25.00
KENTUCKY	
Little Flock, Sis. Gertrude Fogg, Louisville	20.00
Greater Salem, Sis. Pearl Dettony, Louisville	15.00
Bates Memorial, Sis. Virgin M. Edwards, Louisville	20.00
Cabel Miss. Sis. Veatrice Phillips, Louisville	15.00
Antioch, Sis. Marie Frye, Lexington	5.00
Mt Hermon, Sis. Julia Bowman, Louisville	15.00
Antioch, Sis. Mary Milledyc, Louisville	5.00
Main St. Sis. Annie Taylor, Hopkinsville	15.00
St. Paul, Sis. Carlen Morton, Louisville	15.00
Shiloh, Sis. Estelle Smith, Lexington	5.00
First Baptist, Sis. Ida B. Wood, Somerset	30.00
LOUISIANA	
St. Mary, Sis. Lena Phillips, Shreveport	10.00
Ebenezer, Sis. Maude Porter, New Orleans	10.00
Old Zion, Sis. Amelia Lewis, New Orleans	25.00
Mt. Calvary, Sis. J. B. Barnes, New Orleans	15.00
St. John, Sis. Alice Saulsby, New Orleans	15.00
Pilgrim, Sis. Maddy P. Allen, Alexandria	17.00
Galilee, Sis. Cora McCoy, Shreveport	20.00
Fifth African, Sis. Mamie N. Walton, New Orleans	20.00
Tulane Ave., Sis. Nellie B. Wells, New Orleans	25.00
Greater Rose Hill, Sis. A. S. Henry, New Orleans	25.00
Second Bethlehem, Sis. Julia E. Raphael, Louisville	10.00
Rose Dale, Sis. Maude O. White, New Orleans	21.00
Zion Travelers, Sis. F. L. Coleman	10.00
St. Mark, Sis. Lena G. Scott, New Orleans	8.00
St. John Divine, Sis. Lillian Alexander, New Orleans	25.00
Sunlight, Sis. Christina Williams, New Orleans	20.00
Greenfield Captivity, Sis. E. V. Spain, Hammond	30.00
MARYLAND	
Toliver, Sis. E. J. Epps, Baltimore	15.00
Mt. Sinai, Sis. Bernice Meade, Baltimore	15.00
MICHIGAN	
Mt. Zion, Sis. Corinth Nabors, Kalamazoo	15.00
Beulah, Sis. Elizabeth Scott, Muskegon	15.00
Mt. Tabor, Sis. Ella Murray, Detroit	15.00
Second Baptist, Sis. C. W. Carpenter, Ann Arbor	150.00
MISSISSIPPI	
Blackwood Grove, Sis. Eldora T. Rasberry, Nettleton	8.00
Morning Star, Sis. Magnolia Rogers, Laurel	15.00
Spring Hill, Sis. Annie B. Brunson, Tupelo	25.00
NEW JERSEY	
Providence, Sis. E. Brown, Newark	15.00
Tabernacle, Sis. Anna Avon, Newark	10.00

MISSOURI	
St. Stephen, Sis. Zena Nelson, Kansas City	40.00
Greater Mt. Olive, Sis. Otameise Lemons, Kansas City	15.00
Providence, Sis. Rosie Jackson, Kansas City	40.00
Macedonia, Sis. Otealet Allen, Kansas City	10.00
Sunny Mount, Sis. Asia Davis, St. Louis	10.00
NEW YORK	
People, Sis. Venus Dozier, New York	10.00
St. John, Sis. Mary Ebanks, L. I.	15.00
NORTH CAROLINA	
New Bethel, Sis. Rebecca Miller, Asheville	25.00
New Mt. Olive, Sis. Lucille Nelson, Asheville	30.00
OHIO	
Shiloh, Sis. R. Z. McGuire, Toledo	10.00
E. Mt. Zion, Sis. Julia Galott, Cleveland	25.00
Messiah, Sis. Ella Wright, Cleveland	20.00
Trinity, Sis. Rosie Kendrick, Columbus	15.00
St. Mary, Sis. Cera Walker, Toledo	15.00
OKLAHOMA	
Fifth St. Sis. M. L. Taylor, Oklahoma City	15.00
Greater Union, Sis. Selena Taylor, Tulsa	15.00
Shiloh, Sis. P. S. Wright Brown, Muskogee	15.00
OREGON	
Vancouver Avenue 1st Bapl. Sis. Maggie Stokes, Portland	47.00
SOUTH CAROLINA	
Friendship, Sis. F. M. Young, Columbia	25.00
Long Branch, Sis. D. S. Sample, Greenville	30.00
Springfield, Sis. B. V. Gandy, Greenville	50.00
Zion, Sis. J. P. Reeder, Columbia	25.00
TENNESSEE	
Ebenezer, Sis. Sarah Horton, Nashville	15.00
Cleveland St., Sis. Alberta Scruggs, Nashville	10.00
Jackson St., Sis. Cleonsetta Gains, Nashville	10.00
Mt. Olive, Sis. A. B. Smith, Nashville	10.00
Fairfield, Sis. A. B. Johnson, Nashville	10.00
TEXAS	
Antioch, Sis. Cleokli Glover, Beaumont	25.00
Pilgrim Valley, Sis. Emma Lee Warren, Ft. Worth	25.00
Live Oak, Sis. R. L. Lofton, Galveston	10.00
Pilgrim Rest, Sis. C. E. Davis, Palestine	25.00
Mt. Pisgah, Sis. S. G. Collins, Ft. Worth	25.00
Jordan Grove, Sis. Ruth L. King, Houston	20.00
St. John, Sis. N. C. Crain, Houston	100.00
Ebenezer, Sis. L. E. R. Williams, Austin	15.00
Hopewell, Sis. Ann Dunlap, Dallas	25.00
Greater Corinth, Sis. Helen F. McInlyre	10.00
Olivet, Sis. Mattie Jennings, Houston	25.00
Fourth M. Church, Sis. J. B. Randall, Houston	75.00
St. John Dowling St. Sis. L. S. Allen, Houston	50.00
New Light, Sis. Willie Mae Barnes, San Antonio	15.00
South Union, Sis. Sarah King, Houston	25.00
Good Hope, Sis. Alma Pearson, Houston	15.00
Mt. Vernon, Sis. N. C. Jackson, Rosenberg	10.00
Mt. Corinth, Sis. Ema V. Shepherd, Houston	20.00
New Hope, Sis. M. L. Jones, Houston	25.00
Mt. Zion, First Bapl. Sis. Asia M. Daniels, San Antonio	25.00

PROCEEDINGS OF THE NATIONAL

Ave L. Sis. Lelia Woods, Galveston	75.00
Shiloh, Sis. Ruby Below, El Paso	20.00
David Chapel, Sis. M. L. J. Brown, Austin	23.00
Christian Home, Sis. Violet M. Burnes, Houston	25.00
Greater Zion, Sis. Marie E. Pope, Houston	25.00
St. John Sis. Ruth Harper, Corpus Christi	25.00
Providence, Sis. Annie Johnson, Vice President	13.00
New Lincoln, Sis. S. E. Scott, Austin	15.00
Zion Hill, Sis. Viola Ellison Austin	10.00
South Union, Sis. Essie S. Reed, Palestine	15.00
Greater St. James, Sis. M. T. Logan, Fort Worth	25.00
Peaceful Rest, Sis. Verde Fletcher, Houston	10.00
New Pleasant Grove, Sis. Catherine Delee, Houston	25.00
Zion Star, Sis. Susie Edwards, San Antonio	10.00
Mt. Mariah, Sis. A. R. Walton, Dallas	25.00
Mt. Pilgrim, Sis. W. E. Cain, Houston	10.00
Pleasant Grove, Sis. A. M. Peters, Houston	15.00
Mt. Olive, Sis. Ruth Morris, Ft. Worth	25.00
Galilee, Sis. Dortha Johnson, Houston	15.00
Antioch, Sis. D. B. McDonald, Houston	15.00
Munger Avenue, Sis. Laura Phillips, Dallas	25.00
Pleasant Grove, Sis. E. Ransome, Houston	10.00
Mt. Calvary, Sis. Ethel North, Austin	10.00
Corinth, Sis. Z. M. Paige, Temple	10.00
Mt. Olive, Sis. E. Sherrod, Houston	10.00
Greater Mt. Zion, Sis. Beulah McArthur, Austin	15.00
St. Matthew, Sis. A. B. Kitchen, Corpus Christi	15.00
Mt. Olive, Sis. M. L. Monard, Galveston	15.00
Shiloh, Sis. Houston	15.00
Damascus, Sis. E. Kelley, Houston	15.00
Progressive, Sis. Josephine Miles, Galveston	15.00
VIRGINIA	
Dorcas, Greater Mt. Moriah, Sis. Julia B. Jones, Richmond	25.00

MOTHERS' UNION AND CONGRESS

CALIFORNIA	
Progressive, Sis. Maybell McDaniel, Oakland	5.00
ILLINOIS	
Zion Temple, Sis. Ella Moody, Chicago	13.00
Ebenezer, Sis. Anna Holmes, Chicago	25.00
Second Bapt. Sis. Jimmie Booker, Maywood	20.00
New Convert, Sis. Verline Watson, Chicago	10.00
Morning Star, Sis. Ella Bailey, Chicago	7.00
Antioch, Sis. Ida Sydnor, Chicago	15.00
Mt. Sinai, Sis. Cora Smith, Chicago	12.00
INDIANA	
Matron's Council, Sis. Willa Smith, Indianapolis	10.00
LOUISIANA	
Ebenezer, Sis. L. A. Branch, New Orleans	5.00
OKLAHOMA	
First Bapt. Sis. Josephine Arthur, Okmulgee	5.00
State Organization, Sis. Alberta Evans	5.00
Greater Union, Sis. I. P. Randler, Tulsa	7.00
OREGON	
Vancouver, 1st Baptist Church, Sis. Ema Debose, Portland	5.00

BAPTIST CONVENTION OF AMERICA

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TEXAS	
American Baptist State, Sis. R. F. Williams, Houston	5.00
ILLINOIS	
Dist. Congress, Sis. Ruth V. Jackson	35.00
MISCELLANEOUS	
Sis. Hattie Burris, Colo. Springs, Colo.	37.00
Aux. Ministry and Dea. Union, 2nd West Dist. Fla. Sis. Ella G. Parker	10.00

BIBLE BANDS

ILLINOIS	
Antioch, Sis. Hattie Turner, Chicago	10.00
Zion Temple, Sis. Addie Roberts, Chicago	12.00
Metropolitan, Sis. Laura Pillars, Chicago	15.00
New Convert, Sis. Elizabeth Hill, Chicago	10.00
LOUISIANA	
Bible Vacation, St. Mark, Sis. Ellen Haney, New Orleans	4.36
Mt. Hermon Dist. Conv. Sis. Mary Lee Jarren, Shreveport	15.00
TEXAS	
State Bible Band, Sis. M. L. Miller	15.00
Independent Dist. Sis. N. E. Jackson	15.00

PERSONAL SERVICE

Sister Hattie Ray Barnett, Ashville, North Carolina	1.00
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FINANCIAL REPORTS OF OFFICIAL AND COUNCIL

The following Officers reported with \$50.00 each:

President Dr. M. A. B. Fuller, Vice President Mrs. Anna Washington, Secretary Mrs. J. L. Harding, Asst. Secretary Mrs. Lannie Mingo Cor. Secretary, Mrs. Eva Ball White, Bible Teacher, Mrs. P. M. Thomas, Statistician, Mrs. R. L. Jacobs, Treasurer, Mrs. Emily Moore.

The following Field Workers reported with \$150.00 each:

Mrs. Fannie Mayfield, Mrs. M. C. Williams, Mrs. Annie J. Dukes, Mrs. J. P. Roeder, Mrs. Mack Allen, Mrs. Alice G. Simms, Mrs. E. J. Williams.

The following State Presidents reported with \$5.00 each:

Sis. E. M. Moore, E. Brown, P. S. Wilkerson, F. C. Mayfield, J. E. Zellers, E. Dukes, O. Tims, A. Washington, V. Spence, H. C. Toliver, W. E. Percitto, M. L. Thomas Belle Hendon, J. L. Bradley, H. McCray, W. A. Hamilton, Hanna Miller, Lena Pillars, A. B. Brigham, O. S. Barnes, E. T. Turner, A. R. Pope, B. V. Gandy, Frances Matthews.

The following Vice Presidents reported with \$2.00 each:

Sis. Catherine Craigg, M. T. Gilder, Clara Reynolds, Rosa E. Kendrick, Pearl Ford, Idelcia Thompkins, G. M. Payne, Nancy Slaughter, Martha P. Anderson, Anna Bella Johnson, M. E. Simon, T. E. Lockhart, Lillian Brown, Mary Soleman, Rose Annar, S. M. Smith, Nancy Armstrong, Emma Wright, Bertha Gilmore, R. F. Williams, Julia B. Clark, Ophelia Jones, Anna Washington, \$1.00.

The following District Presidents reported with \$2.00 each:

Sis. Lula Stewart, B. M. Pullam, Irene Wiggins, S. E. Atkins, V. L. Bly, Jas. H. Cook, V. A. Caldwell, W. L. Cox, E. Hibbler, Hattie L. Jackson, J. L. Oliver, Emma G. Boyd, C. L. Simple, Lena Prow, V. H. Steppore, R. A. Reed, M. M. Clemons, E. O. Rugeley, P. S. Wright Brown.

Odesa Reed, Hattie M. L. Wright, Laura Paul, M. C. Noble, Amelia Lewis, I. E. McClary, Mary S. Cummings, L. H. Whitlow, Elorises Green, Viola Jackson, B. L. Bradshaw, E. J. Williams, Essie Lee Battle, Gertrude Green, Minnie Mosley, Janie A. Etown, Pearl Ryan, J. A. Randle, Maudie Mae Jones, N. E. Stewart, Amelia Houston, Susie E. Davis, M. H. Ratliff, \$5.00, D. L. Wells, E. L. Galloway, Callie Granberry, Gertrude Smith, R. L. Jacob, Rosa M. Blake, Lela B. Nix, M. L. Miller, L. M. Teamer.

The following **Local Presidents** reported with \$2.00:

Sisters Jewel White, \$7.00, Marie Pope, E. L. Galloway, A. M. Pyburn, Viola Marshall, Pearlie DeHoney, Dora Stewart, Catherine Craig, L. E. Williams, Mamie L. Evans, Bertha Moore, \$1.00, Annie M. Peters, Ruby Mitchell, Rosa Hillman, Annie Bluntson, Ruth Ellison, \$1.00, Violet Ellison, \$1.00, Amelia Lewis, Maggie Stokes, Mary Shelly, \$1.00, Eldora Raspberry, Ruth Harper, \$3.00, J. H. Hunter, Cora E. Walker, L. A. Allen, Society \$5.00, Sarah King, A. B. Williams, M. L. Jones, Evelyn Banks, Society \$5.00, Ruby Below, Gertrude Fogg, \$5.00, Mary Robinson, Society \$5.00, A. B. Beylan, \$1.00, Julia Golatt, \$1.00, Geneva Williams, Fannie Young, E. M. Ford, Z. D. Spencer, \$1.00, Verta Harper, Mamie Manning, \$1.00, Lorene Pennington, Maudine McCurine, Princess Carthon, Mary Newby, Alexina Johnson, \$1.00, Alma Pearson, \$1.00, Rosa Lofton, \$1.00, Helen McIntyre, Limmie Fowler, Johnnie Charles, \$1.00, J. B. Randle, Lelia Woods, Ida Mae Terry, \$1.00, Doretha Johnson, \$1.00, Nancy Jackson, \$1.00, V. A. Dreke, \$1.00, Georgia Myers, Zena Nelson, Pinkie Baldwin, \$1.00.

The following members of the **Executive Board** reported with \$25.00: Sis. Neicie Harvey, Katie Carter, O. P. Smith, Ama Nutter, Sadie Smith, \$13.50, Daisy Wells, Elva Butler, Gertrude McKay, \$15.00, Lala P. M. Nix, Amelia Houston, M. G. McMullen, Bertha P. Cobbs, \$10.00, Lillian Whitlow, Jas. H. Cook, M. L. Hicks, E. Bright, M. L. Weathers, Pearl Ryan, G. Vaught, R. Tatman, \$10.00.

Womens' Auxiliary Board:

Mrs. A. S. Henry, \$5.00, Mrs. Fannie Jones, \$10.00.

The following **Personal Service Workers** reported with \$1.00 each: Sis. Lawrence Lewis, Dorothy Snowden, Willie Edwards, Clotte Woodard, E. B. Smith, F. Ross, \$2.00, Vera Gillmore, Mary Patterson, Hattie Barnett, Myrtle Johnson, Annie Hunt, Merritt, Mother Price, \$3.00, Dove Rush, \$23.00, D. H. Jackson, \$10.00, E. B. Smith, \$10.00.

The following enrolled in **The Bible Band Council** with \$3.00:

Sis. E. Ransom, Mary Lee Jarrett, W. B. Coleman, Mary Bonds, N. C. Jackson, H. Y. Moore, \$2.50, C. McKenzie, \$1.50.

Report of Ushers State and Council:

Texas, \$60.00, Louisiana, \$75.00, Illinois, \$35.00, Kentucky, \$16.00, Mississippi, \$3.00, Michigan, \$4.00.

Nurses Aids enrolled with \$2.00:

Sis. Maude Gates, L. B. McKay, Willa Johnson, Elizabeth Gay, Fannie Young, Helen Starks, Maude O. White, Nellie Simons, Dorothy Snowden, Mary Stevens, Veatrice Phillips, Anna Lawton, Mary Weathers, Willie Broner, Louise Harper.

The following **Field Workers** reported with \$10.00 each:

Sis. Fannie Mayfield, J. P. Reeder, M. C. Williams, E. J. Williams, Mack Allen, A. J. Dukes, \$5.00, Alice Simms.

Music Committee reported the following:

Sis. E. Glover, \$50.00 from State, \$3.00 personal, H. Hobbs, \$25.00, M. Wilson, \$13.45, L. Johnson, \$10.00, Ebenezer Miss, Chorus, \$5.00, Zica

Temple Chorus, \$5.00, Rose Kindrick, \$3.00, Clark, \$13.00, Mamie Turner, \$1.00, J. Mingo, \$1.00, Contributions \$3.00, Saulsby, \$29.75, H. P. Johnson, \$1.00, A. J. Simms, \$1.00, Julia Owens, State Miss, \$12.00, Personal \$1.00, E. Erby, State Tex, \$50.00, personal \$3.00, Nicholas, \$26.00, personal \$1.00, C. McDaniel, \$1.50, Hill, \$1.00, Randall, \$1.00, Thompson, \$1.00, Griffin, \$1.00, E. Ray, \$1.00, A. J. Bonner, \$2.50, J. L. Taylor, \$1.00, B. W. Washington, \$2.00, Contribution, \$1.50, Personal \$1.00, Finch, Ky., \$15.00, F. E. Holmes, New York, \$6.00, Cobo, \$1.00.

Art Booth Contributions:

Sis. Perlie Filmore, \$13.00, Almeda Adams, \$10.00, Lillian Samuels, \$3.00, Lena Evans, \$2.00.

Bible Teachers reported:

Sis. Hattie Wright, \$1.00, Rosa Bradley, \$1.50, Mary Weathers, 25c, Rev. W. H. Dawson, 25c, Mary Hunter, 25c, Mary P. Brunett, 75c, J. B. Clarke, \$1.00, donations \$3.00.

Matrons' Council reported:

Sis. Willa Smith, \$10.00, Mary Slater, 25c, A. Paul, Florence Johnson, Eva Coleman.

Christian Birthday Workers:

Sis. Alnetia Patterson, Tex., \$40.00, Lena Scott, La., \$25.00, Callie Upshaw, Ala., \$5.00, Lillian Jamison, Clydia M. Collins.

The following **Business and Professional Women** reported with \$3.00 each:

Sis. Oneida Washington, \$3.00, Gladys C. Vaught, Elazina Johnson, Loueise Harper, Mary Weathers, L. A. Allen, Amelia Houston, J. P. Randle, \$10.00, S. L. Thomas, \$1.00, A. L. Gary, \$1.00, Ossie Davis, \$4.00, State Organizations: Kentucky, \$30.00, N. Carolina, \$35.00, Indiana, \$20.00.

World Wide Workers reported with \$10.00:

Sis. C. W. Carpenter, Agnes Jackson, Viola Marshall, Mother Rector, E. M. Ford, Vidas B. Morgan Sponce, Nellie Simon, E. Ransom, M. W. Graham, Bernice Wells, \$5.00, expense for books, \$3.00, Agnes Jackson for books, \$5.25, E. D. Shumake, \$5.00, Amelia Dorsey, \$5.00, I. A. Hopkins, \$18.50.

Key Workers:

Sis. Lucy Norwood, \$50.00, Virgin M. Edwards, \$100.00, H. Y. Moore, \$30.00.

The Education Committee reported:

Sis. Myrtle D. Herbert, \$50.00, C. W. Carpenter, \$50.00, Gladys Vaught, \$25.00, E. L. Coleman, \$15.00.

The following **Tract workers** reported:

Sis. Della Davis, \$10.00, Hattie Trice, \$10.00, D. S. Sample, 50c, Mamie Adams, \$10.00, Rosie Jackson, \$10.00, Rachel Brown, \$2.00, Lena George, \$10.00, J. L. Black, \$10.00, Pearl Ryan, \$10.00, Rosetta Rogers, \$10.00, Clara Triplett, \$7.00, Estella Allensworth, \$3.00, Estella M. Harris, \$3.00, V. E. Hines, \$1.00.

Tape Measure report:

Sister Carrie F. Brooks, \$10.00.

Foreign Mission Council report:

Sis. Susie Tucker, \$3.00, Fannie Young, \$1.00, Hattie David, 25c, Clara Renold, 25c, Lula Badger, 50c, Rev. H. G. Taliver, 50c, Mary Weathers, 50c, Mary Dumas, 50c, Lillian Samuels, \$25.00, Carrie Hilleard, \$10.00, Ruby Below, \$5.00, Maggie Stokes, \$25.00, Callie Wise, \$10.00, Josephine Walton, \$10.00, Louise Lester, \$1.00, M. H. Ratliff, 50c, Bracie Lee Norris, \$1.25, Pinkie Baldwin, \$20.00, Viola Edwards, \$3.00, Woodraver

Baptist Association, Lilhan Hawkins, Illinois \$50.00, Providence Bapt. State Convention, Ohio Edna L. Lewis \$52.39.

Home Mission report:

Sis Laura Brown, \$35.00, M. L. Thomas, \$2.00, Venus Dozier, \$1.00, Princess E. Carthan, \$2.00, V. E. Hines \$1.00 Susie Tucker, \$1.00

The following **Gleaners** reported:

Sis Lillie Scott, \$5.00, L. V. Runnels, \$50.00, P. S. Samples, \$90.00, Mamie Marnels, \$50.00, Lula Molly \$25.00, A. Carlin, \$40.00, Florence Richards \$25.00 N. E. Hugger, \$24.25, Rev. T. H. Smith, Memory of late wife, \$3.00, W. M. Nixon \$52.00, M. A. Ringold, \$50.00, Buelah Ellsberry, 25c, Dorcas Mayo \$5.00.

Ministers' Wives report with \$5.00 each:

Sis A. A. Lucas, E. N. Joshua, O. P. Smith, J. T. Highbaugh, \$2.00, L. B. Tolson, D. S. Sample, \$1.00, T. W. Johnson, Wm Johnson, \$1.00, O. Solomon Barnes, Ncie Harvey, E. O. Rugley, \$2.50, Lannie Mingo, \$1.00, E. M. Elmore, Otamaisc Lemons, Arvalor Crawford, E. H. Halback, \$4.00, H. C. Wolfork, \$2.00, S. Cary, \$2.00, James Cook, J. A. Randle, \$1.00, J. W. R. Owens, \$2.00, Rachel Brown, \$3.00, Nancy Andrew, \$1.00, Bertha Williams, \$1.00, Otealet Allen, \$1.00, Callie Wise \$1.00, Sadie Smith \$1.00, Bell Hendon, S. E. Atkinson, \$2.00, N. C. Crain, J. L. Taylor, J. L. Thomas, M. W. Gookman, A. O. Bell, I. B. Woods, Kate Browder, M. E. Baines, W. A. Smart, R. L. Jacob, Rosa Hillman, Celestine Williams, Esther McKeen, \$3.00, Bessie Finicy, C. W. Carpenter, E. C. Smith, \$3.00, J. J. Hayden, \$2.00, D. L. Wells, \$2.00, M. H. Rathiff, \$2.00, J. B. Willis \$2.00, Pearl D. Bell, \$3.00, Maggie Smith, \$2.00, Indiana State Ministers' Wives, W. A. King, President \$12.00, Louisiana Freedman, Bapt. Ministers Wives \$25.00, Cora Walker \$6.00, R. Z. Gibbs, \$3.00, M. C. Williams, \$2.00, C. W. Whitfield, \$2.00, Hazel Baylock, \$2.00, Celestine Williams, R. L. Boiley, \$2.00 Fannie Webster, \$2.00, Kentucky Ministers Wives, \$30.00, Florida Progressive, \$31.00, Jacksonville, Fla. \$13.00, Missouri, \$14.00.

The following reported with \$1.00 each:

Sis. Jena Mae Richardson, Pinkie Gaines, L. E. Erby, N. C. Jackson, P. S. Wilkerson, H. A. Green, B. O. Byrd, H. G. Heyden, P. E. Castle, G. N. Smith, Dollie Cunningham, Eva Ball White, B. M. Thomas, J. C. Thomas, Mary Hardee, H. Stevenson, Lovie Adkins, Alece Freson, L. C. Jenkins, Minnie Dukes, Minnie Warren, M. B. Broxton, Rachel Brown, Josephine Dupree, Cecula Shepherd, C. L. McDaniel, Janie Williams, Martha Harris, M. J. Anderson, Geneva Bennett, Marie Davis, Beatrice Haynes, G. R. Carlen, M. T. Somerville, J. D. Taylor, Elizabeth Ford, E. D. Hutson, Bessie Hills, Eloise Wilson, Lottie Robinson, Hattie Hazelton, Veronica C. Frazier, Mary L. Johnson, Susie Davis, Sarah Harris, C. L. Jones, A. D. Moylan, S. L. Thomas, E. Brown, Inoz Pulk, Viola Stepto, \$2.00, W. L. Weathers, J. P. Reeder, A. T. Thomas, Celestine Williams, \$5.00, J. B. Norman, H. G. Hill, Lucille Simpson, J. J. Roy, Cora Mae Pugh, Anna Pearl Townsend, B. M. McWashington, A. L. Martin, Mary White, A. L. Avery, Ella Jenkins, Bertha Benyard.

Secretaries Council report:

The following reported with \$1.00 each

Catherine Delce, Eunice Shepherd, Minnie Pond, M. H. Rathiff, I. E. McGlow, D. L. Wells, Irene Dixon, Minnie Turner, Helen Brown, \$2.00, Morigh McKinney, Asalein Lawery, \$2.00, St. John, Tex. M. M. Wright, \$1.00.

Courtesy Helpers reported.

Mrs. Lizzie Davenport, \$10.00.

Temperance Council reported the following:

Sis Lannie Mingo, 25c, A. A. Lucas, 50c, L. W. Johnson, 50c, Hattie McCray, 50c, W. M. A. Johnson, \$1.00, Willie Mae Thomas, \$3.00, L. E. Iroy, \$5.00, P. S. Wilkerson, \$1.00, Bell Hendon, \$1.00, M. L. Hicks, 25c, J. A. Randle, 50c, J. B. Randle, 50c, A. E. Boyd, 50c, J. P. Reeder, 50c, O. Solomon Barnes, \$1.00, George W. Houston, \$1.00, W. B. Coleman, 25c, R. A. Reed, \$1.00, A. J. Bonner, 50c, G. G. Jackson, 50c, P. S. Brown, \$1.00, S. E. Atkinson, 54c, Dollie Mickson, 11c, J. L. Harding, 50c, L. B. Tolson, 50c, A. W. Jackson, \$1.00, R. E. McKeen, 25c, B. M. Pullum, 25c, M. C. McDaniel, \$5.00, H. A. Green, 25c, Barley, 15c, Parker, 15c, A. Homes, 25c, L. H. Wood, 25c, E. P. Jones, 25c, Gladys Vaughn, 25c, J. J. Haden, \$1.00, Alice Sims, 10c, donation 10c, Hattie Wright, 10c, D. L. Wells, 10c, C. W. Carpenter, 50c, Marie Pope, 25c, Kattie Pyburn, 25c, J. White, 10c, E. M. Elmore, 25c, G. L. Rugley, 15c, H. Y. Moore, 20c, B. A. Joshua, 25c, E. J. Williams, 25c, Mosely, 19c, J. J. Hayden, \$1.45, W. L. Weathers, 25c, Jas Cook, 50c, Jessie Mae Hicks, 25c, Eva Ball White, 50c, Birdie Bradshaw, \$1.25, Para Lee Wagner, 50c, Alice Cheatham, \$3.25, Alice Mae Berry, \$1.00, Allyne E. Lewis, 30c, Artis, 15c, R. L. Nickols, 25c, M. J. McMullen, 10c, Katie Johnson, 10c, F. L. Kirby, 50c, Haden, 60c, Hill 25c, M. C. William, \$1.00, M. E. Hurd, \$5.00, W. M. A. Johnson, 25c, T. W. Johnson, 50c, Cheatem, 25c, M. E. Hurd, \$5.00, W. M. A. Johnson, 10c, M. C. Washington, 25c, N. D. Miller, 25c, Rev. S. L. Thomas, 20c, Myrtle Herbert, 50c.

The following **Annual Members** enrolled with \$1.00 each:

Sis George W. Houston, E. B. Hallback, Catherine Craig, Corine J. Hillsard, Amelia Dorsey, M. L. Taylor, Ida McGruewell, B. J. Cox, Viola Allen, Alma Green, Susie Tucker, Annie Blocker, Lillian Alexander, F. Mayberry, Rose Winters, R. A. Doty, E. D. Shumake, Asalein E. Lowery, Dovie Rush, Lawrence Lewis, W. D. Coleman, Minnie L. Pond, Ethel M. Scott, Lena Prow, Irene Lewis, Ozealia Hunter, M. A. Ringgold, Viola Drake, B. E. Settles, Mary Hood, Beatrice E. Haynes, Catherine Delce, Clotheale, Woodard, Willie E. Edwards, Amelia Lewis, R. Z. Gibs, Ethel Willite Elenora Adams, Roberts Thomas, Mary White, L. M. Temmer, Lillian Alexander, Viola Allen, Ula Gipson, Beatrice Lee, N. B. Miller, Bertha Moore, Lallie Stoddard, Effie Perry, Mary Lee Jarrett, Rachel Brown, Azline Harris, Emma Hudspeth, S. A. Morgan, W. H. Davidson, Alta Ray, Cary L. Pinnin, Earlin Carter, B. L. Noise, I. H. Swaizey, E. H. Hill, M. E. Hines, Willetta Hill, Josephine Waltin, K. Dickens, Lena Scott, Lucy White, Ruth Harper, Julia Wilmore, S. R. Caldwell, Elizabeth Jenkins, Jennie Johnson, E. Ward, S. Scott, J. Cooper, Roxie Lewis, T. E. Spicer, Elizabeth Matthias, Louise Lester, Lucile Thompson, Rosetta Bailey, Pearl Ryan, Mary C. Daniels, Carmen Alix, Viola A. Sanford, Halle Bryant, Idella E. Davis, Malissa Wilson, Hassie Hobbs, H. Y. Moore, Amanda Porter, Hannah Scott, Eva Lee Green, Mary C. Hodge, Lucile Warren, A. E. McIntyre, Lena Johnson, Gertrude Smith, L. A. Hopcote, Helen Brown, B. L. Miller, Annie Blocker, Susie M. Tucker, Corina Hood, E. M. Young, Annie Carbin, Mother Rector, E. Gresham, Thomas Houston, F. A. Artis.

Deacons' Wives Council reported:

Florida \$35.00, Louisville, Ky., \$25.00, State of Ky., \$15.00, Illinois State, \$18.00, Michigan \$1.00, Indiana, \$1.00, Miss. \$54.05, Sister Sarah Kelley, \$5.00, Calif. \$5.00, Texas \$7.00, S. Carolina \$40.00, Sister J. H. Syl, Portland, Oregon \$5.00, Sisters Rosie L. McFee \$1.00, Louventa

Kirby \$1.00, Elsie Turner \$1.00 Myrtle Henry \$1.00, Ella Torrence \$1.00, Maggie Butler \$1.00.

HISTORICAL GLIMPSES OF THE WOMAN'S AUXILIARY OF THE NATIONAL BAPTIST CONVENTION OF AMERICA

I bring you Christian Greetings and I thank God and you for this privilege of serving as your Historian.

Today as I review the History of our Convention, I look back some years and see its background. We recall the organizers who blazed the way. All of their names we cannot mention, but their deeds live on. It was in Chicago, Illinois in the year 1915 our history records, that a division brought about this present-day convention and gave the women of this body an opportunity to develop deep spiritual and intellectual experiences for the enlistment of others and for the enrichment of their spiritual life. Many who had not studied the life and suffering and death of our thorned-crowned, crucified Saviour and Redeemer, as told in the four Gospels, have now a better understanding of the deeper meanings of service, and we can better sacrifice with a new appreciation. Some of us with good will can forgive, as we go through life with heartaches as His followers. Our missionary task is helping to build worthwhile character as we minister to the sick and needy, offering our help, though small, to those in trouble. We recognize that we need more quietness of soul, more private devotions if we would endure, die and triumph as our Master did. The calling of our conventions to meet together should mean the offering, first, of ourselves in consecrated service to meet the challenge of these times; secondly, we should pray to those who know not our Christ that there is joy in Christian fellowship; and thirdly, the measure of our blessings depends upon how much we can give to this sinful world of Christ's life teachings.

In the beginning, as now, we were blessed with men and women of vision. We can never forget their contributions to this cause. As we look in Nashville, Tennessee, at 523 2nd Avenue North, and Locust Street, in the window of the Administration Building "looking East," there we find a six-foot, three-inch bronze statue of the late Honorable Dr. Richard Henry Boyd. He shall be remembered as long as Baptists live. When Dr. R. H. Boyd passed, his mantle fell on the shoulders of his illustrious son, Dr. Henry Allen Boyd, and he has carried high the banner of service in his own right. History of the Baptists cannot be written correctly and his name left out. He is known for his work as a Baptist stalwart, the tallest tree of the Baptist Forest, the globetrotter. He is the Secretary of the National Baptist Publishing Board, the President of the first Negro Bank in Nashville, Tennessee, Secretary of the National Baptist Sunday School Congress, and he is the head of many organizations that are uplifting that were born from his fertile brain and inspiration. He is our greatest known leader of his day.

We turn our view, now, to the Woman of the Hour, our President, Dr. M. A. B. Fuller, who has so wonderfully led us in denominational work the world over. In the Baptist World's Alliance her name is indelibly written with love. At home she is honored. She is known as the best organizer and supervisor of constructive Christian work in this nation; she has few equals and no superiors of women leaders. In 1916 she was elected Corresponding Secretary of the Woman's National Baptist Convention of America; in 1920 the

President of this Convention; in 1939 she represented us in Atlanta, Georgia, at the World's Baptist Alliance; in 1947 in Copenhagen, Denmark; and she still attends every meeting of importance of the World's Baptist Alliance. She expects to attend one this November (1957) in Canada.

Our Convention is organized into workshops and councils for the instruction of "The How for All Occasions in Missions". Some of the councils are as follows: Official Staff, Field Missionaries, State Presidents, Vice Presidents, Home Mission Presidents, Foreign Mission Presidents, District Presidents, Sub-District Presidents, Deacons' Wives, Ushers, Education, Bible Bands, Nurse Aides, Ministers' Wives, Mothers' Union, Baptist Congress Union, Art Booth, Business Women Temperance, Executive Board, Personal Service, Cleaners, Tracts, Courtesy, Music, Bible Teachers, Tithers, Annual Members, Matrons, President Night Council. For the young women and the children we also have graded workshops.

Each missionary organization should have a library. Are you building one?

The spiritual work of this group of Christian leaders stands out with their contribution to our many efforts. This Convention helps to support the colleges that are endorsed by the parent body. We are going forward with the help of God in doing our Home and Foreign Mission Work. There is still a vast need of finance to support our work. Will you send to the headquarters the offerings lifted each Sunday for our missionaries for Home and Foreign Mission work? **Those pennies make dollars.**

We should order our Missionary Helps and books of all kind for religious services at once from 523 2nd Avenue North, Nashville Tennessee.

If you would write us about your convention work, we could make a greater History. Will you do that, please?

When we supply all of our churches with a library with books from our own publishing board, we will prepare our young people with the proper tools to work with and they can go forward with much enthusiasm.

There have been thousands of dollars raised by these women all over this nation. Souls have been saved; women and men have been educated; the Boards—Educational, Home and Foreign Mission, Evangelical—have received financial support. The Gospel has been sent abroad as well as helped a crying need at home. Women have dedicated their lives and sacrifice to attend these conventions to the fullest measure. Food and clothes have been given in our flooded districts; doors have been opened to shelter the homeless; the blind have always received needed help. Yet, there is room to do more. We must do more as God makes it possible for us to prosper.

And now, may I close by saying that even though I suffered a stroke last year, God is good. I am better and out and around. I praise Him and Love Him because he first Loved me. Continue to pray for me. Let there be none idly saying, "There is nothing I can do," while the souls of men are dying and the Master calls for you.

I am Yours in His name,
 IVA PRINCE, Historian
 6815 Cedar Avenue
 Apt. No. 9
 Cleveland, Ohio
 Phone: ENdicott 1-2335.

PROGRAM
FOR THE
FIFTY-SIX ANNUAL SESSION
OF THE
SENIOR WOMAN'S CONVENTION

AUXILIARY TO THE
NATIONAL BAPTIST CONVENTION OF AMERICA

RICHMOND, VIRGINIA

SESSION HELD AT SIXTH MT. ZION BAPTIST CHURCH

Duval and St. John Streets

REV. W. A. BROWN, Pastor

President	Dr. M. A. B. Fuller
Vice President	Mrs. Anna Washington
Recording Secretary	Mrs. J. L. Harding
Assistant Secretary	Mrs. Lannie Mingo
Corresponding Secretary	Mrs. Eva B. White
Historian	Mrs. Iva Prince
Chorister	Miss Freddie Lee Kirby
Treasurer	Mrs. Emily Moore
Statistician	Mrs. R. L. Jacob
Study Course Teacher	Mrs. P. M. Thomas

FIELD MISSIONARIES

Mesdames Mack Allen, Alice Simms, J. P. Reeder, M. C. Williams,
F. C. Mayfield, Anna Dukes, and E. J. Williams

CHILDREN'S DEPARTMENT

Supervisor Workers—

Mrs. Mable O. Clark—General Supervisor
Mrs. Ailyne E. Lewis—First Assistant Supervisor
Mrs. Annie Jones—Second Assistant Supervisor
Mrs. Ellen Levall Zeiglar—Corresponding Secretary
Mrs. Bessie Rowe—Bible Story Teacher
Miss Willa Thomas—Visual Education

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BAPTIST CONVENTION OF AMERICA

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Mrs. A. J. Honner—Flannel-graph
Mrs. G. C. Clay—Dramatics and Flannel-graph
Virginia Children Workers—Selected
Dr. M. A. B. Fuller—President

Will every Delegate and Friend religiously respect the Following Request:

SPECIAL:

The sessions will begin promptly as announced. Be on Time. Keep Busy.

How to Help—Register Early.

JOINT SESSIONS—Thursday, 11:30 a.m., Saturday, Afternoon
Sunday 2:30 p.m., Music Department's Workshop, 8:00-8:45 a.m.
and 5:45-6:45 o'clock p.m.

ALL COUNCIL WORKERS WORK SHOP—At 8:00 a.m., and Each day at noon. At the close of Afternoon Session each day.

CHAIRLADIES OF LOCAL COMMITTEES

General Chairlady	Mrs. Julia B. Jones
Co-Chairlady	Mrs. Alberta Collins
Courtesy Chairlady	Mrs. Rosa Lee Archer
Associate Courtesy Chairlady	Mrs. Lucy Lewis
Publicity Chairlady	Mrs. Idella Andrews
Associate Publicity Chairlady	Mrs. Bernetta Johnson
Music Chairlady	Mrs. Bernice T. Spuylock
Associate Music Chairlady	Mrs. Hester Powell
Information Chairlady	Mrs. Mannie Lewis
Associate Information Chairlady	Mrs. Blanch Anderson
Usher Chairlady	Mrs. Oliva Manns
Associate Usher Chairlady	Mrs. Daisy Anderson
Page Chairlady	Mrs. Elizabeth Burton
Associate Page Chairlady	Mrs. Marie Graves
Nurse Chairlady	Mrs. Helen Hall
Associate Nurse Chairlady	Mrs. Ethel Edwards

PROGRAM

GENERAL THEME—"That Ye Love One Another As I Have Loved You." John 15:12.

WATCHWORD—"Winning the World for Christ."

THEME SONG—"Love Lifted Me."

WEDNESDAY MORNING SESSION, Sept. 5, 8:30 a.m.

Devotion—

Study Course—Mrs. P. M. Thomas

Opening Remarks—President Fuller

Appointment of Committees—

Business—

Financial Reports—Official Staff, Executive Board, Field Missionaries, State Presidents and Vice Presidents.

Address—"Winning Souls For Christ" through the above organizations, Mrs. Anna Washington

Financial Reports of Missionary Societies, Mothers' Unions, Bible Bands and District Conventions.

Address—"Lifting the Banner," Through the above organizations
Mrs. Minnie Mosley.

Address—"His Banner Exalted on the Home Field." Rev. I. M.
Hendon.

Address—"Lifting the Banner on the Foreign Fields." Rev. E. S.
Branch

Hymn—
Miscellaneous Business—
Information Flashes—
Meditation—
Adjournment—

WEDNESDAY AFTERNOON SESSION—2:00 o'clock

Devotion—
Study Course—Mrs. P. M. Thomas
Hymn—
Prayer—
Reading of Minutes—
Our Hope Is Christian Education—Rev. E. J. Minnifield
Financial Reports—Ushers, Tithers, Minister's Wives, Business and
Professional Women, Nurses Aid and Courtesy Helpers.
Report of Council of Church Women—Mrs. Iva Prince
Symposium of Women in the Early Church—Mesdames, Ella S.
Blakey, Ruby Below, D. S. Sample, Elula Gibson, W. A. Haynes and
T. T. Turner.
Miscellaneous Business—
Information Flashes—
Meditation—
Adjournment—
Devotion—
Financial Reports—Education Committee, Gleaners, Personal
Service Committee, Trustee's Wives, Baptist Congress and City Union

RICHMOND AND VIRGINIA NIGHT—7:45 o'clock

Presiding—Mrs. Julia B. Jones
Opening Song—Six Mt. Zion Choir, Mrs. A. W. Prince, Directing
Devotion—Rev. J. W. Matthews and Rev. C. H. Harold
Selection—Six Mt. Zion Choir
Financial Match—Richmond and Virginia Women
Response—Senior Women of the National Convention
Solo—Mrs. Robert L. Taylor
Sermon—Rev. B. W. Robinson
Alternate—Rev. C. H. B. Hinton
Selection—Six Mt. Zion Choir
Remarks—Dr. M. A. B. Fuller, President
Benediction—Rev. G. W. Mizell

THURSDAY MORNING SESSION—9:00 o'clock

Devotion—
Study Course—Mrs. P. M. Thomas
Reading of Journal—
Annual Message—President Fuller

Report, Corresponding Secretary—Mrs. Eva B. White
Report, Treasurer—Mrs. Emily Moore
Statement, Historian—Mrs. Iva Prince
Statement, Statistician—Mrs. R. L. Jacob
Report, Nominating Committee—
Miscellaneous Business
Information Flashes—
Meditation—
Adjournment—11:30 o'clock For Joint Session

THURSDAY AFTERNOON SESSION—2:30 o'clock

Devotion—
Financial Reports—Annual Members — Auxiliary Board — Bible
Teacher Woman's Council, Clear Window Council, Open Door Work-
ers, Window's Council, Tape Measures, Christian Birthday Workers,
Makon Workers, Key Workers, Home Mission and Foreign Mission
Councils
Demonstration—Betrayed By Alcohol, Mrs. Cora L. Johnson
Miscellaneous Business—
Information Flashes—
Meditation—
Adjournment—

THURSDAY EVENING SESSION—7:00 o'clock

Devotion—
Financial Reports—Secretaries Council, Temperance Workers
Hymn—
Scripture—Rev. E. C. Tatum
Prayer—Rev. W. L. Weathers
Sermon—Rev. J. T. Highbough
Extend Invitation—
Offering—
Information Flashes—
Benediction—

FRIDAY MORNING SESSION—9:45 o'clock

Devotion—
Study Course—Mrs. P. M. Thomas
Hymn—
Reading of Minutes—
Church Music—Miss Freddie Lee Kirby "Mrs. Bessie Thour-
bourne
Address—"Lifting up His Banner in Panama."
Solo—Mrs. Ruth B. Jones
Address—"His Banner Exalted Through the Baptist World Al-
liance." Miss Blanche Sydnor White
Solo—Mrs. A. D. Saulsby, La.
Miscellaneous Business—
Information Flashes—
Meditation—
Adjournment—

FRIDAY AFTERNOON SESSION—2:00 o'clock

Devotion—
 Study Course—Mrs. P. M. Thomas
 Address—"Lifting His Banner by Evangelism," Rev. E. H. Branch
 Financial Report—Tract Committee, Art Booth, Deacons Wives,
 and Music Department
 Children's Department—In Action
 March of Countries—Baptist World Alliance Workers
 Music Department Program—Mrs. E. M. Glover
 Benevolent Department—Rev. J. W. Williams
 In Memoriam—
 Recognition of Visitors—
 Miscellaneous Business—
 Information Flashes—
 Meditation—
 Adjournment—

FRIDAY EVENING SESSION—7:00 o'clock

PRESIDENT'S NIGHT

Under Auspices of General Chairlady, Miss Freddie Lee Kirby
 Co-Chairman, Mesdames: E. M. Glover and A. D. Saulsby
 Financial Chairlady—Mrs. P. M. Thomas
 All Co-Chairladies—State Presidents
 Devotion—
 Program Arranged—
 Children's Department Marching—Supervisors in Charge
 Roll Call of States—Under their Banners
 Information Flashes—
 Meditation—

SATURDAY MORNING SESSION—8:45 o'clock

Devotion—
 Reading of Minutes—
 Awarding Certificates and Diplomas—President Fuller
 Final Reports—
 Recommendations—
 Presenting 1957 Plan of Work for Adoption—
 Miscellaneous Business—

CHILDREN'S PERIOD—10:00 to 12:00 o'clock

Children's Program—Conducted by Supervisors
 Final Reports—Children Workers
 Talk—Rev. Wesley Grant
 Extending Invitation
 Offering—
 Miscellaneous Business—
 Information Flashes—
 Benediction—
 Adjournment—12:00 Noon

SATURDAY EVENING SESSION—7:00 to 8:30 o'clock

CHILDREN'S TALENT EVENING

Conducted by Supervisors—
 Pageant Demonstration—"The Lord's Prayer." Conductor, Mrs.
 Ellen Leavell, Ziegler
 Information Flashes—
 Adjournment—

SUNDAY MORNING SESSION—9:00 o'clock

Superintendent—Mrs. Fannie C. Mayfield
 Assistant Superintendent—Mrs. L. B. Nicholas
 Recording Secretary—Mrs. Ellen Leavell, Ziegler
 Assistant Recording Secretary—Selected Children Department
 Responsive Reading—The Beatitudes:

LEADER: Blessed are the poor in spirit;
 CONGREGATION: For theirs is the kingdom of heaven.
 LEADER: Blessed are they that mourn;
 CONGREGATION: For they shall be comforted.
 LEADER: Blessed are the Meek;
 CONGREGATION: For they shall inherit the earth.
 LEADER: Blessed are they which do hunger and thirst after righteous-

ness;
 CONGREGATION: For they shall be filled.
 LEADER: Blessed are the merciful;
 CONGREGATION: For they shall obtain mercy.
 LEADER: Blessed are the pure in heart;
 CONGREGATION: For they shall see God.
 LEADER: Blessed are the peacemakers;
 CONGREGATION: For they shall be called the children of God.
 LEADER: Blessed are they which are persecuted for righteousness

sake;
 CONGREGATION: For theirs is the kingdom of heaven.
 LEADER: Blessed are ye, when men shall revile you, and persecute
 you;
 CONGREGATION: And shall say all manner of evil against you falsely
 for my sake.

LEADER: Rejoice, and be exceeding glad; for great is your reward
 in heaven.
 CONGREGATION: For so persecuted they the prophets which were
 before you.

LEADER: Ye are the salt of the earth. Ye are the light of the world.
 CONGREGATION: Let your light so shine before men, that they may
 see your good works, and glorify your Father which is
 in heaven.

LESSON TOPIC—"The Source of Human Conflict." Rev. B.
 Tyree Alexander
 Tiny Sparks and Great Fires
 The Seeds of Strife
 The World Or God
 Careless Criticism
 Strife is Contagious

Blessed Are The Peacemakers
CLASS REPORTS—
 Presenting Sunday School Banner—

MORNING SERVICE—11:00 o'clock

Prelude—
 Song Service—Music Department and Choirs
RESPONSIVE READING Psalms 122
LEADER: I was glad when they said unto me, Let us go unto the house of the Lord.
CONGREGATION: Our feet shall stand within thy gates, O Jerusalem!
LEADER: Jerusalem is builded as a city that is compact together;
CONGREGATION: Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.
LEADER: For there are set thrones of judgment, the thrones of the house of David.
CONGREGATION: Pray for the peace of Jerusalem: they shall prosper that love thee.
LEADER: Peace be within thy walls, and prosperity within thy palaces.
CONGREGATION: For my brethren and companions' sakes, I will now say, Peace be within thee.
LEADER: Because of the house of the Lord our God I will seek thy good.
CONGREGATION: O come, let us sing unto the Lord; let us make a joyful noise unto the Rock of our salvation.
LEADER: Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.
CONGREGATION: For the Lord is a great God, and a great King above all gods.
LEADER: O come, let us worship and bow down: let us worship and bow down: let us kneel before the Lord, our Maker.

Hymn—
 Scripture—Rev. W. R. Walker
 Prayer—Rev. G. J. Martin
 Sermon—Rev. Robert H. Wilson
 Extending Invitation—
 Offering—
 Resolution of Thanks—Mrs. M. J. McMullen
 Information Flashes—
 Parting Hymn—"God Be With You."
 Handshake—
 Benediction—

SUNDAY AFTERNOON SESSION—2:30 o'clock
FOREIGN MISSION MASS MEETING

PROGRAM PERSONNEL

Mrs. Anna Washington, Vice President, Woman's Auxiliary National Baptist Convention of America, Indianapolis, Indiana
 Mrs. Minnie Moseley, President, Union Woman's District Convention, Kansas City, Missouri

BAPTIST CONVENTION OF AMERICA

Rev. I. M. Hendon, Corresponding Secretary, of Home Mission Board, Chicago, Illinois
 Rev. F. S. Branch, Corresponding Secretary of Foreign Mission Board, Houston, Texas
 Mrs. Iva Prince, Historian, Woman's Auxiliary National Baptist Convention of America, Cleveland, Ohio
 Ella S. Blakey, Vice President, M & E State Convention, Illinois, Springfield, Illinois
 Mrs. Ruby Below, President, Shiloh Missionary Society, El Paso, Texas
 Mrs. D. S. Samples, President, Long Branch Missionary Society, Greenville, South Carolina
 Mrs. Elula Gibson, Education Committee, Refugio, Texas
 Mrs. W. A. Haynes, Okmulgee, Oklahoma
 Mrs. T. T. Turner, President, Union Woman's State Convention, California, Los Angeles, California
 Mrs. A. W. Price, Director, Six Mt. Zion Choir, Richmond, Virginia
 Rev. J. W. Matthews, Richmond, Virginia
 Rev. C. H. Harold, Richmond, Virginia
 Mrs. Robert L. Taylor, Richmond, Virginia
 Rev. B. W. Robinson, Pastor, Cedar St. Memorial Baptist Church, Richmond, Virginia
 Rev. C. H. B. Hinton, Pastor, Eight Street Triumphant Baptist Church, Richmond, Virginia
 Rev. G. W. Mizell, Norfolk, Virginia
 Mrs. Cora L. Johnson, Chairman, Temperance Committee, Conroe, Texas
 Rev. E. C. Tatum, San Antonio, Texas
 Rev. W. L. Weathers, Pastor, Rose of Sharon, Baptist Church, Houston, Texas
 Rev. J. T. Highbough, Pastor, Coliseum Park Baptist Church, San Antonio, Texas
 Rev. E. J. Minnifield, Corresponding Secretary of Educational Board, Birmingham, Alabama
 Miss Freddie Lee Kirby, Chorister, Woman's Auxiliary National Baptist Convention of America, Galveston, Texas
 Mrs. Bessie Thourbourne, Missionary, Panama Zone
 Mrs. Ruth B. Jones, Houston, Texas
 Mrs. M. M. Ransom, President, Lott Carey Woman's Convention, Richmond, Virginia
 Mrs. A. D. Saulsby, President, St. John Fourth Missionary Society, New Orleans, Louisiana
 Miss Blanche Sydnor White, Member, W. M. U., Southern Baptist Convention, Richmond, Virginia
 Rev. E. H. Branch, Corresponding Secretary, Evangelistic Board, Kansas City, Missouri
 Rev. J. W. Williams, Secretary, Benevolent Department National Baptist Convention of America, Kansas City, Missouri
 Rev. B. Tyree Alexandria, Pastor, Greater Corinth Baptist Church, San Antonio, Texas
 Rev. W. R. Walker, Florida
 Rev. G. J. Martin, Florida
 Rev. Robert H. Wilson, Pastor, Bethel Institutional Baptist Church, Jacksonville, Florida
 Mrs. M. J. McMullen, Executive Board Member, Woman's Auxiliary National Baptist Convention of America, Little Rock, Arkansas

CHILDREN'S PROGRAM

THEME—"The Greatest in the Kingdom of Heaven."
 MOTTO—"Whoever therefore shall humble himself as this little child, the same is greatest in the kingdom of Heaven."
 Matt. 18:4.
 THEME SONG—"Saved Everyday of the Week."

WEDNESDAY MORNING—8:30 o'clock—Joint Session

March to their room—
 Call to Worship—But Jesus said, Suffer little children and forbid them not, to come unto me: for of such is the kingdom of heaven.
 Matt. 19:14.
 Song—"Jesus wants me for a Sun Beam"
 Prayer—
 Devotional Story—"A Little Child Shall Lead Them." Mrs. Bessie Rowe, Texas
 Get Acquainted Period—Mrs. Allyne E. Lewis, Texas
 Flannel Graph Period—Mrs. G. C. Turner, Missouri
 Finger Painting—Mrs. Mable O. Clark, Kentucky
 Music Clinic—Mrs. Lewis
 Business—
 Supervisors—Institute
 Lunch—

WEDNESDAY AFTERNOON SESSION—2:00 o'clock

Supervisors Department—
 Call to Worship—But rather seek ye the kingdom of God; and all these things shall be added unto you. Fear not little flock; for it is your Father's good pleasure to give you the kingdom. Luke 12:31, 32.
 Devotion—Music Department
 THEME—"Children are the Heritages of the Lord."
 Visual Education—Miss Willa Thomas, Indiana
 Art Craft—Mrs. Willa Johnson, Indiana
 Flannel Graph Period—Mrs. A. J. Bonner, Texas
 Nature Study Hour—Mrs. William Irving, New Jersey
 Alternate—Mrs. Ellen Zeigler, Indiana
 Blessings of the Kingdom Rule—Adult Seminar (for children workers), Supervisors in charge
 Business Period—
 Adjournment—

THURSDAY MORNING JOINT SESSION 8:00 to 11:00 o'clock

President M. A. B. Fuller—Annual Address
 Call to Worship—"And Jesus called a little child unto him and set him in the midst of them." Matt. 18:2.
 Devotion and Story Hour—Mrs. Bessie Rowe
 Alternate—Mrs. Ellen Zeigler
 Theme—"The Gift of God." Mrs. Annie L. Jones

Music—Children's Music Department
 Business Period—
 Adjournment—
 Joint Session—
 President G. L. Prince, Annual Address—
 Lunch—

THURSDAY AFTERNOON SESSION

Supervisors In Charge—Mrs. Mable O. Clark
 Call to Worship—"As arrows are in the hand of a mighty man, so are children of the youth. Psalm 127:4.
 Devotion—Music Department
 Children and Adult Seminar Period—Supervisors in Charge
 Recreational Period—Mrs. Alice Jackson, Illinois
 Flannel Graph Period—Mrs. G. C. Clay, Florida and Mrs. A. J. Bonner
 Business Period—
 Adjournment—

FRIDAY MORNING SESSION

Supervisor Department—Mrs. Mable O. Clark
 Call to Worship—"Then were there brought unto him little children, that he should put his hands on them and pray." Matt. 19:13.
 Devotion—Music Department
 Flower Making—Mrs. L. D. Jackson, California
 Dramatics—Mrs. G. C. Bruce Clay, Florida
 Business Period—Mrs. Ellen Zeigler
 Recreational Period—Supervisors in Charge
 Adjournment—

FRIDAY AFTERNOON SESSION—2:00 o'clock Joint Session

Call to Worship—"Even a child is known by his doings whether his work be pure, and whether it be right." Proverbs 20:11.
 Devotion and Story Hour—Mrs. Bessie Rowe
 Music—Music Department
 Children in Action—Children's Workshop
 Featuring—Music, Verse, Dramatics, Demonstrations, art, and the advancement of Kingdom building in action.
 Grand March back to the Children's Department—
 Short Clinic Period—
 Adjournment—

FRIDAY EVENING JOINT SESSION—7:00 o'clock

PRESIDENT'S NIGHT

Children Department Marching—Supervisors in Charge

SATURDAY MORNING SESSION, JOINT SESSION

CHILDREN'S PERIOD 11:00 to 12:00 o'clock
 Audio Visual Demonstrations—Miss Willa Thomas

Demonstration of Hands working for the Lord—Children's Art Booth—Mrs. Annie Jones
 Christian Artist Hour—Children representing States on Parade
 Talk—Rev. Wesley Grant
 Reports on Committees—
 Final Reports—Children Workers

SATURDAY AFTERNOON—Sight Seeing Tour

SATURDAY EVENING SESSION—6:30 o'clock
CHILDREN'S TALENT EVENING

Conducted—by Supervisors
 Pageant—Demonstrating "The Lord's Prayer." Conductor—Mrs. Ellen Zeigler
 Information Flashes—
 Adjournment—

SUNDAY MORNING SESSION—9:00 o'clock

Sunday School—
 Supervisor with the Children—

The 28th Annual Session

OF THE

NATIONAL JUNIOR WOMAN'S CONVENTION

Auxiliary to the National Baptist Convention of America, held its annual session Wednesday, Sept. 7th, 1958, at Greater Mount Moriah Baptist Church, 913 N. First Street, Richmond, Va., Rev. S. M. Thompson, host and pastor.

Theme: **"THE CHRIST OF THE AGE AND THE WORLD TODAY."**

The morning session was called to order by the President, Mrs. Hattie L. E. Williams, La., at 9:00 o'clock. Song, "Blessed Assurance," was led by the Chorister, Mrs. Marena B. Williams; a fervent prayer was offered, song, "What A Fellowship."

Mrs. Mable Lewis, Texas, was presented and the discussion of "Missionary Work Shop" was given. It was very interesting and helpful to the missionary workers.

The Evangelical Committee conducted by Mrs. Sweetie Johnson, of Illinois, was carried out in a unique way, and pamphlets pertaining to Evangelistic Work was passed to the convention. This literature was printed and studied with this committee and President Williams, before handing down to the convention.

The Fellowship Period—Mrs. Mary Lewton, Fla., had a beautiful demonstration on Fellowship and the meaning of fellowship. It was enjoyed by all.

Official greetings by the Official Staff
 Bible Lesson, Sis. Lettie Jones, Kentucky, subjects "Launch Out in the Deep," Luke 4-2-5-10. Music.

Roll call of states, districts, local societies and all committees. All new workers were present and made timely remarks. We are at all times happy to have new workers come with us and help put the program over for our Lord and Master. The theme, "Christ the Panacea For World Conditions," was beautifully discussed by Sis. Lois Allen, Texas. Music, "There is a Fountain."

A timely program was presented by the Y.W.A.s, Sis. China Stubblefield and Sis. Blanche Hardman, supervisors.

Music, "Amazing Grace."
 Rev. O. B. Williams, Oregon, was introduced to the Convention by Rev. S. W. Jackson, La. Rev. O. B. Williams proved to be one of the greatest preachers of our Convention. The Spirit was high and our souls were blessed by having heard this fine message.

Offering, announcements, adjournment.

WEDNESDAY—Afternoon 2:30

2:45, Enrollment.

Call to worship by Evangelical Committee, Sis. Sweetie Johnson.
 III. We listened to the report of our charitady on "Division of Home Mission." Some of the traits of which a good missionary must possess:

(a) Faith in God. (b) Spirit of Love. (c) He or she must represent Christ to those whom they would lead.

At this period the Forum was presented by the following speakers: Sis Lillie Mae Polk, Tex.; Sis. Eunice Evans, Okla., and Sis. Hattie Loggin, Mich. The subjects were: 1. "Church Confronts the City." 2. "Adequate Church Of Urban Populations." 3. "Urgent Tasks To Be Faced in City." Each of these ladies gave very good and interesting messages. Music led by Chorister Williams.

The very fine report of our Corresponding Secretary, Sis. Mora Dee Dailey, Texas, a comparison of reports from year to year by our corresponding secretary, reveals that each year we have made marvelous improvement over the preceding year. We thank God for the very fine work done by the corresponding secretary, and keeping us well informed of the work during the year.

Our Treasurer, Sis. R. A. Moore, Okla., made a fine report of money received and disbursed. Announcements, adjournment.

Twilight Hour, 6-7:30 p.m.

This service was conducted in a fine way, the Temperance Committee, Sis. D. Mason, Ill., in charge. Personal Service, Sis. Altonette Jackson, La.; Gleaners, Sis. B. L. Johnson, La., these ladies brought a fine program.

WEDNESDAY—Evening

Welcome Program, Mrs. Marena B. Williams, Mo., in charge. A fine and interesting program was enjoyed by all, many talents of the city was represented in a high-class way.

Sermon, Rev. W. C. Jackson, California. Announcements and adjournment.

THURSDAY—Morning Session

Sunrise service, 5:45-6:45 a.m., conducted by Sis. Lolene Robinson, chairlady.

8:00-8:30 a.m., registration.

Call to worship by Evangelical Committee, Sis. Sweetie Johnson, Religious Education, Sis. Eula Johnson, Ill. This subject was beautifully discussed by Mrs. Johnson, who gave out literature and helpful information to the workers.

Partial report of money raised was given by the Finance Chm., Sis. Lucille Woodfork, Tex. \$3,272.63. Music.

A beautiful Bible Lesson by Sis. Annie Bell King, Ill. Theme discussion, subject "Pattern Of Things To Come." (a) In Evangelism—Sis. Catherine Henderson, Tex.; (b) Institutions—Sis. Adelaide Jackson, New York. (c) In Africa—Sis. Charlotte Moliere, La.

Much thought was given to the discussion and it was very helpful. Music, announcements. Adjournment for President G. L. Prince's message.

THURSDAY—Evening

Music Department, Sis. O. Branch, chairlady.

FRIDAY—Morning

8:30-9:30 a.m., Registration

Workshop—Juvenile Delinquency, Sis. Alma Cheetam, Texas.

Music—Bible Lesson, Sis. Eloise Green, La.

We then listened to echoes of our Regional Conference, which was inspiring and beneficial.

Solo—Sis. Inez Humphrey, Texas. She sang, "There is a Fountain," the entire convention was stirred by this beautiful hymn. Sis. Humphrey was at her best.

Annual message by our President, Sis. Hattie L. E. Williams, The President was at her best and gave encouraging and helpful instructions, which were appreciated by her listeners. A motion prevailed that the recommendations that the President had attached to her address be adopted and Sis. Williams was re-elected President of the Junior Woman's National Convention.

FRIDAY—Afternoon

1:30 p.m., Registration.

Call to worship—Sis. Sweetie Johnson, Division of Education was discussed by Sis. Nella Griffin, Texas.

The Business and Professional Women's Committee, Sis. Vina Johnson, La., chairlady, made their report and a short program was presented.

The following committees made their report: Scholarship, Sis. A. B. Dunnigan, chairlady; Flower Com. Sis. Rozal Hoard of Ill., chairlady.

At 4:00 p.m., Sis. Josephine Randolph, vice president of our convention came forward with a Memorial program, remembering those who had paid the debt we must some day pay. A beautiful poem was rendered, the title of the poem was: "At Eventide It Shall Be Light."

AT EVENTIDE IT SHALL BE LIGHT

Oh, hearts that grieve through weary years,
Just trust Him with a faith sublime,
And see the rainbow through your tears—
"There shall be light at eventide."

Far nearer than our hands and feet
They hover round, a veil between—
That hides from us the vision sweet,
Our vanished friends who walk unseen.

And to our hearts they whisper low,
"Grieve not! though dark this earthly night—
As you are known, soon you shall know;
At eventide it shall be light."

FRIDAY—Evening

6:30-7:30 p.m., State Presidents' Council, Sis. Annie Walker, Fla. Previews

Reviews, Sis. Evelyn Bowers, Calif. Supervisors Com. Sis. Katie McCoy, Fla. Music, Sis. L. J. Jenkins, Fla., had a very interesting program.

FRIDAY—Night

Dramatic Art Committee, was sponsored by Sis. Oliva Branch, acting chairman instead of Sis. Gladys Thompson who was unable to be present because of illness. We missed her so much, praying for her a speedy recovery. This committee had charge of the evening service.

Pictures of the Holy Land were shown by Sis. Mable Lewis and husband of Texas. This was enjoyed by all.

SATURDAY—Morning

Meeting was called to order by Pres. Williams, after some brief remarks, the various committees made their final reports. Unfinished business was taken care of. Expressions and prayers were offered. After which we adjourned to go to the Parent Body to make our report.

SUNDAY—Morning

9:30 a.m., Sunday school.

Sis. Eula Durham of Kansas City, Mo., served as superintendent, she did a beautiful job. The members enjoyed this model Sunday school. Hats off to Sis. Durham, who for the second consecutive time brought the banner to Kansas City, Mo.

11:00 a.m., Rev. L. W. Mingo, State President of Illinois, was presented to the Convention by Rev. Turley, vice president of Illinois. A fervent prayer was offered by Rev. Tops. of Antioch Baptist Church, Illinois.

We all stood and sang, "Amazing Grace." Meditation period was quite effective. soft music, "Close To Thee," was played on the organ by Prof. Rodgers, state director of Illinois.

Dr. L. W. Mingo chose for his theme, "Christ Our Security In World Uncertainty." Heb. 13:5-68. Rev. Mingo was at his best, the Spirit was domineering and felt by those present. Rev. Mingo said: "The growth and changes of civilization develops certainty. Those who are afraid fear any pattern changes. Why not agree with our Saviour, who is the only Pattern?" "People want things as they are and yet, want them better. Christ is changeless and remains the same. He is all He needs to be and we need the grace of Christ in order to make the change to overcome evil with good. Christ remains eternally the same. As we develop, we forget ourselves. We need something, Christ Jesus, to keep us balanced.

Christ said, "My grace is sufficient." With Christ as our security, as one develops, conditions change. Matt. 24:16. Jesus is the magnetic, we are one in Christ.

Invitation to the church was extended as "Precious Lord," was sung. Expression by the host pastor and wife.

Mrs. A. L. Hearn of Florida, gave thanks to the Host Pastor and their church for the very fine reception given to the delegates and messengers. Closing and benediction by the speaker of the hour. We shook hands, praising God for His goodness and for His Spirit in our convention.

SIS. HATTIE L. E. WILLIAMS, Pres.
SIS. BEULAH WARD, Rec. Sec.

BAPTIST CONVENTION OF AMERICA

225

REPORT ON DESIGNATED MONEY

Education	\$ 112.91
Foreign Mission	96.18
Home Mission	38.91
Evangelical Board	39.83
	\$ 287.83
Scholarship Fund	\$ 150.00
World Baptist Alliance	8.99
	\$ 146.98
Total	\$ 4,534.81
Total amount raised at this session	287.83
Total amount designated (\$248.00 - \$39.83)	2,467.10
Expense of Convention	2,067.71
Turned to Parent Body	287.83
	2,355.54

FINANCIAL REPORT

Total amount raised by Convention	\$ 6767
Fellowship Period	23.13
Bible Hour (public offering)	250.00
Official Staff	405.00
Personal Enrollment	1,025.00
State Conventions	730.00
District Convention	1,235.00
Local Junior Missions	66.00
Y. W. A.	28.00
Ministers' Wives	80.00
State Presidents' Council	71.00
District Presidents' Council	106.00
Bible Teachers	207.32
Music Committee	82.83
Home Mission	96.19
Foreign Mission	17.13
Personal Service	55.00
Local Presidents	58.00
Temperance	47.00
Art and Needle	50.00
Business - Professional	75.00
Women's Hour	8.25
World Baptist Alliance	102.91
Education	12.00
Deacon's Wives	15.00
Supervisor Council	90.00
Ushers	17.00
Thousand Membership	22.28
Previews - Reviews	150.00
Scholarship Fund	Sig. \$

Evangelistic Committee	24.00
Flower Committee	90.00
Field Workers tickets	552.75
Helen Roberts	50.00
Mary Lewter	75.00
Adelaide Jackson	25.00
Ail Hurn	150.00
E. M. Harris	202.75
Mable Robertson	5.00
D. E. James, Warshaw	25.00
John L. Bayless	25.00
Idelia Hall	5.00
Dramatic Art	47.35
Sunday School	144.09
Sunday morning offering	18.44

DISBURSEMENT FOR JUNIOR WOMEN'S CONVENTION

President	546.00
Vice President	150.00
Second Vice President	25.00
Third Vice President	25.00
Assistant Secretary	160.00
Second Assistant Secretary	110.00
Corresponding Secretary	945.25
(\$60.00 expense \$285.00)	
Treasurer	125.00
Finance Committee, \$35.00 each	140.00
Chorister	533.27
Pianist	200.00
Music Committee, Chm.	40.00
Music Committee, Sec.	30.00
Local Junior Missions	30.00
Needle and Art	4.00
Ministers' Wives	5.00
Dramatic Art	4.00
Business and Professional	4.00
Temperance	5.00
Personal Service	4.00
Evangelist	4.00
Bible Teacher	10.00
Flower Committee	10.00
Woman's Hour	10.00
State Presidents' Council	10.00
Ushers	10.00
Supervisors	55.00
District Presidents	3.00
Local Presidents	4.00
State Convention, \$15.00 each	7.00
District Convention	36.00
Contributions to Field Workers:	30.00
Mary Laster	55.00
Adelaide Jackson	5.00
Helen E. Roberts	11.00

A. L. Hurn	60.00
W. E. Harris	100.00
D. B. Warshaw	5.00
John L. Bayless	5.00
Gift to the church	25.00

REPORT OF TREASURER

Richmond, Virginia

September 6, 1956

To the President, Vice President, Officers, Members and Friends of the Junior Woman's Convention Auxiliary of the National Baptist Convention of America Greetings:

Once more the finger of time has completed the circle around the dial and through the providence of God, we are assembled here today, closing the fiscal year, and ready to launch anew into another year. I am very grateful to all who have supported the work throughout the years, making it possible for me to bring to you my 22 annual report, perhaps we have not done all that could have been done, but we have done our best under circumstances over which we have no control.

We are facing a new conventional year, let us enter it with a determination to succeed in all of our undertakings, taking God as our leaders, we shall know no failure. My report is as follows:

Money raised in Chicago, Ill., Sept. 6-11, 1955:

Raised	\$ 5,348.95
Disbursements	5,841.45
Cash balance	7.50
Received since the close of the Convention:	
Jan 24, 1956, from Pres., Mrs. H. L. E. Williams	6.00
personal gift to National Junior Woman's day	
Jan 29, from Mrs. Emma Darrenaton, Pres. Union Baptist	
Church Junior Mission of Tulsa, Okla.	10.00
for National Junior Woman's Day, Rev. D. C. Cooksey,	
pastor: R. A. Moore, director	
Total received	16.00
Scholarship	25.00
Cash balance in treasury	7.50
Total	48.50

Respectfully submitted,
R. A. MOORE TreasurerNATIONAL JUNIOR WOMAN'S CONVENTION
Committees of 1956-1957

STATE CONVENTION	Chairman
Mrs. B. A. Flemings	
2819 First St., New Orleans, La.	Secretary
Mrs. P. L. Burrell	
No. address, Chicago, Ill.	
DISTRICT CONVENTION (Association)	Chairman
Miss Geneva Allin	
2629 Jackson Ave., New Orleans, La.	

Mrs. Florence Coruthers 5761 So. La Salle St., Chicago, Ill. LOCAL JUNIOR MISSIONS	Secretary
Mrs. Amanda Easterling 2302 Velasco St., Houston, Texas	Chairman
Mrs. Carrie Dix 231-16 Court N. St., Birmingham, Ala. STATE PRESIDENT, COUNCIL	Secretary
Mrs. Annie L. Walker 2106 West 15th St., Panama City, Fla.	Chairman
Mrs. Adeline Jackson 157 Albany Ave., Amityville, Long Island, N. Y.	Secretary
Mrs. Sarah Adams 1516 Krom Ave., Kalamazoo, Mich. DISTRICT PRESIDENT, COUNCIL	Chairman
Mrs. Lucy B. Jones 6118 Maybelle St., Houston, Texas	Secretary
Mrs. Mary F. Collins P. O. Box 282, Huntsville, Texas LOCAL PRESIDENTS COUNCIL	Chairman
Mrs. Lillian Turner 3332 Harris St., Alexandria, La.	Co-Chairman
Mrs. Ella Mae Kimmon 1802 Valentine St., Houston, Texas	Secretary
Mrs. Hattie B. Shaw 3548 Rosewood, Houston, Texas	Chairman
Mrs. Willie Mae Young, 1854 Krum Ave., Kalamazoo, Mich. Mrs. Claudia Johnson, 1612 Bringham St., Houston, Texas Mrs. Arlisher Johnson, 924 W. 28th St., Indianapolis, Ind. Y. W. A.	Chairman
Mrs. China Stubberfield P. O. Box 56, Mart, Texas	Secretary
Mrs. Lucille C. Burns 462 E. 41st St., Chicago, Ill.	Chairman
Mrs. Blanche Hardman, 1202 Bonner St., Houston, Texas Mrs. Helen Roberts, 541 W. 30th St., Indianapolis, Ind. ART BOOTH	Chairman
Mrs. Dora Wilson 6837 Prairie Ave., Chicago, Ill.	Co-Chairman
Mrs. Mamie J. Gomez 3921 Panama St., New Orleans, La.	Secretary
Mrs. Margaret Benson 509 N. Muskogee Ave., Okmulgee, Okla.	Treasurer
Mrs. Nellie Jackson 5120 Indiana Ave., Chicago, Ill.	Chairman
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Mrs. Lolene Robinson
1922 Martin Ave., New Orleans, La.

Mrs. Lettie Jones Secretary
 No Address

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BRO. IRA CLARK

President National Brotherhood Union

NATIONAL BAPTIST BROTHERHOOD UNION

MINUTES OF PRESIDENTS' COUNCIL

Richmond, Va., Sept. 5 1956.

The Presidents' Council meeting called to order promptly at 5:00 a.m. with Bro. James Garrison, 1st Vice President, presiding. The meeting was opened by singing, "Jesus Keep Me Near the Cross."

After song, Bro. Garrison turned the meeting over to President, Bro. Ira L. Clark. President Clark stated that he wanted to introduce a new feature in our meetings, starting this morning. He stated that we will have a devotional topic, after explaining just what he meant. Bro. John Garrison, 1st Vice President, took over the meeting. We sang, "Jesus Hold My Hand," and prayer by Bro. F. D. Dinkins of Houston, Texas. Song, "A Charge to Keep I Have," led by Bro. E. R. Graves, Chicago, Ill.

After the song, Bro. Garrison 1st Vice President, turned the meeting over to President Clark, after a few remarks, he read Jeremiah 29:13-14. The topic discussed by him, "God's Promises Are Sure."

He stated that when we disobey God's rule we will be in Babylon too. When God's people call upon him with all their heart God will hear them.

After remarks by the President, we sang, "At the Cross," led by Bro. E. R. Graves. At this time, Bro. Abe Maiden, president of the Presidents' Council, took over the meeting and stated to the brethren that we are glad to see so many of you here, after going through many difficulties to get here, and that we enjoyed the many sincere remarks made by our President, Bro. Clark. After remarks by Bro. Maiden, he turned the meeting over to our President, Bro. Clark stated that this is the meeting where we iron out all of our difficulties. President Clark asked all brethren that if they had had any difficulties or any troubles the past year, if so to state them now and we will try to iron them out.

Bro. Clark stated to the brethren that this is our 15th anniversary. Then he read a letter that he had mailed out to the brethren throughout the country, relative to our 15th anniversary. He stated that we have done in our organization, what no other organization has done in theirs. He said that we had a reception honoring our vice presidents. After some valuable remarks by President Clark, he turned the meeting over to Bro. Abe Maiden, president of Presidents' Council.

After remarks by the brethren, clarifying themselves as to what the President said about the Brotherhood Paper, Bro. Maiden called on Bro. John Garrison, 1st vice president of Presidents' Council for remarks, he asked the brethren to come out on time every morning

Bro. James H. Davis of Houston, Texas, 2nd vice president also made remarks.

The Council closed to give way for the morning session of the Convention.

BRO. ABE MAIDEN, Pres.
BRO. JOHN GARRISON, 1st V. Pres.
BRO. JAMES H. DAVIS, 2nd V. Pres.
BRO. EARL C. JACKSON, Sec.
BRO. AARON L. PREWITT, Asst. Sec.

Richmond, Va., Sept. 6, 1956.

The Presidents' Council was called to order by President, Bro. Abe Maiden at 8:00 a.m. Song, "Leaning on the Everlasting Arms," led by Bro. James H. Davis. Scripture, Ps. 133, read by 1st Vice President John Garrison. Prayer by Bro. Zerah Sweeney, song, "Alas, and Did my Saviour Bleed," led by Bro. James H. Davis, 2nd vice president. Remarks by Bro. Davis, stating brethren we are happy to be present this morning, and to see so many present. He then turned the meeting over to President, Bro. Ira L. Clark for our Bible Topic, subject he discussed, "Wisdom For Daily Living," Scripture, Prov. 3:5.

Six thoughts, he said, "Trust in the Lord, too many put their trust in material substances, but all that will fail. We must put our trust in the Lord, if you want wisdom trust in God."

Remarks by 2nd Vice President James H. Davis, he stated that last year we offered some recommendations, and one was that we recommend that we read the Study Course Manual of our Convention, but such few have complied to our request.

Minutes of previous meeting called for and read. On motion by Bro. Zerah Sweeney of Indiana, and seconded by Bro. Cash of South Carolina, minutes adopted with necessary correction. Correction was Bro. John Garrison, 1st vice president instead of Bro. James R. Davis. Bro. Maiden turned the meeting over to our President, Bro. Ira L. Clark. Bro. Clark outlined the program for Friday in the event that we have no meeting this evening.

Friday, the following brothers would bring the topic for discussion. Friday morning, Bro. Oscar Wells, Friday afternoon, Bro. George Marshall; Friday evening, Bro. Abe Maiden.

President Clark asked if 5 states who wanted the (Voice Paper) must underwrite \$80.00 each. Texas stated that they were ready to underwrite the order for \$80.00 for the paper.

Indiana, through Bro. Zerah Sweeney stated they were ready. California, through Bro. E. W. Brooks, also stated they were ready. Illinois, through Bro. E. R. Graves and others stated they were also ready. Louisiana, through Bro. Chas. J. Peters and others stated they were also ready. Oklahoma stated that they would send \$10.00 per month. Bro. Henry L. Walker representing Oklahoma; Bro. S. W. Flanders, representing Jacksonville, Fla., said they would also send \$10.00 per month. Bro. C. H. Cash of South Carolina stated that he would send \$5.00 per month for 50 papers.

President Clark stated that all must send in their cuts and news from their states for the paper.

Bro. E. R. Graves stated to the brethren that we all are guilty of waiting until the last minute to do things, let us all get our money in to the President on time.

The President stated that all states that send in \$80.00 will get 750 papers and all that send in \$10.00 would get 100 papers. Bro. F. D. Dinkins stated that advertisement is one of our greatest arms. Your goods may be ever so good, but with poor salesmanship you cannot get your goods over.

President Maiden made some remarks stating that Bro. Dinkins had spoken his opinion. He also stated his method of getting his subscriptions for the Voice Paper.

Presidents' Council closed to give way for the morning session of the Convention.

BRO. ABE MAIDEN, Pres.
BRO. JOHN GARRISON, 1st V. Pres.
BRO. JAMES H. DAVIS, 2nd V. Pres.
BRO. EARL C. JACKSON, Sec.
BRO. AARON L. PREWITT, Asst. Sec.

Richmond, Va., Sept. 7, 1956.

The Presidents' Council meeting was called to order promptly at 8:00 a.m. Bro. Abe Maiden, president presiding. Singing, "Jesus Keep Me Near the Cross." Prayer by Bro. S. W. Flanders of Jacksonville, Fla. Song, "Pass Me Not O' Gentle Saviour."

Remarks by 1st Vice President, Bro. John Garrison, after which he called on Bro. Oscar Wells to bring the Bible Topic. Scripture for the topic, Col. 1st chapter. Bro. Wells stated that it is a blessing for us to be living in an age when the mysteries of God have been given to us. Song, "Lord I Would Come to Thee A Sinner All Defiled," led by Bro. John Garrison, at this time he turned the meeting over to our President, Bro. Abe Maiden. He stated that our Bible Topic is becoming better from time to time.

Minutes of previous meeting were called for and read. On motion and duly seconded, minutes were adopted with necessary correction. Correction was that if four states who wanted the paper underwrite the order for \$80.00, instead of all states.

Bro. Abe Maiden president of Presidents' Council turned the meeting over to President Clark, who proceeded with the Brotherhood quiz. President Clark stated that for all yes you would get 5 per cent and for all no's would take 5 per cent from it.

The Council closed to give way for the morning session of the Convention.

BRO. ABE MAIDEN, Pres.
BRO. JOHN GARRISON, 1st V. Pres.
BRO. JAMES H. DAVIS, 2nd V. Pres.
BRO. EARL C. JACKSON, Sec.
BRO. AARON L. PREWITT, Asst. Sec.

Richmond, Va., Sept. 8, 1956.

Presidents' Council opened promptly at 8:00 a.m. Bro. Abe Maiden president, presiding. Opening by singing, "Blessed Be the Name of the Lord," led by Bro. James H. Davis. Prayer by Bro. E. W. Brooks of California. Song, "Guide Me O. Thou Great Jehovah." The morning Topic by Bro. John Garrison of Chicago, Ill. Scripture, Jno. 10: 27-29; Romans 8:14 topic, "Assurance Of Our Salvation."

Minutes of previous meeting called for and read. On motion and duly seconded, minutes were adapted with necessary correction. Correction was that if 4 states would under write the order for

the Voice Paper for \$40.00 and all the other states would underwrite the order for \$80.00, we would have our quota.

After remarks by Bro. Garrison, he turned the meeting over to President Bro. Abe Maiden. Bro. Maiden stated that I am going to take a vote, he asked all who believed in the foundation of the truth of the Bible. Bro. Maiden at this time turned the meeting over to our President, Bro. Ira L. Clark who expressed his appreciation to the brethren for their cooperation and also stated that more men have attended this session of the Council than ever before.

He told the brethren that we are being more considered by our ministry than ever before. President Clark also made some very valuable remarks that were helpful to the Council. The President also made remarks relative to our manual, he said that every man in the local Union should have a manual. He asked everybody who received the books to please pay for them.

Remarks by the various brethren. Bro. A. D. Pierott, Bro. Chas. L. Peters, Bro. E. W. Brooks.

Those who wanted the Manual are as follows: Chicago, Ill., 500 books; Louisiana, 300 books; Oklahoma, 50 books; California, 300 books; South Carolina, 15 25 books; Jacksonville, Fla., 100 books.

President Clark turned the meeting over to Bro. Maiden our president, who read a poem and also made remarks. After observation from Bro. James H. Davis, 2nd vice president.

The Council closed to give way for the morning session of the Convention.

BRO. ABE MAIDEN, Pres.
BRO. JOHN GARRISON, 1st V. Pres.
BRO. JAMES H. DAVIS, 2nd V. Pres.
BRO. EARL C. JACKSON, Sec.
BRO. AARON L. PREWITT, Asst. Sec.

Richmond, Va., Sept. 5, 1956, 9:15 a.m.

The National Brotherhood Union, Auxiliary to the National Baptist Convention of America, opened their Fifteenth Annual Session with Brother Ira L. Clark, President, presiding and all officers at their station.

Song, "Jesus Keep Me Near the Cross," led by Sis. E. P. Jones, the music director, Bro. Clark presented Bro. E. R. Graves who brought the morning devotion. Lesson: "Without Love We Become Just A Dingling Bell"; First Cor. 13:1-2. The lesson was very well taught by Bro. Graves, Executive Vice President.

Reading and adopting of the program by the Secretary. Motion by Bro. E. W. Brooks that the program be adopted and corrections made. It was seconded by Bro. Payton Butler. The motion was carried.

Song, "I Will Trust in the Lord." Bible lesson was pre-

ented by Rev. L. D. Moore of Hugo, Okla. Scripture Gen. 45; Heb. 2:10-14. Subject, "Self Claiming Our Brother." Rev. Moore taught a very helpful lesson. Sis. E. P. Jones led the convention in singing, "I Will Trust in the Lord." Panel Discussions Topic: "The Model Layman."

Brothers F. D. Dinkins, J. L. Hardman, Charles L. Peters, George Walker, J. E. Williams, Oscar Wells, G. L. Littlejohn were panelists. Song, "Leaning on the Everlasting Arms."

Executive Session:

Finance Committee: Brothers J. E. Williams, J. H. Davis, Wm Carter, J. L. Hardman.

The music director, Mrs. Jones, led the convention in singing, "Draw Me Nearer," and "Amazing Grace." Rev. George W. Barron brought the sermon. His subject, "Man, the Crown and the Glory of God's Creation." Scripture, Gen. 28:27. The sermon was an inspiration to the convention and among the best that has been encountered in this convention.

The pastor of Mt. Carmel Baptist Church, Rev. W. C. McCreary, extended greetings to the Brotherhood Union, making us welcome to all facilities available. Remarks, Vice President, E. W. Brooks, Meeting was adjourned to meet at 3:00 p.m.

Benediction was said by the Rev. G. W. Barron

BRO. IRA L. CLARK, Pres.
BRO. OSCAR WELLS, Sec.

Wednesday Afternoon, September 5, 1956

Devotion was led by Brothers W. M. Chafin, Bro. Zerah Sweeney, Bro. H. R. Burnes. Scripture reading from Rom. 5:1-6. Prayer was offered by Bro. H. R. Burnes. Bro. E. W. Brooks presented an inspirational lesson, and an inspirational address was delivered by Bro. A. D. Pierott, subject, "The World Needs Men with Conviction and Courage." The address was enjoyed by all.

Congregational singing was led by Sis. E. P. Jones, "Lift Him Up." Vice President Charles L. Peters presented the President, Bro. Ira L. Clark who gave his 13th Annual Address. It was unanimously agreed by all present that it was the greatest message and the most soul-stirring message that the President has ever delivered. After the address, the music director, Mrs. E. P. Jones, sang a solo.

It was moved by Bro. A. D. Pierott that the address be accepted and seconded by Bro. G. E. Marshall, the motion

was arrested by Bro. L. L. Hawthorne of Florida and Bro. Ed. Bryant of Dallas, Texas. The previous question was presented and the motion was carried. It was moved by Bro. E. W. Brooks that the rules be suspended and the President be re-elected to succeed himself. It was seconded by Bro. James H. Davis, Houston, Texas and the motion was carried.

An offering was taken by Bro. Graves, Executive Vice President and Bro. Brooks, Second Vice President for the President. Song, "In the Cross." It was moved by Bro. A. D. Pierott that \$100.00 be supplemented by \$150.00. It was seconded by Bro. L. L. Hawthorne and the motion was carried.

Benediction was said by Bro. Charles L. Peters.

Wednesday Night, September 5, 1956, 7:30 p.m.

Devotion was conducted by Brothers Wm. Chafin of Chicago, Ill. and Brothers J. L. Hardman, Houston, Texas and Bro. E. Roby. Song, "At the Cross." Prayer was offered by Bro. E. Roby.

Congregational singing, "What A Fellowship," after which Vice President Charles L. Peters conducted the devotional lesson from John 15. Congregational singing, "Higher Ground." Bro. E. R. Graves presented Bro. E. Roby who delivered a short address.

Inspirational singing, "At the Cross," "Thou My Everlasting Portion," and "What A Fellowship."

The Hill Street Baptist Church choir rendered the music for the evening worship service. Prayer was offered by the Rev. J. V. Jackson after which the choir rendered a selection. Scripture lesson by Rev. J. V. Richardson, Ps. 1. Selection by the choir.

The minister of the evening was presented by his son, the Rev. Robert Smith. After the choir sang a selection, Rev. J. H. L. Smith delivered an impressive sermon. The Rev. Smith is pastor of the Ebenezer Baptist Church of Chicago, Ill.

An offering was taken. A special offering was taken for Sis. Lula Johnson. The benediction was said by Rev. Smith. Adjournment.

BRO. IRA L. CLARK, Pres.

BRO. OSCAR WELLS, Sec.

Richmond, Va. Thursday, Morning, September 6, 1956
The National Baptist Brotherhood Union continued into

its regular session at the close of the President's Council meeting President Clark asked those who were to appear on the program, to be brief because the work must be completed before going over to the parent body at the 11:00 o'clock hour.

Bible Lesson: The Bible Lesson was taught by Rev. Tinker of Shreveport, La. His subject, "The Inspiration and Spirituality of the Songs of Solomon." Congregational singing, "What A Fellowship," "Jesus Keep Me Near the Cross."

Panel Discussion "Why The World Needs Jesus Most." Brothers E. Roby, John Garrison, C. H. Cash, James McCurrine discussed this subject which was enjoyed by all present. Congregational singing, "I Am Thine O Lord."

Bro. Clark made some timely remarks as to the National Convention and its election of officers. He admonished all men to secure badges and stand and vote.

Vice President Charles L. Peters made some remarks regarding the same subject. He asked that all men be guided by the Holy Spirit. Vice President Brooks spoke along the same lines, he asked that we support the present president out of the respect we have for him. President E. R. Graves added that he was a strong believer in fellowship.

Song, "This Is My Story."

Benediction, adjournment.

Thursday, 7:30 p.m., September 6, 1956

The National Brotherhood Union opened their evening session with Vice President E. R. Graves presiding.

Devotion was conducted by Brothers Wm. Chafin, James H. Davis and C. H. Cash. Congregational singing led by Sis. E. P. Jones, "When We All Get To Heaven."

Bro. F. D. Dinkins, Houston, Texas read the scripture from Matt. 5:10, and presented the devotional lesson, subject, "The Surety of the Kingdom." After congregational singing, "At the Cross," Vice President E. R. Graves introduced Bro. Payton Butler of San Antonio who delivered a very inspiring address. The subject of this address, "Christian Growth," was well taken. Song, "I Need Thee Every Hour," led by Bro. C. H. Cash.

Rev. William Bowie of Houston, Texas, read the Scripture from Psalms 1, and offered prayer. He then led the congregational singing, "Is Your Heart Right With God?" Rev. C. W. Black of San Antonio, Texas delivered the sermon. He

read from the Scriptures, Luke 19:41-48. His subject was "Religion Gone Wrong." This sermon was enlightening and very helpful. After a congregational song, "Blessed Assurance." Bro. A. D. Pierotti sang a solo.

Remarks, President Ira L. Clark. Benediction, Rev. C. W. Black

BRO. IRA L. CLARK, Pres.

BRO. OSCAR WELLS, Sec.

Richmond, Va., September 7, 1950, Friday morning

The National Brotherhood Union entered into its morning session at the close of the President's Council. President Ira L. Clark, presiding. The President mentioned a condition that existed. He stated that according to the Constitution this convention should have a corresponding, recording, and assistant recording secretary and that during this session of the convention, the assistant recording secretary had not served. The President asked that he be given the power to appoint an assistant to serve for the remainder of the session. It was moved by Bro. Charles Peters, Vice President, that the President be given this authority and seconded by Vice President E. W. Brooks. The motion was arrested by Bro. Wm. Chafin who offered a substitute motion that a committee be appointed to look for Bro. I. H. Swaizy to ascertain why he is not serving. It was seconded by Bro. C. J. Spears. The original motion together with the amendment to that motion was carried.

President Clark appointed the following Brothers to the committee: Brothers E. R. Graves, C. J. Spears, Wm. Chafin, Payton Butler.

President Clark appointed Bro. C. W. Ratliff to serve as assistant secretary for the remainder of this session.

Inspirational singing, "Bye and Bye," and Lift Him Up," led by Sis. E. P. Jones, accompanied by Bro. Charles L. Peters, Jr., at the organ.

Bible Lesson:

Bro. F. D. Dinkins, the Bible teacher, selected Psalms 24:1, subject, "Stewardship," for the lesson. Sub-topic: "What it is." (1) Stewardship is a trust—Matt. 25:14-30. (2) The principles of Stewardship—1 Cor. 4:1-7; (3) The Grace of Stewardship—2 Cor. 8:1-9. Congregational song, "On Christ the Solid Rock I Stand"

Remarks on the Bible Lesson by President Clark and

Bro. A. D. Pierotti. Congregational singing, "I Am Bound For the Promise Land."

Report of Juvenile Delinquency by Bro. F. D. Dinkins, Chairman.

It was motioned by Bro. Zerah Sweeney and seconded by Bro. Payton Butler that the report on Juvenile Delinquency be adopted,

Appointment of Chairman of Committees:

Vice President Charles L. Peters, presiding, appointed the following committees:

Educational Committee: Bro. L. L. Hawthorne, chairman; Bro. E. A. Hints, Peter Woodfolk, George Anderson, S. W. Fowler.

Permanent Organization: Bro. A. D. Pierotti, chairman; Bros. W. M. Carter, Lee McDaniel, H. R. Burns, J. C. Otis, R. R. Carpenter and E. R. Graves.

Juvenile Delinquency: Bro. F. D. Dinkins, chairman; Bros. George Ford, E. J. Johnson, A. F. Delane and David Butler.

State and Country: Bro. G. L. Littlejohn, chairman; Bros. James K. Keller, C. H. Cash, George Walker, K. R. Kender.

Temperance Committee: Bro. Zerah Sweeney, chairman; Bros. John Garrison, Frank Sims, O. J. Holmes and W. C. White.

Historian: Bro. Payton Butler, chairman; Bros. Grover Norman, F. W. Irving, B. A. Watson, B. O. Mathis, Denner Taylor and M. Morrow.

Sis. Freda Turner, President of the Women's Uplift Union of Houston, Texas was introduced and gave an inspiring talk on the Brotherhood.

Panel Discussion: "Man Finding Himself"

Bros. Charles L. Peters, William Chafin, V. M. Thompson, Zerah Sweeney, Charles N. Ratliff, Ed Bryant, Charles S. Spencer, J. R. Kelton.

Executive Session:

Congregational singing, "Marching On To Zion," "Blessed Assurance." Scripture reading from Rev. 1:1-18 and prayer was offered by Rev. G. B. Baker of Florida. Sermon, Rev. P. L. Glover of Florida. He read the scripture from Rev. 1:9 and selected "Everlasting Brotherhood," as his subject.

Solo, Sis. Ann Pruitt of Panama City, Fla.

Remarks, Rev. E. V. Hill, Houston, Texas, and president

of the Youth Convention: Rev. W. S. Brent, Fort Worth, Texas; Rev. W. N. Daniels.

Benediction, Rev. P. L. Glover.

BRO. IRA L. CLARK, Pres.

BRO. OSCAR WELLS, Sec.

Richmond, Va., September 7, 1956, Friday Afternoon

The National Baptist Brotherhood Union re-assembled at 3:00 p.m., with President Ira L. Clark, presiding. Inspirational singing was led by Sis. E. P. Jones, "Lift Him Up," "Never Alone," and "Throw Out the Lifeline."

Address, Dr. M. C. Allen of Virginia.

Panel Discussion: "Love is the Answer."

Bros. E. R. Graves; Grover Norman, Wm. Chafin and Bro. Ed Bryant.

Panel Discussion: "The Brotherhood Task of Promoting Religious Intelligence." Bros. George R. Carpenter, A. L. Prowitt, H. R. Burns.

Remarks, President Ira L. Clark.

Benediction, Vice President E. R. Brooks.

BRO. IRA L. CLARK, Pres.

BRO. OSCAR WELLS, Sec.

Richmond, Va., September 7, 1956, Friday Night

The National Baptist Brotherhood Union re-assembled promptly at 7:30 p.m., with President Ira L. Clark, presiding. Devotion was conducted by Bros. Zerah Sweeney and Denver Taylor. Prayer was offered by Bro. Taylor. Devotional thought was given by Bro. Abe Maiden, Houston, Texas. His thought was taken from Matt. 5:1, subject, "Saving Power."

Congregational singing led by Sis. E. P. Jones, "Lift Him Up."

Inspirational Address, Bro. L. L. Hawthorne, subject, "Thankfulness."

Congregational singing, "Lily of the Valley." Rev. Carl R. Jones read the scripture from Heb. 12:1-6. Song, "My Hope Is Built on Nothing Less." Prayer, Rev. F. F. Young. Song, "Sweet Hour of Prayer." Sermon, Rev. Edward Stovall of San Diego, Calif. Rev. Stovall selected Heb. 12:2 from the scriptures and his subject was "We Belong to a Great Company." Everyone enjoyed this very fine sermon.

Solo, Sis. E. P. Jones, "Some Day."

Remarks by First Vice President Charles L. Peters.
Benediction, Rev. Edward Stovall.

Richmond, Va., Saturday, 9:00 a.m., September 8, 1956

At the close of the President's Council, the National Brotherhood Union went into its regular session. Congregational singing, "Jesus the Light of the World." Bible Lesson, Bro. F. D. Dinkins. Scripture, Rom. 13:10. Congregational singing, "What A Friend We have in Jesus."

Enrollment:

On a motion by Bro. Wm. Chafin and a second by Bro. V. M. Thompson, the Wednesday morning minutes were adopted. The motion was carried. Solo, "Jesus Saviour Pilot Me."

On a motion by Bro. S. W. Flander and a second by Bro. Kelton, the Wednesday night minutes were adopted.

On a motion by Bro. Zerah Sweeney and a second by Bro. George Anderson, the Thursday night minutes were adopted with necessary corrections.

Solo, "Even Me." On a motion of Bro. C. H. Cosh and a second by Bro. Wm. Chafin, the Friday morning minutes were adopted with necessary corrections.

On a motion by Bro. Grover Norman and a second by Bro. V. M. Thompson, the Friday morning minutes were adopted.

On a motion by Bro. Denver Taylor and a second by Bro. Grover Norman, the Friday night minutes were adopted with necessary corrections. These motions were all carried.

REPORT OF COMMITTEES

Richmond, Virginia, September 6, 1956.

Report of Historian Committee

Bro. President, officers and members of the National Baptist Brotherhood Union Convention here assembled, we, your Historian Committee hereby humbly submit for your consideration our report for the year 1956-1957.

Being in assemblage here in Richmond, capital of the historical state of Virginia, certainly we enjoyed a wonderful opportunity, too, for retrospective observation of the great progress we have made as a race of people during the past three centuries.

Since the termination of our 1955 convention in the great

City of Chicago, Ill. we have had many new experiences. Much history has been made. A goodly share of these events directly concern us, not only as citizens of this country, but as a race of people. Events in Tuscaloosa and Montgomery, Ala., the bus boycott in Florida, the disturbances over educational integration in Tennessee, Texas and many other fronts; the new law effecting athletic competition in Louisiana; the conflict over the Suez Canal are of world wide interest. Any one of these events could kindle a spark causing much destruction to life and property.

That is the dark side of current history. But, we thank God that there is also a bright side. Generally much progress is being made in many fields. Inventions, agriculture, manufacturing and commerce, racial relations, international relations, politics and last but by no means least, man's relation to the Living God. We have here in this convention many young men eagerly grasping every drop of organizational and spiritual food being dispensed by those of this convention who have the inspiration and know how. Many of these young men presently in our midst have dedicated their lives to the spiritual uplift of Christian principles. Brethren, whether we realize it or not, the delegates and officials of this convention are part and parcel to the history in the making.

Our Work Is Being Better Understood

Observations show that throughout the nation there is being visualized a better understanding on the part of our church leadership. This pertains to the great work that has been done and is being done by the Brotherhood Unions which now exist. There is a definite progress being made toward bringing more local Brotherhoods into existence.

Universal Growth

If this work is to continue to grow and expand, we who know the good qualities of the union must stand ready and willing, at various times, to underwrite whatever is necessary in finance, time and talent to promote and guarantee continued growth of this Brotherhood Union on the Local-District-State and National level. With a concerted cooperative effort on the part of all concerned, this can and God willing, must be done.

Fellowship and Followship

To achieve this better understanding and universal

growth referred to in this report, this committee recommends that each Brotherhood member and worker strive to find himself in the field of "Fellowship, Leadership and Followship." To have and to hold good fellowship, simply heed the 2nd greatest commandment as given by Christ: "Love thy neighbor as thy self." As it relates to followship, we believe that unless one can follow when it is his to follow, he cannot be an efficient leader when it becomes his to lead.

We conclude this report with the observation that we firmly and steadfastly believe that this Brotherhood Union Convention is blessed with the best Christian leadership that is humanly possible to assemble. Therefore, we recommend and pray that the constituents of this convention continue to exemplify good fellowship, and an abiding faith in our leadership, and the God of our salvation.

Respectfully submitted,

BRO. PAYTON BUTLER, Chm.
BRO. B. O. MATTHIS, Sec.
BRO. GROVER NORMAN
BRO. F. W. ERVIN
BRO. B. A. WATSON
BRO. M. MORROW
BRO. DENVER TAYLOR

Report of Temperance Committee:

We, the Temperance Committee make the following report for your consideration

We feel that the highest degree of temperance is self-control. As we became Christians, the word of God tells us to no longer live our lives in the flesh to the lusts of men—1 Peter 4:2, 3. It also tells us to girdle up the loins of our minds and be sober—1 Peter 1:13. We go down on record as condemning the sale of and use of intoxicating drinks as a beverage. We as Christians also condemn the drug habit, and all immoral living, improper and scanty dressing in both men and women. Also the smoke habit. We exhort the Christians to maintain family devotion in the home, to live dignified lives in the community, that our lives may be a lamp to other men that they may see our work, and be desirous to become one of us.

Humbly submitted,

ZERAH SWEENEY, Chm. W. C. WHITE
JOHN GARRISON, Sec. O. J. HOLMES
FRANK SIMS

Report of the State and Country Committee:

President Clark, officers and members of the National Baptist Convention of the Brotherhood Union:

Many years ago the prophet wrote: "They cry peace, peace, when there is no peace." Today multiple millions of people everywhere are crying and praying for peace and there is still no peace, neither among nations nor in the hearts and minds of men. There is no peace and can be no peace until men everywhere go back to God; for it is written: "If my people who are called by name will humble themselves and pray and seek my face and turn from their wicked ways; then will I hear from heaven, and will forgive their sin and will heal their land." 2 Chron. 7:14.

We are living in the most trying times in all history—at a time when civilization is being threatened and when the evil forces of communism is challenging Christianity itself. Ours is an era of apprehension and fear, an era of frustration and despair and distrust. "These are truly times that try men's souls."

Today, we stand at the cross roads of world history. Before lay two roads. One leading to self destruction, to chaos and ruin—another leads to the hope of a better, brighter tomorrow. We stand perplexed and bewildered in an economic, social and spiritual wilderness.

There are many serious problems facing America today. First, there is an apparent loss of faith. Everywhere one turns there is fear and doubt. Two times in the past few months we are told we have stood on the brink of war. Today diplomats are feverishly trying to reach some agreements which will assure peace. America is alerted, all eyes are turned on the menace from the East. There is unrest in the Panama Canal Zone, unrest in Cypress, unrest is eminent in Egypt in the far East, battles of psychological wars are raging on all sides, at home and abroad. Millions of dollars are being spent annually, building huge airplanes, bombers, jet planes, nuclear weapons, atomic bombs and guided missiles and other instruments of death and destruction. National defense is one of the greatest issues facing the leaders of our nation.

There is much tension between the races—integration in the schools. The Negro battles for first class citizenship, for better employment and working conditions, better housing and recreation. All of these efforts in many areas are

being opposed by reactionary persons of the majority group in Christian America.

In Mansfield, Texas, in Clinton, Tennessee, in West Virginia and Alabama, the relations between the races are undergoing great strain. In some instances, the mob has taken over the law in a spirit of defiance of all that is decent and democratic.

In the home, there is a healthy and so-called discipline which is appalling, the family altar has been abolished. Family life has, in many cases, degenerated. The moral standards are at its lowest point, all manner of crimes are being committed and juvenile delinquency is in evidence everywhere.

Yet, in spite of this gloomy picture, there is a ray of hope. The Church of God is still on the march. The Gospel is still being preached and men are still being saved, and we of the Brotherhood Union have a great opportunity to contribute towards a better day. It is now that men of good will can join in their hearts for good and by prayer, council and common sense. With love, patience and faith in God, in our fellow man and ourselves, the obstacles can be overcome. Through our combined prayers and labors, by a rededication of ourselves to the principles of Christianity, by use of the ballot to place men in government, who are dedicated to righteousness and fair play, we can again enjoy peace and prosperity along with the four freedoms of which we have heard so much. This is our day! It is for us to uphold Christ as a symbol of light to a people groping in the darkness. Be it resolved at this convention.

Respectfully submitted,

BRO. G. L. LITTLEJOHN, Chm.
BRO. JAMES KELLER
BRO. C. H. CASH
BRO. GEORGE WALKER
BRO. R. K. KENDER

Report of Educational Committee

Honorable President, officers and members of the National Baptist Brotherhood Union, we, your committee wish to make the following report:

Pursuant to the decree of the Supreme Court of the United States in abolishing segregation in the public schools, we feel that this body should wholeheartedly endorse and

support its action in recognition of the brotherhood of man.

Since our educational program throughout the nation is in need of trained Christian workers, we recommend that this body should endorse Christian education and select or cause to be selected the proper literature, making the Bible the obvious literature for the Christian and a guide for the church.

Therefore, we recommend The Study Course Manual edited by the members of the Brotherhood Union and capable ministers and approved by the National Baptist Convention of America. We also recommend that each state and local president should emphasize the use of this manual in all of their educational work.

We further recommend that all members give their moral and financial support to all Christian institutions endorsed by the National Convention, and that each individual make a special contribution at least once a year through the Brotherhood Convention of America for this purpose.

Humbly submitted.

BRO. L. L. HAWTHORNE, Chm.
BRO. E. A. HINTS
BRO. PETER WOODFORK
BRO. GEORGE ANDERSON
BRO. S. W. FLANDERS

Report of Juvenile Delinquency Committee:

Brother President, Officers and members of the National Baptist Brotherhood assembled:

We your Committee on Juvenile Delinquency stand in the presence of God and this assembly to give an account of our stewardship. We, as a committee, must thank God for His leadership, protection and mercy. As a committee, we are fully aware of this all important task which has been thrust upon us.

Seemingly, Juvenile Delinquency is on the increase as an ever rising tide; it hangs over us as an inescapable nightmare. It has claimed the attention of the highest executive of our country: the judges on the bench, the educator, the rich and the poor. This evil seems to blight the very fragrance that floats upon the breeze of a Christian country, "America."

There is a cause for this evil, the problem does exist,

but there is also a solution for it. Statistics tell us that by 1960 the increase of Juvenile Delinquency will reach an undesirable peak unless something is done. Thousands of dollars are being spent to curb it, committees are being formed to discuss means and ways to combat it. Many reasons are being given as to the cause of it Some good is being done, but not enough.

The Courts can't handle it, Sunday schools and churches, recreational centers, clubs and what nots do well but not enough. My friends, why beat around the bush? Why not face facts? The trouble is not in the beer taverns, in the movies, on the television, nor in comic books. The trouble is in the adults. The trouble is in the adult and not in the child. When the child is born in the world, he or she looks in the face of their parents for guidance.

Why be so stupid? God placed this world in the hands of matured people and not children. Adam and Eve were created as full grown adults. The authority to rule was placed in the hands of Adam and Eve. Where did Juvenile Delinquency start, in Cain and Abel? No, it started in Eve and Adam. Eve and Adam were the first to disobey God and not their children. If the adults in America go straight the children will follow. One of our main troubles is: we want to disobey God and do as we please and expect our children to obey us; it will not be. If as grownups, we will walk before the Lord and obey His Commandments, 99% of Juvenile delinquency will vanish. . . . Get the parents in the home straight and the grownups who are not parents in their places and we will see a change among our young people which will startle the world.

Friends, we cannot by pass our Creator and succeed. As a committee we have received some valuable information from experts who are giving their lives in the study of our youth problem, but most of their conclusions are means to an end and not the end. The end is God and His Word. We still believe that the Bible holds the key to the situation. As a committee we still believe in the scripture: Prov. 22:6—"Train us a child in the way he should go; and when he is old he will not depart from it." Deut. 4:40 reads thus: "Thou shalt keep therefore his statutes and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong the days upon the earth, which the Lord thy God giveth thee, forever."

Psalms 128:1-3: "Blessed is every one that feareth the Lord: that walketh in his ways. For thou shalt eat the labour of thine hands: happy thou shalt be, and it shall be well with thee. Thy wife shall be as fruitful vines by the sides of thine house; thy children like olive plants round about thy table."

As a committee, we recommend the following:

1. That every man who is a member of the Brotherhood Union will maintain and establish a family altar in his home.
2. That he will encourage early salvation for young people.
3. That men will read, study and meditate on God's word at least once a day and encourage others to do so.
4. That wherever young people are found and can be approached members of the brotherhood will do their best to help them out of this condition.
5. That we will publish the good things young people are doing.
6. That we will encourage delinquents to attend church, Sunday school and other religious activities. Invite them to your social features where they can see how good boys and girls enjoy themselves.

Respectfully submitted,

BRO. F. D. DINKINS, Chairman
BRO. GEORGE FORD
BRO. E. J. JOHNSON
BRO. A. F. DELANE
BRO. DAVID BUTLER

REPORT OF FINANCE COMMITTEE

Brother President, officers and members of the National Baptist Brotherhood Union, we the members of the Finance Committee beg leave to submit the following report:

We recommend that all officers and national representatives make themselves responsible for raising and reporting \$100 each through our membership drives, using the membership cards and buttons supplied by the Convention.

We further recommend that all cards and buttons not used be brought and turned over to the Convention during the Annual Session.

We further recommend that the President's Council under the leadership of its president, will encourage all local presidents through the nation to attend the Annual Session bringing with them as many delegates as possible,

and that they will also work toward the goal of getting each Local Brotherhood Union to represent in one of the three classes \$100, \$50, \$25.

We also recommend that in the event that any officer or representative cannot attend the Convention in its Annual Session will mail his report to the corresponding secretary not later than thirty (30) days prior to the Convention meeting.

We further recommend that the president, officers and representatives be responsible for raising and reporting a special contribution, for Home Mission, Foreign Mission and educational work.

Respectfully submitted,

BRO. E. R. GRAVES, Chairman
BRO. A. D. PIEROTT
BRO. JAMES HENRY DAVIS
BRO. J. L. HARDMAN

Richmond, Va., Saturday Night, 7:30, September 8, 1956

The National Brotherhood Union auxiliary to the National Baptist Convention of America, reopened promptly at 7:30 p.m., with Bro. Charles Peters presiding. Devotion was conducted by Bros. E. Roby, A. L. Prewitt and James McCurine. Devotional Topic, Bro. A. D. Pierott. His subject: "The Source of Everlasting Strength." Scripture, Rom. 40: 28-31. Congregational singing, "At the Cross."

Inspirational Address, Second Vice President, Bro. E. W. Brooks, subject, "Junk." Song, "Everlasting Arms." Bro. Charles L. Peters, Jr., at the organ. Five minutes inspirational address, Bros. E. R. Graves, Oscar Wells and Charles L. Peters. Congregational singing, "Higher Ground."

Expressions were made by many brothers of various states. Benediction was said by Second Vice President, E. W. Brooks.

BRO. OSCAR WELLS, SEC.
BRO. IRA L. CLARK, Pres.

Richmond, Va., Sunday, 10 a.m., September 9, 1956

Sunday school opened promptly at 10:00 a.m. with acting Superintendent Bro. F. D. Dinkins and Charles L. Peters in charge. Bro. Dinkins led the congregation in singing, and after instructions to the teachers, the classes retired to their respective positions for twenty minutes. At the

conclusion of the study period, the classes reassembled. Bro. E. W. Brooks reviewed the lesson. Visiting teachers were: Bros. A. D. Pierott, C. H. Cash, E. W. Brooks, and Bro. J. L. Hardman and Sis. E. P. Jones; Sis. Frieda Turner brought "Sunshine." Remarks, acting Superintendent F. D. Dinkins and regular Superintendent James D. Walker. Remarks by the Rev. E. W. McCreary, after which Bro. F. D. Dinkins dismissed Sunday school.

BRO. F. D. DINKINS, Acting Supt.
BRO. CHARLES L. PETERS, Associate
BRO. IRA L. CLARK, President

Sunday, 11:00 a.m., September 9, 1936

The morning worship service opened with Rev. E. W. McCreary, pastor of Mt. Carmel in charge. The processional hymn, "Holy, Holy, Holy," Congregational singing, "When Morning Gilds the Skies." Scripture by Rev. R. T. Hendon, 1 Sam. 10:17-27. Prayer, Rev. T. R. Hendon. Song by the choir, "It's Real." The mission offering was taken by the Juniors after which the choir sang another selection. Announcements were made by the church.

Observations were made by Rev. McCreary after which an offering was taken. Selection, the choir, Rev. McCreary then introduced the National Brotherhood President, Bro. Ira L. Clark, who thanked the pastor and members of the Mt. Carmel Church for their fine spirit and cooperation during the meeting in Virginia. Bro. Clark introduced Bro. E. R. Graves of Chicago, Ill., who introduced the speaker for the morning services, Dr. S. H. Graham of Chicago, Ill. Congregational singing, "It's Real." Scripture, 1 Sam. 10:26, subject, "Men's Hearts That God Has Touched." This was indeed a great sermon by the minister. One was added to the church by letter. Solo, Sis. Rosie Kinder of Chicago, Ill., and a member of the church which Rev. Graham is the pastor. Rev. Graham introduced the visiting members of his church.

Observation: Bro. Ira L. Clark, Vice President E. R. Graves asked that an offering be taken for the minister. The amount, \$57.38.

Rev. C. W. Black of San Antonio, Texas, spoke briefly after which the following resolution was read to the Mt. Carmel Church members and pastor.
September 9, 1936, Richmond, Va.:

Whereas, the pastor, officers and members have turned over to us the use of Mt. Carmel Baptist Church and all

of its facilities for our comfort from September 5 through 9th, and

Whereas the constituents of the National Baptist Brotherhood Union Convention have enjoyed such magnificent hospitality;

Be it resolved, that this Brotherhood Convention offer in resolution our expressions of gratitude for all the kindness shown to us and our friends while we are in your city.

Resolution Committee:

BRO. CHARLES L. PETERS, Chm.
BRO. F. D. DINKINS, Co-Chm.
BRO. A. L. PREWITT, Sec.

President Ira L. Clark introduced all elected officers of the Brotherhood Convention to the Mt. Carmel Church.

Benediction, Rev. E. W. McCreary, pastor Mt. Carmel Baptist Church.

BRO. OSCAR WELLS, Rec. Sec.
BRO. IRA L. CLARK, Pres.

These are the brothers who contributed \$100.00 or more:

PERSONAL ENROLLMENT

Bro. Ira L. Clark, 3615 Rosedale Ave., Houston, Tex.
Bro. James Henry Davis, 302 Clinton Park Dr., Houston, Tex.
Bro. Abe Maiden, 3316 Simmons St., Houston, Tex.
Bro. A. Mebane, Chicago, Ill.
Bro. E. Roby, 2721 Warren Blvd., Chicago, Ill.
Bro. Zerah Sweeney, 801 Lock St., Indianapolis, Ind.
Bro. Aaron Pruitt, 822 E. 11th St., Houston, Tex.
Bro. E. R. Graves, 4454 Greenwood St., Chicago, Ill.
Bro. G. E. Marshall, 920 E. 65th St., Chicago, Ill.
Bro. Charles L. Peters, 126 N. Galvez St. New Orleans, La.
Bro. F. D. Dinkins, 2901 Paige St., Houston, Tex.
Bro. Oscar Wells, 5106 Ave. M $\frac{1}{2}$ Galveston, Tex.
Sis. Frieda Turner, 2113 Isabella St., Houston, Tex.

May we add your name at our next annual meeting?

OTHER PERSONAL ENROLLMENT

Bro. James H. Jackson, 3726 Willow St., New Orleans, La.
Bro. Joseph Phillips, 6505 Eberhart, Chicago, Ill.
Bro. William Chafin, 7431 So. Parkway, Chicago, Ill.
Bro. G. L. Littlejohn, 304 N. E. 3rd St., Oklahoma City, Okla.
Bro. J. M. Pierott, Houston, Tex.

- Bro. H. R. Burns, 462 E. 41st St., Chicago, Ill.
 Bro. John Garrison, 546 E. 50th Place, Chicago, Ill.
 Bro. John W. Wright, 2434 W. Lake St., Chicago, Ill.
 Bro. C. J. Spears, 2317 Dempsey St., Corpus Christi, Tex.
 Bro. Earl C. Jackson, 2204 Tauto St., New Orleans, La.
 Bro. E. Silas, Chicago, Ill.
 Bro. Leander Robinson, Decatur, Ill.
 Bro. John Holmes, 3106 Memel St., Houston, Tex.
 Bro. Daniel Woods, 2213 Lecland St., Houston, Tex.
 Bro. C. H. Cash, 3420 Carver St., Columbia, S. C.
 Bro. J. D. McDonald, 4701 Ramey St., Ft. Worth, Tex.
 Bro. James McCurine Sr., 2635 W. Monroe St., Chicago, Ill.
 Bro. J. H. White, 4728 Wells St., Chicago, Ill.
 Bro. H. L. Turner, Chicago, Ill.
 Bro. James Kielton, 3128 Warren Blvd., Chicago, Ill.
 Bro. W. M. Wood, 4800 So. Langley, Chicago, Ill.
 Bro. I. H. Swaizey, 809 Virginia Blvd., Chicago, Ill.
 Bro. Payton Butler, 601 Nevada St., Chicago, Ill.
 Mrs. Elizabeth P. Jones, 50 Debevoise Ave., Chicago, Ill.
 Bro. Pervis Seaborn, 112 Forest St., Greer, S. C.
 Bro. Ed Bryant, 2732 Rochester, Dallas, Tex.
 Bro. E. J. Johnson, 3315 Simmons, Houston, Tex.
 Bro. John W. White, 1011 W. 30th St., Indianapolis, Ind.
 Bro. Maclelland Morrow, 769 Queen St., Tulsa, Okla.
 Bro. George Ford, 1923 Martha St., Shreveport, La.
 Bro. B. A. Watson, 3417 Sandra St., Houston, Tex.
 Bro. Robert R. Carpenter, 749 W. 32nd St., Indianapolis, Ind.
 Bro. B. Oneal Mathis, 3821 Seabrook St., Houston, Tex.
 Bro. Peter Woodfork, 131 Paul St., San Antonio, Tex.
 Bro. Charles L. Peters, Jr., 126 N. Galvez, New Orleans, La.
 Bro. Frank W. Erwin, 1504 Evergreen, Jacksonville, Fla.
 Bro. George Burns, 1520, Fairfax St., Jacksonville, Fla.
 Bro. George Walker, 1038 Madison St., Jacksonville, Fla.
 Bro. Zerah Sweeney, 801 Locke St., Jacksonville, Fla.
 Bro. F. J. Young, Shreveport, La.
 Bro. Jasper Holmes, Rt. 5, Box 30, Clarksville, Tenn.
 Bro. G. Flanders, 295 W. Orange St., Jacksonville, Fla.
 Rev. A. W. Baugs, 2755 W. Fulton St., Chicago, Ill.
 Rev. Tillis C. Burns, 2652 W. Washington, Chicago, Ill.
 Bro. William Loucon, 2223 London Ave., New Orleans, La.
 Bro. David Butler, 1417 Simon Boliver St., New Orleans, La.
 Bro. J. H. Scott, 2921 Lawton St., Corpus Christi, Tex.
 Bro. J. E. Williams, 3219 Drew, Houston, Tex.

- Bro. J. C. Oatis, 1218 Putnam Ave., Hattiesburg, Miss.
 Mrs. Clayton M. Johnson, 3315 Simmons St., Houston, Tex.
 Bro. A. Terrell, 1820 Berry St., Houston, Tex.
 Bro. Frank Sims, 509 Crawford St., Ft. Worth, Tex.
 Bro. W. S. Armstrong, 919 11th Ave. N., Nashville, Tenn.
 Bro. Forest Perry, 4319 New Orleans St., Houston, Tex.
 Bro. W. C. White, 1824 Houston St., San Antonio, Tex.
 Bro. Willie Vinson, 1517 Sam Rankin St., Corpus Christi, Texas
 Bro. O. C. Pleasant, 1221 N. Navidad St., San Antonio, Tex.
 Rev. J. W. R. Owens, La Grange, Ill.
 Rev. W. Mathews, 4608 A½, Galveston, Tex.
 Bro. Walter D. Johnson, 1160 E. Oleander St., Ft. Worth, Texas
 Bro. H. Pillow, 2142 Maypole St., Chicago, Ill.
 Bro. J. H. Butler, 6733 Laffette, Chicago, Ill.
 Rev. A. Tinker, 102 Gregg St., Houston, Tex.
 Rev. J. Royster Powell, 512 E. Houssler St., Centralia, Ill.
 Mrs. Frieda Turner, 2113 Isabella St., Houston, Tex.
 Mrs. Ella M. Turkes, 6618 Sandra St., Houston, Tex.
 Bro. Grover Norman, 3509 Attucks St., Houston, Tex.
 Bro. J. W. Davis, 910 E. 32nd St., Houston, Tex.
 Bro. L. L. Hawthorne, Box 442, Marianna, Fla.
 Bro. Oscar Wells, 5186 Avenue M½ Galveston, Tex.
 Bro. R. K. Kinder, 2519 Clyde Lane, Dallas, Tex.
 Bro. Morris Terry, 3003 Altoona St., Houston, Tex.

CHURCH ENROLLMENT

St. John Baptist Church (On Dowling) Rev. M. M. Malone, pastor, Houston, Tex.	\$100.00
Tulane Avenue Baptist Church, Rev. K. A. Sloan, pastor, New Orleans, La.	100.00
North River District, Bro. James McCurine, Pres. Illinois	100.00
State Brotherhood Union, Bro. E. R. Graves, Pres. Illinois	100.00
Ebenezer Baptist Church, Rev. J. H. L. Smith, pastor Chicago, Illinois	100.00
Antioch Baptist Church, Rev. J. M. Harvey, pastor Chicago, Illinois	104.40
Metropolitan Baptist Church, Rev. E. F. Ledbetter pastor, Chicago, Illinois	100.00
Fourth Missionary Baptist Church, Rev. E. S. Branch, pastor, Houston, Tex.	75.00

Zion Baptist Church, Rev. J. P. Reeder, pastor, Columbia, S. C.,	50.00
St. John Baptist (On Gray) Rev. N. C. Crain, pastor Houston, Texas	50.00
New Hope Baptist, Bro. Samuel Hardiman, Pres. Chicago, Illinois	50.00
Greater Zion Baptist, Rev. M. L. Price, pastor Houston, Texas	50.00
New Light Baptist, Rev. P. S. Wilkinson, pastor San Antonio, Texas	50.00
Zion Temple Baptist, Rev. F. D. Johnson, pastor	25.00
Ebenezer Baptist, Rev. R. L. Rowe, pastor, Austin, Texas	30.00
St. Paul Baptist, Rev. J. H. Irvin, pastor, Chicago, Illinois	25.00
St. John Divine Baptist, Rev. E. L. Beuregard, pas- tor, New Orleans, La	25.00
Union Baptist Church, Rev. D. C. Cooksey, pastor Oklahoma	25.00
Tennessee State Convention, Bro. Jasper Holmes, Pres., Tennessee	25.00
Mt. Pisgah Baptist, Rev. H. R. Bradley, Pres., Ft. Worth, Tex.	25.00
Guadalupe District, Bro. Payton Butler, Pres., Tex.	25.00
Shiloh Baptist Church, Rev. B. H. Roberts, pastor Houston, Texas	25.00
New Light Baptist Church, Rev. P. S. Wilkinson, pastor, San Antonio, Tex	25.00
Indiana State Convention, Rev. C. J. Dealey, pastor Indiana	25.00
Jordan Grove Baptist, Rev. W. H. Banks, pastor, Houston, Texas	25.00
East Mt. Zion Baptist, Rev. W. M. Downs, pastor Cleveland, Ohio	25.00
Bethel Baptist Church, Rev. R. H. Wilson, pastor Jacksonville, Fla.	25.00
Progressive Baptist Church, Rev. N. S. Brown, pas- tor, Houston, Texas	20.00
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	\$1354.40
Ohio State Convention, Rev. E. A. Flint, Mod., Ohio ..	5.00
Antioch Baptist Church, Louisville, Ky.	10.00
Greater Salem Baptist Church, Louisville, Ky.	10.00

Bates Memorial Baptist Church, Louisville, Ky. ..	25.00
Shiloh Baptist Church, Lexington, Ky.	5.00
Mt. Zion Baptist Church, Earlinton, Ky.	10.00
Missionary State Convention of La., Rev. F. L. Young, Shreveport, La.	25.00
La. Home Foreign Mission State Brotherhood Con- vention, Bro. Charles Peters, Pres., New Orleans Louisiana	25.00
Star Bethel Baptist Church	2.00
First Friendship Church	2.00
Friendship Baptist Church, Rev. E. L. Jones, pastor, Hattiesburg, Miss.	15.00
Rising Star Baptist Church, Rev. S. Cary, pastor, Hattiesburg, Miss.	15.00
Mt. Sinai Baptist Church, Rev. J. V. Richardson, pastor, Chicago, Ill.	15.00
Davis Chapel Baptist Church, Rev. J. L. Dawson, pastor, Austin, Tex.	15.00
Mt. Olive Baptist, Rev. M. B. McGowan, pastor, Houston, Tex.	14.00
St. John Baptist Church, Rev. H. T. Branch, pastor Corpus Christi, Tex.	10.00
Metropolitan Baptist Church, Rev. W. M. Swett, pastor, Indianapolis, Ind.	10.00
Second Baptist Church, Rev. K. D. Britt, pastor,	10.00
Ebenezer Baptist Church, Rev. N. S. Jones, pastor Nashville, Tenn.	10.00
Gethsemane Association, Rev. C. H. Brown, Mod., Columbia, S. C.	0.50
Greater Union Baptist, Rev. S. H. Graham, pastor, Chicago, Illinois	100.00
La. Freedman Baptist General, Rev. L. C. Riley, Mod., New Orleans, La.	50.00
Live Oak Baptist Church, Rev. G. W. Barron, pas- tor, Galveston, Texas	10.00
State Baptist Brotherhood Union, Bro. Ira L. Clark, Pres., Houston, Tex.	100.00
Munger Avenue Baptist, Rev. B. E. Joshua, pastor, Dallas, Texas	25.00
American Baptist Convention, Bro. Sparkes Cor- nelius, Pres., Corpus Christi, Tex.	25.00
St. Luke Baptist Church, Rev. A. H. Parker, pas- tor, Marianna, Fla.	15.00

Second West Florida District, Bro. L. L. Hawthorne, Pres., Marianna, Fla.	15.00
Pleasant Grove Baptist Church, Rev. A. A. McCaddell, pastor, Houston, Tex.	15.00
M&E State Convention, Bro. L. L. Hawthorne, Pres., Marianna, Fla.	40.00
Progressive Church, Rev. P. H. Hinton, pastor, Galveston, Texas	5.00
Good Hope Baptist, Rev. A. A. Lucas, pastor Houston, Texas	25.00
Mt. Zion Baptist, Rev. A. Alton Hill, pastor Evanston, Illinois	25.00
Peaceful Rest Church, Rev. T. R. Roberts, pastor Houston, Texas	7.50
First Baptist Church, Rev. C. W. Black, pastor San Antonio, Texas	26.00
Corinth Baptist Church, Rev. B. T. Alexander, pastor, San Antonio, Texas	5.00
Mt. Zion Baptist Church, Rev. H. A. Green, pastor, Bakersfield, Calif.	10.00
Union State Convention, Rev. T. T. Turner, Mod., California	10.00
Bethel Baptist Church, Rev. E. H. Potter, pastor, Biloxi, Miss.	10.00
Progressive Baptist Church, Rev. Edw. Stovall, pastor, Berkeley, Calif.	36.00
California State Brotherhood, Bro. E. W. Brooks, Pres., California	50.00
Jerusalem Baptist Church, Rev. J. P. Churchwell, pastor, Houston, Texas	10.00
Greater St. James Church, Rev. C. A. Holiday, pastor, Fort Worth, Texas	15.00
Greater Bethlehem Church, Rev. W. J. Washington, pastor, Chicago, Illinois	10.00
Calvary Baptist Church, Rev. S. M. Lockridge, pastor, San Diego, Calif.	100.00
New Hope Baptist Church, Rev. B. O. Byrd, pastor Los Angeles, Calif.	25.00
Progressive District, Bro. E. W. Brooks, Pres., San Diego, Calif.	25.00
Mt. Zion Baptist Church, Rev. W. A. Holly, pastor, Oakland, Calif.	25.00
Rose Hill Baptist Church, Rev. W. M. Sykes, pastor Houston, Texas	50.00

St. Stephen Baptist, Rev. John Williams, pastor, Kansas City, Mo.	50.00
Lincoln District, Rev. R. E. McKeen, Mod., Beaumont, Texas	25.00
Independent District, Bro. A. W. Jackson, Pres., Rosenberg, Texas	25.00
First Baptist Church, Rev. J. Sams, pastor, Jacksonville, Florida	25.00
Woodlawn Union Church, Rev. A. E. Williams, pastor, Chicago, Illinois	25.00
Olivet Baptist Church, Rev. N. T. Burkes, pastor Houston, Texas	25.00
New Pleasant Grove Baptist, Rev. E. W. Whitfield, pastor, Houston, Texas	20.00
Antioch Baptist Church, Rev. R. E. McKeen, pastor Beaumont, Texas	20.00
First Baptist Church, Rev. F. F. Young, pastor Indianapolis, Ind.	10.00
Mt. Corinth Church, Rev. S. M. Hornsberry, pastor, Temple	5.00
Greater Mt. Zion Church, Rev. J. H. Washington, Austin, Texas	10.00
Mt. Olive Church, Rev. L. R. Lockridge, pastor Fort Worth, Texas	15.00
New Hope Association, Bro. E. Gipson, Pres., Oklahoma	10.00
South Union Baptist Church, Rev. P. E. Bryant, pastor, Houston, Texas	10.00
Damascus Baptist Church, Rev. J. D. Taylor, pastor Houston, Texas	10.00
Mt. Ararat Baptist Church, Rev. I. S. Wright, pastor, Houston, Texas	20.00
True Light Baptist, Rev. Wm. Bowie, pastor, Houston, Texas	5.00
Total	\$660.00

Morning Star Baptist Church, New Orleans, La. Rev. George Williams, pastor, Bros.: C. Porter, J. McGee, E. Kinsey, W. Pitts, A. J. Margan.

Greater Mt. Olive Baptist Church, Kansas City, Mo., Rev. Victor F. Lemons, pastor, Bros.: James Otis Drew, Rev. Victor Lemons, Sis. Otameise Lemons

MEMBERSHIP ENROLLMENT BY CHURCHES

St. John Baptist Church, Houston Texas, Rev. M. M. Malone, pastor.

Bros.: Ira L. Clark, W. E. Merrick, Edward Lee Johnson, Frank Hunter, W. M. Cole, Jr., J. A. Terry, Burns Thomas, James Young, P. D. Williams, Willie Taylor, Alford Jones, C. W. Cubia, Willie Gaddis, Tom Willis, Ike Alexander, W. E. Hoey, P. D. Flakes, Howard Ross, W. M. Cole, Sr., U. L. Tenney, James Randon, Willie Chappel, Ruben Kyle, Ed. Harris, Donald Gullett, Tommie Toran, Lawrence Griffin, Charlie Wright, Ellis Hicks, Wilbur Smith, F. L. Frazier, W. J. Catley, F. D. Dinkins, Tom Johnson, Willie Thomas, Eugene Robinson, J. E. Williams.

F. Roquemore, F. Reed, C. E. Eldridge, Ned McGowen, Willie Thomas, A. R. Hughes, Virgil Taylor, F. Kinney, James Calhoun, D. Bedford, E. Ransom, T. R. Roberson, M. McFarland, Joseph Richardson, R. E. Flood, G. A. Walker, C. B. Foley, E. Ransom, Earnest Nelson, M. Easterling, Eddie Williams, Solomon Williams, Joel Bradley, Curtis Johnson, T. Williams, R. L. Bradley, H. R. Stevens, A. Moore, Oscar Clark, A. L. Prewitt, George Crozier, C. Shepherd, James Gentry, Jr., J. H. Green, Alvin Thomas.

Theodor Shorten, V. L. Pleasant, Earnest Bonner, Ben F. White, J. R. Cunningham, March Cunningham, C. Randolph, Julius A. Berry, Eddie Young, Horace Brantley, A. Nickerson, Herman Arthur, B. J. Motley, Nolan Hightower, E. D. Bedford, A. Chandler, J. C. Graham, M. Kazzee, James Smith, Robert Lovick, I. D. Dennis, Henry V. Thomas, John C. Charles, Joe Matlock, J. N. Hamilton, Earl Aubery, Roosevelt Taylor, Jeffery Walker, Major Carroway, John L. Singletary, Thomas T. Smart, Everett Sampson, Rev. John Lee Sherman, C. Miles, Rev. Andrew T. Palm, Rev. B. M. Jordan, Bennie Franklin, W. B. Lockhart, R. L. Stephen, Frank Calhoun, Willie Bennett, Roosevelt Taylor, Edwin Roberts, H. L. Smith, A. Austin, A. Johnson, J. A. Harris, Rev. M. P. McGowen, M. Easterling, Eddie Williams.

Larry Edmondson, P. E. White, James Naules, Henry Johnson, Levi Williams, J. W. White, H. F. McClure, Adolph Bryant, David Nickless, Charlie Lewis, W. D. Johnson, J. T. Dean, Willie Sandling, George Alexander, Jessie Washington, G. Armstrong, Sr., John Jefferson, S. E.

Thomas, J. A. Barrett, John L. Lewis, D. C. Chapman, Eddie Simmons, W. D. Sledge, Isaac McFarlin, John Jefferson, Jr., G. W. Bell, James Taylor, M. G. Jordan, F. C. Gray, Julius N. Frazier, Rev. B. W. Thomas, J. G. Jones, J. H. Hinton, Fred Harris, Edd Webb, I. H. Harlin, Robert Hall, L. A. Venters, U. Youngblood, Garfield Clark, James Gentry, Sr., B. G. Davis, Clifton Davis, Rev. H. R. Johnson, Johnnie Lewis, L. Bryant, Willie Mack, H. Pete, Rev. A. Fontenau, Rev. J. D. Davis, Herbert Dinkins, Duffy Anderson, G. V. Lewis, Adam Williams, Dr. F. D. Parriott, Rev. T. J. Trower, Clarence Bryant, W. C. Bryant, Rev. Sammie Williams, W. R. Millett, James Field, Herbert Perkins, Austin, McBeth, Benny Griggs, G. H. Smith, B. Blacknell, T. Jefferson, Rufus Knowlin, W. M. Bryant, Nelson Beckham, Lloyd Jenkins, W. O. Collins.

St. John Baptist Church—Houston, Texas, Rev. N. C. Crain, pastor.

Brothers: James H. Davis, E. T. Brooks, Lafayette Harper, Frances Alek, Floyd Johnson, J. W. Mack, Sterling Turner, Isaiah Barrett, Wm. Gibbs, Cliff Duncan, Thomas Gaines, Paul Hunt, Charles Gilcrease, W. C. Clark, C. L. Hartwell, M. L. Hall, Jasper Smith, D. B. Malone, Oliver Yancy, Eddie Alexander, Jim Williams, Jack Craft, Don Richmond, Willie Coleman, C. W. Walker, H. L. Perkins, Arthur Perkins, U. S. Smith, R. L. Moore, C. J. Richards, Jesse Edwards, Leon Ford, Fred Johnson, K. P. Bryant, Algier Blair, Oscar Mosley, George H. Simon, Phillip Henson, Phillip Kinch, Rev. W. T. Travis, W. J. Bell, Phil Hill, Otis Spriggs, Carey Jackson, Willie Love, Henry Cawthorne, Lonnie Means, James King, Jr.

Greater Mt. Lebanon Baptist Church—Houston, Texas, Rev. J. N. Starghill, pastor:

Brothers: J. M. Pierott, Rev. J. N. Starghill, Rev. E. Thompson, B. Pierott, Rev. O. C. Knox, L. Hoxie, A. Williams, A. Kelley, L. L. Mackey, L. Justice, Fred Hoxie, S. Henderson, D. C. Calhoun, S. Hawkins, O. L. Lattin, H. Ratchiff, C. Benson, F. Brown, R. Lewis, Joe Hines, A. J. Norwood, P. Ervin, Bill Bird, S. Williams, Jr., S. Prater, Floyd Pierott.

Rose Hill Baptist Church—Houston, Texas, Rev. W. M. Sukes, pastor

Brothers: W. L. Rodgers, Ernest Haynes, F. Stevenson, Addie Elsby, I. McBride, O. A. Williams, Sam Pierce, Ira

McClelland, C. L. Morris, P. W. Grant, Eddie James Neal, C. Courtney, W. H. Dow, James E. English, Jake Outley, Willie Starks, James T. Tarver, Brady Block, Leonard Richard, Walter Dyer, Leonard Ewing, F. Eleby, Willie Wilburn, Campbell McBride, S. D. Bowden.

Jerusalem Baptist Church—Houston, Texas, Rev. J. P. Churchwell, pastor

Brothers: Abe Maiden, Jack Green, Jr., Percy English, Willie C. Harrie, Andrew McClelland, Bowman Smith, M. L. Williams, Jeremiah Wright, Joseph Wright, Thom Davis Solomon Brown, Thomas Jenkins, C. G. Amos, W. M. Moton, Sam L. Anderson, Rev. H. West, V. V. Ashley, Rev. Sidney Johnson, Will Alexander, G. L. Gay, Johnny Bledsoe, Frank Washington, Charles A. Smith, Wilbert James, J. W. Dinkins, Oliver Woolridge, Harvy Williams, Henry Couburn, L. G. Monroe, Solomon Ford, George Carter, Solomon Fontinot, James Roberts.

St. Matthew Baptist Church—Houston, Texas, Rev. C. M. Davis, pastor.

Brothers: J. C. Thomas, A. T. Thomas, Dock Large, Johnnie Porter, Jim Wright, Oscar Parker, G. Mitchell, F. M. Stephens, M. T. Dutton, E. T. Jones, Lottie Brooks.

Progressive New Hope Church—Houston, Texas, Rev. N. S. Brown, pastor.

Brother Grover Norman, Aaron Joubert, Joe Bledsoe, W. H. Felix, Esse Sandler, Clearence Wheat, Zora Armstrong.

Ebenezer Baptist Church—Austin, Texas, Rev. Robert L. Rowe, pastor.

Brothers William Kerley, Rev. R. I. Rowe, Rev. Alfred N. Johnson, Shearle Gregg, Jr., Leroy Hendrix, M. C. Harris, Alonzo Marshall, Sol Edmonson, Percy Edmonson, F. D. Taylor, Albert Thompson, E. D. Morris, E. J. Morris, Willie Bartee, Robert Batts.

Damascus Baptist Church—Houston, Texas, Rev. J. D. Taylor, pastor

Brothers J. C. Stepherson, J. L. Hardman, W. L. Williams, H. Williams, O. B. Graves, John Johnson, W. L. Molett, T. L. Johnson, L. R. Graves, John M. Lott, C. E. Collins, Leslie King, M. Bolden, A. L. Butler, L. K. Chadwick, A. L. Chadwick, Robert Culbreath, J. C. Collins, N. Bernard, Joe Graves, A. C. McCray, J. D. Davis, E. Means, R. B. Webb, Willie Denson, D. A. Hanna, B. Harris, R. H. Harris, E. J. Henry, Albert Jackson, F. L. Lewis, E. M. McKinney, J. L. Moore, Charles Porter, S. W. Synegal.

O. L. Simmons, D. M. Woods, Albert Thompson, John Wesley, T. K. Kelly, S. Grimble, J. D. Tisdale, H. M. Chandler, W. L. Woodard.

Greater New Hope Church—Houston, Texas, Rev. H. L. Price, pastor

Brother L. C. Parish.

Mt. Ararat Baptist Church—Houston, Texas, Rev. I. S. Wright, pastor.

Brothers Forrest Perry, E. Nowlin, B. Brown, Rev. I. S. Wright, P. Martin, S. H. Robinson, A. D. Perry, R. D. Dutton, R. J. Robertson, S. J. Eastley.

Greater Union Baptist Church—Chicago, Ill., Rev. S. H. Graham

Brothers James McCurrine, S. Williams, Clence Bryant, Jessier Nay, Rev. L. Pendelton, King Anderson, Earl Marshall, Earl Baggs, Davin Taylor, Rev. E. Alexander.

Mt. Sinai Baptist Church—Chicago, Ill., Rev. J. V. Richardson, pastor

Brothers E. Silas, R. Walton, Rev. J. V. Richardson, Rev. G. Whitfield, R. Walton, J. McCreary, R. L. Toney, L. R. Anderson, J. Robinson, G. Brewer, W. Houston, V. Davis, G. Williams, S. Clemmons, J. J. Jackson, Bro. Donley.

Mt. Nebo Baptist Church—Indianapolis, Ind., Rev. W. J. Highbaugh, pastor

Brothers George Bryant, N. K. Mabry, Esau Roberson, George Bryant, F. J. Brandon.

Progressive Baptist Church—Berkeley, Calif., Rev. Edward Stovall, pastor

Brothers Maudedur Powell, Conway Powell, Percy Sanders, William V. Clark, A. H. James, Samuel E. Poerch, I. H. Flippin, Lee McDaniel, Alphonso Washington, Leon Freeman, A. H. James, Mack Davis, Harold Ross, Will Manning, Lorenzo Winston, H. L. Jackson, Ivory Jackson, Lillard M. Roberts, Paul R. Pierre, Johnnie Oliver, J. W. Jones, John Stull, S. T. Franklin, Napoleon Parrish, Clyde Lewis, Amber Blackshear, Archie Tadmey, David Johnson, Joe Allen, R. L. Nelson, Loutchie Jones, Elisha Artis, Fred Davis.

Mt. Zion Baptist Church—Oakland, Calif., Rev. W. A. Holly, pastor

Brothers H. J. Jones, Waymon Thomas, Andrew Johnson, L. C. Littlepage, A. C. Johnson, McConico Thomas, Lee A. Jackson, Charles Kelley, S. Davis, E. Kountz.

Paten Dwin, Albert Milton, D. Jackson, M. J. Moore, D. E. Randle, James Louis, B. J. Pierre, A. King, F. C. McClendon, F. R. Worren, Andrew Harvey, V. Washington, W. White, Henry McCarter, H. Jackson, R. Coleman, A. Sanford, J. Wilson, Ben Carbin, D. Scott, James Battiest, E. A. Buckner, W. O. Mouton, E. Price, Mack Jackson, J. Callins, Samuel James, Fred Younger, J. Baley, F. Williams, L. Armstrong, A. Smith, Lim Freemon, E. Allen, D. Rice, O. Sanford, Boyed Freeman, C. J. Williams, Earcell Ligons, Rayfield Blodger, David Ball, N. T. Hill, Sr., Joseph Kearney, Cecil Arnold, Clifton Scott, Ocie B. Pierre, Charles W. Ratliff, H. Ellis, William J. Culberson, James Lewis, William Dunn, Jimmie Daniels, Booker Sims, John W. Smith, Lawrence Brady, Samuel Freeman, Archie Smith, John E. Jordan, Freddie W. James, Melvin Bourgeois, Clearance Smith, Cass Johnson.

Calvary Baptist Church—San Diego, Calif., Rev. S. M. Lockridge, pastor.

Brothers E. W. Brooks, M. Finley, P. D. Johnson, S. Miles, W. H. Taylor, N. L. Pitts, A. Smalls, S. Buchanan, W. E. Hardy, R. Brown, B. Wilder, E. Duncan, A. L. Robinson, W. H. Wilson, C. L. Pace, C. T. Hester, W. P. Powell, A. Chaney, G. Moore, T. McKindra, S. Shelby, B. Evans, H. Johnson, G. Cooper, E. Hicks, John Miller, E. Brown, H. Smith, W. R. Baker, M. Welch, S. Bailey, C. Woolridge, E. Wade, L. L. Henderson, W. Myers, D. Miles, Ross Taylor, W. Johnson, C. W. Turner, P. McKee, V. P. Burt, H. Brown, J. F. Hayes, P. Pinkey, L. Armstrong, R. Anderson, A. Róvinson, R. Tillman, L. E. E. Adams, Joe Peters.

Mt. Zion Baptist Church—San Diego, Calif., Rev. C. Johnson, pastor.

Brothers U. S. Braxton

Mt. Erie Baptist Church—San Diego, Calif., Rev. M. H. Haywood, pastor.

Brothers I. Williams, J. Mosely, W. Webb.

New Hope Baptist Church—Portland, Ore., Rev. A. A. Newton, pastor.

Brothers J. C. James, A. Anderson.

Vancouver Avenue Baptist Church—Portland, Ore., Rev. O. B. Williams, pastor.

Brother Ollie Murray.

North Oakland Baptist Church—Oakland, Calif., Rev. O. A. Bell, pastor.

Brothers Rev. O. A. Bell, James T. Gibbs, George Henderson, A. D. Randle.

Star Bethel Baptist Church—Oakland, Calif., Rev. George Henderson, pastor.

Brother S. E. Styles.

First Friendship Baptist Church—San Francisco, Calif., Rev. E. L. Evans, pastor.

Brother J. A. Appleberry.

City-wide Women's Uplift Union—Houston, Texas, Sis. Frieda Turner, president.

Sisters T. T. Taylor, Lena Mae Mosley, Iber Means, Valsee Molett, Inez Hanna, E. R. Pleasants, P. M. Roberson, S. A. Pierott, B. A. Hardman.

Damascus Church—Sisters Bernice⁷ Davis, Lola Franklin, Inez Brown, Gertrude Haltz, Delphine Malone

St. John Church (on Gray)—Sisters Annie B. Maiden, Jeraldine Green, Dora Wilson, Freda Turner, Maybelle Clay, Annie B. Amos, Sis. Jackson.

Jerusalem Church—Sisters Ida Sampson, Mary Anthony, Josie Oriboe, Rachel Howard, C. A. Jones.

Peaceful Rest Church—Sisters Ethel Mosley, Geneva Thomas, Esther Latin, F. D. Dinkins, Ollie Gullet, Ethel Clark, Jessie Lee Prince, C. B. Foley, Sis. Cunningham, Sis. Love, Sis. Walker, Sis. Chester.

St. John Church (On Dowling)—Sisters Ezekiel Hoge, Sis. Ford, Sis. Lewis.

Mt. Carmel Church—Sisters B. O. Mathis.

Fourth Missionary Church—Sister Lola Winn, Ruby Bradley.

South Union Church—Sister E. M. Turkes.

New Pleasant Grove Church—Sister E. P. Jones.

Peoples Baptist Church

New Testament Baptist Church—Houston, Texas, Rev. H. W. Wilson, pastor.

Brothers R. Gay, Jr., L. Shell, R. Randolph, W. Overstreet, S. Swearington, A. Cherry, A. Douglas, Q. Holdman, C. D. Wallace.

Tulene Baptist Church—New Orleans, La., Rev. K. A. Sloan, pastor.

Brothers H. M. Lee, W. A. Robinson, Elvin Montgomery, Augustus Washington, Frank White, Lee Baron Yelton, A. L. Thornton, F. B. Williams, F. X. Francois, Dr. E. T. M. Devore, Benjamin Harden, F. F. Stemley, Rev. Luther Stemley, Alfred Bell, George Roberts, George Waters, L. J. Nicholas, Andrew Coleman, Mack Francis, Steve Peters, J. D. Savvoir, George Dunwood, A. H. Mackey, Edward Warren, Charles L. Peters, Jr., Leroy Gray, Ed Badoto, Edmund Alexander, James Rheames, Dr. E. P. Jones, Walter Williams, Elijah William Willie Clinte, Rev. A. C. Moore, Rev. K. A. Sloan, Rev. G. C. Jacobs, Rev. John Wilkinson, Rev. J. D. Thomas, Bro. Ed Badon, J. Turner, Rev. J. M. Brown, Bro. Jupiter, Rev. Beachum.

St. John Divine Baptist Church—New Orleans, La., Rev. E. L. Beaurgard, pastor.

Brothers Morris Bates, Earl C. Jackson, Raymond Gould, Walter J. Smith, Matthew Forkner, Dave Roberts, David Butler, Gaston Houston, Hardy Babon, Rev. E. L. Beaurgard, Willie Smith, Sterling Haywood, George Williams, George Collins, Ferdinand Charlaire, Morris Roberts, Lester Lewis, Johnson Collins, Albert Raymond, Sr.

Union Baptist Church—Indianapolis, Ind., Rev. O. L. Nance, pastor.

Brothers Early Reid, Alien Williams, Rev. Rhimes.

St. Mark Baptist Church—Indianapolis, Ind., Rev. A. Bernard, pastor.

Brothers J. C. Horton, Ed Lewis, Benne Boyd.

First Baptist Church—Indianapolis, Ind., Rev. F. F. Young, pastor.

Brothers Elmer Tabon, James S. Linton, Wm. B. Howard, Rev. Tolbert, James Starks, State Williamson.

Eastern Star Baptist Church—Indianapolis, Ind., Rev. P. C. Owens, pastor.

Brothers John Hubbard, Otis Gardner, Charley Wallace, Everson Jones, Esley Sarver, Alvan Nions, George Atcheson.

Metropolitan Baptist Church—Indianapolis, Ind., Rev. Wm. F. Sweatt, pastor.

Brothers J. W. White, Samuel Collier, Rev. Wm. F. Sweatt, Charles Walker, Roosevelt Brandon, J. W. Shorts.

Mt. Olive Baptist Church—Indianapolis, Ind., Rev. H. T. Toliver, pastor.

Brothers Samuel Jackson, Zerah Sweeney, Willie Lawrence, Robert Carpenter, Hurley Smith, John Iknon, J. C. Ward, Harry Foster, Homer Chappel, Eddie Howard, William Easterling, George Wilkes, Butler Brown, Percy Wiggling, Clemon Gibson, John Thatch, Nathan W. Head, A. J. Turner, James H. Chestnut, Wm. Gaddie, Cleveland Murphy.

Eastside Baptist Church—Indianapolis, Ind., Rev. Andrew L. Williams, pastor.

Rev. Clarence Black.

Union Valley Baptist Church—Lawrenceburg, Ind., Rev. S. Sommers, pastor.

Brothers Eddie L. Dye, J. S. Todd, Rev. Sommers.

Calvary Baptist Church—Muncie, Ind., Rev. Jenkins, pastor.
Brother Arthur Deurson, Jr.

St. John Baptist Church—New Orleans, La., Rev. W. E. Hausey, pastor.

Brothers F. Spears, Alfred McQuart, Walter Naylor, G. West, G. Williams, Bro. Moss, Bro. Magee, G. Chaney, Wm. Williams, S. E. Gent, W. Lawrence, C. Williams, O. P. Purde, E. Howard, A. Alexander, Q. Jackson, C. J. White, E. Vickson, Z. Vickson, Z. Williams, J. Z. Williams, J. R. Raymond, W. Raymond, B. J. White, F. Williams, N. Raymond, Jr.

Jordan Grove Baptist Church—Houston, Texas, Rev. W. H. Banks, pastor.

Brothers W. Gordon, Daniel Woods, Rev. W. H. Banks, J. Farrington, J. C. Williams, H. Scott, Thomas Jones, Otis Jackson, Lee Saul, F. Nation, Ika Alexander, W. V. Shaw, L. Phillips, E. Shanklin, P. Edwards, W. O. Barnes, A. Terrell, U. S. Neal, D. Miller, F. Cox, James Harrison, J. H. Alexander, Herman Woods.

Avenue L. Baptist Church—Galveston, Texas, Rev. G. L. Prince, pastor.

Brothers James Esters, Sr., James Esters, Jr., Lennie Vionette, Ervin Law, A. P. Hickey, Noak Kemp, Wm. Wells, Paul Mitchell, Earnest Barnes, Wm. C. Jackson, Willie

Turner, Thomas D. Armstrong, Thomas H. Dent, George Brooks, Jesse Rawls, Joe Backnell, James Thomas, Edwin Thomas, Sr., Edwin Thomas, Jr., Jim Hodge, Albert Bush, J. R. Williams, C. E. Green, Hamilton Orconet, Philip Parson, Willie Roberson, Wilber Williams, Herman Robinson, Will Jones, Hamilton Washington, Abe Gifford, Donald Evans, Oscar Wells, Harry Jones, Ike Winfield, Wellington Robinson, A. E. Roseway, Joel Harris, A. W. McDonald, Haywood Barnes, Richard Jackson, Ollie Patrick, Milton Young, Sterlin Patrick, Sam Mitchell, Lee Smith, John Anderson.

Antioch Baptist Church—Chicago, Ill., Rev. J. M. Harvey, pastor.

Brothers Wm. Chafin, S. Gaines, Marvin Smith, O. W. Jackson, James Pruitt, Stanley Zielinski, Josiah Phillips, George Marshall, Robert Wells, A. D. Whitehead, Webbie Davis, Hollis Gray, Jerry Moore, Samuel Jackson, H. Maybelle, Stanley Zielinski, Olo Ingram, Walter Davis, Peter Lee, D. Wielson, Joe Ford, Fred Bradley, G. F. Lincoln, W. Williams, Elroy Stokes, D. Weilson, Fred Bradley, G. F. Lincoln, Rev. D. L. Leggett, Joe Gordon, Bennie McDonald, Leo Moore, Wm. Evans, James Walker, Tom Walker, Tom Oliver, Lee McAllen, M. Wright, Robert Carter, Brady Phillips, Luke Clark, Rev. J. L. Topps, David Johnson, E. Bouldin, Rev. W. E. Linton, F. Peterson, L. Sayles, Troy L. Makaffey, John Amos, Charlie Jones, Johnny Bassett, David Robert, M. Williams.

Metropolitan Baptist Church—Chicago, Ill., Rev. E. F. Ledbetter, pastor.

Brothers Ester Roby, Williams Webb, B. Banks, Brady Spencer, William Harrell, R. L. Patterson, S. Lewis, H. Pillow, H. Hackson, R. Bradshaw, W. Ways, G. H. Davidson, A. Pope, C. Mericks, J. Martin, A. Bester, E. Sargent, H. Williams, W. Dunlap, E. J. Woodard, L. Blunt, J. Gilbert, Gus Jones, P. Davis, H. Collins, C. T. Washington, J. Kelton, P. Baker, J. Hooks, W. Dunlap, J. Davis, Rev. Jesse Taylor, Rev. F. Phillips, Rev. H. Dukes, Rev. P. Phyter, Rev. M. Smith, Rev. T. C. Burns, Rev. A. Bangs, Rev. German, Rev. W. B. Smith, Rev. Swoop, Rev. R. Acre, Ned Tucker, H. Givhans, Willie Tabor, Bishop Allen, A. Holmes, F. Minter, L. Cummings, R. Browder, M. Chatman, H. Bagnnett, V. Brooks, L. Hawkins, J. Chandler, J. J. Holman.

J. Wullingham, J. Aycox, R. L. Prince, J. Marshall, R. Chester, L. C. Branch, Howard Colling, D. Bassett, E. Randle, F. D. Dukes, Gilbert Gordon, Earl Renfro, Eugene Scott

St. Paul Baptist Church—Chicago, Ill., Rev. J. H. Irvin, pastor.

Brothers W. H. Curtis, J. H. White, James Fair, Walter Keys, Jr., John Hallman, Cal Davis, G. Patterson, Rev. B. T. Flower, Harvey Lane, Robert Fletcher.

Ebenezer Baptist Church—Chicago, Ill., Rev. J. H. L. Smith, pastor.

Brothers E. B. Stamps, L. E. Cage, Wm. King, W. M. Davis, Edward Branham, J. J. Gordon, John Carter, Frank Payne, Robert Crockett, Homer Ayers, John Garrison, H. R. Burns, Ed Joseph, Calvin B. Williams, John E. Rogers, Leonard Camell, Zelma Knox, Washington Hagler, S. E. Heard, Elijah Hamilton, Jesse Griffin, Robert E. Roberts, L. R. Robinson, W. J. Gross, S. Barnes, Wesley Cage, Robert Johnson, Richard Smith, Wm. McKinney, Joseph Brown, Emanuel Neighbors, L. Brown, B. J. Haythorne, J. Kichen, Prince Ferguson, Willie Reader, Charles Scott, M. Parker, Donald Johnson, William McCray, R. Daniels, Edward Dorsey, Leon Grubbs, Monie Rich, M. Hudson, Frank Vaughn, W. H. Davis, James Ackers, Fred Thompson, E. J. Rogers, Bennie Banks, W. C. Waddell, Jeff Crockett, Felton Bailey, R. J. R. Levell.

New Pleasant Grove Baptist Church—Houston, Texas, Rev. E. W. Whitfield, pastor.

Brothers Gus Bowers, Samuel Hooks, Tommie Thomas, Percy Paige, Wilbert Evans, Woodie Shankle, Jim Brown, Sidney Gerce.

State	Home Mission	Foreign Mission	Education	Evangelical Board	B. Y. P. U.	Panama	Benevolent Board	Union-Review	Woman's Auxiliary	J. M.	Brotherhood Union
New Liberty	25.00										
First Bapt North	25.00	10.00									
South Calvary	25.00										
St. Paul	25.00										
Mt. Olive	25.00	5.00	10.00	10.00							
G. H. Burrus, personal	10.00										
Shiloh	25.00										
Progressive Conv.	100.00	20.00		10.00	5.00						
New Bethel	50.00		10.00								
Total	795.00	36.00	21.00	21.00	1.00	5.00	1.00				

ILLINOIS

Main Street	25.00										
Antioch	40.00	12.00	12.00	12.00	5.00	5.00		9.00			
Omega	25.00										
St. John	10.00										
Northwood Assn	50.00										
Friendship Assn.	50.00										
Mt. Olive Assn.	50.00										
New Covenant	25.00	1.50	3.50	3.00		5.00					
Metropolitan	35.00	15.00	15.00	15.00	10.00	10.00					
Little Zion	25.00										
Miss and Edu. Conv.	100.00	15.00	15.00								
Antioch	25.00	20.00	20.00	40.00	20.00	42.30					
Woodlawn Union	25.00										
Morning Star	25.00	55.00	5.00	5.00	5.00	5.00					
Ebenezer	100.00	15.00	15.00	50.00	5.00	5.00					
Mt. Sinai	25.00	5.00	5.00	5.00	5.00	5.00	10.00				
Bethlehem Star	25.00										

Bethlehem M. B.	25.00										
Second Baptist	25.00										
Shiloh	25.00										
First Baptist	25.00										
Mt. Carmel	25.00	5.00									
Second Baptist	25.00										
Rock Hill	25.00										
Union of Chicago	25.00		5.00		5.00						
St. Paul	25.00										
The Pleasant Green	25.00	2.50	2.50	1.00							
Zion Temple	25.00										
White Rock	25.00										
New Hope	25.00										
The First	25.00	1.00	1.00	1.00	1.00	1.00		1.00			
Greater Union	50.00										
Second Baptist	25.00	25.00	25.00	15.00	10.00						
Pleasant Green	25.00										
Mt. Zion	50.00										
Total	1070.00	222.00	195.00	95.00	61.00	73.00	10.00	1.00			

KENTUCKY

Central Dist.	50.00										
Ky. State Body	100.00										
Bates Memorial	50.00										
Rev. M. C. Farland	5.00										
Rev. A. C. Goodloe	5.00										
Rev. J. W. McCathrine	10.00										
First Baptist	10.00										
Rev. E. G. Smith	10.00		10.00								
Rev. W. H. Mills	10.00										
Community	25.00										
Rev. W. B. Wood	10.00										
Evergreen	25.00										
Snitch Baptist	25.00										
Antioch	25.00										
Zion	25.00										
Mt. Zion	25.00										
Harrison St	25.00										
Main Street	25.00				5.00						
Mt. Zion Camp Branch	25.00										
St. Paul	25.00		5.00								
St. John	25.00										
Little Rock	25.00		5.00								
Greater Solomon	25.00	5.00	10.00		5.00						

	State	Home Mission	Foreign Mission	Education	Evangelical Board	B. Y. P. U.	Panama	Benevolent Board	Union-Review	Woman's Auxiliary	J. M.	Brotherhood Union
Mt Hermon	25.00											
Antioch	25.00											
Shiloh	25.00											
Cable	25.00											
Ullingtowntown	25.00											
	125.00	5.00	33.00		11.00							

LOUISIANA

Sunlight	15.00											
Pilgrim	25.00											
True Love	25.00	7.00	7.00	5.00	6.00							
True Vine	25.00	2.50	12.50	25.00	12.50	12.50						
St. Thomas	25.00											
Pilgrim Mt.	25.00											
Zion Traveler	25.00	15.00	15.00	20.00	20.00							
Crescent St.	25.00											
True Vine W.W.	25.00											
Greater Rose Hill	25.00	2.50	2.50									
New St. Mark	25.00											
New Home	25.00											
Rev. M. H. Beseman	10.00											
Rev. H. R. Jones	10.00											
Zion Traveler	25.00											
Tulane	100.00											
Rev. J. W. Carr	10.00											
Rev. L. C. Smith	10.00											
New Era Prog Assn	55.00	14.00										
Second Bethlehem	25.00	100.00	100.00									
St Peters	25.00											

Southern Dist.	50.00											
Stone Hill	25.00	2.00	2.50	2.50	2.00							
Galilee	25.00	5.00		5.00								
Bapt. Temple	25.00											
Hopewell	25.00											
Shady Grove	25.00											
St. Mary	25.00											
Zion	25.00											
Sunrise	25.00	2.50	2.50	2.50								
Union Spring	25.00											
St. Luke	25.00											
Rev D. E. Gillan	10.00											
Independent Assn.	50.00											
Mt. Hermon Assn.	50.00											
North Calvary Assn.	50.00											
Miss Bapt. Conv.	100.00	10.00	50.00	21.50	15.00							
Progressive Assn.	50.00											
Brotherhood Assn.	50.00											
Rev. W. M. Williams	10.00											
Rev. John Caldwell	10.00											
Rev. S. A. Jones	10.00											
L. H. F. M. State Conv.	100.00											
Starlight	25.00		10.00									
St. Joseph	25.00											
Third Baptist	25.00											
Old Zion	25.00											
Mt. Pleasant	25.00											
Rev. J. S. Morgan	25.00											
New Light	25.00	5.00		10.00								
Olive Branch	25.00											
Evergreen	25.00											
Peaceful Rest	25.00											
Pilgrim Baptist	25.00											
Jerusalem	25.00											
Eleazer	25.00	5.00	5.00	5.00	5.00	5.00						
Fifth African	25.00	59.75	59.75	59.75	59.75	10.00						
Second Bethlehem	25.00											
Third Mt. Calvary	25.00	5.00										
Greater Mt. Carmel	25.00	5.00	5.00	3.00	2.00							
Mt. Carmel	25.00	15.00	25.00	25.00	10.00							
St. John Devine	25.00											
Greater Emanuel	25.00											
First Evangelist	25.00	12.50	12.50	5.00	5.00	2.50						

State	Home Mission	Foreign Mission	Education	Evangelical Board	B. Y. P. U.	Panama	Benevolent Board	Union-Review	Woman's Auxiliary	J. M.	Brotherhood Union
St. John Inst	100.00										
Greater King Solomon	10.00										
	910.00	102.25	117.25	102.75	81.25	17.50					

MARYLAND

Md. Bapt. Conv.	100.00										
Mt. Sinai	25.00	10.00	10.00	10.00	10.00						
Israel	25.00	25.00									
Community	25.00	5.00									
Rev. W. D. Lighton	10.00										
Community W.	25.00	10.00	10.00	10.00							
	210.00										

MICHIGAN

Eastern Prog Conv.	50.00	5.00	5.00	5.00	5.00	5.00					
Western Dist Assn.	50.00										
Genl. Bapt. Assn.	110.00										
Rev. B. A. Robinson	25.00	10.00	10.00								
Mt. Tabor	25.00	5.00	5.00	5.00	5.00	5.00					
Macedonia	25.00										
Morning Star	25.00										
Beulah	25.00										
New Hope	25.00										
New Mt. Sinai	25.00	15.00	10.00	10.00							
Queen Esther	25.00			20.00	10.00	10.00					
Second Baptist	25.00	25.00	25.00								
Greater Community	25.00	60.00	50.00								
New Bethel	25.00										

Mt. Zion	25.00										
	610.00										

MISSISSIPPI

Shiloh Assn.	50.00	100.00	104.50								
Central Dist.	50.00										
South State Conv.	100.00	50.00	50.00	100.00							
New Bethel	25.00	80.00	70.00								
St. Matthew	25.00	14.00	14.00								
Good Hope	25.00		21.00								
Pilgrim Bound	25.00	12.50	12.50								
Antioch	25.00	25.00	25.00								
St. James	25.00	1.00	2.00	1.00	1.00						
St. James	25.00										
Truelight	25.00										
Macedonia	25.00		25.00								
Little Rock	25.00		22.00								
Mercy Seat	25.00		60.00								
Morning Star	25.00										
New Hymn	25.00										
7000 Spring	25.00										
New Hebron	30.00	5.00	5.00	5.00	5.00						
N. Mt. Olive Assn.	60.00	15.00									
Spring Hill Assn.	50.00										
Genl. Prog Conv.	100.00	9.50	20.50	14.33	20.46						
	790.00	110.00	135.00	120.33	50.46						

NEW JERSEY

Rev. I. W. Faulks	10.00										
Rev. H. Gaskin	10.00										
Mt. Carmel Assn.	50.00										
St. John	25.00										
Tabernacle	20.00										
Rev. L. Phillips	10.00										
Rev. F. R. Laggood	10.00										
Rev. W. Robinson	10.00										
	150.00										

OHIO

Macedonia	25.00										
E. Mt. Zion	10.00										
Refuge	20.00										
Trinity Bapt.	25.00										
Ohio State Conv.	380.00	10.00	30.00	10.00							

**WEEKLY OFFERING ENVELOPES
OPEN END**

Weekly Offering
FOR OUR CHURCH

Name of Church _____

Name _____

Am't \$ _____ Date _____

"Upon the first day of the week let every one of you lay by him
in store, as God hath prospered him." 1 Cor. 16:2

FORM A 50-.75c—100-\$1.25—250-\$2.10
500-\$3.75—1000-\$5.55.

WEEKLY OFFERING ENVELOPE
HOPEWELL BAPTIST CHURCH
1207 Ireland Street Nashville, Tennessee

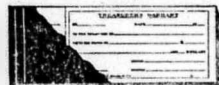
Name _____

Date _____ Amount _____

Rev. J. T. Hildrey, Pastor Mrs. A. S. Hall, Church Clerk

FORM B Printed With Name of
Church, Pastor and Clerk. In lots as
follows:
250-\$3.00—500-\$4.75—1000-\$7.25.

Treasurer's Warrant



To be filled out by the
secretary or any other
person who wishes a bill
paid by the treasurer.
Stubs will show the com-
plete record when book
is empty.
No. 3562—Book of 50

Price _____ 50 CENTS

**PEW BOOK RACKS-WITH OR
WITHOUT COMMUNION GLASS
HOLDERS**



Write for prices, Stating number
wanted.

NATIONAL BAPTIST PUB. BOARD
523 2nd Ave. North
H. A. Boyd, Sec., Nashville, Tenn.

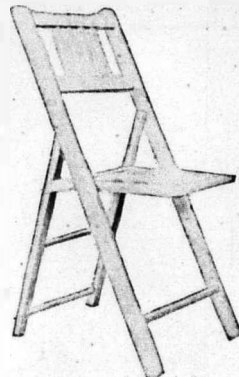
WALL CLOTH BLACKBOARDS



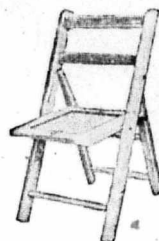
No. 2-A 3 X 3 Ft. \$5.00
No. 4-A 5 X 3 Ft. \$6.00

Both sides may be used

**OUR FOLDING CHAIRS
DESIGNED FOR COMFORT
LONG LIFE STRENGTH**



No. 291 For Adult Services.



No. 288 Juvenile Write for prices
stating number wanted.